

Greetings, today our manna is 2Sam. 1; 1Cor. 12; Ezekiel 10; Psalms 49.

September 7 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

2Sam. 1 David Hears of Saul's Death

2Sa 1:1 And it came to be after the death of Sha'ul, when Dawid had returned from striking the Amalēqites, that Dawid remained two days in Tsiqlāg.

2Sa 1:2 And it came to be on the third day, that see, **a man came out of the camp from Sha'ul with his garments torn and dust on his head.** And it came to be, when he came to Dawid, that he fell to the ground and did obeisance.

2Sa 1:3 And Dawid said to him, "From where do you come?" And he said to him, "I have escaped from the camp of Yisra'el."

2Sa 1:4 And Dawid said to him, **"What was the matter? Please inform me." And he said, "The people have fled from the battle, and also many of the people have fallen and are dead, and Sha'ul and Yehonathan his son are dead too."**

2Sa 1:5 And Dawid said to the young man who informed him, **"How do you know that Sha'ul and Yehonathan his son are dead?"**

2Sa 1:6 And the young man who informed him said, "By chance I was on Mount Gilboa and saw Sha'ul leaning on his spear. And see, the chariots and horsemen followed hard after him.

2Sa 1:7 "And when he looked behind him, he saw me and called to me, and I answered, 'Here I am.'

2Sa 1:8 "And he said to me, 'Who are you?' **So I answered him, 'I am an Amalēqite.'**

2Sa 1:9 "And he said to me, 'Please stand over me and put me to death, for agony has seized me, but my life is still in me.'

2Sa 1:10 **"So I stood beside him and put him to death,** for I knew he would not live after he had fallen. And **I took the diadem that was on his head and the bracelet that was on his arm, and have brought them here to my master."**

Upon hearing this news, David and his men rip their garments in mourning.

2Sa 1:11 And Dawid took hold of his garments and tore them, and also all the men who were with him.

2Sa 1:12 And **they mourned and wept and fasted until evening for Sha'ul and for Yehonathan** his son, and for the people of יהוה and for the house of Yisra'el, because they had fallen by the sword.

2Sa 1:13 Then Dawid asked the young man who informed him, "Where are you from?" And he answered, **"I am the son of a sojourner, an Amalēqite."**

2Sa 1:14 And Dawid said to him, “How was it you were not afraid to stretch out your hand to destroy the anointed of יהוה?”

2Sa 1:15 And Dawid called one of the young men and said, “Draw near and fall on him!” And he struck him so that he died.

2Sa 1:16 **And Dawid said to him, “Your blood is on your own head**, for your own mouth has witnessed against you, saying, ‘I myself have put to death the anointed of יהוה.’”

This young man gives a different account of Saul’s death than what we read in 1Samuel 31. We read:

1Sa 31:4 And Sha’ul said to his armor-bearer, “Draw your sword, and thrust me through with it, lest these uncircumcised men come and thrust me through and roll themselves on me.” But his armor-bearer would not, for he was greatly afraid. So Sha’ul took the sword and fell on it.

1Sa 31:5 And when his armor-bearer saw that Sha’ul was dead, he also fell on his sword, and died with him.

1Sa 31:6 Thus Sha’ul died, and three of his sons, and his armor-bearer, also all his men, together on that day.

So, is it possible that the armorbearer only ‘thought’ Saul was dead after falling on his sword, then later this young man kills Saul; or was this young man trying to ‘make a name for himself’ by telling his version of what happened? Regardless, by the words spoken by this young man proclaiming to take Saul’s life; loses his own life.

