

Week 29: Aharei Mot 'After the death' Leviticus 16 - 18; Malachi 3 - 4; John 7:1-10:21**מֹת אַחֲרֵי מוֹת ACHAREI MOT after the death [of Nadab&Abihu] Lev 16:1-18:30**

April 30, 2022

Paul explicitly flays it out to the Romans, "...offer your bodies as living sacrifices, holy and pleasing to Elohim." 12:1

Torah sacrifices were killed...but by one mans sacrifice we become the "living" sacrifices!

[Teaching Details ▶](#)

T4 8th Edition Achare Mot 'After the death':

<https://www.torahthetribes.com/teaching/%d7%90%d7%97%d7%a8%d7%99-%d7%9e%d7%95%d7%aa-acharei-mot-after-the-death-of-nadababihu-lev-161-1830/>

**7th Edition - Achoret Mot "Heaven's cleansing and Planet 7X"**

Torah to the Tribes

T4 7th Edition Video Teaching on Aharei Mot 'After the death' <https://youtu.be/SUMPmvEkapA>

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Summaries and Insights by Libby Lingenfelter

After the death of Yahusha HaMashiach everything changed. The secret was the power in His blood! If the enemy would have known this, the enemy would have never crucified Him. Yahusha restored the Melchizedek Priesthood to the reigning position. With this change in priesthood came a change in the law, from the Book of the Law to Covenant Torah. Therefore, we must view the Torah, 'after the death'; after the death of Yahusha HaMashiach!

The New Covenant ratified by His blood was the secret hid from the enemy. Worthy is the Lamb to open the scroll! We have victory in Yahusha! He has redeemed the land; He has redeemed creation; and He has redeemed us! In Him, He has made us a kingdom of priest after the order of Melchizedek of every tribe, tongue, people, and nation. The Aaronic Levitical priesthood served its purpose UNTIL Yahusha would come.

Sa_tan can never produce a 'royal' line except for the counterfeit 'royalty' of this world. Sa_tan will never bear anyone's burden but instead he will lay burdens on people. Sa_tan will never be able to overcome! He is a defeated foe.

Sa_tan is the accuser of the brethren. If ever a person accuses a brother in a detrimental way, know that the enemy is using their flesh. He who touches a believer touches the 'apple of His eye.' For it is no longer we that live but Yahusha that lives in us and through us.

We should be about pressing forward in the race YHWH has placed before us and rid ourselves of the weights that so easily ensnare us trying to get us off course.

Leviticus 16

Moses receives instructions from YHWH to give Aaron... on how he should conduct the Day of Atonement as High Priest. These instructions were given after the death of Aaron's eldest two sons Nadab and Abihu; so, everyone was very much aware of the need for procedural exactness.

Coming before the Almighty Elohim must be done according to YHWH's instructions or death would occur. No pride, arrogance, slothfulness, would be acceptable. Each approach and step were meticulously considered lest that individual be consumed by His Presence. Much like those individuals that are called upon to deactivate bombs; if not done precisely, they, as well as others, may die from the power within.

The **Day of Atonement** was a very solemn service. It was the day the High Priest would enter in the Holy of Holies, once a year, to make atonement or covering for his sins and the sins of the people. For this service, he would be downed in his white linen garments only and not the garments ornately designed for the other services by the High Priest.

The bull offering was to atone for the sins of the High Priest and two goats were brought by the people to atone for their sins (see Lev. 16 for details). One goat was for the sacrificial offering and the other was the scapegoat. The High Priest would lay his hands on the scapegoat showing the transferring and removal of their sins as the goat would be led into the wilderness. The remnant bodies of the sacrificial animals were taken to be burned outside the camp.

This brief summary of the **Day of Atonement** was a type and shadow of what **Yahusha HaMashiach, our High Priest of the Melchizedek Order** would accomplish for us. He not only performed the atonement service as our High Priest; but He also laid down His life **once and for all**, which encased every offering required as our sin substitute under the Book of the Law. Yahusha **completely removes our sins** as symbolized by the scapegoat! No longer would there be a need for the bloodletting of bulls and goats to make atonement for our sins. He also made full atonement in the heavenlies as well (Heb. 9:23).

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,^a Footnote: ^a Num 15:15-28.

Heb 9:8 the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,

Heb 9:9 which was a parable for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting *matters* straight.

Redemption Through the Blood of Messiah

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Heb 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?

Heb 9:15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

Heb 9:16 For where a covenant is, it is necessary for the death of the covenanted one to be established.

Heb 9:17 For a covenant over those dead is firm, since it is never valid while the covenanted one is living.

Heb 9:18 Therefore not even the first *covenant* was instituted without blood.

Heb 9:19 For when, according to Torah, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, **“This is the blood of the covenant which Elohim commanded you.”**
Exo 24:8.

Heb 9:21 And in the same way he sprinkled with blood both the Tent and all the vessels of the service.

Heb 9:22 And, according to the Torah, almost all is cleansed with blood, and without shedding of

blood there is no forgiveness.

Heb 9:23 It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter offerings than these.

Heb 9:24 For Messiah has not entered into a Set-apart Place made by hand – figures of the true – but into the heaven itself, now to appear in the presence of Elohim on our behalf,

Heb 9:25 not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

Heb 9:26 For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.

Heb 9:27 And as it awaits men to die once, and after this the judgment,

Heb 9:28 so also the Messiah, having been offered once to **bear the sins of many**, [Isa 53:12](#) shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.

The scapegoat name Azazel: עֲזָאזֵל azazel, from עֵז az, a goat, and אָזַל azal, to dismiss; the dismissed or sent away goat, to distinguish it from the goat that was to be offered in sacrifice.

The Day of Atonement

Lev 16:1 And יהוה spoke to Mosheh after the death of the two sons of Aharon, as they drew near before יהוה, and died.

Lev 16:2 And יהוה said to Mosheh, “Speak to Aharon your brother not to come in at all times to the Set-apart Place inside the veil, before the lid of atonement which is on the ark, lest he die, because I appear in the cloud above the lid of atonement.

Lev 16:3 “With this Aharon should come into the Set-apart Place: with the blood of a young bull as a sin offering, and of a ram as an ascending offering.

Lev 16:4 “He should put on the set-apart linen long shirt, with linen trousers on his flesh, and gird himself with a linen girdle, and be dressed with the linen turban – they are set-apart garments. And he shall bathe his body in water, and shall put them on.

Lev 16:5 “And from the congregation of the children of Yisra’el he takes two male goats as a sin offering, and one ram as an ascending offering.

Lev 16:6 “And Aharon shall bring the bull as a sin offering, which is for himself, and make atonement for himself and for his house.

Lev 16:7 “And he shall take the two goats and let them stand before יהוה at the door of the Tent of Appointment.

Lev 16:8 “And Aharon shall cast lots for the two goats, one lot for יהוה and the other lot for Azazel.

Lev 16:9 “And Aharon shall bring the goat on which the lot for יהוה fell, and shall prepare it as a sin offering.

Lev 16:10 “But the goat on which the lot for Azazel fell is caused to stand alive before יהוה, to make atonement upon it, to send it into the wilderness to Azazel.

Lev 16:11 “And Aharon shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall slay the bull as the sin offering which is for himself,

Lev 16:12 and shall take a fire holder filled with burning coals of fire from the slaughter-place before יהוה, with his hands filled with sweet incense beaten fine, and shall bring it inside the veil.

Lev 16:13 “And he shall put the incense on the fire before יהוה, and the cloud of incense shall cover the lid of atonement which is on the Witness, lest he die.

Lev 16:14 “And he shall take some of the blood of the bull and sprinkle it with his finger on the lid of atonement on the east side, also in front of the lid of atonement he sprinkles some of the blood with his finger seven times.

Lev 16:15 “And he shall slay the goat of the sin offering, which is for the people, and shall bring its blood inside the veil, and shall do with that blood as he did with the blood of the bull, and sprinkle it on the lid of atonement and in front of the lid of atonement.

Lev 16:16 “And he shall make atonement for the Set-apart Place, because of the uncleanness of the children of Yisra’el, and because of their transgressions in all their sins. And so he does for the Tent of Appointment which is dwelling with them in the midst of their uncleanness.

Lev 16:17 “And no man should be in the Tent of Appointment when he goes in to make atonement in the Set-apart Place, until he comes out. And he shall make atonement for himself, and for his household, and for all the assembly of Yisra’el.

