

Week 15: 'Go, enter, come' - Bo Exodus 10:1 – 13:6 ~ Jeremiah 46:13-28 ~ Joel 2 ~ Matthew 26


Torah Portion 'Bo' – 'Go' 2022
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This Torah portion covers Ex. 10:1 – Ex. 13:6. We will look at the last plagues of judgement that come upon Egypt and YHWH gives instructions for the Passover. Passover originated with...

56:52

Torah Portion 'Bo' – Go 2022: <https://youtu.be/Cty11U0H1nw>


בא BO enter/go! Exo 10:1-13:1

January 8, 2022

Passover will forever be the feast of coming into the Melchizedik covenant and finding salvation.

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[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Summaries and Insights by Libby Lingenfelter

Exo 4:22 “And you shall say to Pharaoh, ‘Thus said יהוה, “**Yisra’el is My son, My first-born,**

Exo 4:23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.” ’ ”

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|--|--|---|---|--|---|
| 6 Vav Y Nail Secure Add/and | 5 Hey Behold Reveal Breath | 4 Dalet Door Move Entrance | 3 Gimel Foot Camel Pride | 2 Beyt House Family in | 1 Aleph Ox Strength Leader |
| 30 Lamed Shepherd Staff/Teach To/from | 20 Kaf Palm To open Allow/tame | 10 Yod Arm/hand Work/deed Worship | 9 Tet Basket Snake Surround | 8 Chet Wall Fence Separation | 7 Zayin Plow Weapon Cut off |
| 90 Tsade Man on side Journey Desire/need | 80 Pev Mouth Speak Scatter | 70 Ayin Eye Watch Experience | 60 Samekh Thorn Support Protect | 50 Nun Seed Fish/life Continue | 40 Mem Water Chaos Blood |
| | 400 Tav Cross Mark/sign Covenant | 300 Shin Teeth Press/destroy Separate | 200 Resh Head Authority First | 100 Qof Sun Behind Time | |

“Yisra’ël is My son, My first-born,” - In this phrase every 3rd letter spells Yerushalayim (Yod Resh Shin Lamed Mem) – It began with Jerusalem and it will end with Jerusalem. We need to know what is going on with the earthly Jerusalem. We need to know what is going on with the temple, the priesthood, the altars, and current affairs. Why? Because we do not want to be deceived. We are to be observant of the days in which we live.

In this Torah portion, we will look at Passover. Passover originated with Melchizedek. It is a Melchizedek Covenant Ordinance.

1. The video teaching will look at how we should treat the Passover lamb. Should we boil that lamb; roast that lamb; put that lamb on a stake; how we treat the lamb reflects our heart towards Yahusha.
2. Are we going to truly celebrate Passover based on what the Word says; otherwise, we will find ourselves celebrating the feasts and the sacrifice of Cain when we should really be celebrating the sacrifice of Able; counterfeit vs. proper.
3. The video teaching will look at the distinctions between the sacrifice of Cain; and the sacrifice of Able. [Sacrifice of Cain – deception ‘Earthly kingdoms’ Sacrifice of Able – Melchizedek Kingdom.]
4. Then we will look at the death of the first born and the fleeing of YHWH’s people out of Egypt. Will we today have a place to go? Yes, YHWH will lead us.

These are some of the points that will be covered in today’s video teaching and Torah portion.

PASSOVER is the first step of a 3-part marriage

THE DEDICATION STAGE – dedicating house and family – by the blood on the door post. This is where each must meet the Lamb of Elohim rather than being content with meeting the Ishtar ‘Easter’ bunny. We are washed by the blood of the Lamb.

SHAVUOT – is the second step – betrothal stage – marriage without consummation Book of the Covenant [BoC] – Ex 19:5- Ex 24:11 is our marriage contract and is proposed to the children of Israel three days prior to Pentecost [Shavuot] at Mt. Sinai.

SUKKOT – is the marriage consummation – marriage feast of the Lamb – 3rd Part. This is where we see the full culmination of our set-apart walk.

We need to guard against becoming content and settling on the milk of the Word and not strengthening ourselves on the meat of the Word. The hottest and driest period is between Shavuot and Sukkot. We must be able to endure to the end and arrive at Sukkot. Yes, we all start off with the milk, but we should ultimately end with the meat of the Melchizedek covenant kingdom.

The first thing Hezekiah did to call the people back to YHWH was to observe the feast of Passover. This is where we all must begin our walk, and this is where the Israelites begin with their exodus out of Egypt.

Exodus 10

In chapter 10 we see the 8th and 9th plague completing the 3rd set of three plagues. In this chapter, the last words Moses says to Pharaoh should have sent a chill up Pharaoh's spine. After all, it would seem Pharaoh already knew he had pushed the limits. He must have pondered, 'Have I now gone too far?'

Exo 10:28 And Pharaoh said to him, "Get away from me! Watch yourself and see my face no more, for in the day you see my face you die!"

Exo 10:29 And Mosheh said, **"You have spoken rightly – never again do I see your face!"**

The 8th plague is locust. Moses goes to Pharaoh in the palace to give the warning. These locusts would destroy the remnant of everything green left after the hail within the Egyptian borders, including any tree! Pharaoh's servants are pleading with him saying, "Do you not know that Egypt is destroyed?" Pharaoh somewhat listens but when he hears that all the Israelites and their herds would go to attend the slaughter to YHWH, he relents; therefore, the locusts are sent. Again, Pharaoh superficially repents long enough for Moses to pray to YHWH and take the locusts away by a strong west wind into the Sea of Reeds.

The Eighth Plague: Locusts

Exo 10:1 And יהוה said to Mosheh, "Go in to Pharaoh, for I have hardened his heart and the hearts of his servants, so that I show these signs of Mine before him,

Exo 10:2 and that you relate in the hearing of your son and your son's son what I have done in Mitsrayim, and My signs which I have done among them. And you shall know that I am יהוה."

Exo 10:3 And Mosheh and Aharon came in to Pharaoh and said to him, "Thus said

יהוה Elohim of the Hebrews, 'Till when shall you refuse to humble yourself before Me? Let My people go, so that they serve Me.

Exo 10:4 'Or else, if you refuse to let My people go, see, tomorrow I am bringing locusts within your borders.

Exo 10:5 'And they shall cover the surface of the land, so that no one is able to see the land. And they shall eat the rest of what has escaped, which remains to you from the hail, and they shall eat every tree which grows up for you out of the field.

Exo 10:6 'And they shall fill your houses, and the houses of all your servants, and the houses of all the Mitsrites, which neither your fathers nor your fathers' fathers have seen, since the day that they were on the earth to this day.' Then he turned and went out from Pharaoh.

Exo 10:7 And Pharaoh's servants said to him, "Till when would this one be a snare to us? Let the men go, so that they serve יהוה their Elohim. Do you not yet know that Mitsrayim is destroyed?"

Exo 10:8 And Mosheh and Aharon were brought back to Pharaoh, and he said to them, "Go, serve יהוה your Elohim. Who are the ones that are going?"

Exo 10:9 And Mosheh said, "We are going with our young and our old, with our sons and our daughters, with our flocks and our herds we are going, for we have a festival to יהוה."

Exo 10:10 And he said to them, "Let יהוה be with you as I let you and your little ones go! Watch, for evil is before your face!

Exo 10:11 "Not so! You men go now, and serve יהוה, for that is what you desired." And they were driven out from the presence of Pharaoh.

Exo 10:12 And יהוה said to Mosheh, "Stretch out your hand over the land of Mitsrayim for the locusts to come upon the land of Mitsrayim, and eat every plant of the land – all that the hail has left."

Exo 10:13 And Mosheh stretched out his rod over the land of Mitsrayim, and יהוה brought an east wind on the land all that day and all that night. Morning came, and the east wind brought the locusts.

Exo 10:14 And the locusts went up over all the land of Mitsrayim and settled within all the borders of Mitsrayim, very grievous. There had never been locusts like them before, nor would there again be like them.

Exo 10:15 And they covered the surface of all the land, so that the land was darkened. And they ate every plant of the land and all the fruit of the trees which the hail had left, and no greenness was left on the trees or on the plants of the field, in all the land of Mitsrayim.

Exo 10:16 Pharaoh then called for Mosheh and Aharon in haste, and said, "I have sinned against יהוה your Elohim and against you.

Exo 10:17 "And now, please forgive my sin only this once, and pray to יהוה your Elohim, that He would only turn away this death from me."

Exo 10:18 And he went out from Pharaoh and prayed to יהוה.

Exo 10:19 And יהוה turned a very strong west wind, which took the locusts away and blew them into the Sea of Reeds. Not one locust was left within all the border of Mitsrayim.

Exo 10:20 However, יהוה strengthened the heart of Pharaoh, and he did not let the children of Yisra'el go.

The 9th plague would now come without warning. There would be an utter darkness in the land for three days; so dense, that it could be felt. The whole land, except for the land of the people of Israel, would be in the dark. The Egyptians stayed in place for three days because no one could see.

If a person has ever risen before dawn to go hunting; waiting in darkness before dawn can be un-nerving. Military troops are trained to stay overnight individually in the woods while being cloaked in darkness and hearing the night sounds of the forest. Every sound is magnified and can wreak havoc with one's imagination. The battlefield is in the mind.

Remember, the Egyptians were NOT given WARNING. They didn't know if the plague would 'just be darkness'. For all they knew, some other kind of pestilence or beast may also have been roaming around. The heavy darkness for three days had to have felt as if it was never-ending. They had no idea how long the darkness would last.

This time, Pharaoh doesn't even repent, nor does he ask for prayer. He sends for Moses and tells him to go! However, he doesn't want them to take their flock and the disagreement ends with sharp words. Moses speaks dire prophetic words to Pharaoh as mentioned earlier.

