

Greetings, today our manna is from 2Chron 29; Zechariah 11; Rev. 15 John 14

December 24 - Melchizedek Devotional Perspective

[Note: I have added emphasis with underlines, highlights, and [brackets] to Scripture for teaching purposes only.]

2Chron 29

Hezekiah Reigns in Judah

2Ch 29:1 Hizqiyahu began to reign when he was **twenty-five years old**, and he **reigned twenty-nine years in Yerushalayim**. And his mother's name was Abiyah the daughter of Zeqaryahu.

2Ch 29:2 And **he did what was right in the eyes of יהוה**, according to all that his father Dawid did.

Hezekiah Cleanses the Temple

2Ch 29:3 In the first year of his reign, in the first new *moon*,

- ✚ he opened the doors of the House of יהוה and repaired them,
- ✚ **2Ch 29:4** and brought in the priests and the Lēwites, and gathered them in the open place to the east.

2Ch 29:5 And he said to them, "Listen to me, O Lēwites!

- ✚ Now set yourselves apart,
- ✚ set apart the House of יהוה Elohim of your fathers,
- ✚ and remove the uncleanness from the set-apart place.

2Ch 29:6 "For our fathers have trespassed and have done evil in the eyes of יהוה our Elohim, and have forsaken Him, and **have turned their faces away from the Dwelling Place of יהוה, and have given their backs**."

Ezekiel records similar abominations.

Eze 8:6 And He said to me, "Son of man, do you see what they are doing, the great abominations which the house of Yisra'el are doing here, driving Me away from My set-apart place? And you are to see still greater abominations."

Eze 8:7 Then He brought me to the door of the court. And I looked and saw a hole in the wall.

Eze 8:8 And He said to me, "Son of man, please dig into the wall." And when I dug into the wall I saw a door.

Eze 8:9 And He said to me, "Go in, and see the evil abominations^a which they are doing there."

Footnote: ^aSee also [Eze 6:4](#), [Deu 4:19](#), [Deu 17:3](#), [2Ki 23:4-11](#), [2Ch 14:5](#), [Job 31:29](#), [Jer 19:13](#), [Jer 44:17](#) and [Act 7:42](#).

Eze 8:10 And I went in and looked and saw all kinds of creeping creatures, abominable beasts, and all the idols of the house of Yisra'el, carved all around on the walls.

Eze 8:11 And facing them stood seventy men of the elders of the house of Yisra'ël, and in their midst stood Ya'azanyahu son of Shaphan. Each one had a censer in his hand, and a thick cloud of incense went up.

Eze 8:12 And He said to me, "Son of man, have you seen what the elders of the house of Yisra'ël are doing in the dark, each one in the room of his idols? For they say, 'יהוה does not see us, יהוה has forsaken the land.'"

Eze 8:13 And He said to me, "You are to see still greater abominations which they are doing."

Eze 8:14 And He brought me to the door of the north gate of the House of יהוה, and I saw women sitting there, weeping for Tammuz.

Eze 8:15 Then He said to me, "Have you seen this, O son of man? You are to see still greater abominations than these."

Eze 8:16 And He brought me into the inner court of the House of יהוה. And there, at the door of the Hēḱal of יהוה, between the porch and the slaughter-place, **were about twenty-five men with their backs toward the Hēḱal of יהוה and their faces toward the east, and they were bowing themselves eastward to the sun.**

2Ch 29:7 "And they have shut the doors of the porch, and put out the lamps, and they have not burned incense or offered ascending offerings in the set-apart place to the Elohim of Yisra'ël.

2Ch 29:8 "Therefore the wrath of יהוה fell upon Yehuḡah and Yerushalayim, and He has given them up for a trembling, for an astonishment, and for a hissing, as you see with your eyes.

2Ch 29:9 "And see, because of this our fathers have fallen by the sword. And our sons, and our daughters, and our wives are in captivity for this.

2Ch 29:10 **"Now it is in my heart to make a covenant with יהוה Elohim of Yisra'ël, so that the heat of His wrath turns away from us.**

Hezekiah restores order and encourages the Levites.

