

Greetings, today our manna is from Num. 35; Psalm 79; Isaiah 27; 1John 5.

May 26 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Numbers 35

Deut. 32:35 Vengeance is Mine, and repayment, At the time their foot slips; For near is the day of their calamity, And the matters prepared are hastening to them.'

Deut. 32:43 "O nations, acclaim His people! For He avenges the blood of His servants, And returns vengeance to His adversaries, And shall pardon His land, His people."

Rev 6:10 and they cried with a loud voice, saying, "How long, O Master, set-apart and true, until You judge and avenge our blood on those who dwell on the earth?"

Rev 19:2 "Because true and righteous are His judgments, Psa_19:9 because He has judged the great whore who corrupted the earth with her whoring. And He has avenged on her the blood of His servants shed by her." Deu_32:43.

Heb 6:18 so that by two unchangeable matters in which it is impossible for Elohim to lie, we might have strong encouragement, we who have fled for refuge to lay hold of the expectation set before us,

Heb 6:19 which we have as an anchor of the life, both safe and firm, and entering into that within the veil,

Heb 6:20 where יהושע has entered as a forerunner for us, having become High Priest forever according to the order of Malkitseq. Psa_110:4.

Numbers 35 reviews the parameters for Levitical Cities and Cities of Refuge

YHWH gave the command to Moses that there were to be six Levitical cities that would be a place of refuge for the manslayer to flee. In addition to the 6 Cities of Refuge, there would be 42 more Levitical Cities added to these six for a total of 48. These cities would be given to the Levites from their land inheritances. The larger tribes would provide more and the smaller tribes less.

Though the parameters seem somewhat contradictory, it appears that within the city walls, yet 'outside the city parameters', there would be 2,000 cubits north, south, east, and west. Then the open land for the livestock would be 1,000 cubits from the wall of the city all around. All 48 cities were to have the same dimensions.

Cities for the Levites

Num 35:1 And יהוה spoke to Mosheh in the desert plains of Mo'ab by the Yardēn of Yeriho, saying,

Num 35:2 "Command the children of Yisra'el that they shall give the Lēwites cities to dwell in from the inheritance of their possession. Also give the Lēwites open land around the cities.

Num 35:3 "And they shall have the cities to dwell in, and their open land for their cattle, and for their herds, and for all their livestock.

Num 35:4 "And the open land of the cities which you give the Lēwites are from the wall of the city outward a thousand cubits all around.

Num 35:5 "And you shall measure outside the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits. And the city is in the middle. This is to them the open land for the cities.

Num 35:6 "And the cities which you give to the Lēwites are the six cities of refuge, which you give to the man-slayer to flee to, and to these you add forty-two cities.

Num 35:7 "All the cities which you give to the Lēwites are forty-eight, these with their open land.

Num 35:8 "And the cities which you give are from the possession of the children of Yisra'el. From the larger *tribe* you give many, from the smaller you give few, each one gives some of its cities to the Lēwites, in proportion to the inheritance that each inherits."

Cities of Refuge

Num 35:9 And יהוה spoke to Mosheh, saying,

[Six Cities of Refuge were for Accidental Manslaughter Cases under the Book of the Law](#)

Num 35:10 "Speak to the children of Yisra'el, and say to them, '**When you pass over the Yardēn into the land of Kena'an,**

Num 35:11 **then you shall choose cities to be cities of refuge for you, that the man-slaughter shall flee there.**

Num 35:12 And they shall be cities of refuge for you from the revenger, and the man-slayer is not to die until he stands before the congregation for right-ruling.

Num 35:13 **And of the cities which you give, six are to be cities of refuge.**

Num 35:14 Give three cities beyond the Yardēn, and give three cities in the land of Kena'an, as cities of refuge.

Num 35:15 These six cities are for refuge for the children of Yisra'el, and for the sojourner, and for the settler in their midst, for **anyone who mistakenly strikes someone** to flee there.



SIDE NOTE: Later, in 2Chronicles we see where the Levites left their open lands and went to Judah and Jerusalem

2Ch 11:14 For the Levites left their open lands and their possessions and came to Yehudah and Yerushalayim, for Yarob'am and his sons had rejected them from serving as priests unto יהוה,

Individuals committing murders done with malice and intent were to be put to death under the Book of the Law. These

would not be protected by a city of refuge. In that time period, there were designated 'avengers of blood'. As I understand, the 'avenger of blood' was closely related to the deceased and would be the one to put the murderer to death, to avenge the one who lost his life and for his family or clan.

