

*Greetings, today our manna is from Exodus 12:22-51; Job 30; Luke 15; 1Cor. 16.*

## *March 1 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **Exodus 12:22-51**

**Exo 12:22** “And you shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin, and you, none of you shall go out of the door of his house until morning.

**Exo 12:23** “And יהוה shall pass on to smite the Mitsrites, and shall see the blood on the lintel and on the two doorposts, and יהוה shall pass over the door and not allow the destroyer to come into your houses to smite you.

**Exo 12:24** “And you shall guard this word as a law for you and your sons, forever.

**Exo 12:25** “And it shall be, when you come to the land which יהוה gives you, as He promised, that you shall guard this service.

**Exo 12:26** “And it shall be, when your children say to you, ‘What does this service mean to you?’

**Exo 12:27** then you shall say, ‘It is the Pěsah slaughtering of יהוה, who passed over the houses of the children of Yisra’el in Mitsrayim when He smote the Mitsrites and delivered our households.’ ” And the people bowed their heads and did obeisance.

**Exo 12:28** And the children of Yisra’el went away and did so – as יהוה had commanded Mosheh and Aharon, so they did.

### **The Tenth Plague: Death of the Firstborn**

**Exo 12:29** And it came to be at midnight that יהוה struck all the first-born in the land of Mitsrayim, from the first-born of Pharaoh who sat on his throne to the first-born of the captive who was in the dungeon, and all the first-born of livestock.

**Exo 12:30** And Pharaoh rose up in the night, he and all his servants, and all the Mitsrites. And there was a great cry in Mitsrayim, for there was not a house where there was not a dead one.

**Exo 12:31** Then he called for Mosheh and Aharon by night, and said, “Arise, go out from the midst of my people, both you and the children of Yisra’el. And go, serve יהוה as you have said.

**Exo 12:32** “Take both your flocks and your herds, as you have said, and go. Then you shall bless me too.”

### **The Exodus**

**Exo 12:33** And the Mitsrites were strong on the people, to hasten to send them away out of the land. For they said, “We are all dying!”

**Exo 12:34** And the people took their dough before it was leavened, having their

kneading bowls bound up in their garments on their shoulders.

Exo 12:35 And the children of Yisra'ël had done according to the word of Mosheh, and they had asked from the Mitsrites objects of silver, and objects of gold, and garments.

Exo 12:36 And יהוה gave the people favour in the eyes of the Mitsrites, so that they gave them what they asked, and they plundered the Mitsrites.

Exo 12:37 And the children of Yisra'ël set out from Ra'meses to Sukkoth, about six hundred thousand men on foot, besides the little ones.

Exo 12:38 And a mixed multitude went up with them too, also flocks and herds, very much livestock.

Exo 12:39 And they baked unleavened cakes of the dough which they had brought out of Mitsrayim, for it was not leavened, since they were driven out of Mitsrayim, and had not been able to delay, nor had they prepared food for themselves.

Exo 12:40 And the sojourn of the children of Yisra'ël who lived in Mitsrayim was four hundred and thirty years.

Exo 12:41 And it came to be at the end of the four hundred and thirty years, on that same day it came to be that all the divisions of יהוה went out from the land of Mitsrayim.

Exo 12:42 It is a night of watches unto יהוה for bringing them out of the land of Mitsrayim. This is that night of watches unto יהוה, for all the children of Yisra'ël throughout their generations.

### Institution of the Passover

Exo 12:43 And יהוה said to Mosheh and Aharon, “This is the law of the Pěsah:

- + No son of a stranger is to eat of it,
- + Exo 12:44 but any servant a man has bought for silver, when you have circumcised him, then let him eat of it.
- + Exo 12:45 “A sojourner and a hired servant does not eat of it.
- + Exo 12:46 “It is eaten in one house, you are not to take any of the flesh outside the house, nor are you to break any bone of it.
- + Exo 12:47 “All the congregation of Yisra'ël are to perform it.
- + Exo 12:48 “And when a stranger sojourns with you and shall perform the Pěsah to יהוה, let all his males be circumcised, and then let him come near and perform it, and he shall be as a native of the land. But let no uncircumcised eat of it.
- + Exo 12:49 “There is one Torah for the native-born and for the stranger who sojourns among you.”

