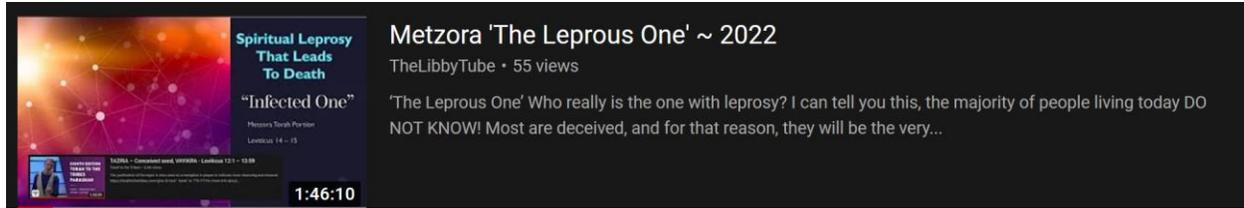


Week 28: Metzora ‘Leper’ Leviticus 14 & 15; 2 Kings 7:3-20; Matthew 8:1-17; 9:18-26
 Luke 10:1-42; 17:1-37; Romans 6:15-23; Hebrews 13:1-7



Metzora ‘The Leprous One’ 2022 <https://youtu.be/wSyOSCuBc8A>



Metzora “Leper” Leviticus 14:1 – 15:33

April 23, 2022

Psa 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Psa 51:2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

Born a leper/Metzora we are all essentially the walking dead until we come to Jn. 3.3 and the ritual of the cleansing of the leper of which this weeks torah portion pre-figures.

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8th Edition Metzora ‘Leper’ <https://www.torahtothetribes.com/teaching/eighth-edition-torah-to-the-tribes-parashah-metzora-leper-leviticus-141-1533/>



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[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

[Summaries and Insights by Libby Lingenfelter](#)

Leviticus 14

Leviticus 14 speaks to Yahusha's great love for us as our High Priest of the Melchizedek Order. He not only has cleansed us of physical leprosy, but spiritual leprosy! The washings; the set-apart timeframes; and the offerings were all types and shadows of how He would bring about our full atonement.

He enters our 'bodily' house physically and spiritually. Through Him we are born anew; born again. We are a new creation (2Cor. 5:17). Behold **all things become new**. His Ruach HaKodesh enters us and lives in us, in our spirit-man, which correlates to the 'Holy of Holies' of the Leviticus Tabernacle. Our soul realm of our 'earth-suit' correlates to the 'Holy Place' or 'Tent of Appointment'; we remove any 'inner furnishings' unpleasing to Him and allow Him to remodel our 'inner house', according to His will.

The soul realm is our mind, will, and emotions where we commune in spirit before His Ruach HaKodesh as we are being sanctified and set-apart daily. The battlefield is in the mind so that is why we are to have the mind of Yahusha; follow the will of YHWH; and carry out the fruit of His Spirit in our 'earth-suit'.

When Yahusha drove out the moneychangers and sellers of dove he said:

Mat 21:13 And He said to them, "It has been written, '**My House shall be called a house of prayer,**' Isa 56:7 but you have made it a '**den of robbers.**' " Jer 7:11.

He is even concerned about the 'brick and mortar' homes we live in and He helps us transform our homes to be set-apart to Him. We remove things not pleasing, we anoint our homes, we pray blessings over our homes, properties, family, and friends.

Please, take a few moments and absorb all that He has done for us! He who knew no sin took every spot and blemish we had; washed us in His blood; made us whiter than snow; and is sanctifying us into the 'one new man' in Him; to be His mature bride.

Isaiah 53: **4** Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him stricken, smitten by Elohim, and afflicted.

5 But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed.

6 We all, like sheep, went astray, each one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all.

7 He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth.

8 He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken.

9 And He was appointed a grave with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth.

10 But יהוה was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

11 He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.

12 Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

Laws for Cleansing Lepers

Lev 14:1 And יהוה spoke to Mosheh, saying,

Lev 14:2 “This shall be the Torah of the leper for the day of his cleansing: He shall be brought to the priest,

Lev 14:3 and the priest shall go out of the camp, and the priest shall look and see, if the leprosy is healed in the leper,

Lev 14:4 then the priest shall command, and he shall take for him who is to be cleansed two live and clean birds, and cedar wood, and scarlet, and hyssop.

Lev 14:5 “And the priest shall command, and he shall slay one of the birds in an earthen vessel over running water.

Lev 14:6 “Let him take the live bird and the cedar wood and the scarlet and the hyssop, and dip them and the live bird in the blood of the bird that was slain over the running water.

Lev 14:7 “And he shall sprinkle it seven times on him who is to be cleansed from the leprosy, and shall pronounce him clean, and shall let the live bird loose in the open field.

Lev 14:8 “And he who is to be cleansed shall wash his garments, and shall shave off all his hair and wash himself in water, and shall be clean. Then after that he comes into the camp, but shall stay outside his tent seven days.

Lev 14:9 “And on the seventh day it shall be that he shaves all the hair off his head and his beard and his eyebrows, even all his hair he shaves off. And he shall wash his garments and wash his body in water, and shall be clean.

Lev 14:10 “And on the eighth day he takes two male lambs, perfect ones, and one ewe lamb a year old, a perfect one, and three-tenths of an *ěphah* of fine flour mixed with oil as a grain offering, and one log of oil.

Lev 14:11 “And the priest who is cleansing shall present the man who is to be cleansed, with these *offerings*, before יהוה, at the door of the Tent of Appointment.

Lev 14:12 “And the priest shall take one male lamb and bring it as a guilt offering, and the log of oil, and wave them as a wave offering before יהוה.

Lev 14:13 “And he shall slay the lamb in the place where he slays the sin offering and the ascending offering, in a set-apart place. For the guilt offering, like the sin offering, belongs to the priest. It is most set-apart.

Lev 14:14 “And the priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.

Lev 14:15 “And the priest shall take some of the log of oil, and pour it into the palm of his own left hand.

Lev 14:16 “And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle some of the oil with his finger seven times before יהוה.

Lev 14:17 “And of the rest of the oil in his hand, the priest puts some on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the blood of the guilt offering.

Lev 14:18 “And the rest of the oil that is in the priest’s hand he puts on the head of him who is to be cleansed. And the priest shall make atonement for him before יהוה.

Lev 14:19 “And the priest shall make the sin offering, and make atonement for him who is to be cleansed from his uncleanness. Then afterwards he slays the ascending offering.

Lev 14:20 “And the priest shall offer the ascending offering and the grain offering on the slaughter-place. And the priest shall make atonement for him, and he shall be clean.

Lev 14:21 “But if he is poor and is unable to afford it, then he shall take one male lamb as a guilt offering to be waved, to make atonement for him, and one-tenth of an *ěphah* of fine flour mixed with oil as a grain offering, and a log of oil,

Lev 14:22 and two turtledoves or two young pigeons, such as he is able to afford, and one shall be a sin offering and the other an ascending offering.

