

Week 24: 'And he called' Vayikra Leviticus 1 – 6:7 ~ Isaiah 44 & Isaiah 66 ~ Hebrews 13



Apr 07, 2022

VISIBLE (PUBLISHED)**Passover 2022 ~ Watch therefore...**

An all night fellowship observance of Passover 2022. Join us in praising and honoring the King of kings and our High Priest Yahusha HaMashiach after the order of Melchizedek.

His people are to observe YHWH's feasts and NOT man-made holidays such as Ishtar "Easter" - the worship of the "fertility goddess." Be not deceived.

Passover 2022 ~ Watch therefore... <https://www.bitchute.com/video/U0b7k3cw7V7D/>

**VAYIKRA and [ויהוה] called...Leviticus 1:1-6:7**

March 12, 2022

The divine call of Lev 11:44 embedded in the midst of the dietary laws and the Sabbath: Be holy for I am holy, echoed in 1st Peter 2:13. This book has the fragrance of Kedusha-holiness.

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T4 8th Edition Vayikra and YHWH called: <https://www.torahothetribes.com/teaching/eighth-edition-torah-to-the-tribes-parashah-vayikra-and-%d7%99%d7%94%d7%95%d7%94i-called-leviticus-11-67/>

**7th Edition - Vayikra "Melchizedek Passover"**

Torah to the Tribes

T4 7th Edition Video Teaching on – 'And he called' <https://youtu.be/GYI9G-uZOO4>

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

"Yahusha died for sins, not so we wouldn't have to keep covenant commandments, like Kosher foods, Sabbaths, and the Feasts. He died so we wouldn't have to be slaves to sin or mediated by the BoL [Book of the Law] Levitical hierarchy.

3 things that have been transferred to a perfect state [Back to His perfect will]:

- 1. A superior sacrifice*
- 2. A superior priesthood*
- 3. A superior Temple.*

He is our eternal sacrifice, priesthood and Temple. These 3 things accomplished reconciliation. These were the objects of atonement of sin accomplished by Yahusha.” [Excerpt - T4 - Vayikra]

Passover is supposed to be an induction into the Melchizedek Priesthood. Three pre-requisites:

1. *Obedience to the Book of the Covenant - Exodus 19:5*
2. *Mikvah with introspection; having received the Ruach HaKodesh with a repentant heart; we are cleansed by the blood of the Lamb; we become betrothed to Him.*
3. *Passover induction into the Melchizedek Order.*

Summaries and Insights by Libby Lingenfelter

Leviticus 1

The Book of Leviticus is the ‘How to’ instruction manual that will be taught to the Aaronic Levitical Priesthood and to the children of Israel. The school ‘Master’ begins the classes. It will not be an easy road, but the consequences of sin never are. **This was not YHWH’s original plan for His beloved**; but it was they who were unfaithful; not Him. We see this clearly stated in Jeremiah 7:22-24.

Jer 7:22 “For I did not speak to your fathers, or command them in the day that I brought them out of the land of Mitsrayim, about matters of ascending offerings or slaughterings.

Jer 7:23 “But this word I did command them, saying, ‘Obey My voice,^a and I shall be your Elohim, and you be My people. And walk in all the ways that I have commanded you, so that it be well with you.’ Footnote: ^aSee also Gen 26:5, Exo 19:5, Joh 3:36, Rom 6:16, Heb 4:11, Heb 5:9 and Rev 22:14.

Jer 7:24 “But they did not obey or incline their ear, but walked in the counsels, in the stubbornness of their evil heart, and went backward and not forward.

Just as Leviticus is a “How to” manual for life, so is the “Letters to the 7 Assemblies” an open book test (if you will) for making an A+++! The Tabernacle was raised in the 2nd year of the Exodus, on the 1st day of the 1st month. The Tabernacle and the Temple system pointed us to: ‘Temple Man’ with Yahusha as the head. Yah is calling us in these ends of days to repent of our sins and faults as advised to the 7 Assemblies. He is about to raise up the ‘one new man’ being at full gestation; being birthed in Revelation 12; then being called up to the throne room of Elohim.

F. B. Myer outlines Leviticus in this manner:

The book falls into four principal sections and an appendix:

1. The Laws as to Sacrifices, including the five offerings and the connection of the priests with each of these offerings: Lev 1-7
2. The Institution of the Priesthood: Lev 8-10
3. The Laws Relating to Purification, including the great Day of Atonement: Lev 11-16
4. The Laws Concerning Holiness and Sacred Festivals: Lev 17-26
5. An Appendix on Vows, Tithes and Things Devoted: Lev 21:1-24

Leviticus, or Vayikra “And He called”, depicts the opening words of this book and thus its name. In the final chapters of Exodus, we saw the preparation of all the tabernacle furnishings and textiles needed for the coverings and the partitions; as well as for making the priestly garments. In **Exodus 40**, we saw the raising of the Tabernacle in the 2nd year on the 1st day of the 1st month.

Now we will see the implementation and proper use of the Tabernacle. Hopefully we will also gain further insight into the multi-dimensional parable of the Tabernacle. The whole system was implemented as a tutor or school master to instruct the children of Israel in the ways of YHWH. This was YHWH’s permissive will that spared their very lives. His perfect will would have been for them to stay obedient to Him and not to have sinned with the golden calf. By not being obedient, and by breaking the Book of the Covenant; they now find themselves as a nation with a priest; instead of being a kingdom of priests, a holy nation.

Leviticus 1 teaches about the burnt offerings which are ascending offerings. YHWH is still communicating these instructions to Moses. In Exodus, we saw Aaron and his sons had been consecrated and anointed to be in priestly service under the Aaronic Levitical Priesthood. Bottom line, we are to be holy for He is holy; we are to be set-apart to Him.

Laws for Burnt Offerings

Lev 1:1 And יהוה called to Mosheh, and spoke to him from the Tent of Appointment, saying,

Lev 1:2 “Speak to the children of Yisra’el, and say to them, ‘When anyone of you brings an offering to יהוה, you bring your offering of the livestock, of the herd or of the flock.

Lev 1:3 ‘If his offering is an ascending offering of the herd, let him bring a male, a perfect one. Let him bring it at the door of the Tent of Appointment, for his acceptance before יהוה’.

Lev 1:4 ‘And he shall lay his hand on the head of the ascending offering, and it shall be accepted on his behalf to make atonement for him.

Lev 1:5 ‘And he shall slay the bull before יהוה. And the sons of Aharon, the priests, shall bring the blood and sprinkle the blood all around on the slaughter-place which is at the door of the Tent of Appointment.

Lev 1:6 ‘And he shall skin the ascending offering and cut it into its pieces.

Lev 1:7 ‘And the sons of Aharon the priest shall put fire on the slaughter-place, and lay the wood in order on the fire.

Lev 1:8 ‘And the sons of Aharon, the priests, shall arrange the pieces, with the head and the fat on the wood which is on the fire on the slaughter-place.

Lev 1:9 ‘But its entrails and its legs he washes with water. And the priest shall burn all of it on the slaughter-place as an ascending offering, an offering made by fire, a sweet fragrance to יהוה.

Lev 1:10 ‘And if his offering is from the flock, from the sheep or from the goats as an ascending offering, let him bring a male, a perfect one.

Lev 1:11 ‘And he shall slay it on the north side of the slaughter-place before יהוה. And the sons of Aharon, the priests, shall sprinkle its blood on the slaughter-place all around.

Lev 1:12 ‘And he shall cut it into its pieces, with its head and its fat, and the priest shall arrange them on the wood which is on the fire on the slaughter-place.