Exo 12:50 And all the children of Yisra'ël did as יהוה commanded Mosheh and Aharon, so they did.

Exo 12:51 And it came to be on that same day that יהוה brought the children of Yisra'ël out of the land of Mitsrayim according to their divisions.

We see YHWH's promise to Abraham manifesting on Passover. We go back in time to identify 'that same day.' Through the Passover, Yahusha connected us back to the promise of Abraham in Gen. 12 by fulfilling the death penalty arm in Genesis 15.

**Gen 12** - The unconditional promise.

**Gen 15** - The covenant promise now with a conditional arm would require death if broken.

Gen 15:13 And He said to Abram, "Know for certain that your seed are **to be sojourners** in a land that is not theirs, and shall serve them, and they shall afflict them four hundred years.

Exo 12:41 And it came to be at the end of the four hundred and thirty years, **on that same day** it came to be that all the divisions of יהוה went out from the land of Mitsrayim.

The observation of Passover was not a new observance. The first mention of the elements of Passover, the bread and wine, is found in the meeting between Abraham and Melchizedek, king of Salem and priest to the Most High El. Looking back 'on that same day', we can see Passover displayed in Gen. 15 with the flaying of the animals; Gen. 18 with Abraham greeting the three men and the prophecy of Isaac to be born, followed by the men proceeding to rescue Lot out of Sodom and Gomorrah; Gen. 21 with the actual birth of Isaac at the appointed time. We see there were several types and shadows of Passover as an 'appointed time' observed prior to YHWH instructing and naming the 'Passover' and Unleavened Bread for the Israelites out of Egypt. Exodus 9 gives us the agricultural time of the year as well.

Exo 9:31 And the flax and the barley were struck, for the barley was in the head and the flax was in bud.

Exo 9:32 But the wheat and the spelt were not struck, for they were late crops.

They are instructed to observe the Passover when they enter the promise land. It is evident that YHWH had not intended for them to wander in the desert for 40 years. We will see their transgression with the sin of the golden calf usher in 'plan B', the Book of the Law, to spare their very lives. [Plan B was His permissive will to spare their lives but was not His perfect will.] The Book of the Law would serve as a tutor and as a witness against them UNTIL Yahusha would come. The Aaronic Levitical Priesthood would be established to implement the Book of the Law.

We will see the people are only faithful for 40 days in their marriage contract given at Mt. Sinai, the Book of the Covenant. The Book of the Covenant was to make them YHWH's betrothed people and His kingdom of priests. Circumcision had not only been intimately involved with the Covenant between YHWH and Abraham and his seed (Gen. 17); but

also, was an essential part of the observance of Passover between YHWH and the people. Physical male circumcision would continue as a requirement for observing Passover, UNTIL Yahusha would once again offer His proposal through his New Blood Ratified Covenant. Those of the New Covenant would be circumcised of heart.

Recall, Abraham’s seed passed through his flayed flesh of circumcision conceiving Isaac with Sarah, so too; we, born anew through Yahusha, pass through His crucified flayed flesh to come to the Father. Yahusha is the Door. At the time that Abraham circumcised himself, he also circumcised Ishmael, who was 13 years of age (Gen. 17:25-26). Isaac would be born by Abraham’s seed passing through his flayed flesh of circumcision as conception took place in Sarah. Thirteen years prior, Ishmael had been conceived in Hagar. This was before Abraham had entered in the covenant of circumcision with YHWH.

Exo 12:25 “And it shall be, **when you come to the land which יהוה gives you, as He promised, that you shall guard this service.**

Exo 12:48 “**And when a stranger sojourns with you and shall perform the Pěsaḥ to יהוה, let all his males be circumcised,** and then let him come near and perform it, and he shall be as a native of the land. **But let no uncircumcised eat of it. (emphasis mine)**

**The last plague** is the plague of death of the firstborn. Death strikes the land ‘mid of night’ as foretold, **except**; the plague ‘passes over’ the Israelite homes under the blood. Cries of mourning are heard throughout the land and Pharaoh and the Egyptians drive them out of the land. The ‘mixed multitude’ leave with their kneading bowls of unleavened dough; all their possessions and flocks; and the items of gold, silver, and garments they had gathered from their Egyptian neighbors.

