

**Greetings, today our manna is 2Sam. 7; 2Cor. 1; Ezekiel 15; Psalms 56 & 57.**

## *September 12 - Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **2Sam. 7**

YHWH has specific purposes for each individual.

#### **YHWH's Covenant with David**

**2Sa 7:1** And it came to be when the sovereign was dwelling in his house, and יְהוָה had given him rest from all his enemies all around,

**2Sa 7:2** that the sovereign said to Nathan the prophet, “See now, I am dwelling in a house of cedar, but the ark of Elohim dwells within curtains.”

**2Sa 7:3** And Nathan said to the sovereign, “Go, do all that is in your heart, for יְהוָה is with you.”

**2Sa 7:4** And it came to be that night that the word of יְהוָה came to Nathan, saying,

Nathan answers David but later hears what should be spoken to David.

**2Sa 7:5** “**Go and say to My servant Dawid, ‘Thus said יְהוָה’**, “Would you build a house for Me to dwell in?

- **2Sa 7:6** “For I have not dwelt in a house since the time that I brought the children of Yisra'ĕl up from Mitsrayim, even to this day, but have moved about in a Tent and in a Dwelling Place.
- **2Sa 7:7** “Wherever I have walked with all the children of Yisra'ĕl, have I ever spoken a word to anyone from the tribes of Yisra'ĕl, whom I commanded to shepherd My people Yisra'ĕl, saying, ‘Why have you not built Me a house of cedar?’ ”

**2Sa 7:8** “And now, say to My servant Dawid, ‘Thus said יְהוָה of hosts,

- “I took you from the pasture, from following the flock, to be ruler over My people, over Yisra'ĕl.
- **2Sa 7:9** “And I have been with you wherever you have gone, and have cut off all your enemies from before you, and have made you a great name, like the name of the great ones who are on the earth.
- **2Sa 7:10** “And I shall appoint a place for My people Yisra'ĕl, and shall plant them, and they shall dwell in a place of their own and no longer be afraid, neither shall the children of wickedness oppress them again, as at the first,

- 2Sa 7:11 even from the day I commanded rulers over My people Yisra'ēl, and have caused you to rest from all your enemies. And יהוה has declared to you that He would make you a house.

The following foretells that it would be David's son that would build a house for YHWH. We know that this is speaking of Solomon. Ultimately, it would be Yahusha that would become the head of the 'one new man', Israel; and make us a kingdom of priests of every tongue, tribe, people, and nation. Yahusha is our High Priest of the Melchizedek Order and our King.

Col 1:18 And **He is the Head of the body, the assembly**, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

- 2Sa 7:12 "When your days are filled and you rest with your fathers, **I shall raise up your seed after you, who comes from your inward parts, and shall establish his reign.**
- 2Sa 7:13 "**He does build a house for My Name**, and I shall establish the throne of his reign forever.
- 2Sa 7:14 "I am to be his Father, and he is My son. If he does perversely, I shall reprove him with the rod of men and with the blows of the sons of men.
- 2Sa 7:15 "But My loving-commitment does not turn aside from him, as I turned it aside from Sha'ul, whom I removed from before you.
- 2Sa 7:16 "And your house and your reign are to be steadfast forever before you – your throne is established forever." ' "

**2Sa 7:17 According to all these words and according to all this vision, so Nathan spoke to Dawid.**

#### David's Prayer of Gratitude

2Sa 7:18 And Sovereign Dawid went in and sat before יהוה and he said, "Who am I, O Master יהוה? And what is my house, that You have brought me this far?"

2Sa 7:19 "And yet this was a small matter in Your eyes, O Master יהוה! And You have also spoken of Your servant's house for a great while to come. And is this the torah of man, O Master יהוה?"

2Sa 7:20 "And what more does Dawid say to You? For You, Master יהוה, know Your servant.

2Sa 7:21 "Because of Your word, and according to Your own heart, You have done all this greatness, to make it known to Your servant.

2Sa 7:22 "You are great indeed, O Master יהוה. For there is none like You, and there is no Elohim but You, according to all that we have heard with our ears."

2Sa 7:23 "And who is like Your people, **like Yisra'ēl, the one nation on the earth** whom Elohim went to ransom for Himself as a people, to make for Himself a Name, and

to do for You greatness, and awesome deeds for Your land before Your people, whom You ransomed for Yourself from Mitsrayim, from the nations and their mighty ones?

**2Sa 7:24** “And You have established for Yourself Your people Yisra’el as Your own people forever, and You, יְהוָה, have become their Elohim.