Lev 16:18 “And he shall go out to the slaughter-place that is before יהוה, and make atonement for it. And he shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the slaughter-place all around.

Lev 16:19 “And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it, and set it apart from the uncleanness of the children of Yisra’el.

Lev 16:20 “And when he has finished atoning for the Set-apart Place, and the Tent of Appointment, and the slaughter-place, he shall bring the live goat.

Lev 16:21 “Then Aharon shall lay both his hands on the head of the live goat, and shall confess over it all the crookednesses of the children of Yisra’el, and all their transgressions in all their sins, and shall put them on the head of the goat, and shall send it away into the wilderness by the hand of a fit man.

Lev 16:22 “And the goat shall bear on itself all their crookednesses, to a land cut off. Thus he shall send the goat away into the wilderness.

Lev 16:23 “Aharon shall then come into the Tent of Appointment, and shall take off the linen garments which he put on when he went into the Set-apart Place, and shall leave them there.

Lev 16:24 “And he shall bathe his body in water in the set-apart place, and shall put on his garments, and shall come out and prepare his ascending offering and the ascending offering of the people, and make atonement for himself and for the people,

Lev 16:25 and burn the fat of the sin offering on the slaughter-place.

Lev 16:26 “And he who sent away the goat to Azazel washes his garments, and shall bathe his body in water, and afterward he comes into the camp.

Lev 16:27 “And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Set-apart Place, is brought outside the camp. And they shall burn their skins, and their flesh, and their dung with fire.

Lev 16:28 “And he who burns them washes his garments, and shall bathe his body in water, and afterward he comes into the camp.

Lev 16:29 “And this shall be for you a law forever: In the seventh new *moon*, on the tenth day of the new *moon*, you afflict your beings, and do no work, the native or the stranger who sojourns among you.

Lev 16:30 “For on that day he makes atonement for you, to cleanse you, to be clean from all your sins before יהוה'.

Lev 16:31 “It is a Sabbath of rest for you, and you shall afflict your beings – a law forever.

Lev 16:32 “And the priest, who is anointed and ordained to serve as priest in his father’s place, shall make atonement, and shall put on the linen garments, the set-apart garments,

Lev 16:33 and he shall make atonement for the Most Set-apart Place, and make atonement for the Tent of Appointment and for the slaughter-place, and make atonement for the priests and for all the people of the assembly.

Lev 16:34 “And this shall be for you a law forever, to make atonement for the children of Yisra’el, for all their sins, once a year.” And he did as יהוה' commanded Mosheh.

Leviticus 17

Leviticus 17 now addresses [the slaughterings done by the people](#). It clearly states that whether the people slay a bull, goat, or lamb, [inside the camp or outside the camp](#); they were to bring those slaughterings to the Tent of Appointment [to YHWH](#). A man would be charged with [blood guilt](#) upon violating the slaughtering commands.

Apparently, this was meant to bring an end to [whoring after idols and doing slaughterings to demons](#). Any man making an ascending offering or slaughtering which was not brought to the Tent of Appointment, [that man was to be cut off from his people](#). This would apply to any man of the House of Israel or the sojourner.

Today under Covenant Torah, we too should not have any other Elohim before YHWH; we should not have idols and should not commit whoring with such. There should be no blending of worship and praise to YHWH mixed with any other little ‘g’ gods. This would clearly rule out believers from participating in such man-made holidays such as Saturnalia and Tamuz at ‘Christmas’ and Ishtar at ‘Easter.’ To slap YHWH’s Name on such is blasphemous. When done in ignorance, that is one thing, but once someone knows the Truth; they ARE responsible for that truth. This applies to believers in all cultures and nations with their associated man-made holidays and festivals.

Believers should truly contemplate the implications of participating in the various cultural traditions of man in which many of us were raised celebrating, rather than observing and celebrating YHWH’s feasts. YHWH’s feasts are our wedding rehearsals preparing us to meet the King of kings. They each portray wisdom that highlight the qualities He is looking for in His mature bride much like we read in Proverbs 31.

The Place of Sacrifice

Lev 17:1 And יהוה spoke to Mosheh, saying,

Lev 17:2 “Speak to Aharon, to his sons, and to all the children of Yisra’el, and say to them, ‘This is the word which יהוה has commanded, saying,

Lev 17:3 “Any man from the house of Yisra’el who slays a bull or a lamb or a goat in the camp, or who slays it outside the camp,

Lev 17:4 and does not bring it to the door of the Tent of Appointment, to bring an offering to יהוה before the Dwelling Place of יהוה, blood-guilt is reckoned to that man. He has shed blood, and that man shall be cut off from among his people,

Lev 17:5 in order that the children of Yisra’el bring their slaughterings which they slaughter in the open field. And they shall bring them to יהוה at the door of the Tent of Appointment, to the priest, and slaughter them as slaughterings of peace *offerings* to יהוה.

Lev 17:6 “And the priest shall sprinkle the blood on the slaughter-place of יהוה at the door of the Tent of Appointment, and shall burn the fat for a sweet fragrance to יהוה.

Lev 17:7 “And let them no longer slaughter their slaughterings to demons, after whom they whored. This is a law forever for them throughout their generations.” ’

Lev 17:8 “And say to them, ‘Any man of the house of Yisra’el, or of the strangers who sojourn among you, who offers an ascending offering or slaughtering,

Lev 17:9 and does not bring it to the door of the Tent of Appointment, to do it to יהוה, that man shall be cut off from among his people.

The rest of **Leviticus 17** are commands that dovetail from Covenant Torah.

Laws Against Eating Blood

Lev 17:10 ‘And any man of the house of Yisra’ël, or of the strangers who sojourn among you, who eats any blood, I shall set My face against that being who eats blood, and shall cut him off from among his people.

Gen 9:4 “But do not eat flesh with its life, its blood.

Lev 17:11 ‘**For the life of the flesh is in the blood**, and I have given it to you upon the slaughter-place to make atonement for your lives, for it is the blood that makes atonement for the life.’

Lev 17:12 “Therefore I said to the children of Yisra’ël, ‘No being among you eats blood, nor does any stranger who sojourns among you eat blood.’

Exo 12:49 “There is one Torah for the native-born and for the stranger who sojourns among you.”

Lev 17:13 “And any man from the children of Yisra’ël, or from the strangers who sojourn among you, who hunts and catches any beast or bird, which is eaten, shall pour out its blood and cover it with dust,

Lev 17:14 for it is the life of all flesh. Its blood is for its life. And I said to the children of Yisra’ël, ‘Do not eat the blood of any flesh, for the life of all flesh is its blood. Anyone eating it is cut off.’

Lev 17:15 “And any being who eats a carcass or what was torn *by a beast*, be he a native or a stranger, he shall wash his garments and bathe in water, and shall be unclean until evening. Then he shall be clean.

Lev 17:16 “And if he does not wash or bathe his body, then he shall bear his crookedness.”

Exo 22:31 “And you are set-apart men to Me, and you do not eat any meat which is torn to pieces in the field, you throw it to the dogs.

Leviticus 18

In **Leviticus 18**, YHWH defines proper sexual relations and improper sexual abominations. He is YHWH; He is perfect in right ruling; He uses equal weights and measures; He only wants the best for us; He shows no partiality.

Unlawful Sexual Relations

Lev 18:1 And יהוה spoke to Mosheh, saying,

Lev 18:2 “Speak to the children of Yisra’el, and say to them, ‘I am יהוה your Elohim.

Lev 18:3 ‘Do not do as they do in the land of Mitsrayim, where you dwelt. And do not do as they do in the land of Kena’an, where I am bringing you, and do not walk in their laws.

Lev 18:4 ‘Do My right-rulings and guard My laws, to walk in them. I am יהוה your Elohim.

Lev 18:5 ‘And you shall guard My laws and My right-rulings, which a man does and lives by them. I am יהוה’.

Lev 18:6 ‘No one is to approach anyone of his own flesh to uncover his nakedness. I am יהוה’.

Lev 18:7 ‘The nakedness of your father or the nakedness of your mother you do not uncover. She is your mother, you do not uncover her nakedness.

Lev 18:8 ‘The nakedness of your father’s wife you do not uncover, it is your father’s nakedness.

Lev 18:9 ‘The nakedness of your sister, the daughter of your father, or the daughter of your mother, whether born at home or elsewhere, their nakedness you do not uncover.