The Ninth Plague: Darkness

Exo 10:21 And יהוה said to Mosheh, "Stretch out your hand toward the heavens, and let there be darkness over the land of Mitsrayim, even a darkness which is felt."

Exo 10:22 And Mosheh stretched out his hand toward the heavens, and there was thick darkness in all the land of Mitsrayim for three days.

Exo 10:23 They did not see one another, nor did anyone rise from his place for three days, while all the children of Yisra'el had light in their dwellings.

Exo 10:24 And Pharaoh called to Mosheh and said, "Go, serve יהוה, only leave your flocks and your herds behind. Let your little ones go with you too."

Exo 10:25 But Mosheh said, "You yourself are to provide us with slaughterings and ascending offerings, to prepare for יהוה our Elohim.

Exo 10:26 "And our livestock are to go with us too, not a hoof is to be left behind, for we have to take some of them to serve יהוה our Elohim, and we ourselves do not know with what we are to serve יהוה until we come there."

Exo 10:27 However, יהוה strengthened the heart of Pharaoh, and he would not let them go.

Exo 10:28 And Pharaoh said to him, “Get away from me! Watch yourself and see my face no more, for in the day you see my face you die!”

Exo 10:29 And Mosheh said, “You have spoken rightly – never again do I see your face!”

Be mindful and know that in the end of days, many similar plagues that are described in Revelation will come on the earth.

Exodus 11

The final plague is approaching, and YHWH tells Moses that after this plague, Pharaoh will drive them out of the land. The Israelites are also instructed to ask their neighbors for articles of silver and of gold. His people do not leave empty handed without provisions from YHWH.

The final plague will be the death of the first-born: **FROM** the first-born of Pharaoh's; **EVEN TO** the first-born of the female servant who is behind the hand mill; and **ALL** the first-born of cattle. No death or harm would come to the Israelites. This would take place at 'midnight' which some translate to be 'mid of night' since it is felt the term 'midnight' was not a term used in that day.

Moses and Aaron relayed all of this to Pharaoh, but he hardened his heart and did not let them go.

A Final Plague Threatened

Exo 11:1 And יהוה said to Mosheh, “I am bringing yet one more plague on Pharaoh and on Mitsrayim. After that he is going to let you go from here. When he lets you go, he shall drive you out from here altogether.

Exo 11:2 “Speak now in the hearing of the people, and let every man ask from his neighbour and every woman from her neighbour, objects of silver and objects of gold.”

Exo 11:3 And יהוה gave the people favour in the eyes of the Mitsrites. And the man Mosheh was very great in the land of Mitsrayim, in the eyes of Pharaoh's servants and in the eyes of the people.

Exo 11:4 And Mosheh said, “Thus said יהוה, ‘About midnight I am going out into the midst of Mitsrayim,

Exo 11:5 and all the first-born in the land of Mitsrayim shall die, from the first-born of Pharaoh who sits on his throne, even to the first-born of the female servant who is behind the handmill, and all the first-born of cattle.

Exo 11:6 'And there shall be a great cry throughout all the land of Mitsrayim, such as has never been or ever shall be again.

Exo 11:7 'But against any of the children of Yisra'ël no dog shall move its tongue, against man or against beast, so that you know that יהוה makes distinction between Mitsrayim and Yisra'ël.'

Exo 11:8 "And all these servants of yours shall come down to me and bow down to me, saying, 'Get out, you and all the people at your feet!' And after that I shall go out." And he went out from Pharaoh in great displeasure.

Exo 11:9 But יהוה said to Mosheh, "Pharaoh is not going to listen to you, in order to multiply My wonders in the land of Mitsrayim."

Exo 11:10 And Mosheh and Aharon did all these wonders before Pharaoh, however, יהוה strengthened the heart of Pharaoh, and he did not let the children of Yisra'ël go out of his land.

Exodus 12:1-21

In Exodus 12, YHWH is re-setting the calendar as He prepares to bring them out of Egypt. The calendar during this time period was a 360-day calendar. YHWH tells Moses that the coming new month would be when the year began; then on the 10th of this 1st month, the people were to select a perfect male sheep or goat, a year old. On the 14th of the 1st month, between the evenings, they were to slay their offering and follow all the instructions in accordance with cooking, eating, and dealing with any leftovers.

They were to dip hyssop with the slayed blood of the animal and strike the two door posts and the lintels of the door of the dwelling where they would be eating the Passover. They are instructed to eat standing; have their loins girded; sandals on; and their staff in hand. In other words, it would not be long before they would be leaving or 'fleeing' Egypt. The blood on the doors would be a sign for YHWH to have the death plague pass over the homes of the Israelites.

The Passover

Exo 12:1 And יהוה spoke to Mosheh and to Aharon in the land of Mitsrayim, saying,

Exo 12:2 "This new *moon* is the beginning of new *moons* for you, it is the first new *moon* of the year for you.

Exo 12:3 "Speak to all the congregation of Yisra'ël, saying, 'On the tenth day of this new *moon* each one of them is to take for himself a lamb, according to the house of his

father, a lamb for a household.

Exo 12:4 'And if the household is too small for the lamb, let him and his neighbour next to his house take it according to the number of the beings, according to each man's need you make your count for the lamb.

Exo 12:5 'Let the lamb be a perfect one, a year old male. Take it from the sheep or from the goats.

Exo 12:6 'And you shall keep it until the fourteenth day of the same new *moon*. Then all the assembly of the congregation of Yisra'el shall slay it between the evenings.

Exo 12:7 'And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.

KJV Exo 12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

STRIKING – nathan' – *naw-than'* to entrust; dedicate (Ex 12:7) Strike is used throughout scripture even when the land was struck with drought and Jacob had to flee to Egypt. YHWH had provided by having Joseph positioned there before them. Passover is the oldest moed other than Shabbat.

Yes or No: Have you taken the blood of Yahusha and struck the door posts per se of your Temple and dedicated your vessel (your life) to Him?

Yes or No: Has Yahusha HaMashiac washed you?

Yes or No: Are we to call unclean what YHWH has declared clean?

Yes or No: Have you been Mikvah'd by Yahusha our Cohen HaGadol of the Melchizedek Order?

Exo 12:8 'And they shall eat the flesh on that night, roasted in fire – with unleavened bread and with bitter herbs they shall eat it.

Exo 12:9 'Do not eat it raw, nor boiled at all with water, but roasted in fire, its head with its legs and its inward parts.

Exo 12:10 'And do not leave of it until morning, and what remains of it until morning you are to burn with fire.

Exo 12:11 'And this is how you eat it: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the **Pěsah^a** of יהוה'. **Footnote:** ^aPěsah - See Explanatory Notes - Passover.

Proper observance of Passover is portrayed in how we treat the lamb. The lamb was not to be boiled and diluted with water into a soggy mess; the lamb was to be roasted in fire with no part remaining until morning. Any leftovers were to be burned with fire.

Today how we observe and treat the Lamb of Elohim greatly matters. We are not to dilute his Word and place His Name on a pagan Ishtar 'Easter' holiday. A watered-down lamb is the counterfeit Passover and offers no nutrition. We are to be refined by the fire in the presence of the Lamb so that those things in our lives that are unpleasing, are removed by the power of the Ruach HaKodesh.

We are to live set-apart lives dedicated to the Lamb of Elohim who laid down His life for us. We are to follow His Word and not the doctrine of men and not remain on the diluted word of the synchronized church.

1Pe 2:9 But you are a **chosen race**,^b [Deu 10:15](#) a **royal priesthood**,^c [Isa 61:6](#) a **set-apart nation**,^d [Exo 19:6](#) a **people for a possession**,^e [Isa 43:2](#) that you should proclaim the praises of Him who called you out of darkness into His marvellous light, Footnotes: ^bAlso see [Isa 43:20](#). ^cAlso see [Isa 66:21](#). ^dAlso see [Deu 7:6](#). ^eAlso see [Exo 19:5](#), [Tit 2:14](#).

1Pe 2:10 who once were **not a people**,^f but now the **people of Elohim**,^f who had **not obtained compassion**,^f but now **obtained compassion**.^f [Hos 1:9-10](#), [Hos 2:23](#). Footnote: ^fAlso see [Isa 65:1](#), [Hos 1:9](#), [Isa 63:16](#), [Isa 64:8](#), [Rom 9:25-26](#).

[Exo 12:12](#) 'And **I shall pass through the land** of Mitsrayim on that night, and shall strike all the first-born in the land of Mitsrayim, both man and beast. **And on all the mighty ones of Mitsrayim I shall execute judgment.** I am יהוה'.

[Exo 12:13](#) 'And **the blood shall be a sign for you on the houses where you are.** And when I see the blood, **I shall pass over you, and let the plague not come on you** to destroy you when I strike the land of Mitsrayim.

YHWH proceeds to give detailed instructions in following the Feast/Rehearsal of Matzot or Unleavened Bread. His appointed times are our wedding rehearsals. His children keep His feasts, His way. They should not be participating in man-made pagan based holidays – these are the counterfeit.

[Exo 12:14](#) 'And this day shall become to you a remembrance. And you shall celebrate it as a festival to יהוה throughout your generations – celebrate it as a festival, an everlasting law.

[Exo 12:15](#) 'Seven days you shall eat unleavened bread. Indeed on the first day you cause leaven to cease from your houses. For whoever eats leavened bread from the

first day until the seventh day, that being shall be cut off from Yisra'ël.

Exo 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.

Exo 12:17 'And you shall guard the *Festival of Matzot*,^b for on **this same day** I brought your divisions out of the land of Mitsrayim. And you shall guard this day throughout your generations, an everlasting law. **Footnote: ^bUnleavened Bread.**

What very same day? What happened 430 years previously? The flaying of the animals in Exodus 15. This was the **first striking of the doorposts**. This was a Melchizedek Blood Covenant and a type and shadow of the Passover observance of Israel coming out of Egypt.