David's Lament for Saul and Jonathan – ‘The Bow’

2Sa 1:17 Then Dawid lamented with this lamentation over Sha’ul and over Yehonathan his son,

2Sa 1:18 and he ordered **“The Bow”** to be taught to the children of Yehudah. See, it is written in the Book of Yashar:

- 2Sa 1:19 “The splendor of Yisra’el Is slain on your high places! How the mighty have fallen!
- 2Sa 1:20 “Declare it not in Gath, Proclaim it not in the streets of Ashqelon, Lest the daughters of the Philistines rejoice, Lest the daughters of the uncircumcised exult.
- 2Sa 1:21 “Mountains of Gilboa! No dew or rain be upon you, Nor fields of offerings. For there the shield of the mighty lay rejected, The shield of Sha’ul, not anointed with oil.
- 2Sa 1:22 “From the blood of the slain, From the fat of the mighty, **The bow of Yehonathan did not turn back**, And the sword of Sha’ul did not return empty.

- [2Sa 1:23](#) “Sha’ul and Yehonathan were beloved And pleasant in their lives, And in their death they were not parted. They were swifter than eagles, They were stronger than lions.
- [2Sa 1:24](#) “Daughters of Yisra’ël – weep over Sha’ul, Who wrapped you in scarlet, with finery; Who decked your robes with ornaments of gold.
- [2Sa 1:25](#) “How the mighty have fallen In the midst of the battle! Yehonathan was slain in your high places.
- [2Sa 1:26](#) “I am distressed for you, my brother Yehonathan. You have been very pleasant to me. Your love to me was wondrous, Surpassing the love of women.
- [2Sa 1:27](#) “How the mighty have fallen, And the weapons of battle perish!”

TSK Cross Reference Notes:

bow: [Kasheth](#), or the bow, was probably the title of the following threnody; so called, in the oriental style, because Saul's death was occasioned by that weapon, and because the bow of Jonathan, out of which "the arrow was shot beyond the lad," ([1Sa 20:36](#)), is celebrated in this song.

the book: [Jos 10:13](#)

Jasher: or, the upright, So LXX [επι βιβλιου τον ευθους](#); Targum, [siphra deooritha](#), "the book of the law;" the Arabic, "the book of Asheer. This is the book of Samuel." This book was probably a collection of divine odes, written to commemorate remarkable events.

1Corinthians 12

From the [same Spirit](#) comes many gifts; there are different kinds of service, but [the same Master](#); there are different kinds of workings, but [the same Elohim who is working all in all](#).

We are many parts making up the one new man with Yahusha HaMashiach as the head.

[Col 1:18](#) And [He is the Head of the body](#), the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

He is bringing the two houses of Judah and Israel back together; forming the one new man 'Israel.'

[Exo 4:22](#) “And you shall say to Pharaoh, ‘Thus said יהוה, [“Yisra’ël is My son, My first-born.](#)”

[Hos 11:1](#) “When [Yisra’ël was a child, I loved him, and out of Mitsrayim I called My son.](#)”

Gal 3:26 For **you are all sons of Elohim through belief in Messiah יהושע**.

Gal 3:27 For as many of you as were immersed into Messiah have put on Messiah.

Gal 3:28 **There is not Yehudi nor Greek, there is not slave nor free, there is not male and female, for you are all one in Messiah יהושע**.

Gal 3:29 **And if you are of Messiah, then you are seed of Abraham, and heirs according to promise.**

Rev 12:5 And she bore a male child^a who was to shepherd all nations with a **rod of iron**. Psa 2:9 And her child was caught away to Elohim and to His throne.

Footnote: ^aSee also Isa 26:17, Isa 66:7, Mic 4:9-10.

1Co 12:1 And concerning spiritual gifts, brothers, I do not wish you to be ignorant.

1Co 12:2 You know that you were nations,^a led away to the dumb idols, even as you might be led. Footnote: ^aSee also Eph 2:11, Eph 4:17, 1Pe 4:3, 1Th 4:5.

1Co 12:3 Therefore I make known to you that no one speaking by the Spirit of Elohim says **יהושע** is a curse, and no one is able to say that **יהושע** is Master except by the Set-apart Spirit.

