

*Greetings, today our manna is 2Sam. 3; 1Cor. 14; Ezekiel 12; Psalms 51.*

## *September 9 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **2Sam. 3**

David eventually begins to reign over ALL of Israel; but in 2Sam. 3, we see it does not come without loss of life. Abner, the commander of Saul's army, makes a covenant with David and proclaims to the people that David is their new sovereign.

In the meantime, Joab, the commander of David's army, hears this news and believes Abner was deceiving David. Joab's grief over the death of his brother at the battle of Gibeon was still fresh in his memory and he goes after Abner without David's knowledge.

Therefore, Yo'ab and Abishai his brother kills Abner, because he had killed their brother Asah'el at Gibeon in the battle. For this, David pronounces a curse over Yo'ab and his father's house, Tseruyah.

David gives Abner a burial of honor and David and the people mourn the death of Abner.

### **Abner Joins David**

**2Sa 3:1** And the fighting between the house of Sha'ul and the house of David was long drawn out. But David was going on and was strong, and the house of Sha'ul was going on and was weak.

2Sa 3:2 And sons were born to David in Hebron. And his first-born was Amnon by Ahino'am the Yizre'elitess;

2Sa 3:3 and his second, Kil'ab, by Abigayil the widow of Nabal the Karmelite; and the third, Abshalom son of Ma'akah, the daughter of Talmi, sovereign of Geshur;

2Sa 3:4 and the fourth, Adoniyah son of Haggith; and the fifth, Shephatiah son of Abital;

2Sa 3:5 and the sixth, Yithre'am, by David's wife Eglah. These were born to David in Hebron.

David has sons in Hebron with his wives and possibly some are his concubines. Only some are clearly defined as his wives.

**2Sa 3:6** And it came to be, while there was fighting between the house of Sha'ul and the house of Dawid, that Aḅnēr was strengthening himself in the house of Sha'ul.

**2Sa 3:7** And Sha'ul had a concubine, whose name was Ritspah, daughter of Ayah. And *Ishbosheth* said to Aḅnēr, "Why have you gone in to my father's concubine?"

**2Sa 3:8** And Aḅnēr was very displeased at the words of Ishbosheth, and said, "Am I a dog's head that belongs to Yehuḁah, that I show loving-commitment to the house of Sha'ul your father, to his brothers, and to his friends today, and have not let you fall into the hand of Dawid, that you charge me today with a sin concerning this woman?"

**2Sa 3:9** "Elohim does so to Aḅnēr, and more also, if I do not do for Dawid as יהוה has sworn to him:

**2Sa 3:10** to cause the reign to pass over from the house of Sha'ul, and to raise up the throne of Dawid over Yisra'ël and over Yehuḁah, from Dan to Be'ërsheḁa."

**2Sa 3:11** And he was unable to answer Aḅnēr another word, because he feared him.

**2Sa 3:12** And Aḅnēr sent messengers on his behalf to Dawid, saying, "**Whose is the land?**" saying also, "**Make your covenant with me, and see, my hand is with you to bring all Yisra'ël to you.**"

**2Sa 3:13** And Dawid said, "Good, I make a covenant with you. **Only one matter I am asking of you: you do not see my face unless you first bring Mikal, daughter of Sha'ul, when you come to see my face.**"

**2Sa 3:14** Dawid then sent messengers to Ishbosheth son of Sha'ul, saying, "**Give me my wife Mikal, to whom I became engaged for a hundred foreskins of the Philistines.**"

**2Sa 3:15** And Ishbosheth sent and took her from her husband, from Palti'ël son of Layish.

**2Sa 3:16** But her husband went with her to Baḁurim, going on and weeping behind her. And Aḅnēr said to him, "Go, turn back!" And he turned back.

1Sa 25:43 Dawid had also taken Aḁino'am of Yizre'ël, and so both of them were his wives.

1Sa 25:44 But Sha'ul had given Miḁal his daughter, Dawid's wife, to Palti son of Layish, who was from Galliym.