400 years from the birth of Isaac.

430 years from the blood sacrifice with Abraham in Genesis 15.

Exo 12:18 'In the first *month*, on the fourteenth day of the new *moon*, in the evening, you shall eat unleavened bread until the twenty-first day of the new *moon* in the evening.

[1st Year of a Jubilee Calendar – based on 360 day count/year]

| 1 ST MONTH | | | | | | | 2 ND MONTH | | | | | | | 3 RD MONTH | | | | | | |
|-----------------------|----|----|----|----|----|----|-----------------------|----|----|----|----|----|----|-----------------------|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 1 | 2 | 3 | 4 | 5 | | | 1 | 2 | 3 | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | | | | | | | | | | | | | | | |
| Legend: Passover | | | | | | | Week of ULB | | | | | | | Pentecost | | | | | | |

Some follow the following which equates to the [2nd Year of a Jubilee Calendar]:

| 1 ST MONTH | | | | | | | 2 ND MONTH | | | | | | | 3 RD MONTH | | | | | | |
|-----------------------|----|----|----|----|----|----|-----------------------|----|----|----|----|----|----|-----------------------|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | |
| Legend: Passover | | | | | | | Week of ULB | | | | | | | Pentecost | | | | | | |

Exo 12:19 'For seven days no leaven is to be found in your houses, for if anyone eats what is leavened, that same being shall be cut off from the congregation of Yisra'ël,

whether sojourner or native of the land.

Exo 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”

The final instructions have been received and Moses calls the elders of Israel together and so they begin.

Exo 12:21 And Mosheh called for all the elders of Yisra'el and said to them, “Go out and take lambs for yourselves according to your clans, and slay the Pěsaḥ.

Exodus 12:22-51

Exo 12:22 “And you shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin, and you, none of you shall go out of the door of his house until morning.

Exo 12:23 “And יהוה shall pass on to smite the Mitsrites, and shall see the blood on the lintel and on the two doorposts, and יהוה shall pass over the door and not allow the destroyer to come into your houses to smite you.

Exo 12:24 “And you shall guard this word as a law for you and your sons, forever.

Exo 12:25 “And it shall be, when you come to the land which יהוה gives you, as He promised, that you shall guard this service.

Exo 12:26 “And it shall be, when your children say to you, ‘What does this service mean to you?’

Exo 12:27 then you shall say, ‘It is the Pěsaḥ slaughtering of יהוה, who passed over the houses of the children of Yisra'el in Mitsrayim when He smote the Mitsrites and delivered our households.’ ” And the people bowed their heads and did obeisance.

Exo 12:28 And the children of Yisra'el went away and did so – as יהוה had commanded Mosheh and Aharon, so they did.

The Tenth Plague: Death of the Firstborn

Exo 12:29 And it came to be at midnight that יהוה struck all the first-born in the land of Mitsrayim, from the first-born of Pharaoh who sat on his throne to the first-born of the captive who was in the dungeon, and all the first-born of livestock.

Exo 12:30 And Pharaoh rose up in the night, he and all his servants, and all the Mitsrites. And there was a great cry in Mitsrayim, for there was not a house where there was not a dead one.

Exo 12:31 Then he called for Mosheh and Aharon by night, and said, “Arise, go out from the midst of my people, both you and the children of Yisra'el. And go, serve יהוה as you have said.

Exo 12:32 “Take both your flocks and your herds, as you have said, and go. Then you shall bless me too.”

The Exodus

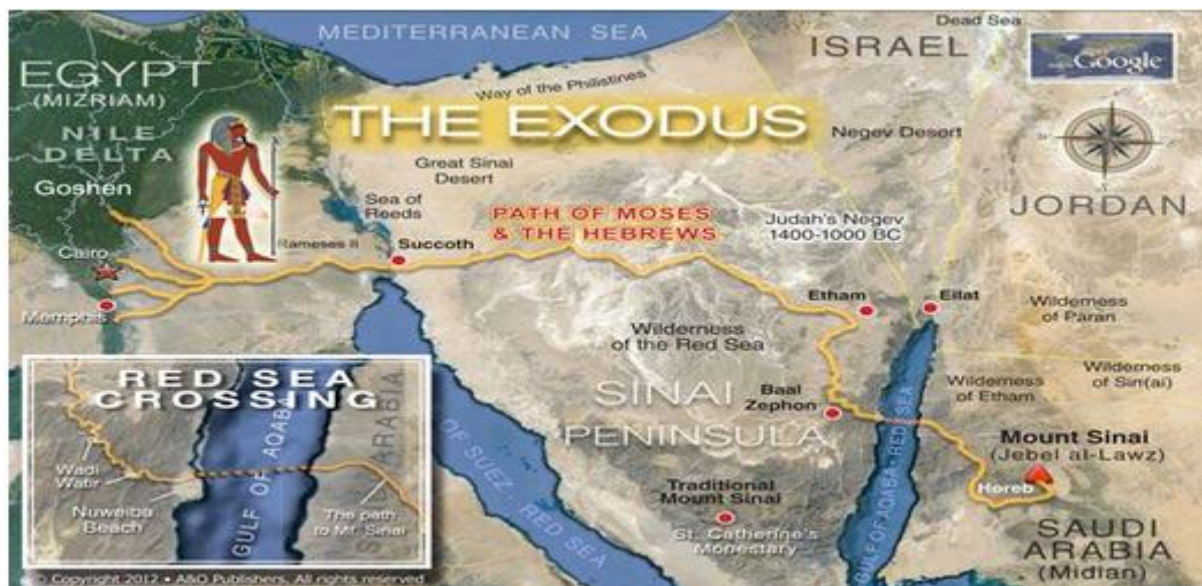
Exo 12:33 And the Mitsrites were strong on the people, to hasten to send them away out of the land. For they said, “We are all dying!”

Exo 12:34 And the people took their dough before it was leavened, having their kneading bowls bound up in their garments on their shoulders.

Exo 12:35 And the children of Yisra'ël had done according to the word of Mosheh, and they had asked from the Mitsrites objects of silver, and objects of gold, and garments.

Exo 12:36 And יהוה gave the people favour in the eyes of the Mitsrites, so that they gave them what they asked, and they plundered the Mitsrites.

Exo 12:37 And the children of Yisra'ël set out from Ra'meses to Sukkoth, about six hundred thousand men on foot, besides the little ones.



Exo 12:38 And a mixed multitude went up with them too, also flocks and herds, very much livestock.

Exo 12:39 And they baked unleavened cakes of the dough which they had brought out of Mitsrayim, for it was not leavened, since they were driven out of Mitsrayim, and had not been able to delay, nor had they prepared food for themselves.

Exo 12:40 And the sojourn of the children of Yisra'ël who lived in Mitsrayim was four hundred and thirty years.

Exo 12:41 And it came to be at the end of the four hundred and thirty years, on that same day it came to be that all the divisions of יהוה went out from the land of

Mitsrayim.

Exo 12:42 It is **a night of watches** unto יהוה for bringing them out of the land of Mitsrayim. This is that **night of watches** unto יהוה, for all the children of Yisra'el throughout their generations.

Institution of the Passover

Exo 12:43 And יהוה said to Mosheh and Aharon, **"This is the law of the Pēsah:**

- + No son of a stranger is to eat of it,
- + Exo 12:44 but any servant a man has bought for silver, when you have circumcised him, then let him eat of it.
- + Exo 12:45 "A sojourner and a hired servant does not eat of it.
- + Exo 12:46 "It is eaten in one house, you are not to take any of the flesh outside the house, nor are you to break any bone of it.
- + Exo 12:47 "All the congregation of Yisra'el are to perform it.
- + Exo 12:48 "And when a stranger sojourns with you and shall perform the Pēsah to יהוה, let all his males be circumcised, **and then let him come near and perform it,** and he shall be as a native of the land. **But let no uncircumcised eat of it.**
- + Exo 12:49 **"There is one Torah for the native-born and for the stranger who sojourns among you."**

Exo 12:50 And all the children of Yisra'el did as יהוה commanded Mosheh and Aharon, so they did.

Exo 12:51 And it came to be **on that same day** that יהוה brought the children of Yisra'el out of the land of Mitsrayim according to their divisions.

We see YHWH's promise to Abraham manifesting on Passover. We go back in time to identify 'that same day.' Through the Passover, Yahusha connected us back to the promise of Abraham in Gen. 12 by fulfilling the death penalty arm in Genesis 15.

Gen 12 - The unconditional promise.

Gen 15 - The covenant promise now with a conditional arm would require death if broken.

Gen 15:13 And He said to Abram, "Know for certain that your seed are **to be sojourners** in a land that is not theirs, and shall serve them, and they shall afflict **them four hundred years.**

Exo 12:41 And it came to be at the end of the four hundred and thirty years, **on that same day** it came to be that all the divisions of יהוה went out from the land of Mitsrayim.

The observation of Passover was not a new observance. The first mention of the elements of Passover, the bread and wine, is found in the meeting between Abraham and Melchizedek, king of Salem and priest to the Most High El. Looking back 'on that same day', we can see Passover displayed in Gen. 15 with the flaying of the animals; Gen. 18 with Abraham greeting the three men and the prophesy of Isaac to be born, followed by the men proceeding to rescue Lot out of Sodom and Gomorrah; Gen. 21 with the actual birth of Isaac at the appointed time. We see there were several types and shadows of Passover as an 'appointed time' observed prior to YHWH instructing and naming the 'Passover' and Unleavened Bread for the Israelites out of Egypt. Exodus 9 gives us the agricultural time of the year as well.