The Israelites ate the Passover and stood watch throughout the night. They were ever ready to flee. Therefore, Passover is referred to as the ‘night of watches’ and the ‘feast of fleeing.’

### **Night of Watches!**

Exo 12:42 It is a night of watches unto יהוה for bringing them out of the land of Mitsrayim. This is that night of watches unto יהוה, for all the children of Yisra’el throughout their generations.

In researching the phrase ‘night of watches’ there was one website that did research on this same phrase and verse. The link follows, along with their brief conclusion. To fully appreciate, one must read their entire article. <http://www.setapartpeople.com/a-night-of-watching-a-study-of-exodus-1242>

**Brief EXCERPT of the article: Their conclusion:** “[Ok, so we have quite a few interpretations and commentaries here. Let us put it all together. **It seems that this night, at the beginning of the Feast of**

**Unleavened bread, is to be observed as a vigil or a watch to YHVH.** However, it is rather difficult to make a correct interpretation when a specific form of a word is used only once in Scripture. Nevertheless, based on what we have learned here, it seems to be a night to be on guard; to be prepared.

Let's go back in time. Consider the night of the Exodus. Israel was told to slaughter a lamb and put blood on the doorposts and lintels of their houses. They were commanded not to leave their homes. They were probably awake in anticipation of what will happen next. They were waiting and watching... It took faith to be delivered that night. The Egyptians probably thought it foolishness. However, those who believed the word, were delivered.

Is it different for us? The world thinks its foolishness to keep YHVH's commandments, but we do it in faith of a future redemption. The first Passover was a day of deliverance for Israel. [Note: To clarify, it was their first Passover for those that had been in Egyptian captivity.] Years later, on a Passover YHVH sent Y'shua to deliver us from eternal death. The phrase "**throughout their generations**" tells us that **we are still to observe this**. All other times this phrase is used in Scripture, it refers to an eternal commandment.

Prophecy can be fulfilled more than once, even more than twice.

Who is to say that a future Passover would not again be deliverance for us, a physical deliverance? We are therefore to be vigilant and wait on YHVH's deliverance. He gives us instructions for our own good. His instructions are life to us. We are to choose life!"]

Remember while eating the Passover, their loins were girded, their sandals on, their staff in hand! They were ever alert, watching and waiting.

## Job 30

Job is surrounded and mocked by those that speak death into his life. He doesn't understand why, in his darkest hour, there doesn't even seem to be one intercessor for him in prayer. Afterall, he recalls interceding for others in their time of need.

He still grapples with the silence of YHWH as he feels forgotten and forsaken.

**Job 30:1** "But now they laugh at me, those younger than I, whose fathers I would have refused to put with my sheep dogs.

**Job 30:2** Of what use to me is the strength of their hands, since their manhood power has perished?

**Job 30:3** They are dried up from lack and hunger, they flee to a parched land, formerly a waste and ruin.

**Job 30:4** They pluck salt herbs by the bushes, and broom tree roots for their food.

**Job 30:5** They were driven out from among *men*, they shouted at them as at a thief,

**Job 30:6** to dwell in the gullies of wadis, holes of the ground and clefts.

**Job 30:7** Among the bushes they cry out, under the nettles they huddled together –

**Job 30:8** sons of fools, even sons without a name, they have been whipped out of the land.

**Job 30:9** And now I have become their song, and I am a byword to them.

**Job 30:10** They have loathed me, they have kept far from me, and did not refrain from spitting in my face.

**Job 30:11** Because He has loosed my bowstring and afflicted me, they have thrown off restraint in my presence.

**Job 30:12** At my right hand a brood rises; they pushed away my feet, and they raise up against me their destructive ways.