2Ch 29:11 **"My sons, do not be slack, for יהוה has chosen you to stand before Him, to serve Him, and to be attendants for Him and burn incense."**

2Ch 29:12 And the Lēwites rose up: Maḡath son of Amasai and Yo'ël son of Azaryahu, of the sons of the Qehathites; and of the sons of Merari, Qish son of Abdi and Azaryahu son of Yehalle'ël; and of the Gēreshonites, Yo'aḡ son of Zimmah and Ēden son of Yo'aḡ;

2Ch 29:13 and of the sons of Elitsaphan, Shimri and Ye'i'ël; and of the sons of Asaph, Zeḱaryahu and Mattanyahu;

2Ch 29:14 and of the sons of Hēman, Yeḡi'ël and Shim'i; and of the sons of Yeduthun, Shemayah and Uzzi'ël.

2Ch 29:15 **And they gathered their brothers, and set themselves apart, and went according to the command of the sovereign, at the words of יהוה, to cleanse the House of יהוה.**

2Ch 29:16 And the priests came into the inner part of the House of יהוה to cleanse it, and brought out all the uncleanness they found in the Hēḱal of יהוה to the courtyard of

the House of יהוה'. Then the Lēwites received it to take it outside to the wadi Qidron.

2Ch 29:17 **And they began to set apart on the first day of the first new moon, and on the eighth day of the new moon they came to the porch of יהוה'. And they set apart the House of יהוה' in eight days, and on the sixteenth day of the first new moon they had finished.**

If this takes place in the first month of Abib, then this would have been the time of Passover, Unleavened bread, and First Fruits.

Exo 12:2 "This new moon is the beginning of new moons for you, it is the first new moon of the year for you.

Exo 12:3 "Speak to all the congregation of Yisra'el, saying, 'On the tenth day of this new moon each one of them is to take for himself a lamb, according to the house of his father, a lamb for a household.

Exo 12:4 'And if the household is too small for the lamb, let him and his neighbour next to his house take it according to the number of the beings, according to each man's need you make your count for the lamb.

Exo 12:5 'Let the lamb be a perfect one, a year old male. Take it from the sheep or from the goats.

Exo 12:6 'And you shall keep it until the fourteenth day of the same new moon. Then all the assembly of the congregation of Yisra'el shall slay it between the evenings.

Gill's Exposition Commentary on 2Chron. 29:17

Now they began on the first day of the first month to sanctify,... **Either of the reign of King Hezekiah, or rather of the year; the month Ab or Nisan,** as the Targum expresses it:

and on the eighth of the month came they to the porch of the Lord; they seem to have begun cleansing the inner part of the temple first, and so came forward until they came to the porch which led into it:

so they sanctified the house of the Lord in eight days; the holy place, and it may be the most holy place, and the court of the priests:

and on the sixteenth day of the first month they made an end; **it took them eight days more to cleanse the outward porch, and the buildings and chambers belonging to the temple; according to Jarchi, it required so much time, because Ahaz had framed pictures of idols upon the walls of the temple, which could not be defaced sooner.**

2Ch 29:18 Then they came in to Sovereign Hizqiyahu and said, "We have cleansed all the House of יהוה', and the slaughter-place of ascending offerings with all its utensils, and the table of the showbread with all its utensils.

2Ch 29:19 "And all the utensils which Sovereign Aḥaz in his reign had pushed aside, when he trespassed, we have prepared and set apart. And see, they are before the slaughter-place of יהוה'."

Hezekiah Restores Temple Worship

2Ch 29:20 And Sovereign Hizqiyahu rose up early, and gathered the heads of the city,

and went up to the House of יהוה'.

7 Bulls; 7 Rams; 7 Lambs; 7 Male Goats

2Ch 29:21 And they brought seven bulls, and seven rams, and seven lambs, and seven male goats for a sin offering for the reign, for the set-apart place, and for Yehudah. And he said to the priests, the sons of Aharon, to offer them on the slaughter-place of יהוה'.

2Ch 29:22 So they slew the bulls, and the priests received the blood and sprinkled it on the slaughter-place. And they slew the rams and sprinkled the blood on the slaughter-place. And they slew the lambs and sprinkled the blood on the slaughter-place.