David request his wife Mikal be returned to him. We recall, while David escaped in the wilderness from the wrath of Saul; Saul gives Mikal, his daughter, to Palti [Phaltiel] in 1Samuel 25:44. There were many things wrong with that transaction as well as Mikal going back to her first husband David. That is not to say Palti didn't love Mikal for we read that he followed her weeping; however, Mikal had first been betrothed to David.

**2Sa 3:17** And Abner had a word with the elders of Yisra'el, saying, **"In time past you were seeking for Dawid to be sovereign over you."**

**2Sa 3:18** "And now, do it! For יהוה has spoken of Dawid, saying, **'By the hand of My servant Dawid, I save My people Yisra'el from the hand of the Philistines and the hand of all their enemies.'**"

**2Sa 3:19** And **Abner also spoke in the hearing of Binyamin. And Abner also went to speak in the hearing of Dawid in Hebron** all that seemed good to Yisra'el and all the house of Binyamin.

**2Sa 3:20** And Abner and twenty men with him came to Dawid at Hebron. And Dawid made a feast for Abner and the men who were with him.

**2Sa 3:21** **And Abner said to Dawid**, "Let me arise and go, and gather all Yisra'el to my master the sovereign, and let them make a covenant with you, and you shall reign over all that your being desires." And Dawid sent Abner away, and he went in peace.

**2Sa 3:22** And see, the **servants of Dawid and Yo'ab came from a raid** and brought much spoil with them. But Abner was not with Dawid in Hebron, for he had sent him away, and he had gone in peace.

**2Sa 3:23** And Yo'ab and all the army that was with him came, and **they reported to Yo'ab, saying, "Abner son of Ner came to the sovereign, and he sent him away, and he has gone in peace."**

**2Sa 3:24** And Yo'ab went to the sovereign and said, **"What have you done?"** See, Abner has come to you! Why is it that you sent him away, and he has already gone?

**2Sa 3:25** "You know that Abner son of Ner came to deceive you, to know your going out and your coming in, and to know all that you are doing."

### Joab Murders Abner

**2Sa 3:26** Yo'ab then left Dawid, and he sent messengers after Abner, who brought him back from the well of Sirah. **But Dawid did not know it.**

**2Sa 3:27** Thus Abner returned to Hebron, and Yo'ab took him aside in the gate to speak with him privately, and there struck him in the stomach, **so that he died for the blood of Asah'el his brother.**

**2Sa 3:28** And when Dawid heard it afterwards, he said, “My reign and I are guiltless before יהוה forever of the blood of Abnēr son of Nēr.

**2Sa 3:29** “Let it rest on the head of Yo’ab and on all his father’s house. And let there never fail to be in the house of Yo’ab one who has a discharge or is a leper, or who is taking hold of a staff or falls by the sword, or who lacks bread.”

**2Sa 3:30** So Yo’ab and Abishai his brother killed Abnēr, because he had killed their brother Asah’el at Gib’on in the battle.

### David Mourns Abner

**2Sa 3:31** And Dawid said to Yo’ab and to all the people who were with him,

- “Tear your garments,
- gird yourselves with sackcloth,
- and mourn for Abnēr.”
- And Sovereign Dawid followed the coffin.

**2Sa 3:32** And they buried Abnēr in Hebron. And the sovereign lifted up his voice and wept at the burial-site of Abnēr, and all the people wept.

**2Sa 3:33** And the sovereign sang a lament over Abnēr and said, “Should Abnēr die as a fool dies?”

**2Sa 3:34** “Your hands were not bound nor your feet put into shackles. As one falls before sons of evil, so you fell.” And all the people wept over him again.

**2Sa 3:35** And all the people came to cause Dawid to eat food while it was still day, but Dawid swore, saying, **“Elohim do so to me, and more also, if I taste bread or whatever else till the sun goes down!”**

**2Sa 3:36** And all the people took note of it, and it was good in their eyes, since whatever the sovereign did was good in the eyes of all the people.

**2Sa 3:37** And all the people and all Yisra’el knew that day that it had not been the sovereign’s intent to kill Abnēr son of Nēr.