**Job 30:13** They have broken up my path, they gain by my ruin; no one restrains them.

**Job 30:14** They come as *through* a wide breach; rushing on me under the ruins.

**Job 30:15** Destructions are turned upon me; **they pursue my life as the wind, and my welfare has passed like a cloud.**

**Job 30:16** And now my life pours itself out; days of affliction seize me.

**Job 30:17** My bones have been pierced in me at night, and my gnawings never lie down.

**Job 30:18** By great exertion is my garment changed – it girds me as the collar of my coat,

**Job 30:19** throwing me into the mud, and I have become like dust and ashes.

**Job 30:20** I cry out to You, but You do not answer me; I stand up, but You *only* look at me.

**Job 30:21** You have become cruel to me; with the power of Your hand You oppose me.

**Job 30:22** You lift me up to the wind, making me to ride it; and You melt me in a storm.

**Job 30:23** For I have known that You bring me to death, and to the house of appointment for all living.

**Job 30:24** Yet does not one in a heap of ruins stretch out his hand, or in calamity cry out for help?

**Job 30:25** Did I not weep for him who was in trouble? Was my being not grieved for the poor?

**Job 30:26** When I looked for good, then evil came to me. And when I waited for light, darkness came.

**Job 30:27** My inward parts boiled and did not rest; days of affliction went before me.

**Job 30:28** I went about blackened, but not by the sun; I stood up in the assembly, I cried for help.

**Job 30:29** I became a brother of jackals, and a companion of ostriches.

**Job 30:30** My skin became black upon me, and my bones burned with heat.

**Job 30:31** So my lyre becomes mourning, and my flute the sound of weeping.

## **Luke 15**

Luke 15 speaks of the parable of the lost sheep, the lost coin, and the prodigal son. We understand that the twelve tribes have been dispersed to the nations. The 10 northern tribes, the House of Israel, were exiled to Assyria and then later dispersed to the nations.

The southern tribes, the House of Judah, were exiled to Babylon. We know a remnant of the southern tribes return to re-build the temple; then with the destruction of the second temple in approximately 68-70 C.E., the southern tribes were either killed or dispersed to the nations.

The 12 dispersed tribes, for the most part, joined themselves to the other nations and squander their inheritance like the prodigal son. They were scattered as sheep without a Shepherd; they were like coins tossed on the ground going every which way among the feet of a dense crowd of people.

### The Parable of the Lost Sheep

**Luk 15:1** Now all the tax collectors and the sinners were coming to Him to hear Him.

**Luk 15:2** And the Pharisees and scribes grumbled, saying, “This One receives sinners and eats with them.”

**Luk 15:3** And He spoke this parable to them, saying,

**Luk 15:4** “What man among you, having a hundred sheep, and having lost one of them, does not leave the ninety-nine in the wilderness and go after the one which is lost until he finds it?

**Luk 15:5** “And having found it, he lays it on his shoulders, rejoicing.

**Luk 15:6** “And having come home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost!’

**Luk 15:7** “I say to you that in the same way there shall be more joy in the heaven over one sinner repenting, than over ninety-nine righteous ones who need no repentance.

### The Parable of the Lost Coin

**Luk 15:8** “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house, and seek diligently till she finds it?

**Luk 15:9** “And having found it, she calls friends and neighbors together, saying, ‘Rejoice with me, for I have found the coin which I lost!’

**Luk 15:10** “I say to you, in the same way there is joy in the presence of the messengers of Elohim over one sinner repenting.”

### The Parable of the Prodigal Son

**Luk 15:11** And He said, “A certain man had two sons,

**Luk 15:12** and the younger of them said to his father, ‘Father, give me the portion of goods falling to me.’ And he divided his livelihood between them.

**Luk 15:13** “And not many days after, the younger son, having gathered all together, went away to a distant country, and there wasted his goods with loose<sup>a</sup> living. **Footnote:**  
<sup>a</sup>Or *unbridled*.

**Luk 15:14** “And when he had spent all, there arose a severe scarcity of food throughout that land, and he began to be in need.

**Luk 15:15** “And he went and joined himself to one of the citizens of that country, and he

sent him to his fields to feed pigs.

Luk 15:16 “And he was longing to fill his stomach with the pods which the pigs were eating, and no one gave to him.

Luk 15:17 “But having come to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I am perishing with hunger!’

Our generation is the remnant generation that is ‘coming to himself’. We were hungering and thirsting for His TRUE Word; we were seeking His Kingdom earnestly with all our hearts; and He saw us a long way off and had compassion! He saw we were no longer going after man-made religions nor the doctrines of men, but we were seeking Him, our Father! The twelve tribes and those grafted in are seeking the Father and becoming one with the Father through the Son, Yahusha HaMashiach! The lost sheep, the lost coins, the prodigal sons, are being found! Rejoice! Rejoice! And again, I say rejoice!