Num 35:16 But if he has stricken him with an instrument of iron, so that he dies, he is a murderer. The murderer shall certainly be put to death.

Num 35:17 And if he has stricken him with a stone in the hand, by which one could die, and he does die, he is a murderer. The murderer shall certainly be put to death.

Num 35:18 Or if he has stricken him with a wooden instrument that could kill, and he does die, he is a murderer. The murderer shall certainly be put to death.

Num 35:19 The revenger of blood himself puts the murderer to death. When he meets him, he puts him to death.

Num 35:20 And if he thrusts him through in hatred, or throws *an object* at him while lying in wait, so that he dies,

Num 35:21 or in enmity he strikes him with his hand so that he dies, the one who struck him shall certainly be put to death, for he is a murderer. The revenger of blood puts the murderer to death when he meets him.

Num 35:22 But if he pushes him suddenly without enmity, or throws *an object* at him without lying in wait,

Num 35:23 or uses a stone, by which a man could die, throwing it at him without seeing him, so that he dies, while he was not his enemy or seeking his harm,

Accidental Murders Brought Before Congregation under the Book of the Law

Num 35:24 then the congregation shall judge between him who struck someone and the revenger of blood, according to these right-rulings.

Num 35:25 And the congregation shall rescue the man-slayer from the hand of the revenger of blood, and the congregation shall return him to the city of refuge where he had fled, and he shall remain there until the death of the high priest who was anointed with the set-apart oil.

Num 35:26 But if the man-slayer at any time goes outside the limits of the city of refuge where he fled,

Num 35:27 and the revenger of blood finds him outside the limits of his city of refuge, and the revenger of blood executes the man-slayer, he is not guilty of blood,

Num 35:28 because he should have remained in his city of refuge until the death of the high priest. **But after the death of the high priest the man-slayer is to return to the land of his possession.**

Must have more than one witness:

Num 35:29 And these shall be for a law of right-ruling to you throughout your generations in all your dwellings.

Num 35:30 Whoever strikes a being, the murderer **shall be executed by the mouth of witnesses, but one witness does not bear witness against someone to die.**

Num 35:31 And take no ransom for the life of a murderer who is guilty of death, but he shall certainly be put to death.

Num 35:32 And take no ransom for him who has fled to his city of refuge to return to dwell in the land before the death of the priest.

Num 35:33 And do not profane the land where you are, for blood profanes the land, and the land is not pardoned for the blood that is shed on it, except by the blood of him who shed it.

Num 35:34 And **do not defile the land which you inhabit, in the midst of which I dwell, for I, יהוה, am dwelling in the midst of the children of Yisra'el.' "**

What do we take away from this chapter? YHWH is our avenger of blood; YHWH is also our refuge and redeemer who paid our sin debts in full; He is our city of refuge and we will be with Him forever more; because He is our High Priest of the Melchizedek Order that lives forever and ever.

Question: So why wasn't Cain killed? We understand that the 'preachers of righteousness' and the Melchizedek Priesthood predated the Aaronic Levitical Priesthood. Under the Melchizedek Priesthood there was grace provided; though there were also consequences. We see these glimmers of grace by YHWH, as in the case of Cain. The Book of the Law wasn't in place until after the sin of the golden calf. The Aaronic Levitical Priesthood was then established to implement the 'imposed' Book of the Law; to serve as a 'school master' and a 'witness against them'; UNTIL Yahusha would come and usher the Melchizedek Priesthood back to its reigning position.

Gen 4:13 And Qayin said to יהוה, “My punishment is too great to bear!

Gen 4:14 “See, You have driven me from the face of the ground today, and I am hidden from Your face. I shall be a fugitive and a wanderer on the earth, and it shall be that anyone who finds me kills me.”

Gen 4:15 And יהוה said to him, “Well, if anyone kills Qayin, vengeance is taken on him sevenfold.” And יהוה set up a sign for Qayin, lest anyone finding him strikes him.

Gen 4:16 So Qayin went out from the presence of יהוה and dwelt in the land of Nod on the east of Eden.

Now that we see a different administration under the Book of the Law than under Covenant Torah; we can glean more insights by determining what time period an incident takes place; what priesthood was reigning; and what law were they under.