Lev 1:13 ‘But the entrails and the legs he washes with water. And the priest shall bring it all and burn it on the slaughter-place. It is an ascending offering, an offering made by fire, a sweet fragrance to יהוה.

Lev 1:14 ‘And if the ascending offering of his offering to יהוה is of birds, then he shall bring his offering of turtledoves or young pigeons.

Lev 1:15 ‘And the priest shall bring it to the slaughter-place, and shall wring off its head, and burn it on the slaughter-place, and its blood shall be drained out at the side of the slaughter-place.

Lev 1:16 ‘And he shall remove its crop with its feathers and throw it beside the slaughter-place on the east side, into the place for ashes.

Lev 1:17 ‘And he shall split it at its wings, but not sever it. And the priest shall burn it on the slaughter-place, on the wood that is on the fire. It is an ascending offering, an offering made by fire, a sweet fragrance to יהוה.

Lev 1:1-17 And יהוה called to Mosheh, and spoke to him from the Tent of Appointment, saying, ...

Speak to the children of Israel and tell them if they are bringing an offering of livestock to YHWH, it can come from the **herd** or the **flock**.

- If anyone brings an ascending offering from the herd (bull):

- It should be a perfect male
- He was to **bring it to the door of Tent of Appointment**; for his acceptance before YHWH.
- He should lay his hands on the ascending offering and it will be an atonement on his behalf.
- He should slay it before YHWH.
- The sons of Aaron, the priests, should bring the blood and sprinkle it all around the slaughter place which is at the door of the Tent of Appointment.
- And he shall skin the ascending offering and cut it into pieces.
- The sons of Aaron the priests should put fire on the slaughter place and lay the wood in order on the fire.
- Then the sons of Aaron, the priests, would then place the head and the fat on the wood which is on the fire on the slaughter place.
- He was to wash the entrails and its legs with water.
- And the priest would then burn all of it on the slaughter-place as **an ascending offering, an offering made by fire, a sweet fragrance to יהוה**.
- If anyone brings an **ascending offering from the flock (sheep or from the goats)**:
 - It should be a perfect male.
 - He was to slay it on the north side of the slaughter place before YHWH.
 - The sons of Aaron, the priests, were to bring the blood and sprinkle it on the slaughter place all around.
 - He was to cut it into its pieces, with its head and its fat.
 - The priest would then arrange them on the wood which is on the fire on the slaughter-place.
 - The entrails and the legs he were to be washed with water.
 - And the priest would then bring it all and burn it on the slaughter-place.
 - It is an **ascending offering, an offering made by fire, a sweet fragrance to יהוה**.
- If anyone brings an **ascending offering to YHWH of birds (turtledoves or young pigeons)**
 - He should bring his offering of turtledoves or young pigeons.
 - The priest would then bring it to the slaughter-place, and wring off its head, and burn it on the slaughter-place, and its blood would be drained out at the side of the slaughter-place.
 - He would remove its crop with its feathers and throw it beside the slaughter-place on the east side, into the place for ashes.
 - He would then split it at its wings, but not sever it.
 - The priest was to burn it on the slaughter-place, on the wood that is on the fire. It is an **ascending offering, an offering made by fire, a sweet fragrance to יהוה**.

Leviticus 2 The Grain Offering – ‘See Yahusha!’

The grain offering was sometimes referred to as ‘meat’ offering since that was a general term used in that day for ‘food.’ It was a ‘bloodless’ offering.

Lev 2:1 'And when anyone brings a grain offering to יהוה', his offering is to be of **fine flour**. And he shall **pour oil on it**, and **put frankincense on it**,

Lev 2:2 and he shall bring it to the sons of Aharon, the priests, and he shall take from it his hand filled with fine flour and oil with all the frankincense. And the priest shall burn it as a remembrance portion on the slaughter-place, an offering made by fire, a sweet fragrance to יהוה'.

Lev 2:3 'And the rest of the grain offering is for Aharon and his sons, most set-apart of the offerings to יהוה' by fire.

Joh 19:39 And Naqdimon, who at first came to יהושע by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

Joh 19:40 Then they took the body of יהושע, and bound it in linen wrappings with the spices, as was the habit of the Yehudim for burial.

Mar 14:3 And while He was in Bēyth Anyah in the house of Shim'on the leper, and sitting at the table, a woman came having an alabaster flask of perfume, genuine nard, very costly. And breaking the flask she poured it on His head.

Joh 6:35 And יהושע said to them, **"I am the bread of life.** He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all.

Mat 2:11 And coming into the house, they saw the Child with Miryam His mother, and fell down and did reverence to Him, and opening their treasures, they presented to Him gifts of gold, and frankincense, and myrrh.

Lev 2:4 'And when you bring as an offering a grain offering baked in the oven, it is of unleavened cakes of fine flour mixed with oil, or unleavened thin cakes anointed with oil.

Psa 22:14 I have been poured out like water, And all My bones have been spread apart; My heart has become like wax; It has melted in the midst of My inward parts.

Mat 26:38 Then He said to them, **"My being is exceedingly grieved, even to death. Stay here and watch with Me."**

Joh 12:27 **"Now I Myself am troubled,** and what shall I say? 'Father, save Me from this hour'? But for this reason I came to this hour.

Joh 19:30 So when יהושע took the sour wine He said, "It has been accomplished!" **And bowing His head, He gave up His spirit.**

Lev 2:5 'But if your offering is a grain offering on the griddle, it is of fine flour,

unleavened, mixed with oil.

Lev 2:6 'Divide it into bits and pour oil on it, it is a grain offering.

Lev 2:7 'And if your offering is a grain offering, in a stewing-pot, it is made of fine flour with oil.

Lev 2:8 'And you shall bring to יהוה the grain offering that is made of these, and shall present it to the priest, and he shall bring it to the slaughter-place.

Lev 2:9 'And the priest shall take from the grain offering a remembrance portion, and burn it on the slaughter-place, an offering made by fire, a sweet fragrance to יהוה'.

Lev 2:10 'And the rest of the grain offering is for Aharon and his sons, most set-apart of the offerings to יהוה made by fire.

Lev 2:11 'No grain offering which you bring to יהוה is made with leaven, for you do not burn any leaven or any honey in an offering to יהוה made by fire.

Lev 2:12 'Bring them to יהוה as an offering of the first-fruits, but they are not burned on the slaughter-place for a sweet fragrance.

Lev 2:13 'And season with salt every offering of your grain offering, and do not allow the salt of the covenant of your Elohim to be lacking from your grain offering. **With all your offerings you bring salt.**

Mat 5:13 "**You are the salt of the earth**, but if the salt becomes tasteless, how shall it be seasoned? **For it is no longer of any use but to be thrown out and to be trodden down by men.**

Mar 9:49 "For everyone shall be seasoned with fire, and every offering shall be seasoned with salt.

Mar 9:50 "**Salt is good, but if the salt becomes tasteless**, how shall you season it? Have salt in yourselves, and be at peace among one another."

Col 4:6 Let your word always be with favor, seasoned with salt, so that you know how you ought to answer each one.

Lev 2:14 'And if you bring a grain offering of your first-fruits to יהוה', bring for the grain offering of your first-fruits green heads of grain roasted on the fire, crushed heads of new grain.

Lev 2:15 'And you shall put oil on it, and lay frankincense on it. It is a grain offering.

Lev 2:16 'And the priest shall burn the remembrance portion, from its crushed grain and from its oil, with all the frankincense, an offering made by fire to יהוה'.

grain.

1Co 15:20 **But now Messiah has been raised from the dead**, and has become **the first-fruit** of those having fallen asleep.