- 1Co 12:4 **And there are different kinds of gifts, but the same Spirit.**
- 1Co 12:5 **There are different kinds of services, but the same Master.**
- 1Co 12:6 **And there are different kinds of workings, but it is the same Elohim who is working all in all.**

1Co 12:7 And to each one is given the manifestation of the Spirit for profiting,

1Co 12:8 for to one is given a word of wisdom through the Spirit, and to another a word of knowledge according to the same Spirit,

1Co 12:9 and to another belief by the same Spirit, and to another gifts of healing by the same Spirit,

1Co 12:10 and to another operations of powers, and to another prophecy, and to another discerning of spirits, and to another kinds of tongues, and to another interpretation of tongues.

1Co 12:11 **But one and the same Spirit works all these, distributing to each one individually as He intends.**

One Body with Many Members

As a body has many parts and functions; we too as living stones have many functions; with workings, service, and gifts but are all built together.

1Pe 2:4 Drawing near to Him, a living Stone – rejected indeed by men, but chosen by Elohim and precious –

1Pe 2:5 you also, as living stones, are being built up, a spiritual house, a set-apart priesthood, to offer up spiritual slaughter *offerings* acceptable to Elohim through **יהושע** Messiah.

1Pe 2:6 Because it is contained in the Scripture, **“See, I lay in Tsiyon a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.”** [Isa 28:16](#).

1Pe 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, **“The stone which the builders rejected has become the chief corner-stone,”** [Psa 118:22](#).

1Pe 2:8 and **“A stone of stumbling and a rock that makes for falling,”** [Isa 8:14](#) who stumble because they are **disobedient^a** to the Word, to which they also were appointed. Footnote: ^aSee [Joh 3:36](#), [Heb 3:18](#).

1Pe 2:9 But you are a **chosen race^b**, [Deu 10:15](#) a **royal priesthood^c**, [Isa 61:6](#) a **set-apart nation^d**, [Exo 19:6](#) a **people for a possession^e**, [Isa 43:2](#) that you should proclaim the praises of Him who called you out of darkness into His marvellous light, Footnotes: ^bAlso see [Isa 43:20](#). ^cAlso see [Isa 66:21](#). ^dAlso see [Deu 7:6](#). ^eAlso see [Exo 19:5](#), [Tit 2:14](#).

1Pe 2:10 who once were **not a people^f**, but now the **people of Elohim^f**; who had **not obtained compassion^f**, but now **obtained compassion^f**. [Hos 1:9-10](#), [Hos 2:23](#). Footnote: ^fAlso see [Isa 65:1](#), [Hos 1:9](#), [Isa 63:16](#), [Isa 64:8](#), [Rom 9:25-26](#).

1Co 12:12 For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is the Messiah.

1Co 12:13 For indeed by **one Spirit** we were all immersed into one body, whether Yehudim or Greeks, whether slaves or free, and we were all made to drink into one Spirit.

1Co 12:14 For indeed the body is not one member but many.

1Co 12:15 If the foot says, “Because I am not a hand, I do not belong to the body,” does it therefore not belong to the body?

1Co 12:16 And if the ear says, “Because I am not an eye, I do not belong to the body,” does it therefore not belong to the body?

1Co 12:17 If all the body was an eye, where would be the hearing? If all hearing, where would be the smelling?

1Co 12:18 **But now Elohim has set the members, each one of them, in the body, even as He pleased.**

1Co 12:19 And if they all had been one member, where would the body be?

1Co 12:20 **And now, there are indeed many members, but one body.**

1Co 12:21 And an eye is unable to say to the hand, "I have no need of you," or again the head to the feet, "I have no need of you."

All of us as living stones are important and serve necessary roles.

1Co 12:22 But much rather, **those members of the body which are thought to be weaker are necessary.**

1Co 12:23 And to those of the body which we think to be less respected, these we present greater respect. And our unseemly *members* have greater seemliness,

1Co 12:24 whereas our seemly *members* have no need. **But Elohim blended together the body, having given greater respect to that member which lacks it,**

1Co 12:25 **that there should be no division in the body, but that the members should have the same concern one for another.**

Our unified oneness is of utmost importance to YHWH. We each have a vital role and purpose given to us by YHWH through the Ruach HaKodesh. Loving YHWH and loving one another must always remain on the top of our list so to speak.