Today, the Chabad-Lubavitch Sanhedrin ‘Court’ system that was re-established in 2004, desires to put all people under their Babylonian Satanic Talmud that can convict someone to death by ONE witness even for reading the Bible or saying the Name of Yahusha HaMashiach or Jesus the Messiah. Their ‘Talmud’ is what they call ‘Torah – the Bible’; but it most certainly is NOT. The enemy redefines terms to confuse. These are those that ‘say they are Jews and are not’ that Yahusha faced. He told us, if they hated Him, they would hate us that believe in Him. Case in point the HR5 Equality Act plays into the larger scheme.

Psalm 79 YHWH is the Avenger of Blood for His people. Vengeance is His. The psalmist is pleading with YHWH for deliverance for YHWH’s Name sake. There have been many injustices done to YHWH’s people and innocent lives throughout history, and YHWH has made note of account. He will repay. He will rightly rule and judge.

How Long, O YHWH?

Psa 79:1 O Elohim, the nations^a have come into Your inheritance; They have defiled Your set-apart Hēkal; They turned Yerushalayim into ruins. Footnote: ^aSee also Psa 79:6-7, Psa 74:1-23, Isa 63:18, Jer 51:51, Lam 1:10, Dan 8:13, Dan 11:31, Mat 24:15.

Psa 79:2 They have given the dead bodies of Your servants As food for the birds of the heavens, The flesh of Your lovingly-committed ones to the wild beast of the earth.

Psa 79:3 They have poured out their blood Like water all around Yerushalayim, With no one to bury them.

Psa 79:4 We have become a reproach to our neighbors, A scorn and a mockery to those who are around us.

Psa 79:5 How long, O יהוה, Would You be enraged forever? Would Your jealousy burn like fire?

Psa 79:6 Pour out Your wrath on the nations Who have not known You, And on reigns

that have not called on Your Name.

Psa 79:7 **For they have devoured Ya'aqob, And laid waste his pasture.**

Psa 79:8 Do not remember against us The crookednesses of the fathers! Let Your compassion speedily meet us, For we have been greatly weakened.

Psa 79:9 Help us, O Elohim of our deliverance, **For the sake of the esteem of Your Name.** And deliver us, and cover over our sins, **For Your Name's sake!**

Psa 79:10 **Why should the nations say,** “Where is their Elohim?” **Let the vengeance** of the outpoured blood of Your servants Be known among the nations, Before our eyes.

Psa 79:11 Let the groaning of the prisoner come before You. According to the greatness of Your arm Preserve those appointed to death.

Psa 79:12 **And repay to our neighbors sevenfold** Their reproach, into their bosom, With which they have reproached You, O יהוה.

Psa 79:13 **And we, Your people and the sheep of Your pasture, We give thanks to You forever; From generation to generation we show forth Your praise.**

Isaiah 27

YHWH, the ‘Avenger of Blood’, with His Mighty Sword

Isa 27:1 **In that day יהוה** with His severe sword, great and strong, **punishes Liwiathan the fleeing serpent, Liwiathan that twisted serpent.** And He shall kill the monster that is in the sea.

‘In that day’ seems to be speaking of YHWH’s Day of Wrath, that comes against Satan.

Rev 2:16 “Repent, or else I shall come to you speedily and fight against them with the sword of My mouth.

Rev 19:20 And the beast was seized, and with him the false prophet who worked signs in his presence, by which he led astray those who received the mark of the beast and those who worshipped his image. The two were thrown alive into the lake of fire burning with sulphur.

Rev 19:21 And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.

In verse two, ‘In that day’, appears to be either referring to the 1000-year millennial reign or the New Jerusalem on earth in the 8th day, the day of new beginning.

Isa 27:2 In that day sing to her, “A vineyard of red wine!

Isa 27:3 **“ו, יהוה, do guard it, I water it every moment; lest any hurt it, I guard it night and day.**

Isa 27:4 “Wrath is not in Me. Who would set thorn bushes and weeds against Me in

battle? I would go through them, I would burn them together.

Isa 27:5 “Or let him take hold of My strength and make peace with Me. Let him make peace with Me!”

Like Jacob, it is wise to ‘take hold’ of His strength until He blesses with peace in Him. The Psalmist cries out to YHWH for restored peace.

...Psa 80:8 **You brought a vine out of Mitsrayim;** You drove out the nations, and planted it.

Psa 80:9 You cleared a place for it, And caused it to take deep root, And it filled the land.

Psa 80:10 Hills were covered with its shadow, And the mighty cedars with its twigs.