Exo 9:31 And the flax and the barley were struck, for the barley was in the head and the flax was in bud.

Exo 9:32 But the wheat and the spelt were not struck, for they were late crops.

They are instructed to observe the Passover when they enter the promise land. It is evident that YHWH had not intended for them to wander in the desert for 40 years. We will see their transgression with the sin of the golden calf usher in 'plan B', the Book of the Law, to spare their very lives. [Plan B was His permissive will to spare their lives but was not His perfect will.] The Book of the Law would serve as a tutor and as a witness against them UNTIL Yahusha would come. The Aaronic Levitical Priesthood would be established to implement the Book of the Law.

We will see the people are only faithful for 40 days in their marriage contract given at Mt. Sinai, the Book of the Covenant. The Book of the Covenant was to make them YHWH's betrothed people and His kingdom of priests. Circumcision had not only been intimately involved with the Covenant between YHWH and Abraham and his seed (Gen. 17); but

also, was an essential part of the observance of Passover between YHWH and the people. Physical male circumcision would continue as a requirement for observing Passover, UNTIL Yahusha would once again offer His proposal through his New Blood Ratified Covenant. Those of the New Covenant would be circumcised of heart.

Recall, Abraham's seed passed through his flayed flesh of circumcision conceiving Isaac with Sarah, so too; we, born anew through Yahusha, pass through His crucified flayed flesh to come to the Father. Yahusha is the Door. At the time that Abraham circumcised

himself, he also circumcised Ishmael, who was 13 years of age (Gen. 17:25-26). Isaac would be born by Abraham's seed passing through his flayed flesh of circumcision as conception took place in Sarah. Thirteen years prior, Ishmael had been conceived in Hagar. This was before Abraham had entered in the covenant of circumcision with YHWH.

Exo 12:25 "And it shall be, **when you come to the land** which יהוה gives you, as He promised, that you shall guard this service.

Exo 12:48 "And when a stranger sojourns with you and shall perform the Pěsaḥ to יהוה, let all his males be circumcised, and then let him come near and perform it, and he shall be as a native of the land. **But let no uncircumcised eat of it.** (emphasis mine)

The last plague is the plague of death of the firstborn. Death strikes the land 'mid of night' as foretold, **except**; the plague 'passes over' the Israelite homes under the blood. Cries of mourning are heard throughout the land and Pharaoh and the Egyptians drive them out of the land. The 'mixed multitude' leave with their kneading bowls of unleavened dough; all their possessions and flocks; and the items of gold, silver, and garments they had gathered from their Egyptian neighbors.

The Israelites ate the Passover and stood watch throughout the night. They were ever ready to flee. Therefore, Passover is referred to as the 'night of watches' and the 'feast of fleeing.'

Night of Watches!

Exo 12:42 It is a night of watches unto יהוה for bringing them out of the land of Mitsrayim. This is that night of watches unto יהוה, for all the children of Yisra'el throughout their generations.

In researching the phrase 'night of watches' there was one website that did research on this same phrase and verse. The link follows, along with their brief conclusion. To fully appreciate, one must read their entire article. <http://www.setapartpeople.com/a-night-of-watching-a-study-of-exodus-1242>

Brief EXCERPT of the article: Their conclusion: "[Ok, so we have quite a few interpretations and commentaries here. Let us put it all together. **It seems that this night, at the beginning of the Feast of Unleavened bread, is to be observed as a vigil or a watch to YHVH.** However, it is rather difficult to make a correct interpretation when a specific form of a word is used only once in Scripture. Nevertheless, based on what we have learned here, it seems to be a night to be on guard; to be prepared.

Let's go back in time. Consider the night of the Exodus. Israel was told to slaughter a lamb and put blood on the doorposts and lintels of their houses. They were commanded not to leave their homes. They were probably awake in anticipation of what will happen next. They were waiting and watching... It took faith to

be delivered that night. The Egyptians probably thought it foolishness. However, those who believed the word, were delivered.

Is it different for us? The world thinks its foolishness to keep YHVH's commandments, but we do it in faith of a future redemption. The first Passover was a day of deliverance for Israel. [Note: To clarify, it was their first Passover for those that had been in Egyptian captivity.] Years later, on a Passover YHVH sent Y'shua to deliver us from eternal death. The phrase "**throughout their generations**" tells us that **we are still to observe this**. All other times this phrase is used in Scripture, it refers to an eternal commandment.

Prophecy can be fulfilled more than once, even more than twice.

Who is to say that a future Passover would not again be deliverance for us, a physical deliverance? We are therefore to be vigilant and wait on YHVH's deliverance. He gives us instructions for our own good. His instructions are life to us. We are to choose life!"]

Remember while eating the Passover, their loins were girded, their sandals on, their staff in hand! They were ever alert, watching and waiting.

Remember while eating the Passover, their loins were girded, their sandals on, their staff in hand! They were ever alert, watching and waiting.

Exodus 13

In Exodus 13, YHWH goes over the details in [observing the festival of Unleavened Bread](#) and informs them about [the consecration of the first-born](#).

Consecration of the Firstborn

Exo 13:1 And יהוה spoke to Mosheh, saying,

Exo 13:2 "Set apart to Me all the first-born, the one opening the womb among the children of Yisra'el, among man and among beast, it is Mine."

The Feast of Unleavened Bread

Exo 13:3 And Mosheh said to the people, "Remember this day in which you went out of Mitsrayim, out of the house of slavery. For by strength of hand יהוה brought you out of this place, and whatever is leavened shall not be eaten.

Exo 13:4 "Today you are going out, in the new *moon* Abib.

Exo 13:5 "And it shall be, when יהוה brings you into the land of the Kena'anites, and the Hittites, and the Amorites, and the Hiwwites, and the Yebusites, which He swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this new *moon*.

Exo 13:6 "Seven days you eat unleavened bread, and on the seventh day is a festival to יהוה."

Exo 13:7 "Unleavened bread is to be eaten the seven days, and whatever is leavened is not to be seen with you, and leaven is not to be seen with you within all your border.

Exo 13:8 “And you shall inform your son in that day, saying, ‘It is because of what יהוה did for me when I came up from Mitsrayim.’

Exo 13:9 “And it shall be as a sign to you on your hand and as a reminder between your eyes, that the Torah of יהוה is to be in your mouth, for with a strong hand יהוה has brought you out of Mitsrayim.

Exo 13:10 “And you shall guard this law at its appointed time from year to year.

Exo 13:11 “And it shall be, when יהוה brings you into the land of the Kena'anites, as He swore to you and your fathers, and gives it to you,

Exo 13:12 that you shall give over to יהוה every one opening the womb, and every first-born that comes from your livestock, the males belong to יהוה.

Exo 13:13 “But every first-born of a donkey you are to ransom with a lamb. And if you do not ransom it, then you shall break its neck. And every first-born of man among your sons you are to ransom.

Exo 13:14 “And it shall be, when your son asks you in time to come, saying, ‘What is this?’ then you shall say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.

Exo 13:15 ‘And it came to be, when Pharaoh was too hardened to let us go, that יהוה killed every first-born in the land of Mitsrayim, both the first-born of man and the first-born of beast. Therefore I am slaughtering to יהוה every male that opens the womb, but every first-born of my sons I ransom.’

Exo 13:16 “And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.”

We know in Ex. 12:37, the children of Israel set out from Rameses and go to Sukkoth. To ensure that the people will not want to turn back to Egypt, YHWH takes them the long way to the wilderness by the Sea of Reeds to avoid any type of conflict with the Philistines (Ex. 13:7). They camp at Etham at the edge of the wilderness (Ex. 13:20). As was promised to Joseph, Moses takes Joseph's bones with them. They are led by YHWH with a pillar of cloud by day and a pillar of fire by night.

Exo 12:37 And the children of Yisra'el set out from **Ra'meses to Sukkoth**, about six hundred thousand men on foot, besides the little ones.

YHWH instructs them that once they enter the land of the Canaanites, that their first-born males opening the womb and the first-born males of livestock belong to YHWH. They were to ransom their first-born sons and they were to ransom the first-born of a donkey with a lamb.

When future generations asked, 'What is this?', they were to use the question as a teachable moment. They were to tell their children, for by YHWH's strong hand he brought them out of Egypt, and **He ransomed every first-born son of the Israelites**; yet slaughtered the first-born of the Egyptians from both man and beast due to the hardness of heart of Pharaoh.

We too are set apart to YHWH. **We are considered His first-born** when we are born anew. **We are Israel**, and YHWH considers Israel His first born.

Exodus 4:22 "And you shall say to Pharaoh, 'Thus said יהוה, "**Yisra'el is My son, My first-born,** **23** so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born." ' ' " (emphasis mine)

No one could take any glory away from what YHWH had done for His people. The exodus was not accomplished by man lest anyone should boast with pride (leaven); but was ONLY done by the strength of YHWH's hand that brought them out of bondage. Believers that are present in the end of days will see this same strength exercised during the greater exodus spoken of in Isaiah 11.

Pillars of Cloud and Fire

Exo 13:17 And it came to be, when Pharaoh had let the people go, that Elohim did not lead them by way of the land of the Philistines, though that was nearer, for Elohim said, "Lest the people regret when they see fighting, and return to Mitsrayim."

Exo 13:18 So Elohim led the people around by way of the wilderness of the Sea of Reeds. And the children of Yisra'el went up in **fives^a** from the land of Mitsrayim.

Footnote: ^aMarching formation.

Exo 13:19 And Mosheh took the bones of Yosēph with him, for he certainly made the children of Yisra'el swear, saying, "Elohim shall certainly visit you, and you shall bring my bones from here with you."

Exo 13:20 And they departed from Sukkoth and camped in Ėtham at the edge of the wilderness.