Lev 14:23 “And he shall bring them to the priest on the eighth day for his cleansing, to the door of the Tent of Appointment, before יהוה.

Lev 14:24 “And the priest shall take the lamb of the guilt offering and the log of oil, and the priest shall wave them as a wave offering before יהוה.

Lev 14:25 “And he shall slay the lamb of the guilt offering, and the priest shall take some of the blood of the guilt offering and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.

Lev 14:26 “Then the priest pours some of the oil into the palm of his own left hand.

Lev 14:27 “And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before יהוה.

Lev 14:28 “And the priest shall put some of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of the right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering.

Lev 14:29 “And the rest of the oil that is in the priest’s hand he puts on the head of him who is to be cleansed, to make atonement for him before יהוה.

Lev 14:30 “And he shall prepare one of the turtledoves or young pigeons, such as he is able to afford,

Lev 14:31 that which he is able to afford, the one as a sin offering and the other as an ascending offering, with the grain offering. And the priest shall make atonement for him who is to be cleansed before יהוה.

Lev 14:32 “This is the Torah for one who had an infection of leprosy, who is unable to afford for his cleansing.”

Laws for Cleansing Houses

Lev 14:33 And יהוה spoke to Mosheh and to Aharon, saying,

Lev 14:34 “When you come into the land of Kena’an, which I am giving you as a possession, and I put a plague of leprosy in a house in the land of your possession,

Lev 14:35 then shall the one who owns the house come and inform the priest, saying, ‘It seems to me that there is some plague in the house.’

Lev 14:36 “And the priest shall command, and they shall empty the house, before the priest goes in to look at the plague, so that all that is in the house is not made unclean. And after that the priest goes in to look at the house.

Lev 14:37 “And he shall look at the plague and see, if the plague is on the walls of the house with sunken places, greenish or reddish, which appear to be deep in the wall,

Lev 14:38 then the priest shall go out of the house, to the door of the house, and shut up the house seven days.

Lev 14:39 “And the priest shall come again on the seventh day and look and see, if the plague has spread on the walls of the house,

Lev 14:40 then the priest shall command, and they shall remove the stones with the plague in them, and they shall throw them outside the city, into an unclean place,

Lev 14:41 while he lets the house be scraped inside, all around, and the dust that they scrape off they shall pour out in an unclean place outside the city.

Lev 14:42 “And they shall take other stones and put them in the place of those stones,

and take other mortar and plaster the house.

Lev 14:43 “And if the plague comes back and breaks out in the house, after he has removed the stones, after he has scraped the house, and after it is plastered,

Lev 14:44 then the priest shall come and look and see, if the plague has spread in the house, it is an active leprosy in the house, it is unclean.

Lev 14:45 “And he shall break down the house, its stones, and its timber, and all the plaster of the house, and he shall bring them outside the city to an unclean place.

Lev 14:46 “And he who goes into the house, all the days while it is shut up, becomes unclean until evening.

Lev 14:47 “And he who lies down in the house has to wash his garments, and he who eats in the house has to wash his garments.

Lev 14:48 “However, if the priest indeed comes in and looks at it and sees that the plague has not spread in the house after the house was plastered, then the priest shall pronounce the house clean, because the plague is healed.

Lev 14:49 “And to cleanse the house, he shall take two birds, and cedar wood, and scarlet, and hyssop.

Lev 14:50 “And he shall slay one of the birds in an earthen vessel over running water,

Lev 14:51 and he shall take the cedar wood, and the hyssop, and the scarlet, and the live bird, and dip them in the blood of the slain bird and in the running water, and shall sprinkle the house seven times.

Lev 14:52 “He shall thus cleanse the house with the blood of the bird and the running water and the live bird, and with the cedar wood, and with the hyssop, and with the scarlet,

Lev 14:53 and he shall let the live bird loose outside the city in the open field, and shall make atonement for the house, and it shall be clean.

Lev 14:54 “This is the Torah for any infection of leprosy, and eruption,

Lev 14:55 and for leprosy of a garment, and of a house,

Lev 14:56 and for a swelling, and for a scab, and for a bright spot,

Lev 14:57 to teach when it is unclean and when it is clean. This is the Torah of leprosy.”

Leviticus 15

Bodily discharges, blood, semen, and more - Wash, wash, why? Because ‘He said so’ in **Covenant Torah** Exodus 15:26! His only desire is to love us and care for us! He wants the VERY BEST for us!

Now, we see in Leviticus that due to their prior disobedience by not diligently obeying the voice of YHWH, they had been placed under the Book of the Law to spare their very lives in more ways than one! They would need remedial education until Yahusha HaMashiach would come. Like children, they didn't understand the 'why' behind His commands. They had not understood that His plans for them were for good and not of evil. He is omniscient; we are not.

Exo 15:26 And He said, "If you diligently obey the voice of יהוה your Elohim and do what is right in His eyes, and shall listen to His commands and shall guard all His laws, I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה who heals you."

Wash, wash, why? Let's read an excerpt from 'What the Bible Says About Healthy Living' by Rex Russell, MD [This account is worth repeating.]

"The hospitals in Vienna, Austria, had a problem. New mothers were dying at a rate of one in six! At the time—in the mid-1800s—physicians who had just examined the recent dead would enter the wards and examine the expectant mothers without washing their hands. Sadly, these doctors were unknowingly spreading bacteria and disease—and death. 1 This tragedy could have been avoided if the physicians of the day had known and followed the principle God had laid down thousands of years earlier, as recorded in Numbers 19: 11: Whoever touches the dead body of anyone will be unclean for seven days. God offered no explanation of this law. Had the physicians in Vienna simply obeyed it, however, hundreds of lives could have been spared. One Viennese physician, Dr. Ignaz Semmelweiss, searched for a solution to the problem. He required his staff to wash their hands in a bowl of water before examining any patients on his ward. They didn't scrub their hands with soap, as doctors and nurses do today, but only rinsed them."