Psa 80:11 She spread her branches to the Sea, And her shoots to the River.

Psa 80:12 Why have You broken down her hedges, So that every passer-by plucked her fruit?

Psa 80:13 The boar out of the forest ravages it, And the wild beast of the field devours it.

Psa 80:14 **Return, we beg You, O Elohim of hosts; Look down from heaven, and see, And visit this vine,...**

Isa 27:6 Those who come He causes to take root in Ya‘aqob, Yisra’ël shall blossom and bud. And they shall fill the face of the world with fruit.

Rev 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, **“The reign of this world has become the reign of our Master, and of His Messiah, and He shall reign forever and ever!”**

Isa 27:7 Has He smitten him as he struck the *ones* who were striking him? Or as a killer – was he killed as he was killing?

Isa 27:8 In measure, by sending her away, You contended with her. He shall take away by His rough wind in the day of the east wind.

Isa 27:9 Therefore by this the crookedness of Ya‘aqob is covered. And this is all the fruit of taking away his sin: when he makes all the stones of the slaughter-place like chalkstones that are beaten to dust – Ashërim and sun-pillars **rise no more.**

Day of YHWH, the Day of Wrath

Isa 2:12 For יהוה of hosts has a day against all that is proud and lofty, against all that is lifted up, so that it is brought low;

Isa 2:13 and against all the cedars of Lebanon that are high and lifted up, and against all the oaks of Bashan;

Isa 2:14 and against all the high mountains, and against all the hills that are lifted up;

Isa 2:15 and against every lofty tower, and against every strong wall;

Isa 2:16 and against all the ships of Tarshish, and against all the desirable craft.

Isa 2:17 And the loftiness of man shall be bowed down, and the pride of men shall be brought low. And יהוה alone shall be exalted in that day,

Isa 2:18 and the idols completely pass away.

Isa 2:19 And they shall go into the holes of the rocks, and into the caves of the earth, from dread of יהוה and the splendour of His excellency, when He arises to shake the earth mightily.

Isa 2:20 **In that day man** shall throw away his idols of silver and his idols of gold, which they made, each for himself to worship, to the moles and bats,

Isa 2:21 to go into the clefts of the rocks, and into the crags of the rugged rocks, because of the fear of יהוה and the splendour of His excellency, when He arises to shake the earth mightily.

Isa 2:22 Cease from man, whose breath is in his nostrils, for in what is he to be reckoned upon?

Jer 50:33 Thus said יהוה of hosts, “The children of Yisra’el were oppressed, along with the children of Yehudah. And all who took them captive have held them fast, they refused to let them go.

Jer 50:34 **“Their Redeemer is strong, יהוה of hosts is His Name.** He shall strongly plead their case, so as to give rest to the land, but unrest to the inhabitants of Babel.

Devastation came before and it will come again. There is no ‘man-made’ prideful city of defense that cannot be brought low by YHWH.

Isa 27:10 For the **city of defense** is lonely, a home forsaken and left like a wilderness – there the calf feeds, and there it lies down, and shall consume its branches.

Isa 27:11 When its twigs are dry, they are broken off, women come and set them on fire. For **it is a people of no understanding, therefore He who made them has no compassion on them, and He who formed them shows them no favour.**

Isa 5:9 In my hearing יהוה of hosts said, “Truly, many houses shall be a waste – big and fine ones, without inhabitant.

Isa 5:10 “For ten acres of vineyard yield one bath, and a homer of seed yields one ĕphah.”

Isa 17:9 In that day his **strong cities become like a forsaken forest and an uppermost branch**, which they left because of the children of Yisra’el. And it shall become a ruin.

Isa 17:10 **Because you have forgotten the Elohim of your deliverance, and have not remembered the Rock of your stronghold,** therefore you shall plant pleasant plants and set out foreign seedlings,

Isa 17:11 by day make your plant to grow, and in the morning make your seed to flourish – *but* the harvest is a heap in the day of grief and incurable pain.

Where the term ‘Golgotha’ was derived; counting...

Isa 27:12 And in that day it shall be that יהוה threshes, from the channel of **the River to the wadi of Mitsrayim.** **And you shall be gathered one by one,^a O children of Yisra’el.** Footnote: ^a Jer 3:14-15.

One from a city and two from a clan:

Yahusha will count and inspect His sheep as we come through the inspection gate. Censuses were taken at the ‘inspection gate’; the same gate Yahusha was led through to the Mount of Olives.