**2Sa 3:38** The sovereign also said to his servants, “Do you not know that a prince and a great one has fallen in Yisra’el today?”

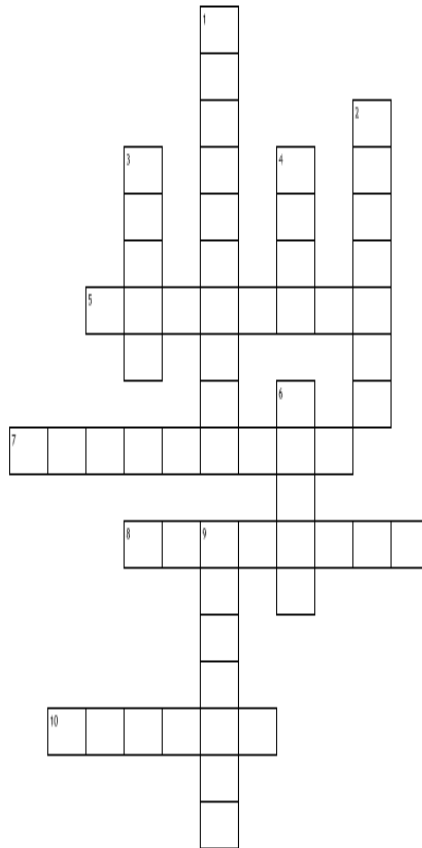
**2Sa 3:39** “And I am weak today, though anointed sovereign. And these men, the sons of Tseruyah, are too harsh for me. Let יהוה repay the evil-doer according to his evil.”

**Family fun crossword puzzle on King David! Enjoy learning! [see next page]**

Name: \_\_\_\_\_

Date: \_\_\_\_\_

# King David



**Across**

- 5. Hebrew name for the Book of Psalms?
- 7. David used a \_\_\_\_\_ to kill Goliath.
- 8. Who did Saul give Michal to marry while David was in the wilderness?
- 10. Who was David's first wife?

**Down**

- 1. Saul was told to destroy the \_A\_\_\_\_\_.
- 2. David's son \_\_\_\_\_ became King after David's death.
- 3. Whose death did David mourn in 2Samuel 3?
- 4. First King of Israel was?
- 6. King David reigned for a total of how many years?
- 9. What wife of King David was Nabal's widow?

By: [TheLibbyTube](#)

## 1Corinthians 14

Prophesying is to speak and proclaim YHWH's prophetic Word. Does YHWH give new prophecies based on His Word to people? Yes. For we know the following scriptures say:

Act 2:17 'And it shall be in the last days, says Elohim, that I shall pour out of My Spirit on all flesh. And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams,

Act 2:18 and also on My male servants and on My female servants I shall pour out My Spirit in those days, and they shall prophesy.

We must also keep in mind that there are false prophets and we should test the spirits. One extremely good test is that YHWH's prophecies never fail; but they may change with repentance or rebellion.

1Jn 4:1 Beloved ones, do not believe every spirit, but prove the spirits, whether they are of Elohim, because many false prophets have gone out into the world.

### Prophecy and Tongues

Paul is very clear in articulating the differences between prophecy and tongues. Tongues without an interpreter is essentially a prayer language to YHWH. If tongues were spoken amid the assembly, there should be an interpreter so as not to confuse an unbeliever. Read and glean the following words spoken by Paul.

**1Co 14:1 Pursue love, and earnestly seek the spiritual gifts, but rather that you prophesy.**

1Co 14:2 For he who is speaking in a tongue does not speak to men but to Elohim, for no one understands, but in the Spirit he speaks secrets.

1Co 14:3 But he who is prophesying speaks upbuilding and encouragement and comfort to men.

1Co 14:4 He who is speaking in a tongue builds up himself, but **he who is prophesying builds up the assembly.**

1Co 14:5 Now I wish you all spoke with tongues, but rather that you might prophesy, for he who is prophesying is greater than he who is speaking with tongues, unless he interprets, so that the assembly might receive upbuilding.