1Co 12:26 And **if one member suffers, all the members suffer with it; or if one member is esteemed, all the members rejoice with it.**

1Co 12:27 And you are a body of Messiah, and members individually.

1Co 12:28 **And Elohim has appointed these in the assembly:** firstly emissaries, secondly prophets, thirdly teachers, after that miracles, then gifts of healings, helps, ministrations, kinds of tongues.

1Co 12:29 Are all emissaries? Are all prophets? Are all teachers? Are all workers of miracles?

1Co 12:30 Do all have gifts of healings? Do all speak with tongues? Do all interpret?

1Co 12:31 But earnestly seek the better gifts. And yet I show you a more excellent way.

Love never fails!

Family fun 'Word Search' based on 1Corinthians 12! See next page!

Name: _____

Date: _____

The Same Elohim Working All in All

I N T E R P R E T A T I O N S C R O E D N M P R
 U C L W I S D O M A Q Q E H J F K K O T C Q I S
 T Y B G P Y U S Y J K R H A V X O F Z V X Q H O
 F T L H F L S K M K M C N M A F Q L O N U B S B
 P S W A T P B E H F R L F T Z S Q A T R W W R B
 W E H V L I R Y W H O L Y S P I R I T H Z G E M
 V R T E N C A Z Y A M X J F H Q C Y H C T N D I
 G V H B Y A T F O K J R C C K T S Y E W N Q A L
 C I X R O U M C U N J V A D W A D Y A G E S E Q
 I C C J N J K N Y O W S Z E H L R A I N M E L H
 O E Z V Z E W B R I P E J F S Y A P E I N U Q Q
 Z N S Y Q R T Y M T T H T V U B W M D V R Q F Y
 T O T C T Y A J X A M Y M E T F E B G I E V K H
 M Y O E O T T B V R V A E S A J T T T G C T W B
 V T N H S D W M G T L H K N C C S H H I S T T Y
 T U G P Q J W I N S P U R N M Y H K G O I Z E C
 I Z U O G J R R I I H A I E O V L I T Z D T B J
 Y Z E R W J J A L N S H U F I W J Q N M T Y L O
 K G S P L G Z C A I U O I M J O L V W G I D I K
 Y I B T N Z X L E M G A M W R Q A E R H J O A T
 Q W S T D R W E H D O U C X Z T U H D Q G B M B
 G A A J E M G S R A E C V S K M O I K G L E C N
 B N N O I T A T R O H X E I M D X Y X I E N S U
 T A X I I W B E L I E V E R S N L F B Q O O S G

administration	believers	one body	discernment
exhortation	faith	giving	Yahuah
healing	helps	Holy Spirit	interpretations
knowledge	leadership	mercy	miracles
prophecy	service	stewards	teaching
tongues	wisdom		

Ezekiel 10 Ezekiel 10 continues within Scroll 1.

EZEKIEL 13 SCROLLS REFERENCE CHART		
PROB	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) (of King Jehoiachin's captivity)
1	8:1 - 19:14 (the present state of Israel, temple abominations, wicked slain, the glory departs- E, opportunity of regathering, Judah & Jerusalem's guilt)	06/05/06

The Glory of Elohim Leaves the Temple

Eze 10:1 And I looked and saw in the expanse that was above the head of the kerubim, like a sapphire stone, having the appearance of the likeness of a throne.

We see a similar sapphire stone description in Exodus 24:10.

Exo 24:10 and they saw the Elohim of Yisra'ël, and under His feet like a paved work of sapphire stone, and like the heavens for brightness.

Eze 10:2 And **He spoke to the man clothed with linen**, and said, **“Go in among the wheels, under the kerub, and fill your hands with coals of fire from among the kerubim, and scatter over the city.”** And he went in before my eyes.

Eze 10:3 And the **kerubim were standing on the south side of the House when the man went in, and the cloud filled the inner court.**

Eze 10:4 And **the esteem of יהוה went up from the kerub**, over the threshold of the House. And the House was filled with the cloud, and the court was filled with the brightness of the esteem of יהוה.