Rev 14:4 They are those who were not defiled with women, for they are maidens. They are those following the Lamb wherever He leads *them* on. They were redeemed from among men, being first-fruits to Elohim and to the Lamb.

Leviticus 3

The Peace Offerings – ‘See Yahusha’. The peace offering could be brought from the herd or the flock. They were to be perfect ones but could be either, male or female. Whether it was from the herd, a lamb, or a goat; they were to lay their hands on the offering and slay it at the door of the Tent of Appointment.

Laws for Peace Offerings

Lev 3:1 ‘And if **that which he presents is a slaughtering of peace offerings**, if he is **bringing it of the herd**, whether male or female, **he brings a perfect one before יהוה**’.

Lev 3:2 ‘And he shall lay his hand on the head of his offering, and slay it at the door of the Tent of Appointment. And the sons of Aharon, the priests, shall sprinkle the blood on the slaughter-place all around.

Lev 3:3 ‘And from the slaughtering of **peace offerings** he shall bring a **fire offering to יהוה**, the fat that covers the entrails and all the fat that is on the entrails,

Lev 3:4 and the two kidneys, and the fat that is on them by the loins, and the appendage on the liver which he removes with the kidneys.

Lev 3:5 ‘And the sons of Aharon shall burn it on the slaughter-place upon the ascending offering, which is on the wood, which is on the fire, as an offering made by fire, a sweet fragrance to יהוה’.

Lev 3:6 ‘And if that which he presents is **from the flock**, for a slaughtering of peace offerings to יהוה’, male or female, **he brings a perfect one**.

Lev 3:7 ‘If he is bringing a lamb as his offering, then he shall bring it before יהוה’,

Lev 3:8 and shall lay his hand on the head of his offering, and slay it in front of the Tent of Appointment, and the sons of Aharon shall sprinkle its blood on the slaughter-place round about.

Lev 3:9 ‘And from the slaughtering of **peace offerings he shall bring near – as a fire offering to יהוה** – its fat, all the fat tail which he removes close to the backbone, and the fat that covers the entrails and all the fat that is on the entrails,

Lev 3:10 and the two kidneys and the fat that is on them by the loins, and the appendage on the liver, which he removes with the kidneys.

Lev 3:11 ‘And the priest shall burn them on the slaughter-place as food, an offering made by fire to יהוה’.

Lev 3:12 ‘And if his offering is a goat, then he shall bring it before יהוה’,

Lev 3:13 and shall lay his hand on its head and slay it before the Tent of Appointment.

And the sons of Aharon shall sprinkle its blood on the slaughter-place all around.

Lev 3:14 'And from it he shall **bring his offering, as an offering made by fire to יהוה**, the fat that covers the entrails and all the fat that is on the entrails,

Lev 3:15 and the two kidneys and the fat that is on them by the loins, and the appendage on the liver, which he removes with the kidneys.

Lev 3:16 'And the priest shall burn them on the slaughter-place as food, an offering made by fire for a sweet fragrance. All the fat belongs to יהוה'.

Lev 3:17 'An everlasting law throughout your generations in all your dwellings: you do not eat any fat or any blood.'

Rom 5:1 Therefore, **having been declared right by belief**, we **have peace with Elohim through our Master יהושע Messiah**,

Rom 5:2 through whom also we have access by belief into this favour in which we stand, and we exult in the expectation of the esteem of Elohim.

Col 1:20 and through Him to completely restore to favour all unto Himself, whether on earth or in the heavens, **having made peace through the blood of His stake**.

Leviticus 4 Sin Offerings – See 'Yahusha'

Laws for Sin Offerings

Lev 4:1 And יהוה spoke to Mosheh, saying,

Lev 4:2 "Speak to the children of Yisra'el, saying, 'When a being **sins by mistake** against any of the commands of יהוה, which are not to be done, and shall do any of them:

Lev 4:3 'If the anointed priest sins, bringing guilt on the people, then he shall bring to יהוה for his sin which he has sinned a young bull, a perfect one, as a sin offering,

Lev 4:4 and he shall bring the bull to the door of the Tent of Appointment before יהוה, and shall lay his hand on the bull's head, and slay the bull before יהוה.

Lev 4:5 'And the anointed priest shall take some of the bull's blood and bring it to the Tent of Appointment,

Lev 4:6 and the priest shall dip his finger in the blood and sprinkle some of the blood seven times before יהוה, in front of the veil of the set-apart place.

Lev 4:7 'And the priest shall put some of the blood on the horns of the slaughter-place of sweet incense before יהוה, which is in the Tent of Appointment, and pour all the blood of the bull at the base of the slaughter-place of the ascending offering, which is at the door of the Tent of Appointment.

Lev 4:8 'Then he takes all the fat of the bull as the sin offering, the fat that covers the entrails and all the fat which is on the entrails,

Lev 4:9 and the two kidneys and the fat that is on them by the loins, and the appendage on the liver, which he removes with the kidneys,

Lev 4:10 as it was taken from the bull of the slaughtering of peace *offerings*. And the priest shall burn them on the slaughter-place of the ascending offering.

Lev 4:11 'But the skin of the bull, and all its flesh, with its head and legs, its entrails and dung –

Lev 4:12 all of the bull – he shall bring outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire. Where the ashes are poured out it is burned.

1Ti 1:13 me, although I was formerly a blasphemer, and a persecutor, and an insulter. But compassion was shown me because being ignorant I did it in unbelief.

The following verses in Hebrews speaks directly to Leviticus 4.

Heb 5:1 For every priest taken from among men is appointed on behalf of men in matters relating to Elohim, to offer both gifts and offerings for sins,

Heb 5:2 being able to have a measure of feeling for those not knowing and being led astray, since he himself is also surrounded by weakness.

Heb 5:3 And on account of this he has to offer for sins – as for the people, so also for himself.

Heb 5:4 And no one obtains this esteem for himself, but he who is called by Elohim, even as Aharon also was.

Heb 5:5 So also the Messiah did not extol Himself to become High Priest, but it was He who said to Him, "You are My Son, today I have brought You forth."^a Psa 2:7. Footnote: ^aSee Heb 1:5 and Psa 2:7.

Heb 5:6 As He also says in another place, "You are a priest forever according to the order of Malkitsedeq," Psa 110:4.

Heb 5:7 who, in the days of His flesh, when He had offered up prayers and petitions with strong crying and tears to Him who was able to save Him from death, and was heard because of His reverent fear,

Heb 5:8 though being a Son, He learned obedience by what He suffered.

Heb 7:26 For it was fitting that we should have such a High Priest – kind, innocent, undefiled, having been separated from sinners, and exalted above the heavens,

Heb 7:27 who does not need, as those high priests, to offer up slaughter offerings day by day, first for His own sins and then for those of the people, for this He did once for all when He offered up Himself.

Heb 7:28 For the Torah appoints as high priests men who have weakness, but the word of the oath which came after the Torah, *appoints* the Son having been perfected forever.

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,^a Footnote: ^a Num 15:15-28.

1Jn 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of יהושע Messiah His Son cleanses us from all sin.

Leviticus 4:13 addresses what should be offered if the entire congregation of Israel strays by mistake.

Lev 4:13 **‘And if the entire congregation of Yisra’el strays by mistake,** and the matter has been hidden from the eyes of the assembly, and they have done *against* any of the commands of יהוה, which are not to be done, and shall be guilty,

Lev 4:14 when the sin which they have sinned becomes known, then the assembly shall bring a young bull for the sin, and bring it before the Tent of Appointment.

Lev 4:15 ‘And the elders of the congregation shall lay their hands on the head of the bull before יהוה, and the bull shall be slain before יהוה.