Exo 13:21 And יהוה went before them by day in a column of cloud to lead the way, and by night in a column of fire to give them light, so as to go by day and night.

Exo 13:22 The column of cloud did not cease by day, nor the column of fire by night, before the people.

So far in Exodus, we have seen a pattern with terms that have a military flare. The terms have been **division**, **watches**, and **fives** (as in marching formation). Could it be that YHWH wanted His people to perceive themselves as conquerors and leave the 'slave' mentality behind? To succeed, people need to know who they are and see themselves as YHWH sees them. Listen to the voice of YHWH and not to what the enemy says. We CAN do all things through Yahusha, the Messiah, who strengthens us! (Paraphrased Phil 4:13)

Exo 13:18 So Elohim led the people around by way of the wilderness of the Sea of Reeds. And the children of Yisra'el went up in **fives^a** from the land of Mitsrayim. **Footnote: ^aMarching formation.**

Exo 13:19 And Mosheh took the bones of Yosēph with him, for he certainly made the children of Yisra'el swear, saying, "Elohim shall certainly visit you, and you shall bring my bones from here with you."

Exo 12:51 And it came to be **on that same day** that יהוה brought the children of Yisra'el out of the land of Mitsrayim **according to their divisions**.

Jeremiah 46

Judgment on Egypt

Jer 46:1 The word of יהוה which came to Yirmeyahu the prophet concerning the nations:

Jer 46:2 **For Mitsrayim**, concerning the army of Pharaoh Neḵo, sovereign of Mitsrayim, which was by the River Euphrates in Karkemish, and which Nebūḱadretsar the sovereign of Babel had stricken in the fourth year of Yehoyaqim, son of Yoshiyahu, sovereign of Yehudah:

- **Jer 46:3** "Prepare the large and the small shield, and draw near to battle!
- **Jer 46:4** "Harness the horses, and mount up, you horsemen! Stand with helmets, polish the spears, put on the armor!
- **Jer 46:5** "Why do I see them afraid, turned back? And their fighters are beaten down. And they have fled in haste, and did not look back, for fear was all around," declares יהוה.
- **Jer 46:6** Do not let the swift flee away, nor the mighty man escape. They shall stumble and fall toward the north, by the River Euphrates.
- **Jer 46:7** Who is this rising like a flood, whose waters surge about like the rivers?
- **Jer 46:8** Mitsrayim rises like a flood, and its waters surge about like the rivers. And he says, 'Let me rise and cover the earth; let me destroy the city and its inhabitants.'
- **Jer 46:9** Go up, O horses, and rage, O chariots! And let the mighty men go forth – Kush and Put who handle the shield, and Luḡ who handle and bend the bow.
- **Jer 46:10** For this is the day of the Master יהוה of hosts, a day of vengeance, to

revenge Himself on His adversaries. And the sword shall devour, and be satisfied and made drunk with their blood. For the Master **יהוה** of hosts has a slaughtering in the land of the north by the River Euphrates.

- **Jer 46:11** Go up to Gil'ad and take balm, O maiden, the daughter of Mitsrayim. In vain you have used many remedies, **there is no healing for you.**
- **Jer 46:12** Nations have heard of your shame, and your cry has filled the land. For the mighty has stumbled against the mighty, they have both fallen together.

Jer 46:13 The word which **יהוה** spoke to Yirmeyahu the prophet, about the coming of Nebukadretsar sovereign of Babel, to strike the land of Mitsrayim:

Jer 46:14 "Declare in Mitsrayim, and let it be heard in Miḡdol. And let it be heard in Noph and in Taḥpanḥes. Say,

There was a prompt present day fulfilment; and these are prophetic words for our day.

Eze 30:16 "And I shall set a fire in Mitsrayim, Sin shall writhe in anguish, No is to be split open, and Noph has adversaries daily.

Eze 30:17 "The young men of Awen and Pi Beseth shall fall by the sword, while these cities go into captivity.

Eze 30:18 "And in Teḥaphnehes the day shall be darkened, when I shatter the yokes of Mitsrayim there. And the pride of her strength shall cease in her, a cloud shall cover her. And her daughters shall go into captivity.

- 'Stand fast and be prepared, for a sword shall devour all around you.'
- **Jer 46:15** "Why were your strong ones swept away? They did not stand because **יהוה** drove them away.
- **Jer 46:16** "He made many stumble; indeed, they fell over each other, and said, 'Arise! Let us go back to our own people, and to the land of our birth, away from the oppressing sword.'
- **Jer 46:17** "There they cried, 'Pharaoh, sovereign of Mitsrayim, is but a noise. He has let the appointed time pass by!'
- **Jer 46:18** "As I live," declares the Sovereign, whose Name is **יהוה** of hosts, "For as Taḇor is among the mountains, and as Karmel by the sea, he shall come.
- **Jer 46:19** "O you daughter dwelling in Mitsrayim, prepare yourself to go into exile! For Noph shall become a waste and a ruin, and be burned, without inhabitant.
- **Jer 46:20** "Mitsrayim is like a very pretty heifer, but destruction comes, it comes from the north.
- **Jer 46:21** "Her hired ones too, in her midst, are like fattened calves, for they too shall turn, they shall flee away together. They shall not stand, for the day of their calamity has come upon them, the time of their punishment.
- **Jer 46:22** "**Its sound moves along like a serpent**, for they move on like an army and come against her with axes, like woodcutters.

- **Jer 46:23** “They shall cut down her forest,” declares **יהוה**, “for it is not searched, because **they are more numerous than locusts, and without number**.”
- **Jer 46:24** “The daughter of Mitsrayim shall be put to shame. She shall be given into the hand of the people of the north.”
- **Jer 46:25** **יהוה** of hosts, the Elohim of Yisra’ēl, has said, “See, I am bringing punishment on Amon of No, and on Pharaoh, and on Mitsrayim, and on their mighty ones, and on their sovereigns, and on Pharaoh and on those trusting in him.
- **Jer 46:26** “And I shall give them into the hand of those who seek their lives, into the hand of Neḅuḱaḏretsar sovereign of Babel and into the hand of his servants. And afterward it shall be inhabited as in the days of old,” declares **יהוה**.

A word to scattered Israel.

Jer 46:27 “**But as for you, do not fear, O My servant Ya’aqob**, and do not be discouraged, O Yisra’ēl! For look, I am saving you from afar, and your descendants from the land of their captivity. And Ya’aqob shall return, and shall have rest and be at ease, with no one disturbing.”

Isa 11:11 **And it shall be in that day that יהוה sets His hand again a second time to recover the remnant of His people who are left**, from Ashshur and from Mitsrayim, from Pathros and from Kush, from Ēylam and from Shin’ar, from Ḥamath and from the islands of the sea.

Isa 11:12 **And He shall raise a banner for the nations, and gather the outcasts of Yisra’ēl, and assemble the dispersed of Yehudāh from the four corners of the earth.**

Isa 11:13 And the envy of Ephrayim shall turn aside, and the adversaries of Yehudāh be cut off. Ephrayim shall not envy Yehudāh, and Yehudāh not trouble Ephrayim.

Isa 11:14 But they shall fly down upon the shoulder of the Philistines toward the west; together they plunder the people of the east, their hand stretching forth on Eḏom and Mo’ab, and the children of Ammon shall be subject to them.

Isa 11:15 **And יהוה shall put under the ban the tongue of the Sea of Mitsrayim, and He shall wave His hand over the River with the might of His Spirit, and shall strike it in the seven streams, and shall cause men to tread it in sandals.**

Isa 11:16 And **there shall be a highway for the remnant of His people**, those left from Ashshur, as it was for Yisra’ēl in the day when he came up from the land of Mitsrayim.

Jer 46:28 “Do not fear, O Ya’aqob My servant,” declares **יהוה**, “for I am with you. Though I make a complete end of all the nations to which I have driven you, yet **I do not make a complete end of you.**^a But I shall reprove you in right-ruling, and by no means leave you unpunished.” Footnote: ^aSee footnote [Jer 30:11](#).

Amo 9:8 "Look, the eyes of the Master יהוה are on the sinful reign,^a and I shall destroy it from the face of the earth, except that, I do not completely destroy the house of Ya'aqob," declares יהוה.

Footnote: ^a Isa 34:2, Jer 30:11, Jer 46:28, Dan 2:44, Zep 3:8, Hag 2:22, Luk 4:5-6.

Amo 9:9 "For look, I am commanding, and I shall sift^b the house of Yisra'el among all the nations, as one sifts^b with a sieve, yet not a grain falls to the ground. Footnote: ^bOr *shake – shakes*.

Heb 12:5 And you have forgotten the appeal which speaks to you as to sons, "**My son, do not despise the discipline of יהוה, nor faint when you are reprov'd by Him,**

Heb 12:6 **for whom יהוה loves, He disciplines, and flogs every son whom He receives.**"
Pro 3:11-12.

Heb 12:7 If you endure discipline, Elohim is treating you as sons. For what son is there whom a father does not discipline?

Heb 12:8 But if you are without discipline, of which all have become sharers, then you are illegitimate and not sons.

Heb 12:9 Moreover, we indeed had fathers of our flesh disciplining us, and we paid them respect. Shall we not much rather be subject to the Father of spirits, and live?

Heb 12:10 For they indeed disciplined us for a few days as seemed best to them, but He does it for our profit, so that we might share His apartness.

Joel 2


The Day of YHWH

Joe 2:1 Blow a shopfar in Tsiyon, and sound an alarm in My set-apart mountain!