**2Sa 7:25** “And now, O יְהוָה Elohim, the word which You have spoken concerning Your servant and concerning his house, establish it forever and do as You have said.

**2Sa 7:26** “And let Your Name be made great forever, saying, ‘יְהוָה’ of hosts is the Elohim over Yisra’el.’ And let the house of Your servant Dawid be established before You.

**2Sa 7:27** “For You, O יְהוָה’ of hosts, the Elohim of Yisra’el, have revealed this to Your servant, saying, ‘I build you a house.’ Therefore Your servant has taken heart to pray this prayer to You.

**2Sa 7:28** “And now, O Master יְהוָה, You are Elohim, and Your words are true, and You have spoken this goodness to Your servant.

**2Sa 7:29** “And now, be pleased to bless the house of Your servant, to be before You, forever. For You, O Master יְהוָה, have spoken it, and with Your blessing let the house of Your servant be blessed forever.”

## **2Corinthians 1** We begin Paul’s second recorded letter to the Corinthians.

### **F.B. Meyer’s Introduction:**

Titus had been commissioned by the Apostle to go from Ephesus to Corinth to enforce the instructions of the first Epistle. See 2Co 2:13; 2Co 7:6; 2Co 7:16; 2Co 8:6. For some reason his return had been delayed, a circumstance that caused Paul great anxiety. In the meanwhile the tumult at Ephesus had compelled the Apostle to leave that city, and he went to Troas to await his friend. When Titus did not arrive, Paul went on to Macedonia, where they met.

On the whole, the report was encouraging. The majority in the Corinthian church had accepted Paul’s instructions and had acted upon them. They were for the most part tenderly attached to him, though a party still resisted his authority, demanded letters of commendation from Jerusalem, accused him of vacillation, and boasted their pure Hebrew descent. It was largely for these that the Epistle was prepared; but we may be thankful for the criticisms which called it into existence. It is an unrivaled revelation of tenderness, self-sacrifice, and triumphant hope.

### **Greeting**

**2Co 1:1** Sha’ul, an emissary of יְהוָשָׁע Messiah, by the desire of Elohim, and Timotiyoś the brother, to the assembly of Elohim that is at Corinth, with all the set-apart ones who are in all Achaia:

**2Co 1:2** Favor to you and peace from Elohim our Father and the Master יְהוָשָׁע Messiah.

### **Elohim of All Comfort**

**2Co 1:3** Blessed be the Elohim and Father of our Master יְהוָשֻׁעַ Messiah, the Father of compassion and Elohim of all comfort,

**2Co 1:4** who is comforting us in all our pressure, enabling us to comfort those who are in every pressure, through the comfort with which we ourselves are comforted by Elohim.

**2Co 1:5** Because, as the sufferings of Messiah overflow in us, so our comfort also overflows through Messiah.

**2Co 1:6** And if we suffer pressure, it is for your comfort and deliverance, being worked out in enduring the same sufferings which we also suffer. If we are comforted, it is for your comfort and deliverance.

**2Co 1:7** And our expectation for you is steadfast, because we know that as you are sharing in the sufferings – so also in the comfort.

Paul shares the close call of death they encountered. He shares how they relied on Elohim in whom that trusted, and they were thankful the prayers of the believers.

**2Co 1:8** **For we do not wish you to be ignorant, brothers, of our pressure which came to us in Asia, that we were weighed down, exceedingly, a beyond ability, so that we despaired even of life.** Footnote: <sup>a</sup>See 2Co 4:8-9 and 2Co 4:17.

**2Co 1:9** Indeed, **we had the sentence of death in ourselves, that we should not trust in ourselves but in Elohim who raises the dead,**

**2Co 1:10** who rescued us from so great a death, and does rescue, in whom we trust that He shall still rescue us,

**2Co 1:11** **you also helping together in prayer for us,** that thanks shall be given by many on our behalf for the favour bestowed upon us through many.

### Paul's Change of Plans

**2Co 1:12** **For our boasting is this:** the witness of our conscience that we behaved ourselves in the world **in simplicity and sincerity of Elohim, not in fleshly wisdom** but in **the favor of Elohim**, and much more toward you.

**2Co 1:13** For we are not writing any other *matters* to you than what you read or understand. Now I trust you shall understand, even to the end,

**2Co 1:14** as also you have understood us in part, that we are your boast as you also are ours, in the day of the Master יְהוָשֻׁעַ'.