Lev 4:16 ‘And **the anointed priest shall bring some of the bull’s blood to the Tent of Appointment,**

Lev 4:17 and the **priest shall dip his finger in the blood and sprinkle it seven times before יהוה,** in front of the veil,

Lev 4:18 and put **some of the blood on the horns** of the slaughter-place which is before יהוה, which is in the Tent of Appointment, and **pour all the blood at the base of the slaughter-place of ascending offering,** which is **at the door of the Tent of Appointment.**

1Co 11:27 So that whoever should eat this bread or drink this cup of the Master unworthily shall be guilty of the body and blood of the Master.

1Co 11:28 But let a man examine himself, and so let him eat of that bread and drink of that cup.

1Co 11:29 For the **one who is eating and drinking unworthily,** eats and drinks judgment to himself, not discerning the body of the Master.

1Co 11:30 Because of this many are weak and sick among you, and many sleep.

1Co 11:31 For if we were to examine ourselves, we would not be judged.

The priest would dip his finger in the blood and:

1. Sprinkle it seven times before YHWH
2. Put some on the horns of the slaughter place before YHWH which was in the Tent of Appointment
3. Pour all the blood at the base of the slaughter-place of ascending offering at the door of the Tent of Appointment

Why was it important to ‘pour out the rest of the blood’? [See Lev. 17:10-16] This was another way His people were set-apart from the pagan nations that would consume blood in their occult rituals.

Lev 17:11 'For the life of the flesh is in the blood, and I have given it to you upon the slaughter-place to make atonement for your lives, for it is the blood that makes atonement for the life.'

Leviticus 4 covers several different offering procedures for if:

1. A person of the children of Israel mistakenly sins (Lev. 4:2)
2. An anointed priest mistakenly sins (Lev. 4:3)
3. The congregation strays by mistake (Lev. 4:13)
4. A ruler mistakenly sins (Lev. 4:22)
5. If any being of the people of the land mistakenly sins (Lev. 4:27)

Lev 4:19 'Then he takes all the fat from it and shall burn it on the slaughter-place.

Lev 4:20 'And he shall do with the bull as he did with the bull as a sin offering – so shall he do it. And the priest shall make atonement for them, and it shall be forgiven them.

Lev 4:21 'And he shall bring the bull outside the camp, and burn it as he burned the first bull. It is a sin offering for the assembly.

Lev 4:22 'When a ruler sins, and by mistake has done *against* any of the commands of יהוה his Elohim which are not to be done, and shall be guilty,

Lev 4:23 or if his sin which he has sinned is made known to him, then he shall bring as his offering a buck of the goats, a male, a perfect one.

Lev 4:24 'And he shall lay his hand on the head of the goat, and slay it at the place where they slay the ascending offering before יהוה. It is a sin offering.

Lev 4:25 'And the priest shall take some of the blood of the sin offering with his finger, and shall put it on the horns of the slaughter-place of ascending offering, and pour its blood at the base of the slaughter-place of ascending offering,

Lev 4:26 and burn all its fat on the slaughter-place, like the fat of the slaughtering of the peace offerings. And the priest shall make atonement for him for his sin, and it shall be forgiven him.

Lev 4:27 'And if any being of the people of the land sins by mistake by doing *against* any of the commands of יהוה which are not to be done, and shall be guilty,

Lev 4:28 or if his sin which he has sinned shall be made known to him, then he shall bring as his offering a female goat, a perfect one, for his sin which he has sinned.

Lev 4:29 'And he shall lay his hand on the head of the sin offering, and slay the sin offering at the place of the ascending offering.

Lev 4:30 'And the priest shall take some of its blood with his finger, and shall put it on the horns of the slaughter-place of ascending offering, and pour all the blood at the base of the slaughter-place,

Lev 4:31 then remove all its fat, as fat is removed from the slaughtering of the peace offerings. And the priest shall burn it on the slaughter-place for a sweet fragrance to יהוה. And the priest shall make atonement for him, and it shall be forgiven him.

Lev 4:32 'And if he brings a lamb as his sin offering, he brings a female, a perfect one.

Lev 4:33 'And he shall lay his hand on the head of the sin offering, and slay it as a sin offering at the place where they slay the ascending offering.

Lev 4:34 'And the priest shall take some of the blood of the sin offering with his finger, and shall put it on the horns of the slaughter-place of ascending offering, and pour all the blood at the base of the slaughter-place.

Lev 4:35 'Then he removes all its fat, as the fat of the lamb is removed from the slaughtering of the peace *offerings*. And the priest shall burn it on the slaughter-place, according to the fire *offerings* to יהוה'. So the priest shall make atonement for his sin that he has sinned, and it shall be forgiven him.

Leviticus 5 Guilt/trespass offering

Lev. 5 wraps up the processes for the sin offerings and starts discussing the trespass or guilt offerings. We read in Leviticus 5:1 the very oath that Caiaphas placed Yahusha under in Matthew 26:63. In order for Yahusha not 'to sin', He had to comply with the Book of the Law stipulation in Lev. 5:1. Though Caiaphas inquires if He was the Messiah, the Son of Elohim; it was necessary that Yahusha verbalize this Himself since He had been placed under oath.

Though Yahusha spoke truth, Caiaphas tore his garments and accused Him of blasphemy. This is a crucial turning point in the transition between the priesthoods. By Caiaphas tearing his priestly garments, he disqualified himself as High Priest and was worthy of death according to the Book of the Law.

Yahusha had been born King; He had been mikvah'd by John the Immerser, the true High Priest, functioning in the wilderness due to the corruption in the Temple. Being 'washed' or mikvah'd by the acting High Priest was the process of transference between High Priests. Now, with Caiaphas disqualified, Yahusha would step into His Kingly-Priestly Melchizedek role as High Priest over His own crucifixion. He would literally and spiritually be the ascending offering as He presented His blood as a full atonement once and for all on the heavenly altar.

As Yahusha states in Matthew 26:64, He is now seated at the right hand of the Power, YHWH. This means that the **'shift' between the priesthoods has been completed!** Yahusha walked in and fulfilled the Book of the Law and made full atonement for those that **accept Him by faith.** The Melchizedek Priesthood is in the reigning position forevermore with Yahusha HaMashiach as our High Priest.

Lev 5:1 'And when a being sins in that he has heard the voice of swearing, and is a witness, or has seen, or has known, but does not reveal it, he shall bear his crookedness.

Mat 26:63 But יהושע remained silent. So the high priest said to Him, **"I put You to oath, by the living Elohim that You say to us if You are the Messiah, the Son of Elohim."**

Mat 26:64 יהושע **said to him, "You have said it. Besides I say to you, from now on you shall see the Son of Adam sitting at the right hand of the Power, Psa_110:1 and coming on the clouds of the heaven."**
Dan 7:13.

Mat 26:65 **Then the high priest tore his garments, saying, "He has blasphemed! Why do we need any more witnesses? See, now you have heard His blasphemy!**

Lev 5:2 'Or when a being touches any unclean matter, or the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping creatures, and it has been hidden from him, he is unclean and guilty.

Lev 5:3 'Or when he touches uncleanness of man, any of his uncleanness by which he is unclean, and it has been hidden from him, when he shall know it, then he shall be guilty.

Lev 5:4 'Or when a being swears, speaking rashly with his lips to do evil or to do good, whatever it is that a man swears rashly with an oath, and it has been hidden from him, when he shall know it, then he shall be guilty of one of these.

Lev 5:5 'And it shall be, when he is guilty of one of these, that he shall confess that in which he has sinned,

Lev 5:6 and shall bring his guilt offering to יהוה for his sin which he has sinned, a female from the flock, a lamb or a female goat as a sin offering. And the priest shall make atonement for him, for his sin.