"The death rate in Dr. Semmelweiss's ward dropped to 1 in 84. As happens with many who develop new ideas, this good doctor wasn't an immediate hero. Instead, **he was fiercely attacked for his claims, and faced ridicule and attack from the medical community.** Eventually his battle cost him his practice and his sanity. And, women continued to die until more doctors discovered, through science, **the truth of God's Word.** When All Else Fails, Try Reading Directions Diseases fill our daily lives—everything from the common cold to cancer and high blood pressure. Yet the early pages of Genesis tell of a perfect world designed by a benevolent Designer. What happened? Early in my studies of the Scriptures, I sought to answer this basic question about illness. **Considering all the sickness and disease we experience today, could it be that we have not listened carefully enough to the voice of the Lord as related in Exodus 15: 26?** If you listen carefully to the voice of the Lord your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the Lord, who heals you. Just like the doctors in nineteenth-century Vienna (and elsewhere), we have not paid attention to God's instructions regarding healthful living. This is one reason we get sick. **Did you notice that the women who died in the Viennese hospitals were not necessarily guilty of specific sins? It was their caregivers who did not follow God's law regarding cleanliness.** This contributes to a second reason we fall ill: We live in a fallen world. The earth, our home, just hasn't worked as well as it did when God created it, as recorded in Genesis 1. **The sad fact is that Genesis 3 happened—we fell, and the earth fell with us, producing all sorts of harmful influences that were not in God's original, grand design.**"

"But the Lord immediately set about instituting **His plan of redemption.** Eventually it would culminate in God's sending His Son and the blood of Jesus being shed as a sacrifice for our sins. Yet even prior to that "new creation," God gave His people a law to show them their need. That is the law referred to in **Exodus 15.** Those commands include dozens of ways to live—morally, spiritually and in good health. The

law promised that God's people would suffer "none of these diseases" if they could and would follow His way."

Laws About Bodily Discharges

Lev 15:1 And יהוה spoke to Mosheh and to Aharon, saying,

Lev 15:2 "Speak to the children of Yisra'el, and say to them, 'When any man has a discharge from his flesh, his discharge is unclean.

Lev 15:3 'And this is his uncleanness in regard to his discharge; whether his flesh runs with his discharge, or his flesh is stopped up by his discharge, it is his uncleanness.

Lev 15:4 'Any bed becomes unclean on which he who has the discharge lies, and any object on which he sits becomes unclean.

Lev 15:5 'And anyone who touches his bed has to wash his garments, and shall bathe in water, and be unclean until evening.

Lev 15:6 'And he who sits on any object on which he who has the discharge sat, has to wash his garments, and shall bathe in water, and be unclean until evening.

Lev 15:7 'And he who touches the flesh of him who has the discharge has to wash his garments, and shall bathe in water, and shall be unclean until evening.

Lev 15:8 'And when he who has the discharge spits on him who is clean, then he shall wash his garments, and shall bathe in water, and be unclean until evening.

Lev 15:9 'Any saddle on which he who has the discharge rides becomes unclean.

Lev 15:10 'And whoever touches any of that which was under him is unclean until evening. And he who is carrying them up has to wash his garments, and shall bathe in water, and be unclean until evening.

Lev 15:11 'And anyone whom he who has the discharge touches without rinsing his hands in water, shall wash his garments and bathe in water, and be unclean until evening.

Lev 15:12 'And the earthen vessel which he who has the discharge touches has to be broken, and every wooden vessel has to be rinsed in water.

Lev 15:13 'And when he who has a discharge is cleansed of his discharge, then he shall count for himself seven days for his cleansing, and shall wash his garments, and shall bathe his flesh in running water, and be clean.

Lev 15:14 'And on the eighth day he takes for himself two turtledoves or two young pigeons, and shall come before יהוה, to the door of the Tent of Appointment, and shall give them to the priest.

Lev 15:15 'And the priest shall prepare them, the one as a sin offering and the other as an ascending offering. And the priest shall make atonement for him before יהוה because of his discharge.

Lev 15:16 'And when a man has an emission of semen, then he shall wash all his flesh in water, and be unclean until evening.

Lev 15:17 'And any garment and any leather on which there is semen, shall also be washed with water, and be unclean until evening.

Lev 15:18 'And when a woman lies with a man, and there is an emission of semen, they both shall bathe in water, and be unclean until evening.

Lev 15:19 'And when a woman has a discharge, and the discharge from her flesh is blood, she has to be in her separation for seven days. And whoever touches her is unclean until evening.

Lev 15:20 'And whatever she lies on during her separation is unclean. And whatever she sits on is unclean.

Lev 15:21 'And anyone who touches her bed has to wash his garments, and shall bathe in water, and be unclean until evening.

Lev 15:22 'And whoever touches any object that she sat on has to wash his garments, and shall bathe in water, and be unclean until evening.

Lev 15:23 'And if it is on the bed or on any object on which she sits, when he touches it, he is unclean until evening.

Lev 15:24 'And if a man lies with her at all, and her monthly flow is on him, he shall be unclean seven days. And any bed he lies on is unclean.

Lev 15:25 'And when a woman has a discharge of blood for many days, other than at the time of her monthly separation, or when she discharges beyond her usual time of monthly separation, all the days of her unclean discharge shall be as the days of her monthly separation. She is unclean.

Lev 15:26 'Any bed on which she lies all the days of her discharge is to her as the bed of her monthly separation. And whatever she sits on is unclean, as the uncleanness of her monthly separation.

Lev 15:27 'And anyone who touches them is unclean, and shall wash his garments, and shall bathe in water, and be unclean until evening.

Lev 15:28 'But if she is cleansed of her discharge, then she shall count for herself seven days, and after that she is clean.

Lev 15:29 'And on the eighth day she takes for herself two turtledoves or two young pigeons, and shall bring them to the priest, to the door of the Tent of Appointment.

Lev 15:30 'And the priest shall prepare the one as a sin offering and the other as an ascending offering, and the priest shall make atonement for her before יהוה' for the discharge of her uncleanness.

Lev 15:31 'Thus you shall separate the children of Yisra'el from their uncleanness, lest they die in their uncleanness when they defile My Dwelling Place which is in their midst.

Lev 15:32 'This is the Torah for one who has a discharge, and for him who emits semen and is unclean thereby,

Lev 15:33 and for her who is sick in her monthly separation, and for one who has a discharge, either man or woman, and for him who lies with an unclean woman.' ”

2Kings 7

In 2Kings 6, we saw Jehoram [the son of Ahab and Jezebel] was king of Israel. Samaria had come under siege by Syria. There was a great famine to the point that the king killed his son for food. It was also the king's desire to have Elisha killed. Matter of fact, Jehoram had sent messengers to take the head of Elisha and Jehoram was also in route following them. We now hear Elisha prophesy in 2Kings 7 that there would be food provided.

Elisha Promises Food

2Ki 7:1 And Elisha said,

- ✚ “Hear the word of יהוה. Thus said יהוה, ‘About this time tomorrow a seah of fine flour for a sheqel, and two seahs of barley for a sheqel, at the gate of Shomeron.’”
- ✚ 2Ki 7:2 And an officer on whose hand the sovereign leaned answered the man of Elohim and said, “Look, if יהוה is making windows in the heavens, shall this word come true?”
- ✚ And he said, “Look, you are about to see it with your eyes, but not eat of it.”

Again, YHWH is going to make what seems impossible; possible. All that YHWH has Elisha prophesy, comes true.