Luk 15:18 Having risen, I shall go to my father and say to him, “Father, I have sinned against the heaven, and before you,

Luk 15:19 and I am no longer worthy to be called your son. Make me like one of your hired servants.”’

Luk 15:20 “And having risen, he went to his father. And while he was still a long way off, his father saw him and was moved with compassion, and ran and fell on his neck and kissed him.

Luk 15:21 “And the son said to him, ‘Father, I have sinned against the heaven, and before you, and I am no longer worthy to be called your son.’

Luk 15:22 “But the father said to his servants,

✚ ‘Bring out **the best robe** and put it on him,

✚ and put **a ring** on his hand

✚ and **sandals** on his feet.

✚ Luk 15:23 And bring the fattened calf here and slaughter it, and let us eat and rejoice,

✚ Luk 15:24 because **this son of mine was dead and is alive again, and he was lost and is found.**’ And they began to rejoice.

Rev 3:18 “**I advise you to buy from Me gold refined in the fire,<sup>b</sup> so that you become rich; and white garments, so that you become dressed,** so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see. Footnote: <sup>b</sup> [Psa 19:10](#), [Psa 119:72](#) and [Psa 119:127](#), [Pro 30:5](#).

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Mat 22:11 “And when the sovereign came in to view the guests, he saw there a man who had not put on a wedding garment,

Mat 22:12 and he said to him, ‘Friend, how did you come in here not having a wedding garment?’ And he was speechless.

Mat 22:13 “Then the sovereign said to the servants, ‘Bind him hand and foot, take him away, and



throw him out into the outer darkness – there shall be weeping and gnashing of teeth.’

Mat 22:14 **“For many are called, but few are chosen.”**<sup>a</sup> Footnote: <sup>a</sup>See [Mat 20:16](#).

**Luk 15:25** “And his older son was in the field, and when he came and approached the house, he heard music and dancing.

**Luk 15:26** “And having called one of the servants he asked what this meant.

**Luk 15:27** “And he said to him, ‘Your brother has come, and your father has slaughtered the fattened calf because he received him back in health.’

**Luk 15:28** “And he was wroth and would not go in. **So his father came out and pleaded with him.**

**Luk 15:29** “And answering, he said to his father, ‘See, these many years I have been serving you, and I have never transgressed a command of yours, but to me you have never given a young goat, so I could rejoice with my friends.

**Luk 15:30** But when this son of yours came, who has devoured your livelihood with whores, you slaughtered the fattened calf for him.’

**Luk 15:31** “Then he said to him, **‘Son, you are always with me, and all I have is yours.**

**Luk 15:32** **And we had to rejoice and be glad, for your brother was dead and is alive, and was lost and is found.’ ”**

Whether someone is saved early in childhood or on their death bed; we should all rejoice! YHWH loves each of us and He will righteously judge. Rejoice when names are written in the Book of Life; rejoice also if your name is in the Book of Remembrance.

### The Book of Remembrance

Mal 3:16 Then shall those who fear יהוה speak to one another, and יהוה listens and hears, and **a book of remembrance be written before Him**, of those who fear יהוה, and those who think upon His Name.

Mal 3:17 “And they shall be Mine,” said יהוה of hosts, “on the day that I prepare a treasured possession. And I shall spare them as a man spares his own son who serves him.

Mal 3:18 “Then you shall again see the *difference* between the righteous and the wrong, between one who serves Elohim and one who does not serve Him.

## 1Corinthians 16

Paul is concluding his final thoughts in 1Corinthians. He covers instructions about taking up collections for the saints; plans for travel; greetings; and final instructions.

### The Collection for the Saints

**1Co 16:1** And concerning the collections for the set-apart ones, you are to do as I gave orders to the assemblies of Galatia:

**1Co 16:2** Every *day* one of *the week*<sup>a</sup> let each one of you set aside, storing up whatever he is prospered, so that there are no collections when I come. Footnote: <sup>a</sup>Gk. *One of the sabbath (singular).*

(JUB) Each first sabbath let each one of you set aside in store, as *God* has prospered him, that there be no collections when I come.