Lev 5:7 'And if he is unable to bring a lamb, then he shall bring to יהוה, he who has sinned, two turtledoves or two young pigeons, one for a sin offering and the other for an ascending offering.

Lev 5:8 'And he shall bring them to the priest, who shall bring near that which is for the sin offering first, and nib off its head from its neck, but not sever it.

Lev 5:9 'And he shall sprinkle some of the blood of the sin offering on the side of the slaughter-place, and the rest of the blood shall be drained out at the base of the slaughter-place. It is a sin offering.

Lev 5:10 ‘And he shall prepare the second as an ascending offering according to the right-ruling, and the priest shall make atonement for him, for his sin which he has sinned, and it shall be forgiven him.

Lev 5:11 ‘But if he is unable to bring two turtledoves or two young pigeons, then he who sinned shall bring for his offering one-tenth of an ĕphah of fine flour as a sin offering. He puts no oil on it, nor does he put any frankincense on it, for it is a sin offering.

Lev 5:12 ‘And he shall bring it to the priest, and the priest shall take his hand filled with it as a remembrance portion, and burn it on the slaughter-place according to the offerings made by fire to יהוה. It is a sin offering.

Lev 5:13 ‘And the priest shall make atonement for him, for his sin that he has sinned in any of these, and it shall be forgiven him. And it shall be the priest’s, like a grain offering.’ ”

Laws for Guilt Offerings

Lev 5:14 And יהוה spoke to Mosheh, saying,

Lev 5:15 “When a being commits a trespass, and has sinned by mistake against the set-apart matters of יהוה, then he shall bring to יהוה as his guilt offering a ram, a perfect one, from the flock, with your valuation in sheqels of silver according to the sheqel of the set-apart place, as a guilt offering.

Lev 5:16 “And he shall make good for the sin that he has done against that which is set-apart, and shall add one-fifth to it and give it to the priest. And the priest shall make atonement for him with the ram of the guilt offering, and it shall be forgiven him.

Lev 5:17 “And when any being sins, and has done what is not to be done, *against* any of the commands of יהוה, though he knew it not, yet he shall be guilty and shall bear his crookedness.

Lev 5:18 “Then he shall bring to the priest a ram, a perfect one, from the flock, with your valuation, as a guilt offering. And the priest shall make atonement for his mistake he committed unintentionally, though he did not know it, and it shall be forgiven him –

Lev 5:19 it is a guilt offering, he was truly guilty before יהוה.”

One of the most important points Leviticus 5 is driving home is not to mix clean with unclean. To this day, He wants us to be set-apart. He wants us to be holy, for He is holy.

2Co 6:14 Do not become unevenly yoked with unbelievers. For what partnership has righteousness and lawlessness? And what fellowship has light with darkness?

2Co 6:15 And what agreement has Messiah with Beliya'al? Or what part does a believer have with an unbeliever?

2Co 6:16 And what union has the Dwelling Place of Elohim with idols? For you are a Dwelling Place of the living Elohim, as Elohim has said, “I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people.”^a Lev 26:12 Footnote: ^aSee also

[Exo 29:45](#), [Lev 26:12](#), [Jer 31:1](#), [Eze 37:27](#).

2Co 6:17 Therefore, “**Come out from among them and be separate, says יהוה, and do not touch what is unclean, and I shall receive you.**” [Isa 52:11](#).

2Co 6:18 “**And I shall be a Father to you, and you shall be sons and daughters to Me, says יהוה the Almighty.**” [Isa 43:6](#), [Hos 1:10](#).

Yahusha Himself is the atoning offering for our sins.

1Jn 2:1 My little children, I write this to you, so that you do not sin. **And if anyone sins, we have an Intercessor with the Father, יהושע Messiah, a righteous One.**

1Jn 2:2 And **He Himself is an atoning offering for our sins**, and not for ours only but also for all the world.

1Jn 2:3 And by this we know that we know Him, **if we guard His commands**.^a Footnote: ^aSee [1Jn 3:6](#).

1Jn 2:4 The one who says, “I know Him,” and does not guard His commands, is a liar, and the truth is not in him.

1Jn 2:5 **But whoever guards His Word, truly the love of Elohim has been perfected^b in him.**

By this we know that we are in Him.^c Footnotes ^b [Gen 17:1](#), [Psa 119:1](#), [Mat 5:48](#). ^cSee [1Jn 3:24](#).

1Jn 2:6 The one who says he stays in Him ought himself also to walk, even as He walked.

Leviticus 6:1-7

All the offerings we are reading about in Leviticus chapters 1-7 are wrapped within Yahusha HaMashiach, YHWH in Son. **Leviticus 6:1-7** continues to cover what the people should do when a trespass has been committed toward YHWH. This section focuses on those that had lied or swore falsely. They were to bring the ram of the guilt offering with the proper valuation.

Lev 6:1 And יהוה spoke to Mosheh, saying,

Lev 6:2 “When any being sins, and committed a trespass against יהוה, and has lied to his neighbour about a deposit, or about a pledge, or about a robbery, or shall extort from his neighbour,

Lev 6:3 or has found what was lost and has lied concerning it, or did swear falsely, so that he sins in regard to any one of all these that a man does,

Lev 6:4 then it shall be, when he sins, and shall be guilty, that he shall return what he took by robbery, or what he has extorted, or the deposit which was deposited with him, or the lost item which he found,

[Joh 8:44](#) “You are of *your* father the devil, and the desires of your father you wish to do. He was a

murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks the lie, he speaks of his own, for he is a liar and the father of it.

Joh 8:45 “And because I speak the truth, you do not believe Me.

Col 3:9 Do not lie to each other, since you have put off the old man^b with his practices,

Lev 6:5 or all that about which he swore falsely. He shall repay its total value, add one-fifth more to it, and give it to whom it belongs, on the day of his guilt offering.

Luk 19:8 But Zakkai stood up and said to the Master, “Look, Master, I give half of my possessions to the poor. And if I have taken whatever from anyone by false accusation, I repay fourfold.”

Luk 19:9 And יהושע said to him, “Today deliverance has come to this house – since he also is a son of Abraham.

Lev 6:6 “Then he brings his guilt offering to יהוה, a ram, a perfect one, from the flock, with your valuation, as a guilt offering, to the priest.

Isa 53:10 But יהוה was pleased to crush Him, He **laid sickness on Him**, that when **He made Himself an offering for guilt**, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

Isa 53:11 He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.

Lev 6:7 “And the priest shall make atonement for him before יהוה, and he shall be forgiven for whatever he did that made him guilty.”

Isaiah 44

Isaiah 44 brings clarity to Revelation 12. Israel, the one new man; the two sticks of Judah and Ephraim; will come together in the end of days and is described here as a **child in the womb**. This is so awesome! This gives greater meaning to being ‘born again.’ Yes, we individually are ‘born again’ or ‘born anew’, when we receive Yahusha HaMashiach as our Savior; but we are also collectively members of one body as the ‘one new man’, Israel.

In Isaiah 44 and Revelation 12, there is a bigger picture! This is beyond awesome! This is the secret of Elohim! Israel, the child, when fully coalesced or at full gestation, is depicted as being birthed in Revelation 12 **as a NATION**, His holy nation!

Isaiah 44 tells us YHWH made Israel and formed Israel from the womb! Do we see this? I hope so. We will soon be 'born again' as a nation; a kingdom of priests; a set-apart bride to Him. We are one body with Yahusha as the head. In the normal birthing process, the head of the child is delivered first then the body! Outflows blood and water!

Isa 44:1 “But now hear, O Ya’aqob My servant, and Yisra’el whom I have chosen.