The word, **gul-go’-leth**, means to take a poll or head count.

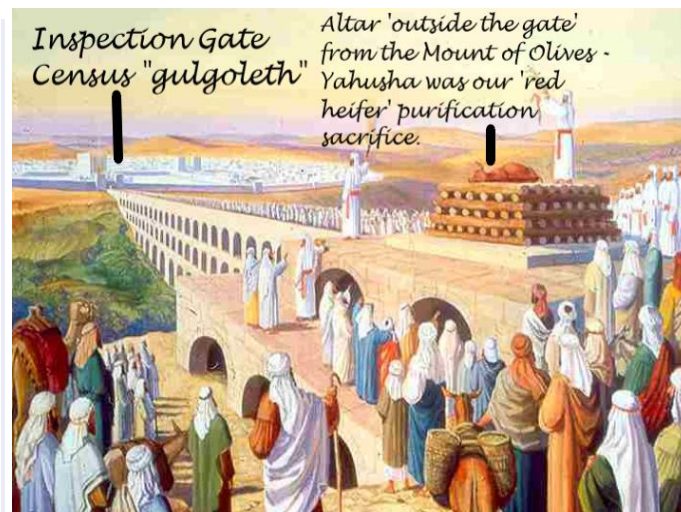
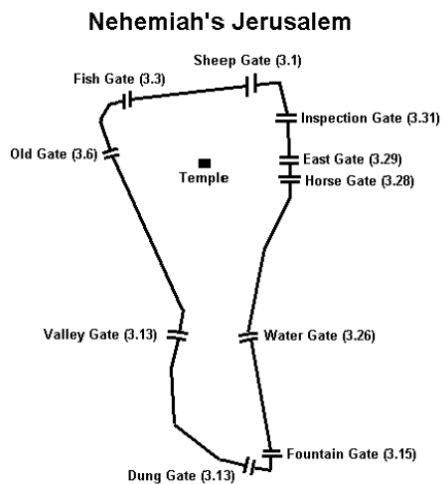
H1538 גִּלְגֹּלֶת *gûlgôleth gul-go’-leth* By reduplication from H1556; a *skull* (as *round*); by implication a *head* (in enumeration of persons): - **head, every man, poll, skull**.

THUS, every head of man (or skull) was counted. of which the ‘term golgotha’ is derived. It was the name representing the ‘counting’.

H1538 גִּלְגֹּלֶת *gûlgôleth*

BDB Definition: 1) head, poll, skull 1a) skull 1b) head, **poll (of census)**

Once our garment is inspected by Yahusha to be free of any spot or blemish; we come full circle into the ‘sheep gate’. It began with the sheep gate in Neh. 3:1 and it ends with the sheep gate after the Inspection Gate of Neh. 3:31.



Jer 3:14 “Return, O backsliding children,” declares יהוה, “for I shall rule over you, and shall take you, **one from a city and two from a clan,^a and shall bring you to Tsiyon**. Footnote: ^aSee [Isa 27:12](#).

Jer 3:15 “**And I shall give you shepherds according to My heart, and they shall feed you with knowledge and understanding.**”

Neh 1:9 but if you shall turn back to Me, and guard My commands and do them, though you were cast out to the end of the heavens, **I shall gather them from there, and bring them to the**

place which I have chosen, to make My Name dwell there.'

Isa 27:13 And in that day it shall be that **a great shophar is blown**, and those who were perishing in the land of Ashshur and the outcasts in the land of Mitsrayim shall come, and shall worship יהוה on the set-apart mountain, in Yerushalayim.

Isa 11:12 **And He shall raise a banner for the nations, and gather the outcasts of Yisra'el, and assemble the dispersed of Yehudah from the four corners of the earth.**

Isa 2:3 And many peoples shall come and say, "Come, and let us go up to the mountain of יהוה, to the House of the Elohim of Ya'aqob, and let Him teach us His ways, and let us walk in His paths, for out of Tsiyon comes forth the Torah, and the Word of יהוה from Yerushalayim."

Isa 2:4 And **He shall judge between the nations, and shall reprove many peoples.** And they shall beat their swords into ploughshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither teach battle any more.

1John 5

There is nothing sadder than to hear someone say, 'well I hope I am saved' or 'I think I'm save.' YHWH sent His Son that **we may 'know' we are saved.** By faith we are saved when we come to Him with **a sincere repentant heart;** asking for forgiveness; and asking Him to become our Savior and to teach us His ways.