The Syrians Flee

2Ki 7:3 And **there were four leprous men** at the entrance of the gate. And they said to each other,

- ✚ “Why are we sitting here until we are dead?”
- ✚ 2Ki 7:4 “If we shall say, ‘Let us go into the city,’ the scarcity of food is in the city, and we shall die there.
- ✚ And if we sit here, we shall die.
- ✚ And now, come, let us surrender to the army of the Arameans. If they keep us alive, we live. And if they kill us, we shall die.”

2Ki 7:5 **So at twilight they rose up to go to the camp of the Arameans. And when they had come to the outskirts of the Aramean camp, look, no one was there.**

2Ki 7:6 **For יהוה had caused the army of the Arameans to hear the noise of chariots and the noise of horses, the noise of a great army, and they said to each other,**

- ✚ “Look, the sovereign of Yisra’el has hired against us the sovereigns of the Hittites and the sovereigns of the Mitsrians to come against us!”

- ✚ 2Ki 7:7 So they rose up and fled at twilight, and left the camp as it is – their tents, and their horses, and their donkeys – and they fled for their lives.
- ✚ 2Ki 7:8 And when these lepers came to the outskirts of the camp, they went into one tent and ate and drank,
- ✚ and took from there silver and gold and garments, and went and hid them.
- ✚ And they came back and went into another tent, and took from there and went and hid it.

2Ki 7:9 Then they said to each other,

- ✚ “We are not doing right. **This day is a day of good news**, and we are keeping silent.
- ✚ And if we wait until morning light, then evil shall come upon us.
- ✚ And now, come, let us go and inform the house of the sovereign.”

The lepers were wise in their decision. They said, ‘This day is a day of good news.’ We too live in ‘a day of Good News.’ Question is, ‘Are we doing right?’ If we are informing others of the covenant confirming Gospel message of Yahusha HaMashiach, then yes, we are doing right! Yahusha is our High Priest of the Melchizedek Order. He is the Way, the Truth, and the Life. He is the Resurrection AND the Life! He is the Word, our Manna from heaven, the Bread of Life!

2Ki 7:10 And they came and called to the gatekeepers of the city, and informed them, saying,

- ✚ “We went to the camp of Aram, and look, there is not a man or a voice of man, only horses tied and donkeys tied, and the tents as they were.”
- ✚ 2Ki 7:11 And the gatekeepers called, and they informed the house of the sovereign inside.

2Ki 7:12 So the sovereign rose up in the night and said to his servants,

- ✚ “Let me now inform you what the Arameans have done to us.
- ✚ They know that we are starving, so they have gone out of the camp to hide themselves in the field, saying, ‘When they come out of the city, we shall catch them alive, and enter into the city.’ ”

2Ki 7:13 And one of his servants answered and said,

- ✚ “Please, let some take five of the horses that are left in the city.
- ✚ Look, they are like the entire crowd of Yisra’el that are left in it, look, they are like the entire crowd of Yisra’el left from those who are consumed.
- ✚ So let us send and see.”
- ✚ 2Ki 7:14 They then took two chariots with horses. And the sovereign sent them in the direction of the camp of Aram, saying, “Go and see.”

- ✚ 2Ki 7:15 And they went after them to the Yardēn. And look, all the way was littered with garments and weapons which the Arameans had thrown away in their haste. And the messengers returned and reported to the sovereign.
- ✚ 2Ki 7:16 Then the people went out and plundered the camp of Aram.
 - So a seah of fine flour was for a sheqel,
 - and two seahs of barley for a sheqel, **according to the word of יהוה.**

2Ki 7:17 And **the sovereign had appointed the officer on whose hand he leaned to be in charge of the gate.** But the people trampled him in the gate, and he died, as the man of Elohim had said, who spoke when the sovereign came down to him.

2Ki 7:18 **And it came to be, as the man of Elohim had spoken to the sovereign, saying,**

- “Two seahs of barley for a sheqel,
- and a seah of fine flour for a sheqel, at this time tomorrow in the gate of Shomeron,”
- 2Ki 7:19 that officer answered the man of Elohim, and said, “Now look, if יהוה is making windows in the heavens, is it according to this word?” And he had said, **“Look, you are about to see it with your eyes, but not eat of it.”**

2Ki 7:20 **And so it came to be for him, for the people trampled him in the gate, and he died.**

Matthew 8:1-17

Yahusha ushered in the priestly transference back to the reign of the Melchizedek Order! As prophesied, He was the Messiah they were expecting. He would make a New Covenant that would establish His reign as our Melchizedek High Priest forevermore.

The Aaronic Levitical Priesthood served its purpose UNTIL Yahusha would come. Those that believe and receive Yahusha HaMashiach, are His kingdom of priests inclusive of EVERY tribe, tongue, people, and nation.

Yahusha performed great miracles. The blind could see; the lepers were healed; the dead were risen; the deaf could hear; the dumb could speak; demons were cast out. All of these served as a memorial witness to Yahusha HaMashiach [YHWH in Son].

There were four Gospel accounts that bore witness to these truths and events.

Yahusha Cleanses a Leper

Mat 8:1 And when He came down from the mountain, large crowds followed Him.

Mat 8:2 And see, a leper came, and bowed before Him, saying, “Master, if You desire, You are able to make me clean.”

Mat 8:3 And stretching out His hand יהושע touched him, saying, “I desire it. Be cleansed!” And immediately his leprosy was cleansed.

Mat 8:4 And יהושע said to him, “See, mention it to no one. But go your way, show yourself to the priest, and offer the gift that Mosheh commanded, as a witness to them.”

The Faith of a Centurion

Mat 8:5 And when יהושע had entered Kephrah Naḥum, a captain came to Him, appealing to Him,

Mat 8:6 saying, “Master, my servant is lying in the house paralysed, grievously tortured.”

Mat 8:7 And יהושע said to him, “I shall come and heal him.”

Mat 8:8 And the captain answering, said, “Master, I am not worthy that You should come under my roof. **But only say a word, and my servant shall be healed.**”

Mat 8:9 “For I too am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.”

Mat 8:10 And when יהושע heard, He marvelled, and said to those who followed, **“Truly, I say to you, not even in Yisra’el have I found such great belief!”**

Mat 8:11 “And I say to you that many shall come from east and west, and sit down with Abraham, and Yitshaq, and Ya’aqob in the reign of the heavens,

Mat 8:12 but **the sons of the reign shall be cast out into outer darkness** – there shall be weeping and gnashing of teeth.”

Rom 9:6 However, it is not as though the word of Elohim has failed. **For they are not all Yisra’el who are of Yisra’el.**^a **Footnote: ^aA play on words. See Explanatory Note on “Overcomers.”**

Rom 9:7 neither are they all children because they are the seed of Abraham, but, **“In Yitshaq your seed shall be called.”** Gen 21:12.