Isa 44:2 Thus said יהוה who made you and formed you from the womb, who helps you, ‘Do not fear, O Ya’aqob My servant, and Yeshurun,^a whom I have chosen. Footnote: ^aA poetical title for Yisra’el, meaning the *Straight One* or the *Upright One*. This poetical title is also found in [Deu 32:15](#), [Deu 33:5](#) and [Deu 33:26](#).

Isa 44:3 For I pour water on the thirsty, and floods on the dry ground. I pour My Spirit on your seed, and My blessing on your offspring,

Isa 44:4 and they shall spring up among the grass like willows by streams of water.’

Isa 44:5 “One says, ‘I belong to יהוה; another calls himself by the name of Ya’aqob; another writes with his hand, ‘Unto יהוה,’ and names himself by the name of Yisra’el.

Col 1:17 And He is before all, and in Him all hold together.

Col 1:18 **And He is the Head of the body**, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

Col 1:19 Because in Him all the completeness was well pleased to dwell,

Col 1:20 and through Him to completely restore to favour all unto Himself, whether on earth or in the heavens, **having made peace through the blood of His stake**.

Col 1:21 And you, who once were estranged and enemies in the mind by wicked works, but now He has completely restored to favour

Col 1:22 in the body of His flesh through death, to present you set-apart, and blameless, and unreprouvable before Him,

Col 1:23 if indeed you continue in the belief, founded and steadfast, and are not moved away from the expectation of the Good News which you heard, which was proclaimed to every creature under the heaven, of which I, Sha’ul, became a servant,

Col 1:24 who now rejoice in my sufferings for you, and fill up in my flesh what is lacking in Messiah’s afflictions, **for the sake of His Body, which is the assembly**,

Col 1:25 of which I became a servant according to the administration of Elohim which was given to me for you, to fill the word of Elohim,

What a Mighty Elohim we serve! What we are reading is incredibly awesome! He is King of kings and Master of masters. There are NONE like Him!

Isa 44:6 “Thus said יהוה, Sovereign of Yisra’el, and his Redeemer, יהוה of hosts, ‘I am the First and I am the Last, besides Me there is no Elohim.’

Isa 44:7 And who is like Me? Let him call and declare it, and lay it before Me, since I appointed the everlasting people. And the events that are coming and those that do come, let them declare these to them.

Isa 44:8 Do not fear, nor be afraid. Have I not since made you hear, and declared it? **You are**

My witnesses. Is there an Eloah besides Me? There is no other Rock, I know not one.’ ”

Time is running short for believers to ‘put away the foolishness’ of man-made traditions and pagan worship. Each nation has their ‘own’ set of secular ‘holidays’. Believers are to follow YHWH’s moedim, period! When we are born anew; we celebrate His moedim with Him along with our brothers and sisters all around the world. That is a beautiful picture! If you are reading these insights, you have now been informed of these matters.

In Ezekiel, the women cry for Tammuz; and even do so today! It was Tammuz that was born on December 25th. He is the so called ‘Christmas child’ of that holiday; sold, to mankind as Yahusha (Jesus). Believers have been so brainwashed and deceived, that many would ‘cry’ if you said anything about taking away their obelisk trees and ornaments!

Jer 10:2 Thus said יהוה, “Do not learn the way of the nations,^a and do not be awed by the signs of the heavens, for the nations are awed by them.^b Footnotes: ^a [Lev 18:3](#), [Deu 12:30](#) and [Deu 18:9](#), [Eze 11:12](#) and [Eze 20:32](#), [Eph 4:17](#), [1Pe 4:3](#). ^b [Deu 4:19](#) and [Deu 17:3](#).

Jer 10:3 “For the laws of these peoples are worthless, for one cuts a tree from the forest, work for the hands of a craftsman with a cutting tool.

Jer 10:4 “They beautify it with silver and gold, they strengthen it with nails and hammers so that it does not topple.

Jer 10:5 “They are like a rounded post, and they do not speak. They have to be carried, because they do not walk. Do not be afraid of them, for they do no evil, nor is it in them to do any good.”

Jer 10:6 **There is none like You, O יהוה. You are great, and great is Your Name in might.**

Sun-god worship continues to this day among believers. It occurs weekly on SUNDAY. His people are to observe the Sabbath, not Sunday. Catholicism changed the worship day so we will let that speak for itself. All should stop and ponder what Easter (Ishtar) SUNrise service is all about. There is no excuse. Do research. The documentation is everywhere. The scripture references are numerous! Yes, we have all been guilty of this but NOW; YHWH has lifted the veil on all the deceit!

My point is idol worship is still very much alive today. What is even worse, believers have been led to believe that these pagan man-made holidays represent Yahusha! No, they do not.

It is very freeing to know this and put down such foolishness. This world is just merchandising and keeping people so busy with ‘bread and circuses’, that people don’t slow down enough to read His Word and come out of the beastly worldly systems that are mocking YHWH’s people.

Here in Ezekiel we see men performing SUN-god worship.

Eze 8:16 And He brought me into the inner court of the House of יהוה. And there, at the door of the Hēḵal of יהוה, between the porch and the slaughter-place, were about twenty-five men with their backs toward the Hēḵal of יהוה and their faces toward the east, and they were bowing themselves eastward to the sun.

Isaiah is speaking the words given Him directly from YHWH. We should all take heed.

Isa 44:9 Those who make an idol, all of them are emptiness, and their delights do not profit. And they are their own witnesses; they neither see nor know, so that they are put to shame.

Isa 44:10 Who would form a mighty one or cast an idol that is of no value?

Isa 44:11 See, all his companions are ashamed, and the workmen, they are but men. Let them all be gathered together, let them stand up, let them fear, let them be put to shame, altogether.

Isa 44:12 The craftsman in iron with the tools works one in the coals, and fashions it with hammers, and works it with the strength of his arms. Even so, he shall be hungry, and has no strength; he drinks no water and is weary.

Isa 44:13 The carpenter stretches out his rule, he outlines it with chalk; he fashions it with a plane, and he outlines it with the compass, and makes it like the figure of a man, according to the comeliness of a man, to remain in the house.

Isa 44:14 He cuts down cedars for himself, and takes cypress and oak, which he raised among the trees of the forest. He has planted a pine, and the rain nourishes it.

Isa 44:15 And it shall be for a man to burn, for he takes some of it and warms himself. He also kindles it and shall bake bread. He also makes a mighty one and bows himself to it – has made it a carved image and falls down before it.

Isa 44:16 Half of it he shall burn in the fire; with this half he eats meat. He roasts a roast, and is satisfied. He also warms himself and says, “Aha, I am warm, I have seen the fire.”

Isa 44:17 And the rest of it he makes into a mighty one, his carved image. He falls down before it and worships, prays to it and says, “Deliver me, for you are my mighty one.”

Isa 44:18 They do not know nor understand, for He has smeared their eyes from seeing, and their hearts from understanding.

Isa 44:19 And no one recalls it to his heart, nor is there knowledge nor understanding to say, “I have burned half of it in the fire, and I have also baked bread on its coals; I have roasted meat and eaten it. And shall I make the rest of it an abomination? Should I fall down before a log of wood?”

Isa 44:20 Feeding on ashes, a deceived heart turns him aside, and he does not deliver his being, nor says, “Is there not a lie in my right hand?”

YHWH still speaks these words to us:

Isa 44:21 “Remember these *matters*, O Ya'aqob, and Yisra'el, for you are My servant! I **have formed you**, you are My servant, O Yisra'el, do not forget Me!