It was the very words written in this chapter that I saw a dying man's life transform. We had gone in visitation groups of three to witness to members of our congregation. This man was a husband of a member of our Baptist church at the time, but he was a Catholic. He was dying of throat cancer.

When we arrived at the home, his wife greeted us and said he was sleeping on the sofa. She asked if we wanted her to wake him up. We looked at one another and pondered, should we? After vacillating, I was moved by the Holy Spirit; I look at her and said yes.

I sat beside him and communicated with him through his writing on his yellow legal pad. He was unable to speak. When I asked him if he knew he would be with Jesus one day, he said he wasn't 100% sure.

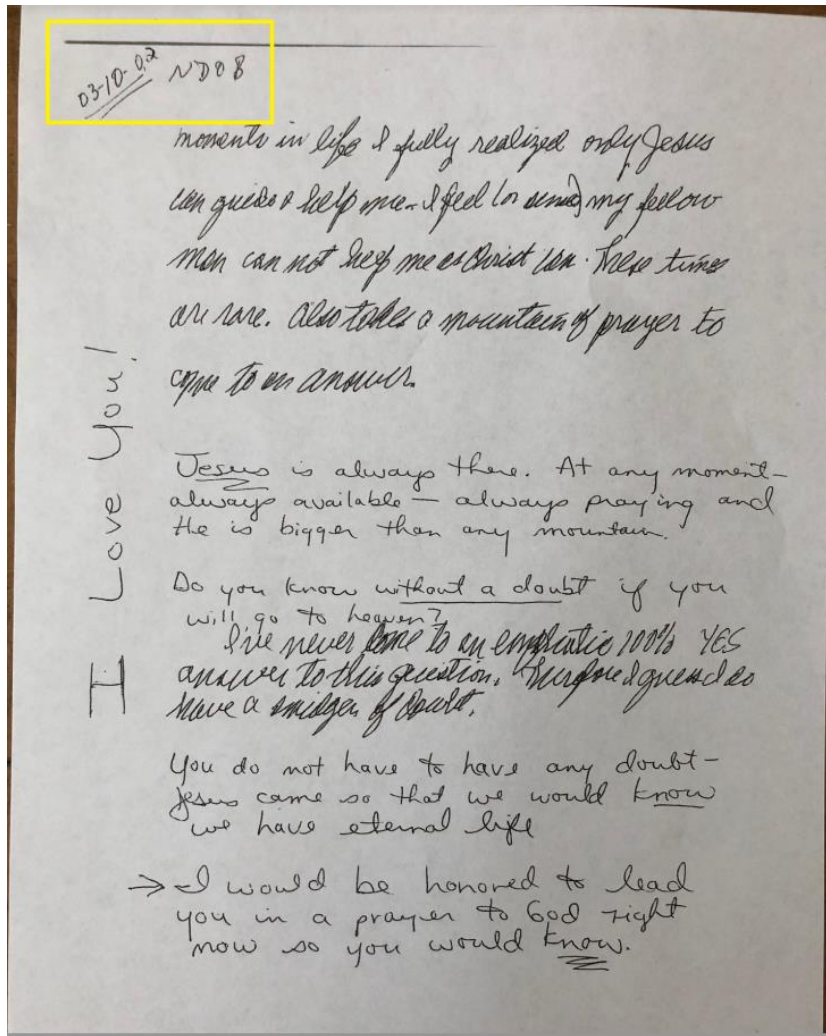
His answer made His Spirit within me quicken, and I said yes, you can know! I read to him 1John 5:13. I asked him if he wanted to know he was saved and give his life to Jesus. He said yes. We held hands and he prayed along with me in his heart. After praying, he started bouncing up and down while he sat next to me on the sofa. He was so excited! He grabbed the yellow legal pad; and wrote: N.D.O.B followed by the date. I asked him what that meant. He wrote, ‘New Date of Birth!’ Praise Yah!

His Word is powerful and living. This man moved from death unto everlasting life in Yahusha (Jesus) that day. He died two weeks later. It was truly a divine appointment lead by the Ruach HaKodesh. YHWH used a clay vessel such as me to reach one of his lost sheep. All praise, honor, glory to YHWH!

I kept that note as a beautiful memorial to the power of our Living YHWH; and to His divine appointment with a man that YHWH placed in my path for a moment in time; an appointment to witness of His great love for us! I have no doubt, that man was forever changed and was ‘born anew.’