Rom 9:8 That is, **those who are the children of the flesh, these are not the children of Elohim,** but **the children of the promise are reckoned as the seed.**

 Mat 3:9 and do not think to say to yourselves, ‘We have Abraham as father.’^a For I say to you that Elohim is able to raise up children^b to Abraham from these stones.^b Footnotes: ^aSee Joh 8:33-44, Rom 9:8 and Rom 2:26-29. ^bThe only difference in Hebrew between children and stones is the first letter of the word. Children-banim. Stones-aḅanim.

Mat 3:10 “And the axe is already laid to the root of the trees. **Every tree, then, which does not**

bear good fruit is cut down and thrown into the fire.

Mat 8:13 And יהושע said to the captain, “Go, and as you have believed, so let it be done for you.” And his servant was healed that hour.

Yahusha Heals Many

Mat 8:14 And when יהושע had come into the house of Kěpha, He saw his wife’s mother lying sick with inflammation.

Mat 8:15 And He touched her hand, and the inflammation left her. And she arose and served them.

Mat 8:16 And when evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick,

Mat 8:17 that it might be filled what was spoken by Yeshayahu the prophet, saying, **“He Himself took our weaknesses and bore our sicknesses.”** [Isa 53:4](#).

[Isa 53:4](#) Truly, **He has borne our sicknesses and carried our pains**. Yet we reckoned Him smitten, stricken by Elohim, and afflicted.

[Isa 53:5](#) But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed.

Matthew 9:18-26

A Girl Restored to Life and a Woman Healed

Mat 9:18 While He was saying all this to them, see, a ruler came and bowed down to Him, saying, “My daughter is dead by now, but come and lay Your hand on her and she shall live.”

Mat 9:19 And יהושע rose and followed him, His taught ones too.

Mat 9:20 And see, a woman who had a flow of blood for twelve years came from behind and touched the tzitzit^a of His garment. [Footnote: ^aSee “Tzitzit” - Explanatory Notes and Num 15:37-41, Deu 22:12.](#)

Mat 9:21 For she said to herself, “If I only touch His garment, I shall be healed.”

Mat 9:22 But יהושע turned, and when He saw her He said, “Take courage, daughter, your belief has healed you.” And the woman was healed from that hour.

Mat 9:23 And when יהושע came into the ruler’s house, and saw the flute players and the crowd making a noise,

Mat 9:24 He said to them, “Go back, for the girl is not dead, but sleeping.” And they laughed at Him.

Mat 9:25 But when the crowd was put outside, He went in and took her by the hand,

and the girl arose.

Mat 9:26 And this report went out into all that land.

By faith we are healed and restored. We are all in need of Yahusha. He is calling us to Himself. The naysayers will be put outside where there is weeping and gnashing of teeth.

Much like the woman hemorrhaging for 12 years; the twelve tribes of Israel and those grafted in are being healed and brought to life by grace through faith in Yahusha, the Great Physician. The two sticks of Israel and Judah will become one, with Yahusha as the head [Col. 1:18].

Luke 10

Luke 10 opens with Yahusha **appointing 70 others**, in addition to him previously calling his 12 disciples, and sends them out **two by two into every city and place where He, Himself would be going**. He gives detailed instructions on how to interact with those that receive His message and to those that do not receive His message. Like the twelve, they were not to take provisions with them, because ultimately, he would provide their needs. They were also instructed **to pray**; **mind His warning**; **heal the sick**; and **proclaim the reign of Elohim**.

Yahusha Sends Out the Seventy-Two

Luk 10:1 **And after this the Master appointed seventy others**, and sent them two by two ahead of Him into every city and place where He Himself was about to go.

Luk 10:2 Then He said to them, **“The harvest indeed is great, but the workers are few, therefore pray the Master of the harvest to send out workers into His harvest.”**

Luk 10:3 “Go! See, I send you out as lambs into the midst of wolves.

Luk 10:4 “Do not take a purse, nor a bag, nor sandals. And greet no one along the way.

Luk 10:5 “And whatever house you enter, first say, ‘Peace to this house.’

Luk 10:6 “And if indeed a son of peace is there, your peace shall rest on it; and if not, it shall return to you.

Luk 10:7 “And stay in the same house, eating and drinking whatever with them, for the labourer is worthy of his wages. Do not move from house to house.

Luk 10:8 “And into whatever city you enter, and they receive you, eat whatever is placed before you,

Luk 10:9 and heal the sick there, and say to them, ‘The reign of Elohim has come near

to you.’

Luk 10:10 “And into whatever city you enter, and they do not receive you, go out into its streets and say,

Luk 10:11 Even the dust of your city which clings to us, we wipe off against you, but know this, that the reign of Elohim has come near to you.’

Luk 10:12 “And I say to you that it shall be more bearable for Sodom in that Day, than for that city.

We see Moses appoint 70 elders, counselors, as well in the following verses: [Exo 18:21](#); [Exo 24:1](#).

Exo 18:21 “But you yourself, seek out from all the people able men, who fear Elohim, men of truth, hating unfair gain. And place *these* over them to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exo 24:1 And to Mosheh He said, “Come up to יהוה, you and Aharon, Naḏab and Aḇihu, and **seventy of the elders** of Yisra’el, and you shall bow yourselves from a distance.

We also know the Sanhedrin appoint their counsel by similarly numbering 70-72. **Satan counterfeits** the things of YHWH. **Just like the magicians counterfeited** the plagues YHWH brought on Egypt. Know that in our day and age, the Sanhedrin have been re-established as of 2004. They last convened approximately 1700 years prior.

Today we see preparations for a repeat of the Sanhedrin court system as in Yahusha’s day in the 1st Century. The Chabad-Lubavitch sect are advocating that their International Sanhedrin Court system replace the United Nations and all nations be ruled under the Talmudic Seven Noahide Laws. This court system is trained and ruled under their Babylonian Talmud and not the Holy Bible.

YHWH gives a ‘**woe**’ to **unrepented cities** and we today should heed the same warning. He specifically calls out Chorazin and Bethsaida both probably located in Upper Galilee. Yahusha compares them to being more stiffed neck than Tyre and Sidon, heathen cities.

Though believers were revealed in these cities; and at least three of Yahusha's disciples, Philip, Andrew, and Peter were from Bethsaida; for the most part, despite all the miracles done at these locations, they were unrepented cities. We also recall that Yahusha fed the 5,000 at the desert place in Bethsaida.

Lastly, he calls out Capernaum (Kephrah Nahum). Do nations and cities today think they will not be judged? If so, they will truly have a rude awakening. Only through our belief in Yahusha, as evil surround the locations we live, can we be saved. For **we step out of the nation's we live in; and we step into the Kingdom of YHWH by faith**. This world is no longer our home. We are His Kingdom of Priests, we belong to His holy nation, set-apart and comprised of every tongue, tribe, people, and nation! Praise Yah! We have one King over us, Yahusha HaMashiach.