Isa 44:22 “I shall wipe out your transgressions like a cloud, and your sins like a mist. **Return to Me, for I shall redeem you.**”

Isa 44:23 Sing, O heavens, for יהוה shall do it! Shout, O depths of the earth! Break forth into singing, O mountains, forest, and every tree in it! For יהוה shall redeem Ya'aqob, and make Himself clear in Yisra'el.

Isa 44:24 **Thus said יהוה, your Redeemer, and He who formed you from the womb**, “I am יהוה, doing all, stretching out the heavens all alone, spreading out the earth, with none beside Me,

Isa 44:25 frustrating the signs of the babblers, and driving diviners mad, turning wise men backward, and making their knowledge foolish,

Isa 44:26 confirming the word of His servant, and completing the counsel of His messengers, who says of Yerushalayim, ‘Be inhabited,’ and of the cities of Yehudah, ‘They shall be built, and her ruins raised up by Me,’

Isa 44:27 who is saying to the deep, ‘Be dry, and your rivers I dry up,’

Isa 44:28 who is saying of Koresh, ‘He is My shepherd, and he completes all My pleasure, even saying to Yerushalayim, “Let her be built,” and to the Hēkal, “Let her foundation be laid.” ’

In Isaiah 44:28, King Cyrus is mentioned. It connects us to Ezra 1:1-2, when YHWH stirred up the spirit in King Cyrus of Persia to build the temple in Jerusalem of Judea.

Ezr 1:1 And in the first year of Koresh sovereign of Persia, that the word of יהוה by the mouth of Yirmeyah might be accomplished, יהוה stirred up the spirit of Koresh sovereign of Persia, to proclaim throughout all his reign, and also in writing, saying,

Ezr 1:2 “Thus said Koresh sovereign of Persia, **יהוה Elohim of the heavens has given me all the reigns of the earth. And He has commanded me to build Him a house in Yerushalayim which is in Yehudah.**

Isaiah 66

The Humble and Contrite in Spirit

Isa 66:1 Thus said יהוה, “The heavens are My throne, and the earth is My footstool. Where is this house that you build for Me? And where is this place of My rest?

Isa 66:2 “And all these My hand has made, and all these that exist,” declares יהוה. **“Yet to such a one I look: on him who is poor and bruised of spirit, and who trembles at My Word.”**

Isa 66:3 “*But* whoever slays the bull strikes a man; whoever slaughters the lamb breaks a dog’s neck; whoever brings a grain offering – pig’s blood; whoever burns incense blesses an idol. Indeed, **they have chosen their own ways, and their being delights in their abominations.**”

Isa 66:4 “I shall also choose their punishments, and bring their fears on them. Because I called, but no one answered. I spoke and they did not hear, and they did evil before My eyes, and chose what was displeasing to Me.”

Isa 66:5 Hear the Word of יהוה, you who tremble at His Word, “Your brothers who hate you, who cast you out for My Name’s sake, said, ‘Let יהוה be esteemed, so that we see your joy.’ But they are put to shame.”

Isa 66:6 “A roaring sound from the city, a voice from the Hēḵal, the voice of יהוה, repaying His enemies!”

When the people shouted upon Joshua’s command, the walls of Jericho fell. The man-made walls of protection were but dust to YHWH, as He leveled their wall to the ground.

Now we read of a voice that one day will sound. That voice will send a shiver down the spines of mankind. There will be no place to run and no place to hide. This sound will be a roar! This sound will be the voice of YHWH repaying His enemies! This will be mankind facing the ‘Lion of the tribe of Judah!’

“A lion roar is so loud because its vocal folds form **a square shape**. This shape essentially stabilizes the vocal cords, enabling them to better respond to the passing air. That way, lions can produce loud roars without exerting too much pressure on their lungs!

A lion’s roar is one of the most terrifying sounds in the animal kingdom. If you’re in the African savannas and happen to hear this sound, don’t think about it – just run!... <https://www.scienceabc.com/nature/secret-behind-lions-roar.html>

Rejoice with Jerusalem

It began with Jerusalem and it will end with Jerusalem. The Jerusalem of above is **the mother** of us all (Gal. 4:26) and is also **the bride** (Rev. 21:9-10). [Scriptures follow]

Isa 66:7 “Before she labored, she gave birth; before a pain came to her, she was delivered of a male child.”

How can this be? YHWH is the Elohim of Abraham, Isaac, and Jacob. He is the Elohim of the living and not the dead. In this way, Israel, born from above, has already been birthed prior to the delivery of the final remnant. He knew us before we were born.

Isa 66:8 “Who has heard the like of this? Who has seen the like of these? Is a land brought forth in one day? Is a nation born at once? For as soon as Tsiyon laboured, she gave birth to her children.”

Isa 66:9 “Shall I bring to birth, and not give delivery?” says יהוה. “Shall I who give delivery restrain birth?” said your Elohim.

Isa 66:10 “Rejoice with Yerushalayim, and be glad with her, all you who love her; rejoice greatly with her, all you who mourn for her;

Isa 66:11 so that you feed, and shall be satisfied with the breast of her comforts, so that you drink deeply, and shall delight yourselves in her overflowing esteem.”

Isa 66:12 For thus said יהוה, “See, I am extending peace to her like a river, and the esteem of the nations like a flowing stream. And you shall feed; you shall be carried on the side, and be fondled on her knees.

Isa 66:13 “As one whom his mother comforts, so I comfort you. And in Yerushalayim you are comforted.”

Isa 66:14 “And you shall see, and your heart shall rejoice, and your bones flourish as tender grass. And the hand of יהוה shall be known to His servants, and His displeasure to His enemies.

Isa 54:1 “Sing, O barren one, you who did not bear! Break forth into singing, and cry aloud, you who have not been in labor! For the children of the deserted one are more than the children of the married woman,” said יהוה.

Isa 54:2 “Enlarge the place of your tent, and let them stretch out the curtains of your dwellings, spare not. Lengthen your cords, and strengthen your stakes.

Isa 54:3 “For you shall break forth to the right and to the left, and your seed inherit the nations, and make the deserted cities inhabited.

Isa 54:4 “Do not fear, for you shall not be put to shame, nor hurt, you shall not be humiliated. For the shame of your youth you shall forget, and not remember the reproach of your widowhood any more.

Isa 54:5 “For your Maker is your husband, יהוה of hosts is His Name, and the Set-apart One of Yisra’el is your Redeemer. He is called the Elohim of all the earth.

Isa 54:6 “For יהוה has called you like a woman forsaken and grieved in spirit, like a wife of youth when you were refused,” declares your Elohim.

Isa 54:7 “For a little while I have forsaken you, but with great compassion I shall gather you.

The Jerusalem above is the mother and the bride...

Gal 4:26 But the Yerushalayim above is free, which is the mother of us all.

Rev 21:9 And one of the seven messengers who held the seven bowls filled with the seven last plagues came to me and spoke with me, saying, “Come, I shall show you the bride, the Lamb’s wife.”

Rev 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim,

Rev 12:1 And a great sign was seen in the heaven: a woman clad with the sun, with the moon under her feet, and on her head a crown of twelve stars.

Rev 12:2 And being pregnant, she cried out in labour and in pain to give birth.^a

Rev 12:3 And another sign was seen in the heaven: and see, a great, fiery red dragon having seven heads and ten horns, and seven crowns on his heads.

Rev 12:4 And his tail draws a third of the stars of the heaven and throws them to the earth. And the dragon stood before the woman who was about to give birth, to devour her child as soon as it was born.

Rev 12:5 And she bore a male child^a who was to shepherd all nations with a **rod of iron**.

Psa 2:9 And her child was caught away to Elohim and to His throne. Footnote: ^aSee also Isa 26:17, Isa 66:7, Mic 4:9-10.