**2Co 1:15** And relying on this I intended to come to you before, that you might twice receive a favor,

**2Co 1:16** and to pass your way into Makedonia, and again from Makedonia come to you, and to be sent by you on my way to Yehudah.

**2Co 1:17** Since I intended this, did I do it lightly? Or what I plan, do I plan according to the flesh, that with me there should be Yes, Yes, and No, No?

2Co 1:18 But Elohim is trustworthy, that our word to you was not Yes and No.

2Co 1:19 For the Son of Elohim, יְהוָשָׁעַ Messiah, who was proclaimed among you by us – by me, Silas, and Timotiyos – was not Yes and No, but in Him was Yes.

2Co 1:20 For as many promises as are of Elohim, in Him they are Yes, and in Him Amén, to the esteem of Elohim through us.

2Co 1:21 But He who establishes us with you in Messiah and has anointed us is Elohim,

2Co 1:22 who also sealed us, and gave the Spirit in our hearts as a pledge.

Joh 6:27 “Do not labor for the food that is perishing, but for the food that is remaining to everlasting life, which the Son of Adam shall give you,<sup>c</sup> for the Father, Elohim, has set His seal on Him.” Footnote: <sup>c</sup>See Joh 6:35, Joh 6:48, Joh 6:51, Joh 6:58 and Mat 4:4.

2Co 1:23 And I call Elohim as witness against my being, that to spare you I came no more to Corinth.

2Co 13:2 I have previously said, and I say beforehand, as being present the second time, and now being absent I write to those who have sinned before, and to all the rest, that if I come again I shall not spare,  
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2Co 13:10 For this reason I write this in my absence, so that, being present I should not use sharpness, according to the authority which the Master has given me for upbuilding and not for overthrowing.  
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1Co 4:21 What do you wish? Shall I come to you with a rod, or in love and a spirit of meekness?

2Co 1:24 Not that we rule over your belief, but we are fellow workers for your joy, for you stand by belief.

**Family activity on next page. Multiple choice questions and answers on 2Cor. 1.**

Name: \_\_\_\_\_

Date: \_\_\_\_\_

## 2Corinthians 1 - Family Q&A Activity

1. 1. How did Paul describe YHWH in verse 2Cor. 1:3?  
 A. Father of our Master יְהוָה Messiah  
 C. Elohim of all comfort  
 B. Father of compassion  
 D. All of the Above
2. 2. For what reason does YHWH comfort us in 2Cor. 4?  
 A. When we ourselves encounter pressure  
 C. Both A & B  
 B. Enables us to comfort others under pressure  
 D. None of the above
3. 4. How did Paul describe his troubles in Asia in 2Cor. 8?  
 A. Exceedingly weighed down  
 C. Despaired even to life  
 B. Seemed their troubles were beyond their ability  
 D. All of the Above
4. 5. By what means was Paul delivered in 2Cor. 1:9-11?  
 A. Trusting in the Elohim who raises the dead  
 C. The prayers of the believers  
 E. All of the Above  
 B. Trusting in the Elohim who rescues  
 D. A & B
5. 6. What things characterized Paul's life in 2Cor. 1:9?  
 A. Behaved himself in simplicity  
 C. Relied on fleshly wisdom  
 E. A, B, & D  
 B. Behaved himself in sincerity of Elohim  
 D. Relied on the favor of Elohim
6. 8. What has YHWH done for us 2Cor. 1:21-22?  
 A. Establishes us in Messiah  
 C. Seals us  
 E. All of the Above  
 B. Anoints us  
 D. Gives us the Ruach HaKodesh in our hearts
7. Have you ever felt like quitting when times get tough? What did you do to get through?

**Ezekiel 15** Ezekiel 15 continues within Scroll 1.

EZEKIEL 13 SCROLLS REFERENCE CHART		
SCROLL #	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) (of King Jehoiachin's captivity)
1	8:1 - 19:14 (the present state of Israel, temple abominations, wicked slain, the glory departs- E, opportunity of regathering, Judah & Jerusalem's guilt)	06/05/06

### Jerusalem, a Useless Vine

Eze 15:1 Then the word of יהוה came to me, saying,

Eze 15:2 "Son of man, how is the vine tree better than any tree, the vine branch that has been among the trees of the forest?

Eze 15:3 "Is wood taken from it to be made into any work? Do they take a peg from it to hang any vessel on?