2Ch 29:23 And they brought out the male goats of the sin offering before the sovereign and the assembly, and they laid their hands on them,

2Ch 29:24 and the priests slew them, and with their blood made a sin offering on the slaughter-place, to make an atonement for all Yisra'ël, for the sovereign said that the ascending offering and the sin offering is for all Yisra'ël.

2Ch 29:25 And he appointed the Lěwites in the House of יהוה' with cymbals, with harps, and with lyres, according to the command of Dawid, and of Gaḏ, seer of the sovereign, and of Nathan the prophet, for the command was by the hand of יהוה', by the hand of His prophets.

2Ch 29:26 And the Lěwites stood with the instruments of Dawid, and the priests with the trumpets.

2Ch 29:27 And Hizqiyahu gave the order to offer the ascending offering on the slaughter-place. And when the ascending offering began, the singing unto יהוה' began, with the trumpets and with the instruments of Dawid sovereign of Yisra'ël.

2Ch 29:28 And all the assembly were bowing, and the singers singing, and the trumpeters blowing – all this until the ascending offering was completed.

2Ch 29:29 And at the completion of the offering, the sovereign and all who were present with him bowed and worshipped.

2Ch 29:30 And Sovereign Hizqiyahu and the rulers ordered the Lěwites to sing praise to יהוה' with the words of Dawid and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

2Ch 29:31 And Hizqiyahu responded and said, “Now that you have ordained yourselves to יהוה', come near, and bring slaughterings and thank offerings into the House of יהוה'.” And the assembly brought in slaughterings and thank offerings, and all those whose hearts were so moved brought ascending offerings.

2Ch 29:32 And the number of the ascending offerings which the assembly brought was seventy bulls, one hundred rams, two hundred lambs – all these for an ascending offering to יהוה'.

2Ch 29:33 And the set-apart gifts were six hundred bulls and three thousand sheep.

2Ch 29:34 Only, the priests were too few, and were unable to skin all the ascending offerings, so their brothers the Lěwites helped them until the work was completed and **until the other priests had set themselves apart, for the Lěwites were more upright of heart to set themselves apart, than the priests.**

The service of the House of YHWH was re-established.

2Ch 29:35 And there were also many ascending offerings, with the fat of the peace offerings and with the drink offerings for every ascending offering. **Thus the service of the House of יהוה' was re-established.**

2Ch 29:36 And Hizqiyahu and all the people rejoiced that Elohim had prepared the people, because the matter came about so suddenly.

Zechariah 11

The Flock Doomed to Slaughter

Zec 11:1 Open your doors, O Lebānon, and let fire devour your cedars.

Zec 11:2 Howl, O cypress, for the cedar has fallen, because the mighty are ravaged. Howl, O oaks of Bashan, for the dense forest has come down.

Zec 11:3 Listen! The howling of shepherds, for their splendour is ravaged. Listen! The roaring of lions, for the pride of the Yarděn is ravaged.

Zec 11:4 Thus said יהוה' my Elohim,

- ✚ “Feed the flock for slaughter,
 - **Zec 11:5** whose owners kill them and feel no guilt, and their sellers say, ‘Blessed be יהוה', for I have become rich.’ **And their own shepherds do not spare them.**
- ✚ **Zec 11:6** “For I shall no longer spare the inhabitants of the land,” declares יהוה'. “But see, I am delivering up mankind, each one into his neighbour’s hand and into the hand of his sovereign. And they shall crush the earth, but I do not deliver from their hand.”

Zec 11:7 So I

- ✚ shepherded the flock meant for slaughter, the truly poor of the flock.
- ✚ **And I took for myself two staffs,**
 - the **one I called Pleasantness,**
 - and **the other I called Unity,** and I shepherded the flock.

Zec 11:8 Then I sent off **the three shepherds** in one month, for my being despised them, and their being also loathed me.

Adam Clarke Commentary: Zechariah 11:8 Three shepherds also I cut off in one month -

Taking this literally, some think the three shepherds mean the three Maccabees, Judas, Jonathan, and Simon; others, the three wicked high priests, Jason, Alcimus, and Menelaus; others, the three last princes of the Asmonean race, Alexander, Hyrcanus, and Antigonus.