Rev 12:6 And the woman fled into the wilderness, where she has a place prepared by Elohim, to be nourished there one thousand two hundred and sixty days.



Final Judgment and Glory of YHWH – The Lion of the tribe of Judah!

YHWH travels with fire and with His chariots, like a whirlwind. This is how He exists and travels among the heavens outside of time of our three-dimensional realm. [Isaiah 66:15]

Final Judgment and Glory of YHWH

Isa 66:15 “For look, יהוה comes with fire and with His chariots, like a whirlwind, to render His displeasure with burning, and His rebuke with flames of fire.

Isa 66:16 “For by fire and by His sword יהוה shall judge all flesh, and the slain of יהוה shall be many –

Isa 66:17 those who set themselves apart and cleanse themselves at the gardens after ‘one’ in the midst, **eating flesh of pigs^a** and the abomination and the mouse, are

snatched away, together,” declares יהוה. Footnote: ^aSee [Isa 65:4](#).

Isa 66:18 “And I, because of their works and their imaginations, am coming to gather all nations and tongues. And they shall come and see My esteem.

Isa 66:19 “And I shall set a sign among them, and shall send some of those who escape to the nations – Tarshish and Pul and Lud, who draw the bow, and Tubal and Yawan, the coastlands afar off who have not heard My report nor seen My esteem. And they shall declare My esteem among the nations.

Isa 66:20 “And they shall bring all your brothers as an offering to יהוה out of all the nations, on horses and in chariots and in litters, on mules and on camels, to My set-apart mountain Yerushalayim,” declares יהוה, “as the children of Yisra’el bring an offering in a clean vessel into the House of יהוה.”

Isa 66:21 “And from them too I shall take for priests – for Lēwites,” declares יהוה.

Isa 66:22 “For as the new heavens and the new earth that I make stand before Me,” declares יהוה, “so your seed and your name shall stand.

Isa 66:23 “And it shall be that from New moon to New moon, and from Sabbath to Sabbath,^b all flesh shall come to worship before Me,” declares יהוה. Footnote: ^bPossible meaning: *Every week on the Sabbath*.

Isa 66:24 “And they shall go forth and look upon the corpses of the men who have transgressed against Me.^c For their worm shall not die, and their fire not be quenched. And they shall be repulsive to all flesh!” Footnote: ^cSee [Isa 24:6](#), [Isa 34:2-3](#), [Psa 110:6](#), [Jer 25:33](#).

We will never cease to praise Him, and we will never cease to cycle through His Moedim. He will rule rightly and justly.

Php 3:3 For we are the circumcision, who are serving Elohim in the Spirit, and boasting in Messiah יהושע, and do not trust in the flesh,

The Narrow Door

Luk 13:22 And He was going through the cities and villages, teaching, and journeying toward Yerushalayim,

Luk 13:23 and someone said to Him, “Master, are there few who are being saved?” And He said to them,

Luk 13:24 **“Strive to enter through the narrow gate, because many, I say to you, shall seek to enter in and shall not be able.”**

Luk 13:25 “When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Master, Master, open for us,’ and He shall answer and say to you, ‘I do not know you, where you are from,’

Luk 13:26 then you shall begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’

Luk 13:27 “But He shall say, ‘I say to you I do not know you, where you are from. **Depart from Me, all you workers of unrighteousness.**’ [Psa 6:8](#).”

Luk 13:28 “There shall be weeping and gnashing of teeth, when you see Abraham and Yitshaq and Ya’aqob^a and all the prophets in the reign of Elohim, and yourselves thrown outside.

Footnote: ^a Mat 16:28-17:3.

Luk 13:29 “And they shall come from the east and the west, and from the north and the south, and sit down in the reign of Elohim.

Luk 13:30 “And see, there are last who shall be first, and there are first who shall be last.”

Hebrews 13

The author of Hebrews 13 gives final words for pleasing sacrifices to YHWH; sacrifices of love, respect of marriage covenants, of sharing, of prayer, of encouragement, and of support for one another. Especially to those that are in chains, as well as, for those leading others that speak the Word of YHWH. Be content in what YHWH has given us knowing that He will never leave us or forsake us.

Do not be deceived by strange teachings of placing people back under such things as [the Book of the Law](#) or oral Talmudic traditions; for those false teachers [have no right to the altar outside the camp](#) where Yahusha suffered to set-apart the people with His own blood.

Sacrifices Pleasing to YHWH

Heb 13:1 Let the [brotherly love continue](#).

Heb 13:2 [Do not forget to receive strangers](#), for by so doing some have unwittingly entertained messengers.

Heb 13:3 [Remember the prisoners as if chained with them](#), and [those being mistreated](#), since you yourselves also are in the body.

Heb 13:4 [Let marriage be respected by all, and the bed be undefiled](#). But Elohim shall judge those who whore, and adulterers.

Heb 13:5 [Let your way of life be without the love of silver,^a](#) and be satisfied with what you have. For He Himself has said, “**I shall never leave you nor forsake you,**”

[Deu 31:6](#) Footnote: ^aImplying money.

Heb 13:6 so that we boldly say, [“יהוה is my helper, I shall not fear what man shall do to me.”](#) [Psa 118:6](#).

Heb 13:7 [Remember those leading you](#), who spoke the Word of Elohim to you. Consider the outcome of their behavior and imitate their belief.

Heb 13:8 יהושע Messiah is the same yesterday, and today, and forever.

Heb 13:9 Do not be borne about by various and [strange teachings](#).^b For it is good for the heart to be established by favor, **not with foods which have not profited those who have been occupied with them.** Footnote: ^b [Eph 4:14](#).

Heb 13:10 **We have a slaughter-place from which those serving the Tent have no authority to eat.**

Heb 13:11 For the bodies of those beasts whose blood is brought into the Set-apart Place by the high priest for sin, are burned outside the camp.

Heb 13:12 And [so יהושע](#) also suffered outside the gate, to set apart the people with His own blood.

Heb 13:13 **Let us, then, go to Him outside the camp, bearing His reproach.**

Heb 13:14 For we have no lasting city here, but we seek the one coming.

Heb 13:15 Through Him then, let us continually offer **up a slaughter offering of praise to Elohim, that is, the fruit^c of our lips, giving thanks to His Name.** Footnote: ^cOr “bulls of our lips” – See [Hos 14:2](#).

Heb 13:16 And do not forget to do good and to share, for with such slaughter offerings Elohim is well pleased.

Heb 13:17 Obey those leading you, and be subject *to them*, for they watch for your lives, as having to give account. Let them do so with joy and not groaning, for that would be of no advantage to you.

Heb 13:18 Pray for us, for we trust that we have a good conscience, desiring to behave well in every way.

Heb 13:19 But I particularly encourage you to do this, that I might be restored to you the sooner.

Benediction

Heb 13:20 And the Elohim of peace who brought up our Master יהושע from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant,

Heb 13:21 make you [perfect^d](#) in every good work to do His desire, [working in you^e](#) what is pleasing in His sight, through יהושע Messiah, to whom be esteem forever and ever. Amĕn. Footnotes: ^d [Mat 5:48](#). ^eSee [Gal 2:20](#), [Php 2:13](#).

Final Greetings

Heb 13:22 And I call upon you, brothers, bear with the word of encouragement for I have written to you in few words.

Heb 13:23 Know that brother Timotiyos has been released, with whom I shall see you if he comes shortly.

Heb 13:24 Greet all those leading you, and all the set-apart ones. Those from Italy greet you.

Heb 13:25 Favour be with you all. Amĕn.

Shabbat Shalom, Libby