Woe to Unrepentant Cities

Luk 10:13 “Woe to you, Korazin! Woe to you, Běyth Tsaída! For if the miracles which were done in you had been done in Tsor and Tsidon, they would have repented long ago, sitting in sackcloth and ashes.

Luk 10:14 “But it shall be more bearable for Tsor and Tsidon at the judgment than for you.

Luk 10:15 “And you, Kephrah Nahum, who are **exalted to the heaven, shall be brought down to She'ol.**^a [Isa 14:13](#), [Isa 14:15](#). Footnote: ^aSee Explanatory Notes - She'ol.

Luk 10:16 “**He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me.**”

Luke 10:16 is very important to understand. No one can know and have YHWH without accepting Yahusha. And those that reject His message through us, are not rejecting us; but are rejecting Yahusha and thus also rejecting YHWH.

The Return of the Seventy-Two

Luk 10:17 And the seventy returned with joy, saying, **“Master, even the demons are subject to us in Your Name.”**

Luk 10:18 And He said to them, “I saw Satan falling out of the heaven as lightning.

Luk 10:19 “See, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and none at all shall hurt you.

Luk 10:20 **“But do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names have been written in the heavens.”**

Yahusha Rejoices in the Father's Will

Luk 10:21 In that hour יהושע exulted in the Spirit and said, “I praise You, Father, Master of the heaven and of the earth, that You have hidden these *matters* from clever and learned ones, **and did reveal them to babes**. Yes, Father, because thus it was well-pleasing in Your sight.

Luk 10:22 “All has been delivered to Me by My Father, and no one knows who the Son is, except the Father, and who the Father is, except the Son, and he to whom the Son wishes to reveal *Him*.”

Luk 10:23 And turning to His taught ones He said, separately, “Blessed are the eyes that see what you see,

for I say to you that many prophets and sovereigns have wished to see what you see, and have not seen it, and to hear what you hear, and have not heard it.”

Those that have eyes to see are truly blessed and we should not take this great blessing for granted for not all see.

The Parable of the Good Samaritan

A gottcha question is presented.

Luk 10:25 And see, a certain one learned in the Torah stood up, trying Him, and saying, “Teacher, what shall I do to inherit everlasting life?”

Luk 10:26 And He said to him, “What has been written in the Torah? How do you read it?”

Luk 10:27 And he answering, said, “ ‘**You shall love יהוה your Elohim with all your heart, and with all your being, and with all your strength, and with all your mind,**’ [Deu 6:5](#) and ‘**your neighbour as yourself.**’ ” [Lev 19:18](#).

Luk 10:28 And He said to him, “You have answered rightly. **Do this and you shall live.**”^b [Lev 18:5](#). Footnote: ^bSee also [Mat 19:17](#), [Joh 12:50](#) and [Rev 22:14](#).

Luk 10:29 **But he, wishing to declare himself righteous,** said to יהושע, “And who is my neighbor?”

Sadly, today there are still many that desire to declare themselves righteous. This is impossible. We are saved by grace through faith in Yahusha HaMashiach. He took our unrighteousness and gave us His righteousness. Only in Him are we declared righteous.

Luk 10:30 And replying, יהושע said, “A certain man was going down from

Yerushalayim to Yeriho, and fell among robbers, who, both stripping and beating him, went away, leaving him half dead.

Luk 10:31 “And by a coincidence **a certain priest** was going down that way. And when he saw him, he passed by on the other side.

Luk 10:32 “And likewise **a Lēwite** also, when he came to the place, and seeing, passed by on the other side.

Luk 10:33 “But a certain **Shomeroni,^C** journeying, came upon him. **And when he saw him, he had compassion on him,** **Footnote: ^CSee [Luk 17:18](#)**

Luk 10:34 and he went to him and bandaged his wounds, pouring on oil and wine. And having placed him on his own beast, he brought him to an inn, and looked after him.

Luk 10:35 “And going out on the next day, he took out two denarii, gave them to the innkeeper, and said to him, ‘Look after him, and whatever more you spend I shall repay you when I return.’

Luk 10:36 **“Who, then, of these three, do you think, was neighbor to him who fell among the robbers?”**

Luk 10:37 And he said, **“He who showed compassion on him.”** Then יהושע said to him, **“Go and do likewise.”**

People will fool you. The very ones that are perceived to stand for compassion and righteousness do not help the man that was beaten by robbers; yet, it was the Samaritan that was looked down upon by these so-called righteous ones, that had a heart of good and not of evil.

We are to be doers of His Word and not hearers only. In Him, it is no longer we that live but Yahusha that lives in us and through us. We are His Royal Ambassadors, His sent ones, proclaiming repentance for His return draws nigh.

Martha and Mary

Luk 10:38 And it came to be as they went that He entered into a certain village. And a certain woman named Martha received Him into her house.

Luk 10:39 And she had a sister called **Miryam, who also sat at the feet of יהושע** and heard His word.

Luk 10:40 But **Martha was distracted** with much serving, and coming up she said, “Master, are You not concerned that my sister has left me to serve alone? Speak to her then, to help me.”

Luk 10:41 And יהושע answering, said to her, “Martha, Martha, you are worried and troubled about many *matters*,

Luk 10:42 but **one only is necessary**, and Miryam has chosen the good portion, which shall not be taken away from her.”

In all that we do, we should keep Yahusha first and foremost. We should remove the obstacles and those things in our lives that distract us from spending time at His feet. We must find that set-apart time with Him daily and during His moedim; these are His appointed times with His bride.

Luke 17

Temptations to Sin

Yahusha shares that in this life, stumbling blocks are inevitable; but He gives a ‘woe’ to those through which they come!

He also reminds us to be willing to lovingly rebuke brethren, seek repentant hearts, and forgive often.

Luk 17:1 And He said to the taught ones, **“It is inevitable that stumbling-blocks should come, but woe to him through whom they come!”**

Luk 17:2 **“It would be better for him if a millstone is put around his neck, and he were thrown into the sea, than that he should cause one of these little ones to stumble.**

Luk 17:3 “Take heed to yourselves. If your brother sins against you, rebuke him, and if he repents, forgive him.

Luk 17:4 **“And if he sins against you seven times in a day, and seven times in a day comes back to you, saying, ‘I repent,’ you shall forgive him.”**

Increase Our Faith

Yahusha shares that faith as small as a mustard seed can even command nature to respond to us. In Him, we each have a measure of faith. We need to walk by that faith. Sometimes we have spiritual obstacles; sometimes we have physical obstacles; sometimes psychological obstacles; sometimes we have obstacles of nature. Faith in Yahusha HaMashiach's authority working in us and through us is the way to deal with any obstacle in life.

Just like in Exodus 14:15 when YHWH said to Moses, **“Why do you cry to Me?”** He was saying, I have given you authority; walk in it; speak; lift up your rod; stretch out your hand and divide the sea!