Lev 18:10 ‘The nakedness of your son’s daughter or your daughter’s daughter, their nakedness you do not uncover, for theirs is your own nakedness.

Lev 18:11 ‘The nakedness of your father’s wife’s daughter, brought forth by your father, she is your sister, you do not uncover her nakedness.

Lev 18:12 ‘The nakedness of your father’s sister you do not uncover, she is your father’s flesh.

Lev 18:13 ‘The nakedness of your mother’s sister you do not uncover, for she is your mother’s flesh.

Lev 18:14 ‘The nakedness of your father’s brother you do not uncover, you do not approach his wife, she is your aunt.

Lev 18:15 ‘The nakedness of your daughter-in-law you do not uncover, she is your son’s wife, you do not uncover her nakedness.

Lev 18:16 ‘The nakedness of your brother’s wife you do not uncover, it is your brother’s nakedness.

Lev 18:17 ‘The nakedness of a woman and her daughter you do not uncover, nor do you take her son’s daughter or her daughter’s daughter, to uncover her nakedness. They are her relatives – it is wickedness.

Lev 18:18 ‘And do not take a woman as a rival to her sister, to uncover her nakedness while the other is alive.

Lev 18:19 ‘And do not approach a woman to uncover her nakedness in her monthly

separation of uncleanness.

Lev 18:20 'And do not have intercourse with the wife of your neighbour, to defile yourself with her.

Lev 18:21 'And do not give any of your offspring to pass through to Molek. And do not profane the Name of your Elohim. I am הוה'.

Lev 18:22 'And do not lie with a male as with a woman, it is an abomination.

Lev 18:23 'And do not have intercourse with any beast, to defile yourself with it. And a woman does not stand before a beast to mate with it, it is a perversion.

The children of Israel were brought out of Egypt, a land of paganism and perversion; and now they were being prepared to enter the land of Canaan ruled by paganism and perversion. YHWH had Moses warn the people beforehand what to expect and command them not to blend and follow their wicked ways.

YHWH lists specific sexual abominations in Leviticus 18 so there would be no doubt as to 'what not to do.' Abomination means disgusting. Once informed of truth, THEN a person is responsible for that truth. One can be discriminate in a good way or a bad way. Being discriminate by following and guarding His Word, is all meant for good. This does not mean to be judgmental of others, for we have all sinned and have fallen short of His glory; but we are to judge between right and wrong defined by YHWH's Word. We are to point people to His truth; upon doing so, then it is between that individual and YHWH.

These sexual abominable acts were so despicable that even the 'land' would vomit them out. Today we know the land will do just that because people groups all over the earth still practice such abominations; and there are always consequences for sinful acts, especially with those that 'proclaim' to be His, that do such things.

Haggai 2: 6 "For thus said הוה' of hosts, '**Once more, in a little while, and I am shaking the heavens and earth, the sea and dry land.**'

We are to come out of her 'My people.' We are to be set-apart.

Rev. 18:4 And I heard another voice from the heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. 5 "Because her sins have piled up to reach the heaven, and Elohim has remembered her unrighteousnesses. 6 "Render to her as she indeed did render, and repay her double according to her works. In the cup which she has mixed, mix for her double. 7 "As much as she esteemed herself

and lived riotously, so much torture and grief give to her, because in her heart she says, 'I sit as sovereignty, and I am not a widow, and I do not see mourning at all.' 8
 "Because of this her plagues shall come in one day: death and mourning and scarcity of food. And she shall be burned up with fire, because יהוה Elohim who judges her is mighty. 9 "And the sovereigns of the earth who committed whoring and lived riotously with her shall weep and mourn over her, when they see the smoke of her burning, 10 standing at a distance for fear of her torture, saying, 'Woe! Woe, the great city Babel, the mighty city, because your judgment has come in one hour!'

Lev 18:24 'Do not defile yourselves with all these, for by all these the nations are defiled, which I am driving out before you.'

Lev 18:25 'Thus the land became defiled, therefore I punished it for its crookedness, and the land vomited out its inhabitants.

Lev 18:26 'But you, you shall guard My laws and My right-rulings, and not do any of these abominations, the native nor stranger who sojourns among you,

Lev 18:27 because the men of the land who were before you have done all these abominations, and thus the land became defiled,

Lev 18:28 'So let not the land vomit you out for defiling it, as it vomited out the nations that were before you.

Lev 18:29 'For whoever does any of these abominations, those beings who do them shall be cut off from among their people.

Lev 18:30 'And you shall guard My Charge, so as not to do any of these abominable laws which were done before you, so as not to defile yourselves by them. I am יהוה your Elohim.' ”

These laws still apply today for they originate in **Covenant Torah** and we see them dovetail into the Book of the Law here in Leviticus.

Malachi 3

Mal 3:1 “See, I am sending My messenger, and he shall prepare the way before Me.

- ✚ Then suddenly the Master you are seeking comes to His Hěkal, even the Messenger of the covenant, in whom you delight. See, He is coming,” said יהוה of hosts.
- ✚ **Mal 3:2** “And who is able to bear the day of His coming, and who is able to stand when He appears? For He is like the fire of a refiner, and like the soap of a launderer.
- ✚ **Mal 3:3** “And He shall sit as a refiner and a cleanser of silver. And He shall cleanse the sons of Lěwi, and refine them as gold and silver, and they shall

belong to יהוה, bringing near an offering in righteousness.

✚ Mal 3:4 “Then shall the offering of Yehudah and Yerushalayim be pleasant to יהוה, as in the days of old, as in former years.

✚ Mal 3:5 “And I shall draw near to you for right-ruling. And I shall be a swift witness against the **practisers of witchcraft**, and **against adulterers**, and **against them that swear to falsehood**, and **against those who oppress the wage earner** in his wages and widows and the fatherless, and **those who turn away a sojourner** and do not fear Me,” said יהוה of hosts.

We must be very careful not to unknowingly practice witchcraft and commit adultery against YHWH. If we are not alert to the schemes of the devil, then we may very well pass on poison to others. What do I mean? In the past decade or so, there has been a tremendous push about extra-biblical texts [ex. Dead Sea Scrolls], extra-biblical resources [ex. Enoch etc.], and emerging new age congregations; Hebrew Roots congregations; and Messianic congregations connecting to Judaism, Babylonian Talmud, etc.

We hear comments such as books being removed from the Bible that were once included. Could it be that these books were removed for ‘good’ reasons rather than for ‘bad?’ Do we not believe the Almighty YHWH can provide us with His truth in the 66 books contained within our present-day Bibles? Do we not have His Ruach HaKodesh to lead us to all Truth? My point is that we must exercise extreme caution and not be mesmerized by these ‘new discoveries’ which could very well turn out to be deceptive witchcraft concoctions, devious plants in our path, and poisonous potions of lies mixed with truth that tickle the ear.

Deu 4:2 “Do not add to the Word which I command you, and do not take away from it,^a so as to guard the commands of יהוה your Elohim which I am commanding you. Footnote: ^aSee also Deu 12:32, Pro 30:6, Rev 22:18-19.

At Passover we are instructed to rid our houses of leaven. This doesn’t mean throw out your bread and wheat products. Leaven means false doctrine and sin. We are to clean or rid our homes and our bodily temple from taking in or feeding on leaven through books, newspapers, internet articles, social media, etc. A little ‘false doctrine’ or leaven can leaven the whole lump. Leaven is poisonous to believers. The bread is a symbolic reminder. Yahusha made us a new lump; He who was sinless took our leaven upon Himself. He arose the 3rd day in newness and completeness, the Bread of heaven.

We do partake of unleavened bread during the week of Unleavened Bread. This serves as a physical reminder to us to check ourselves in how we are doing in ridding ourselves of things not pleasing to Yah.

We see leaven defined clearly by Yahusha as false doctrine in Mark 8.

The Leaven of the Pharisees and Herod

Mar 8:14 And they had forgotten to take bread, and they did not have more than one loaf with them in the boat.

Mar 8:15 And He was warning them, saying, “Mind! **Beware of the leaven of the Pharisees and of the leaven of Herodes.**”

Mar 8:16 And they were reasoning with one another, saying, “Because we have no bread.”