Perhaps three orders may be intended:

1. The priesthood.
2. The dictatorship, including the Scribes, Pharisees, etc.
3. The magistracy, the great sanhedrin, and the smaller councils.

These were all annihilated by the Roman conquest.

Zec 11:9 So I said, “I am not shepherding you. Let the dying die, and the straying stray, and let those who are left eat each other’s flesh.”

Zec 11:10 And I took my staff, Pleasantness, and cut it in two, to break the covenant which I had made with all the peoples.

Zec 11:11 So it was broken on that day. And the poor of the flock, who were watching me, knew that it was the word of יהוה.

Zec 11:12 And I said to them, “If it is good in your eyes, give me my wages. And if not, refrain.” So they weighed out for my wages **thirty pieces of silver**.

Mat 26:14 Then one of the twelve, called Yehudah from Qerioth, went to the chief priests,
Mat 26:15 and said, “What would you give me to deliver Him to you?” And they counted out to him thirty pieces of silver. [Zec_11:12.](#)

Zec 11:13 And יהוה said to me, “**Throw it to the potter,**” the splendid price at which I was valued by them. And I took the thirty pieces of silver and threw them into the House of יהוה for the potter.

Mat 27:3 Then Yehudah – he who delivered Him up – having seen that He had been condemned, repented, returned the thirty pieces of silver to the chief priests and to the elders,
Mat 27:4 saying, “I have sinned in delivering up innocent blood.” And they said, “What is that to us? You see to it!”
Mat 27:5 And throwing down the pieces of silver in the Dwelling Place he left, and went and hanged himself.
Mat 27:6 And the chief priests took the silver pieces and said, “It is not right to put them into the treasury, seeing they are the price of blood.”
Mat 27:7 So they took counsel and bought with them the potter’s field, for the burial of strangers.
Mat 27:8 Therefore that field has been called the Field of Blood, until today.
Mat 27:9 Then was fulfilled what was spoken by Yirmeyahu the prophet, saying, “**And they took the thirty pieces of silver, the price of Him who was pierced, on whom they of the children of Yisra’el set a price,**
Mat 27:10 and gave them for the potter’s field, as יהוה had ordered me.” [Zec_11:12-13.](#)

Zec 11:14 Then I cut in two my other staff, Unity, to break the brotherhood between Yehudah and Yisra’el.

Zec 11:15 And יהוה said to me,

✚ “Take again the implements of a foolish shepherd.

- ✚ **Zec 11:16** “For look, I am raising up a shepherd in the land who does not visit those straying, nor seek the young, nor heal those that are broken, nor feed those that still stand. But he does eat the flesh of the fat and tear off their hooves.
- ✚ **Zec 11:17** “Woe to the worthless shepherd forsaking the flock! **Let a sword be upon his arm and upon his right eye! His arm shall wither and his right eye shall be dimmed.**”

Those that ‘called themselves Jews and are not’, will usher in a false earthly anti-messiah in the end of days; this is probably the ‘worthless shepherd’ being spoken of in Zec. 11:17 which stands in stark contrast to the Good Shepherd.

Gill’s Exposition Excerpt: ...his arm shall be clean dried up; his power shall be taken away from him; the antichristian states, which supported him, shall withdraw from him; the ten kings shall hate the whore, strip her naked, eat her flesh, and burn her with fire, [Revelation 17:16](#),

and his right eye shall be utterly darkened; not only given up to judicial blindness, which has been always his case; but his kingdom shall be full of darkness, [Revelation 16:10](#) his hidden things of darkness shall be exposed; all his crafty schemes will be confounded; and all his wit, cunning, and subtlety, will cease; and everything desirable to him will be taken away from him. His "arm" may denote his secular power, which shall be taken away from him: and his "right eye" his knowledge of the Scriptures, judgment in controversies, and infallibility pretended to by him, which will cease, even in the opinion of men. Ben Melech interprets it the eye of his heart or mind; and so Aben Ezra.

Luk 11:42 “But woe to you Pharisees, because you tithe the mint and the rue and every plant, and pass by the right-ruling and the love of Elohim. These you should have done, without leaving the others undone.