1Co 14:6 But now, brothers, if I come to you speaking with tongues, what shall I profit

you unless I speak to you, either by revelation, or by knowledge, or by prophesying, or by teaching?

1Co 14:7 Nevertheless, lifeless *instruments* making a sound, whether flute or harp, if they do not make a distinction in the sound, how shall it be known what is played on the flute or on the harp?

1Co 14:8 For indeed, if the trumpet makes an indistinct sound, who shall prepare himself for battle?

1Co 14:9 So also you, if you do not give speech by the tongue that is clear, how shall it be known what is spoken? **For you shall be speaking into the air.**

1Co 14:10 There are, undoubtedly, so many kinds of sounds in the world, and none of them is without *distinct* sound.

1Co 14:11 If then I do not know the power of the voice, I shall be a foreigner to him who speaks, and he who speaks be a foreigner to me.

1Co 14:12 So also you, since you are ardent for spiritual gifts, **seek to excel in the upbuilding of the assembly.**

1Co 14:13 Therefore, **he who is speaking in a tongue, let him pray that he might interpret.**

1Co 14:14 For if I am praying in a tongue, my spirit is praying, **but my understanding is without fruit.**

1Co 14:15 What then is it? I shall pray with the spirit, and I shall also pray with the understanding. I shall sing with the spirit, and I shall also sing with the understanding.

1Co 14:16 Otherwise, if you bless with the spirit, how shall he who fills up the place of the unlearned say "Amēn" at your giving of thanks, since he does not know what you say?

1Co 14:17 For you truly give thanks well, but the other is not built up.

1Co 14:18 I thank my Elohim I speak with tongues more than you all,

1Co 14:19 **but in an assembly I wish to speak five words with my understanding that I might instruct others also, than ten thousand words in a tongue.**

1Co 14:20 Brothers, do not be children in *your* thinking, but in evil be babes, and in *your* thinking be perfect.

1Co 14:21 In the Torah it has been written, **"With men of other tongues and other lips I shall speak to this people. And even so, they shall not hear Me, says יהוה."** [Isa 28:11](#).

- 1Co 14:22 **So then tongues are for a sign, not to those who believe but to unbelievers,**
- and **prophesying is not for unbelievers but for those who believe.**

1Co 14:23 If then all the assembly comes together in one place, and all speak with tongues, and there come in those who are unlearned or unbelievers, **shall they not say that you are mad?**

1Co 14:24 **But if all prophesy, and an unbeliever or an unlearned one comes in, he is reproved by all, he is discerned by all.**

1Co 14:25 And so the secrets of his heart are revealed. And so, falling down on his face, he shall worship Elohim, declaring that Elohim is truly among you.

### Orderly Worship

1Co 14:26 What then is it, brothers? Whenever you come together, each one has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. **Let all be done for upbuilding.**

1Co 14:27 **If anyone speaks in a tongue, let there be two or at the most three, each in turn, and let one interpret.**

1Co 14:28 And **if there is no interpreter**, let him be silent in an assembly, and let him speak to himself and to Elohim.

1Co 14:29 And let two or three prophets speak, and let the others discern.

1Co 14:30 And if there should be a revelation to another who sits by, let the first be silent.

1Co 14:31 For you are all able to prophesy one by one, so that all learn and all be encouraged.

1Co 14:32 **And the spirits of the prophets are subject to the prophets.**

1Co 14:33 For Elohim is not *Elohim* of disorder but of peace, as in all the assemblies of the set-apart ones.

1Co 14:34 Let your women be silent in the assemblies, for they are not allowed to speak, but let them subject themselves, **as the Torah also says.<sup>a</sup> Footnote: <sup>a</sup> [Gen 3:16](#).**

### Adam Clarke Excerpts on 1Co. 14:34

... It is evident from the context that the apostle refers here to asking questions, and what we call dictating in the assemblies. It was permitted to any man to ask questions, to object, altercation, attempt to refute, etc., in the synagogue; but this liberty was not allowed to any woman...