Mar 8:17 And יהושע, being aware of it, said to them, “Why do you reason because you have no bread? **Do you not yet perceive nor understand? Is your heart still hardened?**

Mar 8:18 **“Having eyes, do you not see? And having ears, do you not hear? Eze 12:2. And do you not remember?**

A good shepherd leads his sheep unto green pastures. Before he allows the sheep to graze, he inspects the table, or plain of pastureland, for poisonous weeds or snakes, etc. He doesn't want His healthy sheep to be exposed to lethal plants or animals. He doesn't want His sheep to be exposed to leaven.

A pastor once recalled a time he went to visit the well-known Smith Wigglesworth. He arrived at his front door with a newspaper tucked beneath his arm. Smith Wigglesworth invited the pastor inside his home but told him he doesn't permit lies to enter his dwelling; therefore, he would need to leave his newspaper outside.

We must be ever mindful of how the enemy entices and taints the food, the manna of the set-apart ones. There were reasons why there were cupbearers. They were meant to protect kings from taking in poisonous foods and drinks as a result of witchcraft and potions. **Be careful who is feeding you, spiritually and physically.**

Robbing YHWH

Mal 3:6 “For I am יהוה, I shall not change,^a and you, O sons of Ya'aqob, shall not come to an end. Footnote: ^a Jas 1:17.

Mal 3:7 **“From the days of your fathers you have turned aside from My laws and did not guard them. Turn back to Me, and I shall turn back to you,” said יהוה of**

hosts. “But you said, ‘In what shall we turn back?’

Mal 3:8 “Would a man rob Elohim? Yet you are robbing Me! But you said, ‘In what have we robbed You?’ In the tithe and the offering!

Mal 3:9 “You have cursed Me with a curse, for you are robbing Me, this nation, all of it!

Mal 3:10 “Bring all the tithes into the storehouse, and **let there be food in My house.**

And please prove Me in this,” said יהוה of hosts, “whether I do not open for you the windows of the heavens, and shall pour out for you boundless blessing!

‘I shall rebuke the devourer...’

Mal 3:11 “And **I shall rebuke the devourer for you, so that it does not destroy the fruit of your ground, nor does the vine fail to bear fruit for you in the field,”** said יהוה of hosts.

Mal 3:12 “And all nations shall call you blessed, for you shall be a land of delight,” said יהוה of hosts.

Mal 3:13 “Your words have been strong against Me,” said יהוה, “but you have said, ‘What have we spoken against You?’

Mal 3:14 “You have said, ‘It is worthless to serve Elohim. And what did we gain when we guarded His Charge, and when we walked as mourners before יהוה of hosts?’

Mal 3:15 **And now we are calling the proud blessed – not only are the doers of wrongness built up, but they also try Elohim and escape.’**”

The Book of Remembrance

Mal 3:16 Then shall those who fear יהוה speak to one another, and יהוה listens and hears, and **a book of remembrance be written before Him, of those who fear יהוה, and those who think upon His Name.**

Mal 3:17 “And they shall be Mine,” said יהוה of hosts, “on the day that I prepare a treasured possession. And I shall spare them as a man spares his own son who serves him.

Mal 3:18 “Then you shall again see the *difference* between **the righteous** and **the wrong**, between one who serves Elohim and one who does not serve Him.

Malachi 4

The Great Day of YHWH

Mal 4:1 “For look, the day shall come, burning like a furnace, and all the proud, and every wrongdoer shall be stubble. And the day that shall come shall burn them up,” said יהוה of hosts, “which leaves to them neither root nor branch.

Yet once more, the defiled earthly Jerusalem, ‘Mystery Babylon’, will be consumed.

Joe 2:31 the sun is turned into darkness, and the moon into blood, before the coming of the great and awesome day of יהוה.

Rev 6:12 And I looked when He opened the sixth seal and saw a great earthquake came to be. And the sun became black as sackcloth of hair, and the moon became as blood.

Rev 6:13 And the stars of the heaven fell to the earth, as a fig tree drops its unripe figs, being shaken by a strong wind.

Rev 6:14 And heaven departed like a scroll being rolled up, and every mountain and island was moved out of its place.

Rev 6:15 And the sovereigns of the earth, and the great ones, and the rich ones, and the commanders, and the mighty, and every slave and every free one, hid themselves in the caves and in the rocks of the mountains,

Rev 6:16 and **said to the mountains and rocks, “Fall on us and hide us** [Hos 10:8](#) from the face of Him sitting on the throne and from the wrath of the Lamb,

Rev 6:17 because the great day of His wrath has come, and who is able to stand?”

Rev 18:9 “And the sovereigns of the earth who committed whoring and lived riotously with her shall weep and mourn over her, when they see the smoke of her burning,

Mal 4:2 **“But to you who fear My Name the Sun of Righteousness shall arise with healing in His wings.**

✚ And you shall go out and leap for joy like calves from the stall.

✚ Mal 4:3 “And you shall trample the wrongdoers, for they shall be ashes under the soles of your feet on the day that I do this,” said יהוה of hosts.

✚ Mal 4:4 “Remember the Torah of Mosheh, My servant, which I commanded him in Horeb for all Yisra’el – laws and right-rulings.

✚ Mal 4:5 “See, I am sending you **Ēliyāh the prophet before the coming of the great and awesome day of יהוה!**

The spirit of Ēliyāh worked through John the Immerser preparing the way for Yahusha; and the two witnesses in Revelation 11, will come and prepare the way before the great and awesome day of YHWH.

Mal 4:6 “And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with utter destruction.”^a

Footnote: ^aSee also [Zec 14:13](#).

Zec 14:13 And it shall be in that day that a great confusion from יהוה is among them, and

everyone of them shall seize the hand of his neighbour, and his hand rise up against his neighbour's hand.

We are already starting to see this great confusion arise. People will perish because of lack of knowledge; lack of Truth.

John 7

Yahusha at the Feast of Booths

Joh 7:1 And after this יהושע was walking in Galil, for He did not wish to walk in Yehudah, because the Yehudim were seeking to kill Him.

Joh 7:2 And the festival of the Yehudim was near, the Festival of Sukkot.^a Footnote:
^aBooths.

Yahusha is taunted by his brothers.

Joh 7:3 So His brothers said to Him, 'Get away from here and go into Yehudah, so that Your taught ones also see the works that You are doing.

Joh 7:4 "For no one acts in secret while he himself seeks to be known openly. If You do these works, show Yourself to the world."

Joh 7:5 For even His brothers did not believe in Him.

Joh 7:6 יהושע therefore said to them, "My time has not yet come, but your time is always ready.

Joh 7:7 "It is impossible for the world to hate you, but it hates Me because I bear witness of it, that its works are wicked.

Joh 7:8 "You go up to this festival. I am not yet going up to this festival, for My time has not yet been filled."

Joh 7:9 And having said this to them, He stayed in Galil.

Joh 7:10 But when His brothers had gone up to the festival, then He also went up, not openly, but as it were in secret.

There are various views on what Yahusha meant by “My time has not yet come...”

In my understanding, He spoke of His time equating to the next appointed time which would occur in the spring, which included Passover / Unleavened Bread / First Fruits. He had come to earth in the likeness of flesh to openly lay down His life as the Passover Lamb of Elohim, and His time to do this was not during the Feast of Tabernacles.

After his brothers went up to the festival, He too went up but not openly but in secret. He knew the enemy, working through the Yehudim, was seeking to kill him. YHWH does everything according to His moedim. These are appointments on His calendar. Yahusha was born under the time of the Aaronic Levitical Priesthood and the Book of the Law; therefore, He kept every jot and tittle of the law and would not have missed attending the appointed feasts.

Joh 7:11 The Yehudim, therefore, were seeking Him at the festival, and said, “Where is He?”

Joh 7:12 And there was much grumbling about Him among the crowd. Some were saying, “He is good,” but others were saying, “No, but He is leading the crowd astray.”

Joh 7:13 However, **no one spoke openly of Him for fear of the Yehudim.**

Joh 7:14 And about the middle of the festival יהושע went up into the Set-apart Place, and He was teaching.

At the middle of the Feast of Tabernacles, Yahusha goes openly up into the Set-apart Place and he taught.

Joh 7:15 And the Yehudim were marvelling, saying, “How does this Man know letters, not having learned?”

Joh 7:16 יהושע answered them and said, **“My teaching is not Mine, but His who sent Me.”**^b Footnote: יהושע says this in seven places in the Book of John: [Joh 3:34](#), [Joh 7:16](#), [Joh 8:28](#), [Joh 8:40](#), [Joh 12:49](#), [Joh 14:24](#), [Joh 17:8](#). See also [Deu 18:15-20](#).