(ABP+) According to<sup>G2596</sup> one<sup>G1520</sup> of *the* Sabbaths<sup>G4521</sup> each<sup>G1538</sup> of you<sup>G1473</sup> by<sup>G3844</sup> yourself<sup>G1438</sup> put in!<sup>G5087</sup> treasuring up<sup>G2343</sup> what<sup>G3748</sup> ever<sup>G302</sup> way he should be prospered in;<sup>G2137</sup> that<sup>G2443</sup> not<sup>G3361</sup> whenever<sup>G3752</sup> I come,<sup>G2064</sup> then<sup>G5119</sup> *the* collections<sup>G3048</sup> should take place.<sup>G1096</sup>

The footnote gives us insight to a better translation of 1Cor. 16:2. It is more closely referring to a Sabbath; and not the 'first day of the week Sunday.' When you see text in italics, it lets you know that the word was not in the original text.

**1Co 16:3** And when I come, whomever you approve by your letters, I shall send to bear your gift to Yerushalayim.

**1Co 16:4** And if it is fitting for me to go, they shall go with me.

### Plans for Travel

**1Co 16:5** And I shall come to you when I pass through Makedonia, for I am passing through Makedonia.

**1Co 16:6** And possibly I shall stay with you, or even spend the winter, so that you send me forward, wherever I go.

**1Co 16:7** For I do not wish to see you now on the way, but I expect to stay a while with you, if the Master permits.

**1Co 16:8** And I shall remain in Ephesus until the Festival of *Shabu'oth*.<sup>b</sup> Footnote:  
<sup>b</sup>Weeks.

**1Co 16:9** For a great and effective door has opened to me, and many are opposing.

He shares with the Corinthians good news of a great and effective door opening in Ephesus. Hearing of a move of the Ruach HaKodesh is always heart-warming; and at the same time much prayer is needed. For wherever the Ruach HaKodesh moves, the enemy works diligently to quench.

**1Co 16:10** And if Timotiyos comes, see that he is with you without fear, for he does the work of the Master, even as I.

**1Co 16:11** Therefore let no one despise him. And send him forward in peace, so that he comes to me, for I am waiting for him with the brothers.

Timothy may have been young, but he did the work of the Master. We should bless those in His service and edify one another. We each are fulfilling our purpose in Him.

### Final Instructions

**1Co 16:12** And concerning our brother Apollos, I strongly urged him to come to you with the brothers, but he had no desire at all to come at this time; however, he shall come when it is convenient.

Apollos was a powerful evangelist. For whatever reason, he doesn't make the trip Paul first mentions, but says he would go when it was a convenient time. Teaching, traveling, and evangelizing is hard work but also rewarding work. We all need time to regroup and re-energize by having set-apart time with YHWH. We become less effective when we are stretched too thin.

Paul closes with encouraging words:

**1Co 16:13** Watch, stand fast in the belief, be men, be strong.

**1Co 16:14** Let all that you do be done in love.

**1Co 16:15** And I urge you, brothers, you know the household of Stephanas, that it is the first-fruit of Achaia, and that they have assigned themselves for service to the set-apart ones,

**1Co 16:16** that you also be subject to such, and to everyone who works and labors with us.

**1Co 16:17** And I rejoice about the coming of Stephanas, and Fortunatos, and Achaikos, for what was lacking on your part they supplied.

**1Co 16:18** For they refreshed my spirit and yours, therefore give recognition to such ones.

Paul also sends the greetings from other brethren and he blesses them.

### Greetings

**1Co 16:19** The assemblies of Asia greet you. Aquilas and Priscilla greet you heartily in the Master, with the assembly that is in their house.

**1Co 16:20** All the brothers greet you. Greet one another with a set-apart kiss.

**1Co 16:21** The greeting with my own hand – Sha'ul.

**1Co 16:22** If anyone does not love the Master יהושע Messiah, let him be a curse. Maranatha!

**1Co 16:23** The favor of our Master יהושע Messiah be with you.

**1Co 16:24** My love be with you all in Messiah יהושע. Amēn.

*Shalom, Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>