... But this by no means intimated that when a woman received any particular influence from God to enable her to teach, that she was not to obey that influence; on the contrary, she was to obey it, and the apostle lays down directions in chap. 11 for regulating her personal appearance when thus employed. All that the apostle opposes here is their questioning, finding fault, disputing, etc...

1Co 14:35 And if they wish to learn whatever, let them ask their own husbands at



home, for it is improper for women to speak in an assembly.

1Co 14:36 Or did the word of Elohim go out from you? Or did it reach only to you?

1Co 14:37 If anyone thinks himself to be a prophet or spiritual, let him acknowledge what I write to you, that they are a command of the Master.

1Co 14:38 And if anyone is ignorant, let him be ignorant.

1Co 14:39 **So, then, brothers, earnestly seek to prophesy, and do not forbid speaking in tongues.**

1Co 14:40 **Let all be done decently and in order.**

**Ezekiel 12** Ezekiel Chapter 12 falls within Scroll 1.

EZEKIEL 13 SCROLLS REFERENCE CHART		
FROM	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) <small>(of King Jehoiachin's captivity)</small>
1	8:1 - 19:14 (the present state of Israel, temple abominations, wicked slain, the glory departs- E, opportunity of regathering, Judah & Jerusalem's guilt)	06/05/06

### Judah's Captivity Symbolized

**Eze 12:1** And the word of יהוה came to me, saying,

Eze 12:2 **“Son of man, you are dwelling in the midst of a rebellious house. They have eyes to see but they have not seen, they have ears to hear but they have not heard, for they are a rebellious house.**

Eze 12:3 **“Therefore, son of man, prepare your baggage for exile,** and go into exile by day before their eyes. And you shall go from your place into exile to another place before their eyes. It could be that they see, though they are a rebellious house.



Eze 12:4 **“And you shall bring out your baggage for exile before their eyes by day, and at evening go before their eyes, like those who go into exile.**

Eze 12:5 **“Dig through the wall before their eyes, and you shall bring *them* out through it**

—

Eze 12:6 take them on your shoulders and bring them out at dark before their eyes. Cover your face, so that you do not see the land, **for I have made you a sign to the house of Yisra'ël.**"

Eze 12:7 **And so I did, as I was commanded.**

- I brought out my baggage for exile by day,
- and at evening I dug through the wall with my hand.
- I brought them out at dark, and I took them on my shoulder before their eyes.

Eze 12:8 And in the morning the word of יהוה came to me, saying,

Eze 12:9 "Son of man, did not the house of Yisra'ël, the rebellious house, say to you, 'What are you doing?'

Eze 12:10 "Say to them, 'Thus said the Master יהוה, "This message is to the prince in Yerushalayim and all the house of Yisra'ël who are in their midst."'

Eze 12:11 "Say, 'I am a sign to you. As I have done, so it is done to them – they are to go into exile, into captivity.'



Eze 12:12 "And **the prince who is in their midst is to bear his baggage on his shoulder** at dark and go out. They are to dig through the wall to bring them out through it. **He is to cover his face, so that he does not see the land with his eyes.**

Jer 39:4 When Zedekiah king of Judah and all the soldiers saw them, they fled, going out of the city at night by way of the king's garden through the gate between the two walls; and they went toward the Arabah.

Jer 52:9 Then they captured the king and brought him up to the king of Babylon at Riblah in the land of Hamath, and he passed sentence on him.

Jer 52:10 The king of Babylon slaughtered the sons of Zedekiah before his eyes, and also slaughtered all the officials of Judah at Riblah.

Jer 52:11 He put out the eyes of Zedekiah, and bound him in chains, and the king of Babylon took him to Babylon, and put him in prison till the day of his death.

Eze 12:13 "And I shall spread **My net over him, and he shall be caught in My snare. And I shall bring him to Babel, the land of the Kasdim, but he shall not see it, and yet die there.**

In the sixth month of the siege a **breach** was made in the city walls. Zedekiah and his men fled by night

toward the Jordan River, but they were soon captured. He and his leaders were taken before King Nebuchadnezzar at Riblah, in Syria, where Zedekiah's sons were slain in his presence and he, a disloyal vassal, was blinded and carried in chains to Babylon, where he was imprisoned until his death. The walls and houses of Jerusalem were destroyed, its temple was sacked and burned, and the people of Judah, except for the poorest of the land, were deported to Babylon. Thus began the Babylonian Exile. Judah lost its status as a kingdom and became a Babylonian province.