Joh 7:17 “If anyone desires to do His desire, he shall know concerning the teaching, whether it is from Elohim, or *whether* I speak from Myself.

Joh 7:18 “He who speaks from himself is seeking his own esteem, but He who seeks the esteem of the One who sent Him is true, and no unrighteousness is in Him.

Joh 7:19 “Did not Mosheh give you the Torah? **Yet not one of you does the Torah!**^c Why do you seek to kill Me?” Footnote: ^cSee footnote [Mat 5:20](#).

Joh 7:20 The crowd answered and said, “You have a demon, who seeks to kill You?”

Joh 7:21 יְהוֹשֻׁעַ answered and said to them, “I did one work, and you all marvel.

Joh 7:22 “Because of this Mosheh has given you the circumcision – though it is not from Mosheh, but from the fathers – and you circumcise a man on the Sabbath.

Joh 7:23 “If a man receives circumcision on the Sabbath, so that the Torah of Mosheh should not be broken, are you wroth with Me because I made a man entirely well on the Sabbath?”

Joh 7:24 “**Do not judge according to appearance, but judge with righteous judgment.**”

Can This Be the Messiah?

Joh 7:25 Therefore some of them from Yerushalayim said, “Is this not He whom they are seeking to kill?”

Joh 7:26 “And see! He speaks boldly, and they say none at all to Him. Could it be that the rulers truly know that this is truly the Messiah?”

Joh 7:27 “But we know where this One is from. And when the Messiah comes, no one knows where He is from.”

Joh 7:28 יְהוֹשֻׁעַ therefore cried out in the Set-apart Place, teaching and saying, “You both know Me, and you know where I am from. And I have not come of Myself, but He who sent Me is true, whom you do not know.

Joh 7:29 “But I know Him, because I am from Him, and He sent Me.”

Joh 7:30 So they were seeking to seize Him, but no one laid a hand on Him, because His hour had not yet come.

Joh 7:31 And many of the crowd believed in Him, and said, “When the Messiah comes, shall He do more signs than these which this One did?”

Officers Sent to Arrest Yahusha

Joh 7:32 The Pharisees heard the crowd muttering these *matters* concerning Him, and the Pharisees and the chief priests sent officers to seize Him.

Officers were sent by the Pharisees to arrest Him but to no avail. [John 7:45-46] You have got to love this!

Joh 7:33 Therefore יְהוֹשֻׁעַ said to them, “Yet a little while I am with you, then I go to Him who sent Me.

Joh 7:34 “You shall seek Me and you shall not find Me, and where I am you are unable to come.”

Joh 7:35 The Yehudim, therefore, said to themselves, “Where is He about to go that we shall not find Him? Is He about to go to the Dispersion among the Greeks, and to teach

the Greeks?

Joh 7:36 “What is this word which He said, ‘You shall seek Me and you shall not find Me, and where I am you are unable to come’?”

Rivers of Living Water

Joh 7:37 **And on the last day, the great day of the festival, יהושע stood and cried out, saying, “If anyone thirsts, let him come to Me, and let him who believes in Me drink.**

Joh 7:38 “As the Scripture said, out of His innermost shall flow rivers of living water.”^d

Footnote: ^d [Isa 44:3](#), [Jer 2:13](#), [Jer 17:13](#), [Zec 14:8](#), [Psa 36:8-9](#), [Pro 14:27](#), [Joh 4:10](#), [Joh 6:63](#), [1Co 10:4](#), [Rev 7:17](#), [Rev 21:6](#), [Rev 22:1](#) and [Rev 22:17](#).

Joh 7:39 And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet given,^e because יהושע was not yet esteemed. Footnote: ^e [Eze 36:26-27](#), [Joe 2:28-32](#), [Act 1:4-8](#), [Act 2:4](#), [Act 2:33](#), [Act 10:44-47](#), [Act 11:15-16](#), [Eph 5:18](#).

It would not be long before ‘His time’ would come. That time would be at **Passover**; and at **Pentecost** He would send the **Comforter, the Ruach HaKodesh**.

Do you see the shift being fully realized? The **shift from** the Aaronic Levitical Priesthood, a nation with a priest under the **Book of the Law**; **back to** the Melchizedek Priesthood, a kingdom of priests; a holy nation of **every** tongue, tribe, people, and nation. Yahusha HaMashiach, our Melchizedek High Priest, **laid His life down at the appointed time** as the **Passover Lamb of Elohim**. He officiated over His own crucifixion as High Priest and offered His precious blood on the heavenly altar making full atonement for our sins. Caiaphas had disqualified himself by tearing his priestly garment. Yahusha returned the Melchizedek priesthood back to its reigning position. All praise and glory be His!

Division Among the People

Joh 7:40 Many from the crowd, when they heard the word, then said, **“This truly is the Prophet.”**

Joh 7:41 Others said, **“This is the Messiah,”** but others said, **“Does the Messiah then come out of Galil?”**

Joh 7:42 **“Did not the Scripture say that the Messiah comes from the seed of Dawid^f and from the village of Běyth Lehem,^g where Dawid was?”** Footnotes: ^f [2Sa 7:12](#), [Psa 89:4](#).^g [Mic 5:2](#).

Joh 7:43 **So a division came about among the people because of Him.**

Joh 7:44 And some of them wished to take Him, but no one laid hands on Him.

The chief priests and the Pharisees question the officers. Yahusha had not led anyone astray. He was the prophesied Messiah. The questions that caused confusion could have been easily answered if there was a true desire to know Him.

Joh 7:45 The officers therefore came to the chief priests and Pharisees. And they said to them, **“Why did you not bring Him?”**

Joh 7:46 **The officers answered, “Never has any man spoken like this Man!”**

Joh 7:47 The Pharisees, therefore, answered them, “Have you also been led astray?

Joh 7:48 “Has anyone of the rulers or of the Pharisees believed in Him?

Joh 7:49 “But this crowd that does not know the Torah is accursed.”

Joh 7:50 **Naḳdimon – he who came to יהושע by night, being one of them – said to them,**

Joh 7:51 **“Does our Torah judge the man unless it hears first from him and knows what he is doing?”**

Joh 7:52 They answered and said to him, **“Are you also from Galil? Search and see that no prophet has arisen out of Galil.”**

Joh 7:53 And each one went to his own house.

Naḳdimon [Nikodemus] should have replied with Isaiah 9:1-2.

Yahusha Begins His Ministry

Mat 4:12 And יהושע, having heard that Yoḥanan had been put in prison, withdrew into Galil.

Mat 4:13 And leaving Natsareth, He came and dwelt in Kephrah Naḥum, which is by the sea, in the borders of Zebulun and Naphtali,

Mat 4:14 to fill what was spoken by Yeshayahu the prophet, saying,

Mat 4:15 **“Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yardēn, Galil of the nations –**

Mat 4:16 **the people who sat in darkness saw a great light, and upon those who sat in the land and shadow of death, light arose to them.” Isa 9:1-2.**

Mat 4:17 From that time יהושע began to proclaim and to say, “Repent, for the reign of the heavens has drawn near.”

John 8

John 8 opens with the accusation of a ‘woman caught in the act of adultery.’ Yahusha uses this as a **‘transitional’** teachable moment. Yahusha was ushering in a change in priesthood and a change in law. A change from the Aaronic Levitical priesthood back to the Melchizedek Priesthood. A change from the blessings and curses under the Book of the Law; to the blessings, grace, and mercy under Covenant Torah. Under the Book of the Law, adultery came with a death penalty. Under Covenant Torah grace and forgiveness is offered.

Which priesthood are you under? Which law or Torah are you under: Book of the Law or Covenant Torah? All Torah is profitable, but we must rightly divide Torah based on the time period in history and the associated reigning priesthood in place.

Yahusha is YHWH in Son. He knows what those around Him are thinking and planning. He knew Nathaniel was under the fig tree; in John 7, He knew that the Yehudim were seeking to kill Him; He knew Judas Iscariot was going to betray him; He knew Peter would deny Him three times before the cock crowed; **He knows** the thoughts of man and He knows what is in them!