Let all the inhabitants of the earth tremble, for the day of יהוה is coming, for it is near:

- ✚ Joe 2:2 a day of darkness and gloom,
- ✚ a day of clouds and thick darkness, like the morning clouds spread over the mountains – **a people many and strong, the like of whom has never been, nor shall there ever be again after them, to the years of many generations.**
- ✚ Joe 2:3 Ahead of them a fire has consumed, and behind them a flame burns.
- ✚ Before them the land is like the Garden of Eden, and behind them a desert waste. **And from them there is no escape.**
- ✚ Joe 2:4 Their appearance is like the appearance of horses, and they run like steeds.
- ✚ Joe 2:5 As the noise of chariots they leap over mountain tops, as the noise of a flaming fire consuming stubble, as a mighty people set in battle array.
- ✚ Joe 2:6 Before them peoples are in anguish, all faces become flushed.
- ✚ Joe 2:7 They run like mighty men, they climb the wall like men of battle, every one goes on his way, and they do not break ranks.
- ✚ Joe 2:8 And they do not press one another, every one goes in his path. They fall among the weapons, but they do not stop.
- ✚ Joe 2:9 They rush on the city, they run on the wall. They climb into the houses,

they enter at the windows like a thief.

 **Joe 2:10** The earth shall tremble before them, the heavens shall shake. Sun and moon shall be darkened, and the stars withdraw their brightness.

Joe 2:11 And יהוה shall give forth His voice before His army, for His camp is very great, for mighty is the doer of His word. For the day of יהוה is great and very awesome, and who does bear it?

TSK Cross-reference: Joel 2:2 A day of darkness: "The quantity of these insects," says a French author, "is incredible to all who have not themselves witnessed their astonishing numbers; the whole earth is covered with them for the space of several leagues. The noise they make in browsing on the trees and herbage may be heard at a great distance, and resembles that of an army in secret. Wherever their myriads spread, the verdure of the country disappears; trees and plants, stripped of their leaves and reduced to their naked boughs and stems, cause the dreary image of winter to succeed in an instant to the rich scenery of spring. When these clouds of locusts take their flight, to surmount any obstacles or to traverse more rapidly a desert soil, the heavens may literally be said to be obscured by them." [Joe 2:10](#), [Joe 2:31](#), [Joe 3:14-15](#); [Exo 20:21](#); [Psa 97:2](#); [Isa 5:30](#), [Isa 8:22](#); [Jer 13:16](#); [Amo 5:18-20](#); [Zep 1:14-15](#); [Heb 12:18](#); [Jud 1:13](#)

Rev 9:1 And the fifth messenger sounded, and I saw a star from the heaven which had fallen to the earth. And the key to the pit of the deep was given to him.

Rev 9:2 And he opened the pit of the deep, and smoke went up out of the pit like the smoke of a great furnace. And the sun was darkened, also the air, because of the smoke of the pit.

Rev 9:3 And out of the smoke locusts came upon the earth, and authority was given to them as the scorpions of the earth possess authority.

Rev 9:4 And it was said to them that they shall not harm the grass of the earth, or any green *matter*, or any tree, but only those men who do not have the seal of Elohim upon their foreheads.

Rev 9:5 And it was given to them that they should not kill them, but to torture them for five months. And their torture was like the torture of a scorpion when it stings a man.

Rev 9:6 And in those days men shall seek death and shall not find it. And they shall long to die, but death shall flee from them.

Rev 9:7 And the locusts looked like horses prepared for battle, and on their heads were crowns like gold, and their faces were like the faces of men.

Rev 9:8 And they had hair like women's hair, and their teeth were like lions' teeth.

Rev 9:9 And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots of many horses running into battle.

Rev 9:10 And they have tails like scorpions, and stings. And in their tails is their authority to harm men five months.

Rev 9:11 And they have over them a sovereign, the messenger of the pit of the deep, whose name in Hebrew is Abaddon, but in Greek he has the name Apolluon.

Rev 9:12 The first woe is past. See, two woes are still coming after this.

Return to YHWH

Joe 2:12 "Yet even now," declares יהוה, "turn to Me with all your heart, and with fasting,

and with weeping, and with mourning.”

- ✚ Joe 2:13 And tear your heart and not your garments,
- ✚ and turn back to יהוה your Elohim, for He shows favour and is compassionate, patient, and of great loving-commitment, and He shall relent concerning the evil.
- ✚ Joe 2:14 Who knows – He might turn and relent, and leave a blessing behind Him, a grain offering and a drink offering for יהוה your Elohim?

Joe 2:15 Blow a shophar in Tsiyon, set apart a fast, call an assembly.

Joe 2:16 Gather the people, set the assembly apart, assemble the elders, gather the children and nursing babes. Let a bridegroom come out from his room, and a bride from her dressing room.

Joe 2:17 Let the priests, servants of יהוה, weep between the porch and the slaughter-place. And let them say, “Spare Your people, O יהוה, and do not give Your inheritance to reproach, for the nations to rule over them. Why should they say among the peoples, ‘Where is their Elohim?’ ”

YHWH Had Pity

Joe 2:18 And let יהוה be jealous for His land, and spare His people.

Joe 2:19 And let יהוה answer and say to His people,

- ✚ “See, I am sending you the grain and the new wine and the oil,
- ✚ and you shall be satisfied by them.
- ✚ And no longer do I make you a reproach among the nations.

Joe 2:20 “And the Northerner I shall remove far from you, and drive him away into a dry and deserted land, with his face toward the eastern sea and his rear toward the western sea. And his stench shall come up and his smell rise, for he has done greatly.”

Joe 2:21 Do not fear, O soil, be glad and rejoice, for יהוה has done greatly!

Joe 2:22 Do not fear, you beasts of the field, for the pastures of the wilderness shall spring forth, and the tree shall bear its fruit, the fig tree and the vine shall yield their strength.

Joe 2:23 And you children of Tsiyon, be glad and rejoice in יהוה your Elohim, for He shall give you the **Teacher of Righteousness**, and cause the rain to come down for you, the former rain and the latter rain, as before.

- ✚ Joe 2:24 And the threshing-floors shall be filled with grain, and the vats shall overflow with new wine and oil.

The devouring locusts below are symbolic of worldly-empires, Egypt, Assyria, Babylon, Medo-Persia, Greece, Rome, and the present-day 7th beast currently occupying Yah's land that 'say they are Israel and are not.' Beast nations/kings take over or usurp Yah's people and His land. Knowing that prophecies have two to three fulfillments, there will yet be another fulfillment of the locust from the pit in this end of days: the eight beast kingdom (Rev. 17:11).

Praise Yah that He will restore to His people what the locust has taken away.

Zec 10:6 "And I shall make the house of Yehudah mighty, and save the house of Yosēph. And I shall bring them back, because I have compassion on them. And they shall be as though I had not pushed them aside. For I am יהוה their Elohim, and I answer them.

✚ Joe 2:25 **"Then I shall repay you the years that the**

- swarming locust has eaten,
- the crawling locust, and
- the consuming locust, and
- the gnawing locust, My great army which I sent among you.

✚ Joe 2:26 "Then you shall eat – eat and be satisfied – and shall praise the Name of יהוה your Elohim, who has done with you so wondrously. And My people shall never be put to shame.

✚ Joe 2:27 "And you shall know that I am in the midst of Yisra'ēl,^a and that I am יהוה your Elohim and there is no one else. And My people shall never be put to shame. Footnote: ^aSee footnote [Isa 24:23](#).

YHWH Will Pour Out His Spirit

Joe 2:28 "And after this it shall be that I pour out My Spirit on all flesh.

- ✚ And your sons and your daughters shall prophesy,
- ✚ your old men dream dreams,
- ✚ your young men see visions.

✚ Joe 2:29 "And also on the male servants and on the female servants I shall pour out My Spirit in those days.

✚ Joe 2:30 "And I shall give signs in the heavens and upon the earth: blood and fire and columns of smoke,

✚ Joe 2:31 the sun is turned into darkness,
✚ and the moon into blood,

✚ before the coming of the great and awesome day of יהוה.

Joe 2:32 "And it shall be that everyone who calls on the Name of יהוה shall be delivered.^b For on Mount Tsiyon and in Yerushalayim there shall be an escape^c as

יהוה has said, and among the survivors whom יהוה calls. Footnotes: ^b [Act 2:21](#), [Rom 10:13](#). ^c [Isa 4:2-3](#), [Oba 1:17](#), [Rev 14:1](#).

Matthew 26

In Matthew 26, it goes from bad to worse; but everything unfolds within the divine plan of YHWH. It is difficult to comprehend how much evil can exist in mankind and at the same time see how much love exists in Him. Praise Yah that He is our beloved and we are His.

He demonstrated His love for us; in that while we were yet sinners, He died for us and arose the 3rd day. Now we can rejoice and sing 'worthy is the Lamb' to open the scroll!

Rev 5:8 And when He took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls filled with incense, which are the prayers of the set-apart ones.

Rev 5:9 And they sang a renewed song, saying, **"You are worthy to take the scroll, and to open its seals, because You were slain, and have redeemed us to Elohim by Your blood out of every tribe and tongue and people and nation,"**^c Footnote:

^cThis fact is given in 6 other texts in the Book of Revelation.

Rev 5:10 **and made us sovereigns and priests to our Elohim, and we shall reign upon the earth."**^d Footnote: ^d [Dan 7:18-27](#).

One of my greatest personal revelations, occurred while reading Rev. 5:8-10 in the Book of Revelation. It is worth repeating right now.

Who is singing this song? The four living creatures and the 24 elders.

Who are they?

- They are the ones that Elohim has redeemed
- They have been redeemed by His blood of every tribe, tongue, people, and nation.
- They are the ones He has made sovereigns and priests to our Elohim
- They shall reign upon the earth!