<https://www.britannica.com/biography/Zedekiah>

**Eze 12:14** “And I shall scatter to every wind all who are around him to help him, and all his bands, and I shall draw out the sword after them.

**Eze 12:15** “And they shall know that I am **יהוה**, when I scatter them among the nations. And I shall disperse them throughout the lands.

We must keep in mind that Ezekiel is sharing impending present-day prophecy; yet it is also prophecy that is applicable to us living in the end of days. We ARE Israel and we are scattered all around the world.

**Eze 12:16** “But I shall let a few of their men escape from the sword, from scarcity of food, and from pestilence, so that they recount all their abominations among the nations wherever they go. And they shall know that I am **יהוה**.”

**Eze 12:17** And the word of **יהוה** came to me, saying,

**Eze 12:18** “Son of man, eat your bread with trembling, and drink your water with fear and with anxiety.

**Eze 12:19** “And you shall say to the people of the land, ‘Thus said the Master **יהוה** to the inhabitants of Yerushalayim and to the land of Yisra’el,

- “Let them eat their bread with anxiety,
- and drink their water with astonishment,
- for her land is emptied of all who are in it,
- because of the violence of all those who dwell in it.
- **Eze 12:20** “And the cities that are inhabited shall be laid waste,
- and the land shall become a wasteland. **And you shall know that I am יהוה.”**”

**Eze 12:21** And the word of **יהוה** came to me, saying,

**Eze 12:22** “Son of man, what is this proverb that you people have about the land of Yisra’el, which says, ‘**The days go by, and every vision shall come to naught**’?”

The people were blind and deaf and disregarded the prophets sent to them by YHWH. They were prideful and haughty, and their destruction and ultimate scattering among all nations was at the very door.

Eze 12:23 “Therefore say to them, ‘Thus said the Master יהוה’,

- “I shall make this proverb to cease, so that they no longer use it as a proverb in Yisra’el.”
- **But say to them, “The days have drawn near, as well as the matter of every vision.”**
- Eze 12:24 “For no longer is there to be any false vision or flattering divination within the house of Yisra’el.

Eze 12:25 “For I am יהוה, I speak. And the word which I speak is done. It is no longer deferred. For in your days, O rebellious house, when I speak the word I shall do it,” declares the Master יהוה.’ ”

Eze 12:26 Again the word of יהוה came to me, saying,

Eze 12:27 “Son of man, see, the house of Yisra’el is saying, ‘The vision that he is seeing is for many days from now, and he is prophesying of times far off.’

Eze 12:28 “Therefore say to them, ‘Thus said the Master יהוה, “None of My words are deferred any longer. When I speak a word it is done,” declares the Master יהוה.’ ”

**Psalm 51** Psalm 51 seems to reflect David having his ‘prodigal son’ moment. Those that have received YHWH, usually have had a similar moment in their lifetime.

### **Create in Me a Clean Heart, O Elohim**

**Psa 51:1** Show me favour, O Elohim, According to Your loving-commitment; According to the greatness of Your compassion, Blot out my transgressions.

**Psa 51:2** Wash me completely from my guilt, And cleanse me from my sin.

**Psa 51:3** For I know my transgressions, And my sin is ever before me.

**Psa 51:4** Against You, You alone, have I sinned, And done evil in Your eyes; That You might be proven right in Your words; Be clear when You judge.