Exo 14:15 And יהוה said to Mosheh, **“Why do you cry to Me? Speak to the children of Yisra'ël, and let them go forward.**

Exo 14:16 **“And you, lift up your rod, and stretch out your hand over the sea and divide it, and let the children of Yisra'ël go on dry ground through the midst of the sea.**

Luk 17:5 And the emissaries said to the Master, **“Give us more belief.”**

Luk 17:6 And the Master said, **“If you have belief as a mustard seed, you would say to this mulberry tree, ‘Be pulled up by the roots and be planted in the sea,’ and it would obey you.**

Unworthy Servants

By His grace we are blessed to be His servants. It is no longer we that live, but His Spirit that lives in us and through us. He is the Potter; we are the clay. We listen and take shape according to the command of the Potter; this is our reasonable service.

Luk 17:7 **“But who of you, having a servant ploughing or shepherding, would say to him when he has come in from the field, ‘Come immediately and sit down to eat’?**

Luk 17:8 **“But would he not rather say to him, ‘Prepare somewhat for my supper, and gird yourself and serve me while I eat and drink, and afterward you shall eat and drink’?**

Luk 17:9 **“Would he thank that servant because he did what he was commanded? I think not.**

Luk 17:10 **“So also you, when you have done all that **you were commanded**, say, **‘We are unworthy servants, we have done what was our duty to do.’”****

Jesus Cleanses Ten Lepers

One out of the 10 lepers returned to praise and thank Yahusha! Narrow is the path that leads to life and there are few that find it.

Luk 17:11 And it came to be, as He went to Yerushalayim, that He passed through the midst of Shomeron and Galil.

Luk 17:12 And as He was entering into a certain village, **He was met by ten leprous men, who stood at a distance.**

Luk 17:13 And they lifted up their voices, saying, “יהושע, Master, have compassion on us!”

Luk 17:14 And having seen *them*, He said to them, “**Go, show yourselves to the priests.**” And it came to be, that as they were going, they were cleansed.

Luk 17:15 **And one of them**, when he saw that he was healed, returned, praising Elohim with a loud voice,

Luk 17:16 and he fell down upon his face at His feet, giving thanks to Him. And he was a Shomeroni.

Luk 17:17 And יהושע answering, said, “**Were there not ten cleansed? But where are the nine?**”

Luk 17:18 “Was no one found to return to give praise to Elohim, except this foreigner?”^a Footnote: ^aThe Greek word referring to this Shomeroni is *allogenes*, which means “of another race.”

Luk 17:19 And He said to him, “Rise, go your way. **Your belief has made you well.**”

The Coming of the Kingdom

Many will be deceived in the last days. In our day, the Pharisees have been ‘intently watching’ and growing impatient with their desire to ‘usher’ in their Messiah and ‘his’ kingdom. This will be a ‘man desired’ king, such as was King Saul.

There will be great signs and wonders and people will say look here or look there, but Yahusha is warning us; that that is the counterfeit anti-messianic kingdom.

Luk 17:20 And having been asked by the Pharisees when the reign of Elohim would come, He answered them and said, “The reign of Elohim does not come with intent watching,

Luk 17:21 **nor shall they say, ‘Look here!’ or ‘Look there!’ For look, the reign of Elohim is in your midst!”**

Luk 17:22 And He said to the taught ones, “Days shall come when you shall long to see one of the days of the Son of Adam, but you shall not see it.

Luk 17:23 “And they shall say to you, ‘Look here!’ or ‘Look there!’ **Do not go after them, nor follow.**

Luk 17:24 **“For as the lightning that flashes out of one part under heaven shines**

to the other part under heaven, so also the Son of Adam shall be in His day.

Luk 17:25 “But first He has to suffer much and be rejected by this generation.

Luk 17:26 “And as it came to be in the days of Noah, so also shall it be in the days of the Son of Adam:

- Luk 17:27 “They were eating,
- they were drinking,
- they were marrying,
- they were given in marriage, until the day that Noah went into the ark, and the flood came and destroyed them all.

The atmosphere at the end of days will ‘appear’ that life goes on as usual! People and nations will be living as if they have all the time in the world; and they will mock those that believe otherwise.

Luk 17:28 “And likewise, as it came to be in the days of Lot:

- They were eating,
- they were drinking,
- they were buying,
- they were selling,
- they were planting,
- they were building,
- Luk 17:29 but on the day Lot went out of Sodom it rained fire and sulphur from heaven and destroyed all.

Luk 17:30 “It shall be the same in the day the Son of Adam is revealed.

- Luk 17:31 “In that day, he who shall be on the house-top, and his goods in the house, let him not come down to take them away.
- And likewise the one who is in the field, let him not turn back.
- Luk 17:32 “Remember the wife of Lot.

The following verse reminds us that we are not our own. We are to confess Him and be faithful to Him no matter the cost. We are to heed His warnings; and we should not look back or go back.

- Luk 17:33 “Whoever seeks to save his life shall lose it, and whoever loses his life shall preserve it.

Then, there is a series of people being taken and left behind. Matthew 13:30 tells us that the tares will be gathered first.

Matthew 13:30 Let both grow together until the harvest. At that time I will tell the harvesters: **First collect the weeds** and tie them in bundles to be burned; then gather the wheat into my barn.” (emphasis mine)

Luk 17:34 **“I say to you,**

✚ in that night there shall be two in one bed, the one shall be taken and the other shall be left.

✚ Luk 17:35 “Two women shall be grinding together, the one shall be taken and the other shall be left.

✚ Luk 17:36 “Two^b shall be in the field, the one shall be taken and the other shall be left.” Footnote: ^b [Mat 24:40](#). Some manuscripts do not contain this verse, 17:36.

Luk 17:37 **And they answering, said to Him, “Where, Master?” And He said to them, “Where the body is, there also the vultures^c shall be gathered together.”** Footnote: ^cSee [Mat 24:28](#).

Zec 13:8 And it shall be throughout all the soil,” declares יהוה, “that **two thirds therein are cut off and die, and one third is left therein.**

Zec 13:9 “And I shall bring **the third into fire, and refine them as silver is refined,** and try them as gold is tried. **They shall call on My Name,^b** and I shall answer them. I shall say, ‘This is My people,’ while they say, ‘יהוה is my Elohim.’” Footnote: ^b [Zep 3:9](#).

Romans 6:15-23

Teaching Commentary [in brown] **excerpt from Romans 6 by Matthew Nolan**

T4 Roman’s Series: <https://www.torahtothetribes.com/teaching/702/>

Slaves to Righteousness

Rom 6:15 What then? Shall we sin because we are not under Torah but under favor? Let it not be!

This isn’t a proof text to assert that believers aren’t ‘under the law’, with ‘under the law’ interpreted to mean the commandments found in the Torah or what’s termed ‘The Law of Moses’.