My revelation was that the **4 living creatures** represented the redeemed souls of all those that had died in Him; and now await their resurrected bodies. They are the redeemed and they are singing the 'song of the redeemed.' They are depicted by the lead banners of the four head tribes of the wilderness encampments: the lion, the ox; the man; and the eagle. They each have six wings meaning, each quadrant had three tribes! Their wings are covered with eyes depicting millions upon millions of souls. The 4 living creatures provide the dwelling place for believers beneath his (their) wings that have died in Yahusha up until that time! These redeemed souls will be the first to receive their glorified bodies to one day dwell in the New Jerusalem. This is my present understanding.

Please ponder these possibilities. Read those verses again and answer who is singing? We know the 24 elders are probably the 12 Patriarchs and the 12 Apostles. If that is the case, then John the Revelator possibly saw himself as one of the elders. Remember, he had been taken into the future, the day of YHWH, and into the heavenly throne room! Another possibility is that the 24 elders could represent the 24 courses of priests.

Mat 19:28 And יהושע said to them, "Truly I say to you, when the Son of Adam sits on the throne of His esteem, you who have followed Me in the rebirth, shall also sit on twelve thrones, judging the twelve tribes of Yisra'el.

The Plot to Kill Yahusha

Mat 26:1 And it came to be, when יהושע ended all these words, He said to His taught ones,

Mat 26:2 "You know that after two days the Pēsah takes place, and the Son of Adam is to be delivered up to be impaled."

Mat 26:3 Then the chief priests, and the scribes, and the elders of the people came together at the court of the high priest, who was called Qayapha,

Mat 26:4 and plotted to seize יהושע by trickery and kill Him.

Mat 26:5 But they said, "Not at the festival lest there be an uproar among the people."

Yahusha Anointed at Bethany

Mat 26:6 And when יהושע was in Běyth Anyah at the house of Shim'on the leper,

Mat 26:7 a woman came to Him, having an alabaster flask of costly perfume, and she poured it on His head as He sat at the table.

Mat 26:8 And when His taught ones saw it, they were much displeased saying, "To what purpose is this waste?"

Mat 26:9 "For this perfume could have been sold for much and given to the poor."

Mat 26:10 However, when יהושע noticed it, He said to them, "Why do you trouble the woman? For she has done a good work toward Me.

Mat 26:11 “For you always have the poor with you, **but Me you do not have always.**

Mat 26:12 “For in pouring this perfume on My body, **she did it for My burial.**

Mat 26:13 “Truly, I say to you, **wherever this Good News is proclaimed in all the world, what this woman has done shall be spoken of also, to her remembrance.**”

The enemy has worked his way inside the camp and weaved himself closely to the sovereign, the King of kings, Yahusha HaMashiach. Judas gives his flesh over to sa_tan and chooses to make the grave mistake of ‘selling the righteous’ for silver! To add insult to injury, Judas also **betrays him with a kiss**. Though there was a time that the disciples said they would never deny Yahusha; when the heat is turned up, they all flee.

Judas to Betray Yahusha

Mat 26:14 Then **one of the twelve**, called **Yehudah from Qerioth [Judas of Iscariot]**, went to the chief priests,

Mat 26:15 and said, “What would you give me to deliver Him to you?” And **they counted out to him thirty pieces of silver.** [Zec 11:12](#).

Mat 26:16 And from then on he was seeking an occasion to deliver Him up.

The Passover with the Disciples

Mat 26:17 And on the first day of Unleavened Bread the taught ones came to יהושע, saying to Him, “**Where do You wish us to prepare for You to eat the Pěsah?**”

Mat 26:18 And He said, “Go into the city to a certain man, and say to him, ‘**The Teacher says, “My time is near. I am to perform the Pěsah at your house with My taught ones.”**’ ”

Mat 26:19 And the taught ones did as יהושע had ordered them, and prepared the Pěsah.

Mat 26:20 And when evening came, He sat down with the twelve.

Mat 26:21 And while they were eating, He said, “**Truly, I say to you, one of you shall deliver Me up.**”

Mat 26:22 And they **were deeply grieved**, and began to say to Him, each of them, “Master, is it I?”

Mat 26:23 And He answering, said, “**He who has dipped his hand with Me in the dish, he shall deliver Me up.**”

Mat 26:24 “Indeed, the Son of Adam goes as it has been written concerning Him, but woe to that man by whom the Son of Adam is delivered up! It would have been good for that man if he had not been born.”

Mat 26:25 And Yehudah – he who delivered Him up – answering, said, “Rabbi, is it

I?" He said to him, **"You have said it."**

Institution of the YHWH's Supper – This is the institution of the New Covenant confirming meal. It consisted of the bread, representing His body; the wine, representing the blood ratification of the new covenant; the acceptance and partaking by those that say 'yes' to His proposal; followed by the priestly foot washing of those set-apart to Him. The first mention of the elements of bread and wine in the Bible, is the meeting between Melchizedek, King of Salem, and Priest to the Most High El and Abraham [Gen.14].

Mat 26:26 And as they were eating, יהושע took bread, and having blessed, broke and gave it to the taught ones and said, "Take, eat, this is My body."

Mat 26:27 And taking the cup, and giving thanks, He gave it to them, saying, "Drink from it, all of you."

Mat 26:28 **"For this is My blood, that of the renewed covenant, which is shed for many for the forgiveness of sins."**

Mat 26:29 **"But I say to you, I shall certainly not drink of this fruit of the vine from now on till that day when I drink it anew with you in the reign of My Father."**

Yahusha Foretells Peter's Denial

Mat 26:30 And having sung a song, they went out to the Mount of Olives.

Mat 26:31 Then יהושע said to them, **"All of you shall stumble in Me this night, for it has been written, 'I shall strike the Shepherd, and the sheep of the flock shall be scattered.'**^a **Zec 13:7.** Footnote: ^aAlso see **Mar 14:27, Joh 16:32.**

Mat 26:32 **"But after I have been raised, I shall go before you into Galil."**

Mat 26:33 And Kěpha answering, said to Him, "Even if all stumble in You, I shall never stumble."

Mat 26:34 יהושע said to him, **"Truly, I say to you that this night, before the cock crows, you shall deny Me three times."**

Mat 26:35 Kěpha said to Him, "Even if I have to die with You, I shall not deny You!" All the taught ones said the same too.

The spirit is willing, but the flesh is weak. As Yahusha stated, they all would stumble in Him that night. They would grieve like never before; yet we know everything changes when Yahusha sends the Comforter! His disciples rise to the occasion and are shown faithful even unto death.

Yahusha Prays in Gethsemane

Mat 26:36 Then יהושע came with them to a place called Gethsemane, and said to the taught ones, "Sit here while I go over there and pray."

Mat 26:37 And He took with Him Kěpha and the two sons of Zabdai, and He began to be grieved and deeply distressed.

Mat 26:38 Then He said to them, "My being is exceedingly grieved, even to death. Stay here and watch with Me."

Mat 26:39 And going forward a little, He fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me. Yet not as I desire, but as You desire."

Yahusha was not asking His Father not to be crucified; He was asking His Father not to let him die prematurely in the garden. We know this to be the case because he had already rebuked sa_tan working through the flesh of Peter in speaking against His impending death. He told Peter, for this reason, He had come. He was grieved exceedingly in the garden, even to death. Remember, he even sweated great drops of blood, a condition we know as Hematidrosis.

Hematidrosis is a condition in which capillary blood vessels that feed the sweat glands rupture, causing them to exude blood, occurring under conditions of extreme physical or emotional stress.^[4] Severe mental anxiety activates the sympathetic nervous system to invoke the stress-Fight-or-flight response to such a degree as to cause hemorrhage of the vessels supplying the sweat glands.^[5] It has been suggested that acute fear and extreme stress can cause hematidrosis.^[6] <https://en.wikipedia.org/wiki/Hematidrosis>

Mat 26:40 And He came to the taught ones and found them asleep, and said to Kěpha, "So, were you not able to watch with Me one hour?"

Mat 26:41 "Watch and pray, lest you enter into trial. The spirit indeed is eager, but the flesh is weak."

Mat 26:42 Again He went away, a second time, and prayed, saying, "O My Father, if it is impossible for this to pass unless I drink it, let Your desire be done."

Mat 26:43 And He came and found them asleep again, for their eyes were heavy.

Mat 26:44 And He left them, went away again, and prayed the third time, saying the same words.

Mat 26:45 Then He came to His taught ones and said to them, "Still sleeping and taking rest? See, the hour has come near, and the Son of Adam is delivered up into the hands of sinners."

Mat 26:46 "Rise, let us go. See, he who delivers Me up has come near."

We must not forget the season was Passover [not 'Ishtar' Easter]. We too are reminded to watch and pray during the Passover rehearsal. In Exodus 12, this feast is referred to as the 'night of watches' but it is also known as the 'feast of fleeing'; and fleeing they did. We are to be ready and watching for our Groom to arrive; for no one knows the day or hour except for YHWH. Therefore, we should vigilantly keep His rehearsals, His moedim and not the man-made traditions of men and cultures.

Exo 12:42 **It is a night of watches unto יהיה** for bringing them out of the land of Mitsrayim. This is that night of watches unto יהיה, for all the children of Yisra'el throughout their generations.

Betrayal and Arrest of Yahusha

Mat 26:47 And while He was still speaking, see, Yehudah [Judas], one of the twelve, with a large crowd with swords and clubs, came from the chief priests and elders of the people.

Mat 26:48 And he who was delivering Him up gave them a sign, saying, "Whomever I kiss, it is He, seize Him."

Mat 26:49 And going straight up to יהושע he said, "Greetings, Rabbi!" and kissed Him.

Mat 26:50 And יהושע said to him, "Friend, why have you come?" Then they came and laid hands on יהושע and seized Him.

Mat 26:51 And look, one of those with יהושע put out his hand and drew his sword, and striking the servant of the high priest he cut off his ear.