Luk 11:43 “Woe to you Pharisees, because you love the best seats in the congregations and the greetings in the market-places.

Luk 11:44 “Woe to you, scribes and Pharisees, hypocrites, because you are like the unseen tombs, and the men walking over them do not know.”

Luk 11:45 And one of those learned in the Torah, answering, said to Him, “Teacher, when You say this You insult us too.”

Luk 11:46 And He said, “Woe to you also, you learned in the Torah, because you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

Luk 11:47 “Woe to you, because you build the tombs of the prophets, and your fathers killed them.

Luk 11:48 “So you bear witness that you approve of the works of your fathers, because they indeed killed them, and you build their tombs.

Luk 11:49 “And because of this the wisdom of Elohim said, ‘I shall send them prophets and emissaries, and some of them they shall kill and persecute,’

Luk 11:50 so that the blood of all the prophets which was shed from the foundation of the world shall be required of this generation,

Luk 11:51 from the blood of Heḇel to the blood of Zeḡaryah who perished between the slaughter-place and the Dwelling Place. Yes, I say to you, it shall be required of this generation.

Luk 11:52 “Woe to you learned in the Torah, because you took away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered.”

Revelation 15

2021 FULL Updated Playlist:

https://www.youtube.com/playlist?list=PLcRp8AVG2L1d83m9ATExfIUo_gEIAi-if

The Seven Messengers with the Seven Last Plagues

Rev 15:1 And I saw another sign in the heaven, great and marvelous: seven messengers having the seven last plagues,^a **for the wrath of Elohim was ended in them.** Footnote: ^aSee [Rev 21:9](#).

Note: It is one of these seven messengers of Rev. 15 that we see in Rev. 21:9:

Rev 21:9 And **one of the seven messengers who held the seven bowls filled with the seven last plagues** came to me and spoke with me, saying, "Come, I shall show you the bride, the Lamb's wife."

Rev. 15:1 gives us the ending point of the wrath of Elohim. His wrath ends when these seven plagues are completed. It appears that the wrath of YHWH began in the last two verses of Revelation 14:18-20.

We recall the third messenger in Rev. 14 comes out of the slaughter place and not from the Dwelling Place as the other two messengers. We note under the slaughter place is the location of those who had been slain for the Word of Elohim and for their witness in Rev. 6:9-10. They cried out 'how long' before YHWH would avenge them. Apparently in Rev. 14 we see this 'hour' arrive!

Rev 14:18 And another messenger came out from the slaughter-place, having authority over the fire, and he cried with a loud cry to him having the sharp sickle, saying, "Send your sharp sickle and gather the clusters of the vine of the earth, because her grapes are ripe."

Rev 14:19 And the messenger thrust his sickle into the earth and gathered the vine of the earth, and threw it into the great winepress of the wrath of Elohim.

Rev 14:20 And the winepress was trodden outside the city, and blood came out of the winepress, up to the bridles of the horses, for about one thousand six hundred stadia^d.

Footnote: ^dApprox. 296 kilometres or 184 miles.

Rev. 14:18-19 may be the vengeance that the souls in Rev. 6:9-10 under the slaughter-place have awaited:

Rev 6:9 And when He opened the fifth seal, I saw under the slaughter-place the beings [souls] of those having been slain for the Word of Elohim and for the witness which they held,

Rev 6:10 and they cried with a loud voice, saying, "How long, O Master, set-apart and true, until You judge and avenge our blood on those who dwell on the earth?"

We saw Yahusha harvest the earth in Rev. 14:15-16:

Rev 14:15 And another messenger came out of the Dwelling Place, crying with a loud voice to the One sitting on the cloud, "Send Your sickle and reap, because the hour has come for You to reap, because the harvest of the earth is ripe."

Rev 14:16 And the One sitting on the cloud thrust in His sickle on the earth, and the earth was reaped.

Rev 15:2 And I saw like a sea of glass mixed with fire, and those overcoming the beast and his image and his mark and the number of his name, standing on the sea of glass, holding harps of Elohim.