Eze 10:5 And the sound of the wings of the kerubim was heard in the outer court, like the voice of Ēl Shaddai when He speaks.

Eze 10:6 And it came to be, **when He commanded the man clothed in linen**, saying, “Take fire from among the wheels, from among the kerubim,” that he went in and stood beside the wheel.

Eze 10:7 And the kerub stretched out his hand from among the kerubim to the fire that was among the kerubim, and took some, and **put it into the hands of the man clothed with linen, who took it and went out.**

Eze 10:8 And the form of a man's hand was seen under the wings of the kerubim.

Isa 41:10 Do not fear, for I am with you. Do not look around, for I am your Elohim. I shall fortify you, I shall also help you, **I shall also uphold you with the right hand of My righteousness.'**

Eze 10:9 And I looked and saw four wheels beside the kerubim, one wheel beside each kerub, and the wheels' appearance was like the color of beryl stone.

Eze 10:10 As for their appearance, all four looked alike; as if a wheel in the middle of a wheel.

Eze 10:11 When they went, they went on their four sides; they did not turn aside when they went, but went in the direction the head was facing. They did not turn aside when they went.

Eze 10:12 And their entire bodies, and their backs, and their hands, and their wings, and the wheels that the four had, **were covered with eyes all around.**

Eze 10:13 The wheels were called in my hearing, **"Wheel."**

Wheel – *galgal gal-gal'* By reduplication from H1556; a *wheel*; by analogy a *whirlwind*; also *dust* (as *whirled*): - heaven, rolling thing, wheel.

Eze 10:14 **And each one had four faces:** the first face was the face **of a kerub**, and the second face the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

The description in Ezekiel 10:14 varies from Ezekiel 1. This vision differs from Ezekiel's previous vision of the four living creatures. There is **not a 'face' of an ox** as in the first vision; and instead states there was the face of a kerub. Previously we read in Ezekiel 1:

Eze 1:4 And I looked and saw a whirlwind coming out of the north, a great cloud with fire flashing itself. And brightness was all around it, and out of its midst like glowing metal, out of the midst of the fire,

Eze 1:5 and out of the midst of it came what looked like **four living creatures**. And this was their appearance: they had the likeness of a man.

Eze 1:6 And each one had four faces, and each one had four wings.

Eze 1:7 And their feet were straight feet, and the soles of their feet were like the sole of a calves' foot. And they sparkled like the appearance of polished bronze,

Eze 1:8 and under their wings on their four sides were the hands of a man. And each of the four had faces and wings –

Eze 1:9 their wings touched one another. They did not turn when they went, but each one went straight forward.

Eze 1:10 And the likeness of their faces: **the face of a man**, and each of the four

had **the face of a lion** on the right side, and each of the four had the **face of an ox** on the left side, and each of the four had the **face of an eagle**.

[See additional comments on August 29th Devotional – what we must also account for are the souls of the innocent ones that die at birth; or those that are miscarried; or those that never reached the ‘age of accountability’ etc. Ponder where their souls would have gone upon death prior to Yahusha.]

Eze 10:15 And the kerubim were lifted up – **it was the living creature I saw by the River Kebar.**

We note in Ezekiel 1:5 it states four living creatures verses a singular living creature in Ezekiel 10:15.

2Co 5:17 Therefore if any man *be* in Christ, *he is a new creature*: old things are passed away; behold, all things are become new. [KJV]

We know we are being made into the ‘one new man’ with Yahusha as the head. We are one body with many parts.

Eze 10:16 And **when the kerubim went the wheels went beside them**. And **when the kerubim lifted their wings to mount up from the earth, the same wheels also did not turn from beside them.**

Eze 10:17 When they stood still, the wheels stood still, and when one was lifted up, the other lifted itself up, **for the spirit of the living creature was in them.**

The esteem of YHWH went from the threshold of the House...