Mat 26:52 Then יהושע said to him, "Return your sword to its place, for all who take the sword shall die by the sword.

Mat 26:53 "Or do you think that I am not able to pray to My Father now, and He shall provide Me with more than twelve legions of messengers?"

Mat 26:54 **"How then would the Scriptures be filled that it has to be this way?"**

Mat 26:55 In that hour יהושע said to the crowds, "Have you come out, as against a robber, with swords and clubs to arrest Me? Daily I sat with you, teaching in the Set-apart Place, and you did not seize Me.

Mat 26:56 **"But all this came to be, so that the Scriptures of the prophets might be filled."** Then all the taught ones left Him and fled.

Yahusha Before Caiaphas and the Council

Mat 26:57 And those who had seized יהושע led Him away to Qayapha the high priest, where the scribes and the elders were gathered together.

Mat 26:58 **But Kēpha followed Him at a distance to the courtyard of the high**

priest, and he went in and sat with the servants to see the end.

Mat 26:59 And the chief priests, and the elders, and all the council were seeking false witness against יהושע to put Him to death,

Mat 26:60 but found none. Although many false witnesses came forward, they found none. But at last two false witnesses came forward,

Mat 26:61 and said, **“This one said, ‘I am able to destroy the Dwelling Place of Elohim and to build it in three days.’”**

Mat 26:62 And the high priest stood up and said to Him, “Have You no answer to make? What do these witness against You?”

Mat 26:63 But יהושע remained silent. So the high priest said to Him, **“I put You to oath, by the living Elohim that You say to us if You are the Messiah, the Son of Elohim.”**

Mat 26:64 יהושע said to him, “You have said it. Besides I say to you, from now on you shall see the Son of Adam sitting at the right hand of the Power, [Psa 110:1](#) and coming on the clouds of the heaven.” [Dan 7:13](#).

When Caiaphas put Yahusha under oath, Yahusha had to answer or else break Leviticus 5:1 under the Book of the Law, which would have been a sin.

Lev 5:1 ‘And when a being sins in that he has heard the voice of swearing, and is a witness, or has seen, or has known, but does not reveal it, he shall bear his crookedness.

Then Yahusha goes on to quote Psalm 110:1.

Psa 110:1 יהוה said to my Master, “Sit at My right hand, Until I make Your enemies a footstool for Your feet.”

Psa 110:2 יהוה sends Your mighty sceptre out of Tsiyon. Rule in the midst of Your enemies!

Psa 110:3 Your people volunteer in the day of Your might, In the splendours of set-apartness! From the womb, from the morning, You have the dew of Your youth!

Psa 110:4 יהוה has sworn and does not relent, “You are a priest forever According to the order of Malkitsedeq.”

And then onto Daniel 7:13:

Dan 7:13 “I was looking in the night visions and saw One like the Son of Enosh,^a coming with the clouds of the heavens! And He came to the Ancient of Days, and they brought Him near before Him. **Footnote: ^aSon of Enosh - This Aramaic term is similar to**

the Hebrew 'Ben Adam,' (Son of Adam) but not the exact equivalent of it.

Mat 26:65 Then the **high priest tore his garments**, saying, "He has blasphemed! Why do we need any more witnesses? See, now you have heard His blasphemy!"

By Caiaphas tearing his priestly garment, he disqualified himself as High Priest and was worthy of death. It is for this reason, that Yahusha, already having been mikvah'd by the true High Priest, John the Immerser; is prepared to officiate as High Priest after the order of Melchizedek over His own crucifixion, the crucifixion of the spotless Lamb of Elohim.

Mat 26:66 "What do you think?" And they answering, said, "He is liable to death."

Mat 26:67 Then they spat in His face and beat Him, and others slapped Him,

Mat 26:68 saying, "Prophecy to us, Messiah! Who is the one who struck You?"

Peter Denies Yahusha

Mat 26:69 And Kěpha sat outside in the courtyard, and **a servant girl came to him**, saying, "And you were with יהושע of Galil."

Mat 26:70 But **he denied it** before them all, saying, "I do not know what you say."

Mat 26:71 And as he was going out into the porch, **another girl saw him** and said to those there, "And this one was with יהושע of Natsareth."

Mat 26:72 But again **he denied with an oath, "I do not know the Man!"**

Mat 26:73 And after a while **those who stood by came to him and said to Kěpha**, "Truly you are one of them too, for even your speech gives you away."

Mat 26:74 Then **he began to curse and to swear, saying, "I do not know the Man!" And immediately a cock crowed.**

Mat 26:75 And Kěpha remembered the word of יהושע who had said to him, "Before a cock crows, you shall deny Me three times." **And going out, he wept bitterly.**

We can all relate to failures in our lives. This was one of Peter's epic failures; but even that failure was foreknown by Yahusha. Peter was broken hearted; but praise Yah, He heals the brokenhearted and binds up their wounds.

Peter's broken heart is later healed, and he becomes a mighty witness to Yahusha even unto death on a cross. It is said that Peter requested to be crucified upside down, for he did not feel worthy to be crucified right side up as His Savior. His desire was to exalt Yahusha; and humbly lay down his life for Him. We know Peter finishes the race, and he finishes well! Praise Yah!

There is so much more that could be said, but we will close and keep all these things close to our hearts.

Reference Scriptures in video teaching:

Jer 31:3 יהוה appeared to me from afar, saying, **"I have loved you with an everlasting love, therefore I shall draw you with loving-commitment."**

Jer 31:4 "I am going to build you again. And you shall be rebuilt, O maiden of Yisra'el! Again you shall take up your tambourines, and go forth in the dances of those who rejoice.

Jer 31:5 "Again you shall plant vines on the mountains of Shomeron. The planters shall plant and treat them as common.

Jer 31:6 "For there shall be a day when the watchmen cry on Mount Ephrayim, 'Arise, and let us go up to Tsiyon, to יהוה our Elohim.' "

Jer 31:7 For thus said יהוה, "Sing with gladness for Ya'aqob, and shout among the chief of the nations. Cry out, give praise, and say, 'O יהוה, save Your people, the remnant of Yisra'el!'

Jer 31:8 "See, I am bringing them from the land of the north, and shall gather them from the ends of the earth, among them the blind and the lame, those with child and those in labour, together – a great assembly returning here.

Jer 31:9 "With weeping they shall come, and with *their* prayers I bring them. I shall make them walk by rivers of waters, in a straight way in which they do not stumble. For I shall be a Father to Yisra'el, and Ephrayim – he is My first-born.

1Pe 1:16 because it has been written, **"Be set-apart, for I am set-apart."** Lev 11:44, Lev 19:2.

1Pe 1:17 And if you call on the Father, who without partiality judges according to each one's work, pass the time of your sojourning in fear,

1Pe 1:18 knowing that you were redeemed from your futile behaviour inherited from your fathers, not with what is corruptible, silver or gold,

1Pe 1:19 but with the precious blood of Messiah, as of a lamb unblemished and spotless,

Often priests did not inquire of YHWH...

Jer 2:8 "The priests did not say, 'Where is יהוה?' And those who handle the Torah did not know Me, and the shepherds^a transgressed against Me, and the prophets prophesied by Ba'al, and walked after *matters* that did not profit. Footnote: ^aSee Jer 10:21, Jer 12:10-11, Jer 50:6-7.

Jer 2:9 "Therefore I still contend with you," declares יהוה, "and with your children's children I contend.

Jer 2:10 "For, pass beyond the isles of Kittim and see, and send to Qēḏar and observe well, and see if there has been any like this.

Jer 2:11 "Has a nation changed its mighty ones, which are not mighty ones? But My people have changed My esteem^b for that which does not profit. Footnote: ^bSymbolic name for His Ark.

Jer 2:12 "Be amazed, O heavens, at this, and be frightened, be utterly dried up," declares יהוה.

Jer 2:13 "For My people have done two evils: they have forsaken Me, the fountain of living waters,^c to hew out for themselves cisterns, cracked cisterns, which do not hold water. Footnote: ^cSee Jer 17:13.

Passover is about fleeing, exiting; then being delivered into something good.

Refuge means miklat – but in modern Hebrew it refers to a bomb-shelter

If we correlate the land allotments of the 12 tribes to our day, then believers possibly are going to be called out to 12 'first-born cities of refuge' – encompassing full mercy and coverage under the blood of the Lamb. Israel, born from above, is YHWH's 'first-born.' The woman in Revelation 12 finds refuge, miklat, in the wilderness.

The six Levitical refuge cities could only protect accidental manslaughter. Our only refuge is with YHWH. He protects us. He is in the process of gathering us right now and positioning his people.

Num 35:6 "And the cities which you give to the Lēwites are the six cities of refuge, which you give to the man-slayer to flee to, and to these you add forty-two cities.

'The World' video clip viewed at 1 hr. mark in teaching video. – Paraphrased summary:

The globalists are in the process of deconstructing our environment knowing that most of them have alternate plans to go to 'The World' in Dubai – where there are 12 colonies [the counterfeit]. From there, the state heads would go to their designated colony from which to rule. Then, after worldly deconstruction, they would plan to 'bring order out of chaos.' 'The World' in Dubai, invites a select few to build the ultimate escape. Other globalists probably will plan on going to underground shelters.

It appears the colonialist attempted to build 12 colonies of refuge when they fled to America. History books, however, declare there were 13 by later designating Delaware a colony. The globalists have been at work for a long time.

YHWH wants to set us free from the slavery mentality. We cannot crave the 'flesh-pots' of this world and try to worship YHWH. We cannot blend paganism and holiness. We are to be totally set-apart. YHWH is our refuge. He will provide and He will call us out.

We are delivered through the blood of the Lamb, Passover.

Shabbat Shalom, Libby