Rev 15:3 And they sing the song of Mosheh the servant of Elohim, and the song of the Lamb, saying, "Great and marvellous are Your works, יהוה ׁל Shaddai! Righteous and true are Your ways, O Sovereign of the set-apart ones!

Rev 15:4 "Who shall not fear You, O יהוה, and esteem Your Name? Because You alone are kind. Because all nations shall come and worship before You, for Your righteousnesses have been made manifest."^b Footnote: ^bSee [Jer 10:6-7](#), [Psa 86:9](#).

Now, we will read that John sees the Dwelling Place in the heaven open! This is major. As, I understand, the veil that was ripped upon Yahusha's death was the veil leading into the Holy Place which is before the Dwelling Place. The Holy Place was where the priests come in and perform services and commune with YHWH before the Dwelling Place. Only the High Priest could enter in the Dwelling Place or the Holy of Holies.

In Rev. 15:5 we see the Dwelling Place in the heaven is open and out of the Dwelling Place come these seven messengers having the seven plagues. We know vengeance belongs to YHWH. I ponder whether these messengers may be the 'divine council' as we read about in Psalm 82?

Psa 82:1 Elohim stands in the congregation of ׁל; He judges in the midst of the elohim.

Psa 82:2 How long would you judge perversely, And show partiality to the wrong? Selah.

Rev 15:5 And after this I looked and saw the Dwelling Place of the Tent of Witness in the heaven was opened.

Rev 15:6 And out of the Dwelling Place came the seven messengers having the seven plagues, dressed in clean bright linen, and having their chests girded with golden

bands.

Rev 15:7 And **one of the four living creatures** gave to the seven messengers seven golden bowls filled with the wrath of Elohim who lives forever and ever.

Rev 15:8 And the Dwelling Place was filled with smoke from the esteem of Elohim and from His power, and no one was able to enter the Dwelling Place until the seven plagues of the seven messengers were ended.

Notice it is one of the four living creatures, whom I see as a mirror of one of the lead sections in the wilderness encampments around the Dwelling place. This lead section gives the seven messengers, seven golden bowls with the wrath of Elohim. These bowls might be filled with all the 'wrongs' done to the believers that are due YHWH's vengeance.

The following excerpt gives more insights to the wilderness encampments:

Each of the four camps was to be represented by the standard of their lead tribe. The image of the standard of the twelve tribes has been lost throughout history, yet rabbinical tradition has maintained the four lead tribes of the four camps. From what scholars can tell, the images of the 12 tribes were based on the twelve Zodiac signs and the blessings of Jacob in Gen. 49. The standard of Judah was the lion, of Reuben was the man, of Ephraim was an ox, and of Dan was originally the serpent but later (during Israel's wanderings) was changed to the eagle with a serpent in its mouth. These images are the same four faces of the cherubim that carried the throne and glory of Yahweh in Ezekiel's vision and, later, John's vision (Ezek. 1:10; Rev. 4:7). These are also the images of the four gospels of the Second Testament. Matthew emphasizes Jesus as the Messiah and king of Israel (lion); Mark portrays Him as the suffering servant of the Israel (ox); Luke portrays Him as the perfect man (man); and John portrays Him as fully divine (eagle). Thus, Israel on earth, the cherubim in heaven, and the four gospels of Yahweh's Word all bear these images as a reflection and testimony of Christ.

<https://www.knowingthebible.net/bible-narrative/deliverance/tabernacle-1444>

The seven golden bowls may be similar to 'collection bowls' of all the wrongs done to His people throughout the entire age. The believers held back taking vengeance themselves knowing, vengeance belongs to YHWH. YHWH has not forgotten one wrong done to His people! The Dwelling place was filled with smoke. YHWH is a consuming fire and the seven golden bowls held His wrath!

John 14

Yahusha's time was drawing to a close on earth and he continued to teach his disciples deeper understandings about the kingdom of YHWH. Not only about the kingdom of YHWH but also about Himself. Some were still not understanding that Yahusha was YHWH in Son. To this day, the echad of YHWH, His plural monotheistic oneness is misunderstood.

I Am the Way, and the Truth, and the Life

Joh 14:1 "Let not your heart be troubled. Believe in Elohim, believe also in Me.