Divinely today, 12/6/2019, I was going through old files for shredding and came across the copy of the note. In preparing for today’s devotional, I had grabbed my previous comments on 1John 5, and by no coincidence, I had previously shared this man’s testimony. **I know this must indicate that this message is meant for someone out there for such a time as this.** Here is the note and I transcribed it for easier reading. You will see his N.D.O.B. in the upper left-hand corner dated March 10, 2002.

See Next Page:



03-10-02 [March 10, 2002]
 Moments in life I fully realize only Jesus can guide and help me. I feel (or sense) my fellow man can not help me as Christ can. These times are rare. Also takes a mountain of prayer to come to an answer.

Me: Jesus is always there. At any moment – always available – always praying and He is bigger than any mountain.

Do you know without a doubt if you will go to heaven?

I've never come to an emphatic 100% YES answer to this question. Therefore, I guess I do have a smidgen of doubt.

Me: You do not have to have any doubt – Jesus came so that we would know we have eternal life. [Read to him 1 John 5:13]

I would be honored to lead you in a prayer to GOD right now so you would know.

As shared previously, after praying, he started bouncing up and down while he sat next to me on the sofa. He was so excited! He grabbed the yellow legal pad; and wrote: N.D.O.B followed by the date. I asked him what that meant. He wrote, 'New Date of Birth!' Praise Yah! I then wrote, 'I love you!'

Overcoming the World

1Jn 5:1 Everyone who believes that **יהושע** is the Messiah has been born of Elohim, and everyone who loves the One bringing forth also loves the one having been born of Him.

1Jn 5:2 By this we know that we love the children of Elohim, when we love Elohim and guard His commands.

1Jn 5:3 For this is the love for Elohim, that we guard His commands,^a and His commands are not heavy, Footnote: ^aSee [1Jn 5:2](#), [2Jn 1:6](#) and [Joh 14:15](#).

1Jn 5:4 **because everyone having been born of Elohim overcomes the world.** And this is the overcoming that has overcome the world: **our belief.**

1Jn 5:5 **Who is the one who overcomes the world but he who believes that יהושע is the Son of Elohim?**

Testimony Concerning the Son of Elohim

1Jn 5:6 This is the One that came by water and blood: יהושע Messiah, not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is the Truth.

1Jn 5:7 Because there are three who bear witness: [Footnote: As per early Gk. text. Later MSS contain additions. See Explanatory Notes, 'Comma Johanneum'.](#)

1Jn 5:8 the Spirit, and the water, and the blood. And the three are in agreement.

1Jn 5:9 If we receive the witness of men, the witness of Elohim is greater, because this is the witness of Elohim which He has witnessed concerning His Son.

1Jn 5:10 **The one who believes in the Son of Elohim has the witness in himself, the one who does not believe Elohim has made Him a liar, because he has not believed the witness that Elohim has given concerning His Son.**

1Jn 5:11 And this is the witness: that Elohim has given us everlasting life, and this life is in His Son.

1Jn 5:12 **He who possesses the Son possesses life,** he who does not possess the Son of Elohim **does not possess life.**

That You May Know

1Jn 5:13 **I have written this to you who believe in the Name of the Son of Elohim, so that you know that you possess everlasting life, and so that you believe in the Name of the Son of Elohim.**

1Jn 5:14 And this is the boldness that we have in Him, that if we ask whatever according to His desire, He hears us.

1Jn 5:15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.

1Jn 5:16 If anyone sees his brother sinning a sin, not unto death, he shall ask, and He shall give him life for those not sinning unto death. There is a sin unto death. I do not say that he should pray about that.

1Jn 5:17 **All unrighteousness is sin, and there is a sin not unto death.**

1Jn 5:18 **We know that everyone having been born of Elohim does not sin,^b but the one having been born of Elohim guards himself, and the wicked one does not touch him.^c** [Footnotes: ^bSee 1Jn 3:6-9 ^cSee 1Jn 4:4.](#)

1Jn 5:19 **We know that we are of Elohim, and all the world lies in the wicked one.**

1Jn 5:20 And we know that the Son of Elohim has come and has given us an understanding, so that we might know the true One. **And we are in the true One,** in His Son יהושע Messiah. This is the true Elohim and everlasting life.

1Jn 5:21 Little children, keep yourselves from idols.^d Aměn. Footnote: ^dSee 1Co 10:14.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>