**Psa 51:5** See, I was brought forth in crookedness, And in sin my mother conceived me.

**Psa 51:6** See, You have desired truth in the inward parts, And in the hidden part You make me know wisdom.

**Psa 51:7** Cleanse me with hyssop, and I am clean; Wash me, and I am whiter than snow.

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Heb 9:14 [how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?](#)

Rev 7:13 And one of the elders responded, saying to me, **“Who are these dressed in white robes, and where did they come from?”**

Rev 7:14 And I said to him, “Master, you know.” And he said to me, “These are those coming out of the great distress, **having washed their robes and made them white in the blood of the Lamb.**”

**Psa 51:8** Let me hear joy and gladness, Let the bones You have crushed rejoice.

Isa 57:15 For thus declares the high and exalted One who dwells forever, whose Name is set-apart, **“I dwell in the high and set-apart place, with him who has a bruised and humble spirit, to revive the spirit of the humble, and to revive the heart of bruised ones.**”

Isa 57:16 **“For I would not strive forever, nor am I wroth forever, for the spirit would grow faint before Me, even the beings I have made.**”

Isa 57:17 “For the crookedness of his unfair gain I was wroth and I struck him. I hid Myself and was wroth, and he went on backsliding in the way of his heart.

Isa 57:18 “I have seen his ways, **but now I heal him, and I lead him, and restore comforts to him and to his mourners,**”

**Psa 51:9** Hide Your face from my sins, And blot out all my crookednesses.

Col 2:14 **having blotted out that which was written by hand against us** – by the dogmas<sup>d</sup> – which stood against us. And He has taken it out of the way, having nailed it to the stake.

**Psa 51:10** Create in me a clean heart, O Elohim, And renew a steadfast spirit within me.

**Psa 51:11** Do not cast me away from Your presence, And do not take Your Set-apart Spirit from me.

Rom 8:9 But you are not in the flesh but in the Spirit, if indeed the Spirit of Elohim dwells in you. **And if anyone does not have the Spirit of Messiah, this one is not His.**

Rom 8:10 And if Messiah is in you, the body is truly dead on account of sin, **but the Spirit is life on account of righteousness.**

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Eph 4:30 And do not grieve the Set-apart Spirit of Elohim, by whom you were sealed for the day of redemption.

**Psa 51:12** Restore to me the joy of Your deliverance, And uphold me, Noble Spirit!

Jud 1:24 **And to Him who is able** to keep you from stumbling, and to present you blameless before the presence of His esteem with exceeding joy,

Jud 1:25 to the only wise Elohim, our Saviour, be esteem and greatness and might and authority, both now and forever. Amēn.

**Psa 51:13** Let me teach transgressors Your ways, So that sinners turn back to You.

**Psa 51:14** Deliver me from blood-guilt, O Elohim, Elohim of my deliverance, Let my tongue sing aloud of Your righteousness.

**Psa 51:15** O יהוה, open my lips, And that my mouth declare Your praise.

**Psa 51:16** For You do not desire slaughtering, or I would give it; You do not delight in ascending offering.

Heb 10:5 Therefore, coming into the world, He says, **“Slaughtering and meal offering You did not desire, but a body You have prepared for Me.”**

Heb 10:6 **“In ascending offerings and offerings for sin You did not delight.”**

**Psa 51:17** The slaughterings of Elohim are a broken spirit, A heart broken and crushed, O Elohim, These You do not despise.

Those in Him, have at one time or another had a ‘prodigal son’ moment. That moment when we see ourselves as sinners in need of a Savior. That moment when we humbly come before Him with a broken spirit and contrite heart seeking forgiveness.

Psalm 51 seems to be that ‘prodigal son’ moment for David which we should all be able to relate to.

Luk 15:21 **“And the son said to him, ‘Father, I have sinned against the heaven, and before you, and I am no longer worthy to be called your son.’”**

Luk 15:22 **“But the father said to his servants, ‘Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet.’”**

Luk 15:23 **And bring the fattened calf here and slaughter it, and let us eat and rejoice,**

Luk 15:24 **because this son of mine was dead and is alive again, and he was lost and is found.’ And they began to rejoice.**

**Psa 51:18** Do good in Your good pleasure to Tsiyon; Build the walls of Yerushalayim.

**Psa 51:19** Then You would delight in slaughterings of righteousness, In ascending offering and complete ascending offering; Then young bulls would be offered on Your slaughter-place.

*~ Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>