Joh 14:2 "In My Father's house are many staying places. And if not, I would have told you. I go to prepare a place for you.

Joh 14:3 "And if I go and prepare a place for you, I shall come again and receive you to Myself, that where I am, you might be too.

Joh 14:4 "And where I go you know, and the way you know."

Joh 14:5 T'oma said to Him, "Master, we do not know where You are going, and how are we able to know the way?"

Joh 14:6 יהושע said to him, **"I am the Way, and the Truth, and the Life. No one comes to the Father except through Me."**

Joh 14:7 "If you had known Me, you would have known My Father too. From now on you know Him, and have seen."

Joh 14:8 Philip said to Him, "Master, show us the Father, and it is enough for us."

Joh 14:9 יהושע said to him, **"Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say, 'Show us the Father'?"**

Joh 14:10 "Do you not believe that I am in the Father, and the Father is in Me? The words that I speak to you I do not speak from Myself. But the Father who stays in Me does His works.

Joh 14:11 "Believe Me that I am in the Father and the Father in Me, otherwise believe Me because of the works themselves.

Joh 14:12 "Truly, truly, I say to you, he who believes in Me, the works that I do he shall do also. And greater *works* than these he shall do, because I go to My Father.

Joh 14:13 "And whatever you ask in My Name, that I shall do, in order that the Father might be esteemed in the Son.

Joh 14:14 "If you ask whatever in My Name, I shall do it.

Yahusha Promises the Holy Spirit

Joh 14:15 "If you love Me, you shall guard My commands.^a Footnote: ^aSee also [Joh 14:21](#) and [Joh 14:23](#), [Exo 20:6](#), [1Jn 5:2-3](#) and [2Jn 1:6](#).

Joh 14:16 "And I shall ask the Father, and He shall give you another Helper, to stay with you forever –

Joh 14:17 the Spirit of the Truth, whom the world is unable to receive, because it does not see Him or know Him. But you know Him, for He stays with you and shall be in you.

Joh 14:18 “I shall not leave you orphans – I am coming to you.

Joh 14:19 “Yet a little while, and the world no longer sees Me, but you shall see Me, because I live, and you shall live.

Joh 14:20 “In that day you shall know that I am in My Father, and you in Me, and I in you.

We are one in Him, the ‘one new man.’

✚ Yahusha is in the Father

✚ Believers are in Yahusha

✚ Yahusha is in us.

Joh 14:21 “He who possesses My commands and guards them, it is he who loves Me. And he who loves Me shall be loved by My Father, and I shall love him and manifest Myself to him.”

Joh 14:22 Yehudah – not the one from Qerioth – said to Him, “Master, what has come about that You are about to manifest Yourself to us, and not to the world?”

Joh 14:23 יהושע answered him, “If anyone loves Me, he shall guard My Word. And My Father shall love him, and We shall come to him and make Our stay with him.

Joh 14:24 “He who does not love Me does not guard My Words. And the Word which you hear is not Mine but of the Father Who sent Me.

Joh 14:25 “These Words I have spoken to you while still with you.

Joh 14:26 “But the Helper, the Set-apart Spirit, whom the Father shall send in My Name, He shall teach you all, and remind you of all that I said to you.

Joh 14:27 “Peace I leave with you – My peace I give to you. I do not give to you as the world gives. Do not let your heart be troubled, neither let it be afraid.

Joh 14:28 “You heard that I said to you, ‘I am going away and I am coming to you.’ If you did love Me, you would have rejoiced that I said, ‘I am going to the Father,’ for My Father is greater than I.

Joh 14:29 “And now I have told you before it takes place, that when it does take place, you shall believe.

Joh 14:30 “I shall no longer talk much with you, for the ruler of this world^b is coming, and he possesses none at all in Me, Footnote: ^bSee footnote [Luk 4:6](#).

Joh 14:31 but, in order for the world to know that I love the Father, and that as the Father commanded Me, so I am doing. Rise up, let us go from here.

Yahusha was teaching Kingdom principles.