Eze 15:4 **"See, into the fire it shall be given for fuel. Both ends of it the fire shall burn, and its middle shall be scorched. Is it fit for any work?"**

Eze 15:5 "See, when it was intact, it was not made for work, how much less when the fire has burned it and it is scorched shall it still be used for work?

YHWH's pronouncement on Jerusalem.

Eze 15:6 "Therefore thus said the Master יהוה,

- **'As the vine tree among the trees of the forest, which I have given to the fire for fuel, so I shall give up the inhabitants of Yerushalayim.'**
- Eze 15:7 And I shall set My face against them. They shall go out from fire, but fire consumes them. And you shall know that I am יהוה, when I set My face against them.
- Eze 15:8 And I shall make the land a wasteland, because they committed trespass,' declares the Master יהוה'."

### Psalm 56 & 57

Read Psalm 56 & 57 and see David as being a sheep among wolves. For like David, we too can be stalked or oppressed by the enemy. Sheep among predators is not a good situation to be in, UNLESS one knows that the Good Shepherd is overseeing all things!

The Good Shepherd has already spotted the predators of His sheep; He has already spared their lives by His willingness to lay down His life for the sheep. By doing so, He has sent us the Comforter, the Ruach HaKodesh, that lives in us and through us. The Comforter in many ways is His Shepherd's rod and staff that 'comforts' us. Praise Him! Exalt His Name!

Heb 13:6 so that we boldly say, "**יהוה is my helper, I shall not fear what man shall do to me.**" Psa. 118:6.

Daily, envision yourself among His sheep with Him as the Good Shepherd. What peace and rest one receives by knowing the all-powerful, all-knowing, and all-present Most High Elohim, is our Good Shepherd! Not even a sparrow falls to the ground without Him knowing it. He has the hairs on your head numbered; as well as those hairs no longer on our head! When one receives Yahusha, He is the Door of the Tent of Appointment that one enters into REST. So, rest in Him!

### In YHWH I Trust

**Psa 56:1** Show me favor, O Elohim, For man would swallow me up; Fighting all day long, he oppresses me.

**Psa 56:2** My enemies would swallow me up all day long, For many are fighting against me, O Most High.

**Psa 56:3** In the day I am afraid, I trust in You.

**Psa 56:4** In Elohim, whose Word I praise, In Elohim I have trusted; I do not fear; What could flesh do to me?

**Psa 56:5** All day long they twist my words; All their thoughts are against me for evil.

**Psa 56:6** They stir up strife, they hide, They watch my steps, As they lie in wait for my life.

**Psa 56:7** Because of wickedness, cast them out. Put down the peoples in displeasure, O Elohim!

**Psa 56:8** You have counted my wanderings; You put my tears into Your bottle; Are they not in Your book?

**Psa 56:9** My enemies turn back in the day I call; This I know, because Elohim is for me.

**Psa 56:10** In Elohim, whose Word I praise, In יהוָה, whose Word I praise,

**Psa 56:11** In Elohim I have trusted; I do not fear; What could man do to me?

**Psa 56:12** On me, O Elohim, are Your vows; I render praises to You,

**Psa 56:13** For You have delivered my life from death, My feet from stumbling, That I might walk before Elohim, In the light of the living!

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### Let Your Glory Be over All the Earth

**Psa 57:1** Show me favor, O Elohim, show me favor! For in You my being is taking refuge; And in the shadow of Your wings I take refuge, Until destruction passes by.

**Psa 57:2** I cry out to the Most High Elohim, To Ěl who is perfecting *all matters* for me.

**Psa 57:3** He sends from the heavens and saves me; He reproaches the one who would swallow me up. Selah. Elohim sends forth His loving-commitment and His truth.

**Psa 57:4** My being is in the midst of lions; I lie *among* those who breathe fire, Whose teeth are spears and arrows, And their tongue is a sharp sword.

**Psa 57:5** Be exalted, O Elohim, above the heavens; Let Your esteem be above all the earth.

**Psa 57:6** They have prepared a net for my footsteps; My being was bowed down; They have dug a pit before me; They fell into the midst of it! Selah.

**Psa 57:7** My heart is firm, O Elohim, My heart is firm; I sing and praise.

**Psa 57:8** Awake, my esteem! Awake, harp and lyre! I awake the dawn.

**Psa 57:9** I praise You among the peoples, O יְהוָה; I sing to You among the nations.

**Psa 57:10** For Your loving-commitment is great up to the heavens, And Your truth unto the clouds.

**Psa 57:11** Be exalted above the heavens, O Elohim; Let Your esteem be above all the earth.

~ *Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>