These seething slivering brood of vipers, who refuse to repent, crawl into an ever deepening and widening hole. However, Yahusha is on a mission and they play perfectly into His hand. He is ushering in the Kingdom of Elohim; He is ushering in the Melchizedek Priesthood; He is ushering in the New Blood Ratified Covenant; in which the command, ‘Do Not Commit Adultery’, is VERY MUCH a part of!

He even raises the standard of this command to include looking with lust at individuals. Today, adultery is promoted by viewing pornography; reading soft porn romance novels; watching soap operas; and much more. You see, in order to have adultery there must be the presence of an adulteress Jezebel spirit like spoken of in Proverbs 5; to lure the victim into its snare. Jezebel spirits work through both males and females.

The difference between committing adultery under the Book of the Law; and committing adultery under the Book of the Covenant; is death verses His grace and mercy, respectively. Yahusha is in the very process of ushering in His Kingdom and His forgiveness through His blood **for those that repent and receive**.

Here in John 8, this transition between the priesthoods and laws hasn't fully happened yet, has it? No, it has not. We are seeing it take place slowly but surely, day by day. Just as with night dawning into day or as the day fades into night, we are seeing the twilight of the transition between priesthoods. Yahusha is ushering in the priesthood day by day.

Next, they bring this woman caught in the very act of adultery forward; the other party isn't present. Where do they bring her? Into the Set-apart place where Yahusha is teaching! The enemy wants an audience, because this time; the enemy really thinks Yahusha is cornered. Adrenalin of evil is pulsating through their flesh. In their eyes, they have been successful so far by seeing the Jezebel spirit at work to ensnare the woman. The taste of blood is on their lips of these ravenous wolves.

Joh 8:1 And יהושע went to the Mount of Olives.

Joh 8:2 And at dawn He came again into the Set-apart Place, and all the people were coming to Him. And having sat down, He was teaching them.

Joh 8:3 And the scribes and Pharisees brought to Him a woman caught in adultery. And having set her in the midst,

The scribes and Pharisees pose a question in hopes to ensnare Yahusha.

Joh 8:4 they said to Him, “Teacher, this woman was caught in the act of adultery.

[They then state their ‘gottcha’ question.]

Joh 8:5 “And in the Torah Mosheh commanded us that such should be stoned. What then do You say?”

Joh 8:6 And this they said, trying Him, so that they might accuse Him. But יהושע, bending down, wrote on the ground with the finger, as though He did not hear.

As they continue to question Him, Yahusha straightens up and makes one statement that stops them in their tracks.

Joh 8:7 But as they kept on questioning Him, He straightened up and said to them, “He

who is without sin among you, let him be the first to throw a stone at her.”

Joh 8:8 And bending down again, He wrote on the ground.

Contemplate...

Jer 17:13 **וְיִהְיֶה**, the expectation [the Baptizer] of Yisra'el, all who forsake You are put to shame. **“Those who depart from Me shall be written in the earth**, because they have forsaken **וְיִהְיֶה**, the fountain of living waters.”^b Footnote: ^bSee [Jer_2:13](#).

Joh 8:9 And when they heard it, being reproved by *their* conscience, went out one by one, beginning from the older ones until the last. And **וְיִהְיֶה** was left alone, and the woman standing in the middle.

Joh 8:10 And **וְיִהְיֶה**, straightening up and seeing no one but the woman, said to her, “Woman, where are those accusers of yours? Did no one condemn you?”

Joh 8:11 And she said, “No one, Master.” And **וְיִהְיֶה** said to her, “Neither do I condemn you. **Go and sin no more.**”^a Footnote: ^aSee also [Joh_5:14](#), [Rom_6:16-20](#), [1Co_15:34](#), [1Pe_2:24](#), [1Pe_4:1-2](#), [1Jn_3:4-10](#), [1Jn_5:18](#).

Yahusha allows time for His statement to sink in to ‘the accuser of the brethren.’ He bends down and writes on the ground. Much focus has been on trying to figure out what He wrote, **but the more important act we should see** is this; He was causing everyone to take pause; **taking pause allows inner reflection and controls and calms heated situations**. Quieting the surrounding noise; letting the adrenalin rush subside; lifts away acting impulsively. In the quietness is when YHWH divinely works on hearts. **In the silence of the pause**, His still small voice pierces their consciences and does a mighty work.

Conscience defined by Strong’s G4893: *suneidēsis soon-i'-day-sis* From a prolonged form of G4894; *co-perception*, that is, moral *consciousness*: - conscience.

And the root G4894 means: *suneidō soon-i'-do* From G4862 and G1492; **to see completely**; used (like its primary) only in two past tenses, respectively meaning to *understand* or *become aware*, and to *be conscious* **or (clandestinely) informed of**: - consider, know, be privy, be ware of.

As Yahusha wrote on the hard ground in silence; **their hard hearts were reproved by their consciences** as Yahusha’s challenge churned in their minds; their own sins surfaced that were **engraved in their memories**; like the ocean waves that reveal seashells in the sand.

The accuser of the brethren, departs; and Yahusha asks the woman where are her accusers? Did no one condemn you? She responds, “No one, Master.” Yahusha tells her, ‘Neither do I condemn you. Go and sin no more.’

From then on, the whole city would be reminded of this precedence by the woman’s very presence. They had witnessed a **change of law** that did not put her to death as was the punishment for adultery required under the Book of the Law. Yahusha was ushering in a ‘change of priesthood’ which would bring a ‘change in law.’

Heb 7:12 For the **priesthood being changed**,^b of necessity there takes place a change of law also.

What started out as being the worse day of the woman’s life; turned out to be the best day! She calls Yahusha Master and she is offered His grace and mercy!

I Am the Light of the World

Joh 8:12 Therefore יהושע spoke to them again, saying, “I am the light of the world. He who follows Me shall by no means walk in darkness, but possess the light of life.”^b

Footnote: ^bSee also [Joh 11:9-10](#), Joh 7:53-8:11 does not appear in the Aramaic Peshitta or Aramaic Old Syriac texts.

Joh 8:13 The Pharisees, therefore, said to Him, “You bear witness about Yourself, Your witness is not true.”

Joh 8:14 יהושע answered and said to them, “Even if I witness concerning Myself, My witness is true, for I know where I came from and where I am going. But you do not know from where I come, or where I go.

Joh 8:15 “You judge according to the flesh, I judge no one.

Joh 8:16 “But even if I do judge, My judgment is true, because I am not alone *in it*, but I and the Father who sent Me.

Joh 8:17 “And in your Torah also, it has been written that the witness of two men is true.

Joh 8:18 “I am One who witnesses concerning Myself, and the Father who sent Me witnesses concerning Me.”

Joh 8:19 Therefore they said to Him, “Where is Your Father?” יהושע answered, “You know neither Me nor My Father. If you knew Me, you would have known My Father also.”

Joh 8:20 These words יהושע spoke in the treasury, teaching in the Set-apart Place. And **no one laid hands on Him, because His hour had not yet come.**

Covenant Torah is being ushered in? The 'power' shift is taking place. The Light of the world has come. In John 8:19, it states clearly that no one can know the Father without knowing the Son, Yahusha.

Joh 8:21 Therefore יהושע said to them again, "I am going away, and you shall seek Me, and you shall die in your sin. Where I go you are unable to come."

Joh 8:22 Then the Yehudim said, "Shall He kill Himself, because He says, 'Where I go you are unable to come'?"

Yahusha tells the Yehudim where they are from and where He is from.

Joh 8:23 And He said to them, "You are from below, I am from above. You are of this world, I am not of this world."

Joh 8:24 "Therefore I said to you that you shall die in your sins. For if you do not believe that I am He, you shall die in your sins."

Joh 8:25 Then they said to Him, "Who are You?" And יהושע said to them, "Altogether that which I even say to you!

Joh 8:26 "I have much to say and to judge concerning you. But He who sent Me is true, and what I heard from Him, these *Words* I speak to the world."

Joh 8:27 They did not know that He spoke to them of the Father.

Joh 8:28 So יהושע said to them, "When you lift up the Son of Adam, then you shall know that I am He, and that I do none at all of Myself, but as My Father taught Me, these *words* I speak.

Joh 8:29 "And He who sent Me is with Me. The Father has not left Me alone, for I always do what pleases Him."

Joh 8:30 As He was speaking these words, many believed in Him.

Yahusha continues to witness to the Yehudim.

The Truth Will Set You Free

Joh 8:31 So יהושע said to those Yehudim who believed Him, "If you stay in My Word, you are truly My taught ones,

Joh 8:32 and you shall know the truth, and the truth shall make you free."