1. He said, I am **the Way, the Truth and the Life**. NOT a way or a truth.
2. No one comes to the Father except through Him, Yahusha.
3. In His Father' house were many rooms or 'staying places'.
4. Yahusha was going before them, and before us, to prepare a place.
5. Knowing that He was going before them to prepare a place, He, Yahusha, tells them (and us) that He is **COMING AGAIN to receive us to Himself**, so that where He is, we can be also!
6. No one that doesn't know Yahusha, the Son; can know the Father. Because the way to the Father is through the Son! They are ONE! A person CANNOT have the Father without the Son!

Deu 6:4 "Hear, O Yisra'el: יהוה our Elohim, יהוה is one!

Joh 14:8 Philip said to Him, "**Master, show us the Father, and it is enough for us.**"

Joh 14:9 יהושע said to him, "Have I been with you so long, and you have not known Me, Philip? **He who has seen Me has seen the Father**, and how do you say, 'Show us the Father'?"

Joh 14:10 "Do you not believe **that I am in the Father**, and **the Father is in Me**? The words that I speak to you I do not speak from Myself. But **the Father who stays in Me** does His works.

Joh 14:11 "**Believe Me that I am in the Father and the Father in Me**, otherwise believe Me because of the works themselves.

7. By faith, belief, we are saved through Him, Yahusha, YHWH in Son!
8. He tells them (and us) that he who believes in Him shall do works like He has done and even greater works because He was going to His Father. How? Because His Spirit, the Ruach HaKodesh, would work through EACH believer.
9. He goes on to teach them (and us), that anything we ask in His Name, He will do. That doesn't mean the outcome of our prayers will be what we envision, but better. By faith, we always want His perfect will done in our lives. By faith, we know all things work together for good, for those that love Him, and are called according to His purpose. (Romans 8:28 paraphrased)
10. They (and we) are to guard His Commands, His New Covenant, ratified by His blood. Those that believe in Him; those that accept His proposal; those that partake in His Covenant confirming meal of bread and wine; keep His Covenant. Yahusha gives us His New Covenant and connects us back to the Book of the Covenant given at Mount Sinai in Exodus 19:4 – Exodus 24:11; He fulfills the death penalty in Genesis 15 because of the broken covenant by the people with the sin of the golden calf; and ultimately, He connects us to **His original unconditional promise to Abraham in Genesis 12**.
11. He will ask His Father to send the Helper, the Comforter, the Spirit of Truth to them (and us). This is the Ruach HaKodesh, the Holy Spirit.
12. The Ruach HaKodesh cannot be seen nor known by the world.

Joh 14:17 the **Spirit of the Truth**, whom the world is unable to receive, because it does not see Him or know Him. **But you know Him, for He stays with you and shall be in you.**

13. By a person's sincere repentance and faith in Yahusha HaMashiach, the Ruach HaKodesh is received. That individual will know he is born anew. Born of His Spirit. He, the Ruach HaKodesh, will lead that individual to all truth. He will provide comfort and strength and the ability, as His kingdom of priests, to enter before the throne room of Elohim with prayers, gifts, and petitions. To stay in His Word is of utmost importance for He is the Word.
14. He will not leave us as orphans in this fallen world. He will come for us and to us!
15. He foretells of His coming death when those of the world would no longer 'see' Him, but His taught ones would; for the Comforter would be sent to live in them and through them (as well as for us).
16. Then He tells them something amazing: Joh 14:20 "In that day you shall know that I am in My Father, and you in Me, and I in you."
17. He who possesses and guards His commands loves Him, and he who loves Him, is loved by His Father; and they will come to the believer and the Ruach HaKodesh will teach them.
18. He foretold them things to come so that they (and we) would have peace. Not the kind of peace the world gives but His peace that surpasses understanding.
19. They (and we) should rejoice that Yahusha fulfilled all, and returned to His Father. He has redeemed those that believe in Him through His death, burial, and resurrection.
20. He is our High Priest of the Melchizedek order that resided over His own sacrificial offering as the Lamb of Elohim. He, Himself, presented His blood, the blood of the Lamb, on the heavenly altar, once and for all.

To make all the above happen, he faced the 'ruler of this world' and completed all that the Father commanded. Because of Yahusha HaMashiach, we too have victory over the enemy.

Two Staffs - Pleasantness and Unity

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>