So, what does ‘under the law’ ‘hupo nomon’ really mean? Considering in the past few paragraphs of his letter Paul has instructed us not to live under sins dominion and John

defines sin as violation of the Torah ;1 John 3:4, Everyone practicing sin also practices lawlessness—indeed, sin is lawlessness.

Is the traditional 'anti nomian' view literary and textually viable based upon the context of the letter and the context of 1st John 3.14. The answer is a resounding NO! We're forced to do more than a cursory and unscholarly read to find the true balance of Rom 6:15.

Two Points:

1. The sin master and the Torah are not one and the same. Romans 7:7 makes that clear, 'what shall we say then is the law sin? May it never be!'
2. The Torah isn't the agent of sin; the sin master is!

The three traditional views of what 'under the law' 'hupo nomon' means, then I'll give you a fourth!

1. Institutionalized Church view: the Torah or Law of Moses to be obeyed by people.
2. New Perspective of Paul view: the Torah's condemnation or penalties pronounced upon law breakers.
3. The Messianic view: legalism, the oral law or an inappropriate abuse of the Torah.
4. **The Melchizedek view**: not under 'the book of the law' – Galatians 3:10, Ephesians 2:12, and Exodus 19-24:11.

The ones 'under the law' haven't realized Yahusha's inauguration of the New Covenant and are still under the schoolmaster, the Book of the Law.

The ones 'under grace' have realized Yahusha's inauguration of the New Covenant given as Torah (Hebrews 8:7) and have been released from the schoolmaster, the book of the law and established into the Torah through the BoC – the covenants of promise according to the promise of Abraham.

Clearly, we're not subject to the Book of the Law's condemnation, and that being under grace means being brought into BoC Torah by Yahusha, realizing the promises given to Abraham.

Paul doesn't at all consider the Torah as a whole to be abolished or irrelevant; he recognizes the established 'change of law':

Hebrews 7:12 For the priesthood being changed, there is made of necessity a change also of the law. brought about by Yahusha's priesthood and inauguration of the BoC; now we're redeemed from the curse of the BoL. A shift in law has happened.

The BoL condemned us, because of infidelity toward יהוה, we're no longer subject to its pronouncement of death upon all who transgress it. Likewise; we're no longer subject to its conditional priesthood.

The authority of the BoL has been superseded by the authority of the BoC, both are Torah but the lesser serves the greater not vice versa!

Paul's statements about the law can't be interpreted as blanket statement about the Torah when a dichotomy is in view here. We've just not had the dichotomy revealed to us until these last days and; many still have the same veil untaken away in their reading of the old testament; which veil is done away in Messiah (2 Corinthians 3.14).

The Letter to the Romans as textual witness to Torah's validity, but understand the dichotomy in view:

Romans 3:31 Do we then make void the law through faith? יהוה forbid: yea, we establish the law.

Romans 7:12 Wherefore the law is holy, and the commandment holy, and just, and good.

Romans 7:14 For we know that the law is spiritual.

Romans 7:22 For I delight in the law of Elohim after the inward man.

Romans 7:25 I thank Elohim through Yahusha Messiah our יהוה. So then with the mind I myself serve the law of Elohim; but with the flesh the law of sin.

Romans 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Romans 8:7 Because the carnal mind is enmity against Elohim: for it is not subject to the law of Elohim, neither indeed can be. So then they that are in the flesh cannot please Elohim.

All in all, this law verse, in context, concerns people being freed from the Torah's-BoL's condemnation.

Torah and grace aren't at odds with one another, the letter is communicating the means by which the believer is no longer a slave to sin but instead alive to יהוה.

'Hup0 n0m0s' 'under law' meaning the condemnation of the BoL upon sinners; specifically; in contrast to Romans 8:1 where we find, 'therefore there is no condemnation for those who are in Messiah Yahusha'.

'Hup0 n0m0' means to be subject to the curses that are found in the BoL, (there are no curses-plural in the BoC). This is because of the failure to accomplish the BoL demands because of its innate ability to constrict the man yet strengthen the sin (awareness awakens rebellion).

Those who believe that ‘under grace’ and ‘under law’ as representing two different ages miss that fact that Abraham accepted the Promise and was justified according to grace whilst still being observant of BoC – law!

Series Link: <https://www.torahtothetribes.com/teaching/702/>

Rom 6:16 Do you not know that to whom you present yourselves servants for obedience, **you are servants of the one whom you obey**, whether of sin to death, or of obedience to righteousness?

Rom 6:17 But thanks to Elohim that you were servants of sin, yet you obeyed from the heart that form of teaching to which you were entrusted.

Rom 6:18 And having been set free from sin, **you became servants of righteousness**.

Rom 6:19 I speak as a man, because of the weakness of your flesh. For even as you did present your members as servants of uncleanness, and of lawlessness resulting in lawlessness, **so now present your members as servants of righteousness resulting in set-apartness.**

Rom 6:20 For when you were servants of sin, you were free from righteousness.

Rom 6:21 **What fruit, therefore, were you having then, over which you are now ashamed? For the end thereof is death.**

Rom 6:22 But now, **having been set free from sin**, and having become servants of Elohim, you have your fruit resulting in set-apartness, and the end, everlasting life.

Rom 6:23 **For the wages of sin is death,^c but the favorable gift of Elohim is everlasting life in Messiah יהושע our Master.** Footnote: ^cSee [Rom 8:13](#).

For the wages of sin is death, but the favourable gift of Elohim is everlasting life in Messiah יהושע our Master.

Hebrews 13:1-7

The author of Hebrews 13 gives final words for pleasing sacrifices to YHWH; sacrifices of love, respect of marriage covenants, of sharing, of prayer, of encouragement, and of support for one another. Especially to those that are in chains, as well as, for those leading others that speak the Word of YHWH. Be content in what YHWH has given us knowing that He will never leave us or forsake us.

Do not be deceived by strange teachings of placing people back under such things as the Book of the Law or oral Talmudic traditions; for those false teachers have no right to the altar outside the camp where Yahusha suffered to set-apart the people with His own blood.

Sacrifices Pleasing to YHWH

Heb 13:1 Let the brotherly love continue.

Heb 13:2 Do not forget to receive strangers, for by so doing some have unwittingly entertained messengers.

Heb 13:3 Remember the prisoners as if chained with them, and those being mistreated, since you yourselves also are in the body.

Heb 13:4 Let marriage be respected by all, and the bed be undefiled. But Elohim shall judge those who whore, and adulterers.

Heb 13:5 Let your way of life be without the love of silver,^a and be satisfied with what you have. For He Himself has said, **“I shall never leave you nor forsake you,”**

Deu 31:6 Footnote: ^aImplying money.

Heb 13:6 so that we boldly say, **“יהוה is my helper, I shall not fear what man shall do to me.”** Psa 118:6.

Heb 13:7 Remember those leading you, who spoke the Word of Elohim to you. Consider the outcome of their behavior and imitate their belief.

Shabbat Shalom, Libby