Joh 8:33 They answered Him, "We are the seed of Abraham, and have been servants to no one at any time. How do you say, 'You shall become free'?"

Joh 8:34 יהושע answered them, "Truly, truly, I say to you, everyone doing sin is a servant of sin.

Joh 8:35 “And the servant does not stay in the house forever – a son stays forever.

Joh 8:36 “If, then, the Son makes you free, you shall be free indeed.

Joh 8:37 “I know that you are the seed of Abraham, but you seek to kill Me, because My Word has no place in you.

Joh 8:38 “I speak what I have seen with My Father, and you do what you have heard from your father.”

You Are of Your Father the Devil

Joh 8:39 They answered and said to Him, “**Abraham is our father.**”^C יהושע said to them, “If you were Abraham’s children, you would do the works of Abraham. **Footnote:**

^CSee footnote [Mat 3:9](#), [Rom 9:8](#).

Joh 8:40 “But now you seek to kill Me, a Man who has spoken to you the truth which I heard from Elohim. Abraham did not do this.

Joh 8:41 “You do the works of your father.” Then they said to Him, “We were not born of whoring, we have one Father: Elohim.”

Joh 8:42 יהושע said to them, “If Elohim were your Father, you would love Me, for I came forth from Elohim, and am here. For I have not come of Myself, but He sent Me.

Joh 8:43 “Why do you not know what I say? Because you are unable to hear My Word.

Joh 8:44 “You are of *your* father the devil, and the desires of your father you wish to do. He was a murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks the lie, he speaks of his own, for he is a liar and the father of it.

Joh 8:45 “And because I speak the truth, you do not believe Me.

Joh 8:46 “Who of you proves Me wrong concerning sin? And if I speak the truth, why do you not believe Me?”

Joh 8:47 “He who is of Elohim hears the Words of Elohim, therefore you do not hear because you are not of Elohim.”

The Yehudim do not have spiritual eyes to see nor ears to hear. They flip the conversation [to accuse Yahusha of having a demon](#). The enemy is always ready [to call good evil and evil good](#). Then Yahusha closes with:

Before Abraham Was, I Am

Joh 8:48 The Yehudim answered and said to Him, “Do we not say well that You are a Shomeroni and have a demon?”

Joh 8:49 יהושע answered, “I do not have a demon, but I value My Father, and you do not value Me.

Joh 8:50 “And I do not seek My own esteem, there is One who is seeking and is judging.

Joh 8:51 “Truly, truly, I say to you, if anyone guards My Word he shall never see death at all.”

Joh 8:52 The Yehudim said to Him, “Now we know that You have a demon! Abraham died, and the prophets. And You say, ‘If anyone guards My Word he shall never taste death at all.’

Joh 8:53 “Are You greater than our father Abraham, who died? And the prophets died. Whom do You make Yourself?”

Joh 8:54 יהושע answered, “If I esteem Myself, My esteem is none at all. It is My Father who esteems Me, of whom you say that He is your Elohim.

Joh 8:55 “And you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be like you, a liar. **But I do know Him and I guard His Word.**^d Footnote: ^dSee also [Joh 15:10](#).

Joh 8:56 “Your father Abraham was glad that he should see My day, and he saw it and did rejoice.”

Joh 8:57 The Yehudim, therefore, said to Him, “You are not yet fifty years old, and have You seen Abraham?”

Joh 8:58 יהושע said to them, “Truly, truly, I say to you, **before Abraham came to be, I am.**”^e Footnote: ^eSee also [Joh 1:1](#), [Joh 6:62](#), [Joh 17:5](#), [Heb 11:26](#)

Joh 8:59 Therefore they picked up stones to throw at Him, but יהושע was hidden and went out of the Set-apart Place, going through the midst of them, and so passed by.

John 9

What a powerful testimony! Yahusha heals the blind man from birth. He spats on the ground and makes something like a clay poultice and applies to the blind man eyes. The miracle takes place on a Sabbath. Some rejoice and others doubt.

The man is brought before the Pharisees a couple of times. His parents were also brought before the Pharisees but defer to their son since he was of age and they feared ex-communication. Today, this same type of “religious” court system, disguised as holy; are those that say they are ‘Jews’ and are not. Those desiring the satanic New World Order still exists today and are gaining ground through such venues as the re-establishment of the Sanhedrin court system (2004) and their promotion of international Babylonian Talmudic Seven Noahide Laws while they vie for control of the United Nations.

This man that was once physically blind, is healed both physically and spiritually! His BOLD personal testimony stood POWERFULLY against the Pharisees; and his proclamations were spoken with piercing precision! He stood his ground.

The blind man started his day as usual in darkness and ended his day in the LIGHT! He had a powerful personal testimony for all to see and hear; and now he no longer stood on shaky ground but on the Rock of Salvation. He had been born a new. Read his testimony and rejoice!

Yahusha Heals a Man Born Blind

Joh 9:1 And passing by, He saw a man, blind from birth.

Joh 9:2 And His taught ones asked Him, saying, “Rabbi, who sinned, this man or his parents, that he should be born blind?”

Joh 9:3 יהושע answered, **“Neither this man nor his parents sinned, but that the works of Elohim might be made manifest in him.”**

Joh 9:4 “It is necessary for Me to work the works of Him who sent Me while it is day – night is coming, **when no one is able to work.**

We are only given so much time on earth to be His Royal Ambassadors. We should make every minute count to share the ‘Good News’ while it is still day!

Joh 9:5 “While I am in the world, I am the light of the world.”

Joh 9:6 Having said this, He spat on the ground and made clay with the saliva, and applied the clay to the eyes of the blind man.

Joh 9:7 And He said to him, “Go, wash in the pool of Shiloah” (which means Sent). So he went and washed, and came seeing.

Joh 9:8 Therefore the neighbours and those who saw him before, that he was blind, said, “Is not this he who was sitting and begging?”

Joh 9:9 Others said, “This is he.” Others said, “He is like him.” He said, “I am.”

Joh 9:10 So they said to him, **“How were your eyes opened?”**

Joh 9:11 He answered and said, **“A Man called יהושע made clay and applied it to my eyes and said to me, ‘Go to the pool of Shiloah and wash.’ And I went and washed, and I received sight.”**

Joh 9:12 And they said to him, “Where is He?” He said, “I do not know.”

Joh 9:13 They brought to the Pharisees the one who was once blind.

Joh 9:14 Now it was a Sabbath when יהושע made the clay and opened his eyes.

Joh 9:15 **Therefore the Pharisees also asked him again how he had received his**

sight. He said to them, “He put clay on my eyes, and I washed, and I see.”

Joh 9:16 Therefore some of the Pharisees said, “This Man is not from Elohim, because He does not guard the Sabbath.” Others said, “How is a man who is a sinner able to do such miracles?” And there was a division among them.

Joh 9:17 So they said to the blind one again, “What do you say about Him because He opened your eyes?” And he said, “He is a prophet.”

Joh 9:18 However, the Yehudim did not believe concerning him, that he had been blind and received his sight, **till they called the parents** of him who had received his sight.

Joh 9:19 And they asked them, saying, “Is this your son, who you say was born blind? How then does he now see?”

Joh 9:20 His parents answered them and said, **“We know that this is our son, and that he was born blind,**

Joh 9:21 **but how he now sees we do not know, or who opened his eyes we do not know. He is of age, ask him, he shall speak concerning himself.”**

Joh 9:22 His parents said this because they were afraid of the Yehudim, for the Yehudim had already agreed that if anyone confessed that He was Messiah, **he should be put out of the congregation.**

Joh 9:23 Because of this his parents said, “He is of age, ask him.”

Joh 9:24 So for **the second time** they called the man who was blind, and said to him, “Give esteem to Elohim, we know that this Man is a sinner.”

Joh 9:25 **Then he answered and said, “Whether He is a sinner, I do not know. I only know that I was blind, now I see.”**

Joh 9:26 And they asked him once more, **“What did He do to you? How did He open your eyes?”**

One must love the blind man’s response to the Pharisees about the miracle he received.

Joh 9:27 He answered them, “I have told you already, and you did not hear. Why do you wish to hear it again? Do you wish to become His taught ones too?”

Joh 9:28 Then they abused him and said, “You are His taught one, but we are taught ones of Mosheh.