Eze 10:18 And **the esteem of יהוה** went from the threshold of the House and stood **over the kerubim.**

Eze 10:19 And the **kerubim lifted their wings and rose from the earth** before my eyes. When they went out, the wheels were beside them. **And it stood at the door of the east gate of the House of יהוה**, and the esteem of the Elohim of Yisra’el was above them.

Eze 10:20 **It was the living creature I saw under the Elohim of Yisra’el by the River Kebar, and I knew they were kerubim.**

H3742 kerubim כְּרֻב

k^erûb *ker-ooob'* Of uncertain derivation; a *cherub* or imaginary figure: - cherub, [plural] cherubims.

We find a possible chronological chart discrepancy with Ezekiel statements in 10:15; 10:20, & 10:22, that the 'living creature' he is seeing was the same as he saw under the Elohim of Israel by the River Kebar. The possible chronological chart discrepancy is that, based on the paper by T. H. Whitehouse, Ezekiel 1:1 [minus verse 2 & 3] - Ezekiel 7 should fall within Scroll 13 or [14th scroll on his chart] at the end of the Book of Ezekiel.

So, it appears 'the vision' seen in Ezekiel Chapter 1 [13th Scroll] occurred prior to Chapter 10 [1st Scroll]. However, at the same time, we clearly saw that Ezekiel Chapter 7 was the day of YHWH's wrath which would make sense to be part of the 13th Scroll. So, we keep these points in mind as we proceed to gain further insight and understanding.

The scroll dates are extremely important; and T. H. Whitehouse has revealed a key concept in evaluating and organizing Ezekiel into its proper reading order. We just need to continue to pay close attention to the details and be open to possible insights as the Ruach HaKodesh leads us.

Eze 10:21 Each one had four faces and each one four wings, and the likeness of the hands of a man was under their wings.

Eze 10:22 And the likeness of their faces was the same as the faces which I had seen by the River Kebar, their appearances and themselves. Each one went straight forward.

Psalm 49 The love of money, power, control, and prestige...

Why Should I Fear in Times of Trouble?

Psa 49:1 Hear this, all you peoples; Give ear, all you inhabitants of the world,

Psa 49:2 Both sons of mankind and sons of man, Rich and poor together.

Psa 49:3 My mouth speaks wisdom, And the meditation of my heart brings understanding.

Psa 49:4 I incline my ear to a parable; I expound my riddle on the lyre.

Psa 49:5 Why should I fear in the days of evil, When the crookedness of my supplanters surrounds me?

Psa 49:6 **Those who are trusting in their riches And who are boasting in their great wealth?**

Psa 49:7 A brother does not redeem anyone at all, Neither give to Elohim a ransom for him;

Psa 49:8 For the redemption of their lives is costly, And it shall cease forever;

Psa 49:9 That he should still live forever, *And* not see the pit.

Psa 49:10 For he sees wise men die, The foolish and the ignorant both perish, And shall leave their wealth to others.

Psa 49:11 Their inner thoughts^a are their houses, forever; Their dwelling places, to all

generations; They call *their* lands after their own names. Footnote: ^a*Inner thoughts: some manuscripts have it as graves.*

Psa 49:12 But man does not remain in esteem, He is like the beasts that perish.

Psa 49:13 This way of theirs is folly to them, Yet their followers are pleased with their words. Selah.

Psa 49:14 Like sheep they shall be laid in She'ol; Death shall shepherd them; And the upright rule over them in the morning; And their form is consumed in She'ol, Far from their dwelling.

Psa 49:15 **But Elohim does redeem my being From the power of She'ol, For He does receive me. Selah.**

Psa 49:16 Do not be afraid when a man becomes rich, When the wealth of his house increases;

Psa 49:17 For when he dies he takes none of it; His wealth does not go down after him.

Psa 49:18 Though while he lived he blessed himself, And though they praise you when you do well for yourself,

Psa 49:19 He has to go to the generation of his fathers; They never see the light.

Psa 49:20 Man, who is rich, Yet does not understand, Shall be like the beasts, They shall perish.

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>