Joh 9:29 “We know that Elohim has spoken to Mosheh, but this One, we do not know where He is from.”

Joh 9:30 The man answered and said to them, “Why, this is a wonder! You do not know where He is from, yet He opened my eyes!

Joh 9:31 “And we know that Elohim does not hear sinners. **But if anyone fears Elohim and does His desire, He hears him.**^a Footnote: ^aSee footnote [Pro 28:9](#).

Joh 9:32 “From of old it has never been heard that anyone opened the eyes of one who was born blind.

Joh 9:33 “If this One were not from Elohim, He could have done none at all.”

Joh 9:34 They answered and said to him, “You were completely born in sins – and are you teaching us?” And they cast him out.

The blind man’s blindness was NOT due to sin as Yahusha stated in John 9:3. His blindness was so the works of Elohim could be manifested in him and through him and boy did they ever succeed. The blind man ‘triggers’ the Pharisees and sends them into a state of frazzled frustration.

When the enemy is backed into a corner, they throw out labels against the righteous and cast them out of their ‘system.’ What the enemy means for harm, YHWH uses for good!

Yahusha isn’t finished with his divine appointment with the blind man that now could physically see. Yahusha has yet another divine appointment with him to heal his spiritual blindness.

Joh 9:35 **יהושע** heard that they had cast him out, and when He had found him, He said to him, **“Do you believe in the Son of Elohim?”**

Joh 9:36 He answered and said, **“Who is He, Master, that I might believe in Him?”**

Joh 9:37 **And יהושע** said to him, **“You have both seen Him and He who speaks with you is He.”**

Can you imagine being blind from birth; then being miraculously healed; then being able to see the Messiah speaking to you face to face! Can you imagine! The healed man does not hesitate to state he believed as he bowed down before Yahusha! If this miraculous account doesn’t stir up His Spirit within us, something is wrong.

I once was in Hawaii on business and as I passed by the pool area to go eat dinner, there was a little girl with her mother all decked out and ready to go swimming. The little girl looked at the pool, then looked at her mother and said, “I am sooooo excited!” That is how we should be when reading His Word. There should be an unquenchable excitement in our inner being! Daily we read or hear of people that believe in Yahusha HaMashiach and move from death unto everlasting life! Praise Yah! Praise His holy Name! The Name above all names! Glory to the King of kings!

Joh 9:38 And he said, **“Master, I believe,” and bowed before Him.**

Joh 9:39 **And יהושע** said, “For judgment I have come into this world, that those not seeing might see, and those seeing might become blind.”

Joh 9:40 And those of the Pharisees who were with Him heard these words, and said to Him, “Are we blind, too?”

Joh 9:41 יהושע said to them, “**If you were blind, you would have no sin, but now you say, ‘We see,’ therefore your sin remains.**”

John 10:1-21

What voice are we listening to? His voice or the voice of strangers? Eve listened to the voice of a stranger; Judas Iscariot listened to the voice of a stranger; Ananias and Sapphira listened to the voice of a stranger ; as well as many others. Once a person ‘entertains’ in their minds a voice not of YHWH, look out! That individual is taking the first step toward the old cliché of “The worse person you can fool is to fool yourself.” For this very reason, many will be told, ‘depart from Me, I never knew you’.

I Am the Good Shepherd

Joh 10:1 “Truly, truly, I say to you, he who does not enter through the door into the sheepfold, but climbs up by another way, that one is a thief and a robber.

Joh 10:2 “But he who enters through the door is the shepherd of the sheep.

Joh 10:3 “The doorkeeper opens for him, and the sheep hear his voice. And he calls his own sheep by name and leads them out.

Joh 10:4 “And when he has brought out his own sheep, he goes before them. And the sheep follow him, because they know his voice.

Joh 10:5 “And they shall by no means follow a stranger, but shall flee from him, because they do not know **the voice of strangers.**”

Joh 10:6 יהושע used this figure of speech, but they did not know what He had been saying to them.

Voices of strangers tell people there are many ways to YHWH. Voices of strangers tell you to go out and ‘live life’ for everything is now “under grace”. Voices of strangers tell people to worship on ‘Sunday’ and keep pagan holidays of Christmas and Easter. Voices of strangers tell people to eat anything they want; and sadly, they disgustingly do so as ‘programmed!’

Yahusha is the door! Not many doors! He is THE door! Hear what the Spirit is telling you! Time is short! The enemy is powerful! The enemy is playing many people as fools! **Turn to YHWH, resist the enemy and he will flee!** Don’t begin ‘reasoning within yourself’ by doing things ‘your way’ or listening to a ‘popular idol’, a strange voice, in this world! YHWH’s people pray, **‘let Thy will be done’!**

Joh 10:7 יהושע therefore said to them again, “Truly, truly, I say to you, I am the door of the sheep.

Joh 10:8 “All who came before Me are thieves and robbers, but the sheep did not hear them.

Joh 10:9 “I am the door. Whoever enters through Me, he shall be saved, and shall go in and shall go out and find pasture.

Through His flesh, the door, the outer veil of the Temple was torn top to bottom. Only those **set-apart** can enter the Holy Place. No one can come to the Father except through His Son. We are the temple and His Ruach HaKodesh, Holy Spirit, lives in us! Do not profane His temple; the body in which you live. It doesn’t only affect the one person; it affects and ‘infects’ the Body of believers.

Satan will proclaim ‘there are many ways’ to “God”; just like Oprah does. These ‘strange voices’ are following the doctrines of demons disguised as ‘religion and love’ but they are from Satan. Our devotional time is very anointed by YHWH for such a time as this. May eyes see and hear Truth!

Joh 10:10 “The thief does not come except to steal, and to slaughter, and to destroy. I have come that they might possess life, and that they might possess it beyond measure.

Yahusha is the Good Shepherd and He is bringing His flocks together as the 'one new man'. Are you in His flock? Does He know you? Do you REALLY know Him? Are you reading His Word; investing time with Him to hear and know His voice? Are you gathering with like-minded believers on His moedim? This is very important.

Joh 10:11 "I am the good shepherd. The good shepherd lays down His life for the sheep.

Joh 10:12 "But the hireling, and not being a shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees. And the wolf snatches the sheep and scatters them.

Joh 10:13 "Now the hireling flees because he is a hireling and is not concerned about the sheep.

Joh 10:14 "I am the good shepherd.^a And I know Mine, and Mine know Me, **Footnote: a** [Eze 34:1-31](#) (all) especially [Eze 34:11-12](#), [Heb 13:20](#), [1Pe 2:25](#), [1Pe 5:4](#).

Joh 10:15 even as the Father knows Me, and I know the Father. And I lay down My life for the sheep.

Joh 10:16 "And other sheep I have which are not of this fold – I have to bring them as well, and they shall hear My voice, and **there shall be one flock, one shepherd.**^b

Footnote: bSee also [Joh 11:52](#), [Eph 2:13-19](#), [Isa 56:8](#), [Eze 34:23](#), [Eze 37:24](#).

Joh 10:17 "Because of this the Father loves Me, because I lay down My life, in order to receive it again.

Joh 10:18 "No one takes it from Me, but I lay it down of Myself. I have authority to lay it down, and I have authority to receive it again. This command I have received from My Father."

Joh 10:19 Again there came a division among the Yehudim because of these words,

Joh 10:20 and many of them said, "He has a demon and is mad, why do you listen to Him?"

Joh 10:21 Others said, "These are not the words of one possessed by a demon. Is a demon able to open the eyes of the blind?"

There are many hierling shepherds! Many! Some are disguised very well as ‘angels of ‘light’; and for a season fool many. The hierling is just that! They do their ‘job’ for fame, power, glory, and the riches of this world. They are seducing Jezebel and Delilah spirits that have been ‘Christianized’ in the ‘churches’ many promoting Christian Zionism. The root word for ‘church’ comes from the same root as ‘circus’. The original gathering of Yah’s people, were referred to as assemblies or congregations. These are better terms.

When the wolf comes, and he will; the hireling will flee! Yahusha, the Good Shepherd, has laid down His life for the sheep! Only through Him has the enemy been defeated and only through Him can one be saved! We have been warned.

Shabbat Shalom, Libby

Other Torah Portion Readings:

Romans 3:19-28; 9:30-10:13;

1 Corinthians 5:1-13;

2 Corinthians 2:1-17;

Galatians 3:10-14;

Hebrews 7:23-10:25