

Greetings, today our manna is from Lev. 16; Psalm 19; Prov. 30; 1Tim. 1.

April 12 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Leviticus 16

Moses receives instructions from YHWH to give Aaron on how he should conduct the Day of Atonement as High Priest. These instructions were given after the death of Aaron's eldest two sons Nadab and Abihu; so, everyone was very much aware of the need for procedural exactness.

Coming before the Almighty Elohim, must be done according to YHWH's instructions or death would occur. No pride, arrogance, slothfulness, would be acceptable. Each approach and step were meticulously considered lest that individual be consumed by His Presence. Much like those individuals that are called upon to deactivate bombs; if not done precisely, they, as well as others, may die from the power within.

The **Day of Atonement** was a very solemn service. It was the day the High Priest would enter in the Holy of Holies, once a year, to make atonement or covering for his sins and the sins of the people. For this service, he would be downed in his white linen garments only and not the garments ornately designed for the other services by the High Priest.

The bull offering was to atone for the sins of the High Priest and two goats were brought by the people to atone for their sins (see Lev. 16 for details). One goat was for the sacrificial offering and the other was the scapegoat. The High Priest would lay his hands on the scapegoat showing the transferring and removal of their sins as the goat would be led into the wilderness. The remnant bodies of the sacrificial animals were taken to be burned outside the camp.

This brief summary of the **Day of Atonement** was a type and shadow of what Yahusha HaMashiach, our High Priest of the Melchizedek Order would accomplish for us. He not only performed the atonement service as our High Priest; but He also laid down His life once and for all, which encased every offering required as our sin substitute under the Book of the Law. Yahusha completely removes our sins as symbolized by the scapegoat! No longer would there be a need for the blood-letting of bulls and goats to make atonement for our sins. He also made full atonement in the heavenlies as well (Heb. 9:23).

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,^a Footnote: ^a [Num_15:15-28](#).

Heb 9:8 the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,

Heb 9:9 which was a parable for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting *matters* straight.

Redemption Through the Blood of Messiah

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Heb 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?

Heb 9:15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

Heb 9:16 For where a covenant is, it is necessary for the death of the covenanted one to be established.

Heb 9:17 For a covenant over those dead is firm, since it is never valid while the covenanted one is living.

Heb 9:18 Therefore not even the first *covenant* was instituted without blood.

Heb 9:19 For when, according to Torah, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, **“This is the blood of the covenant which Elohim commanded you.”**
[Exo_24:8](#).

Heb 9:21 And in the same way he sprinkled with blood both the Tent and all the vessels of the service.

Heb 9:22 And, according to the Torah, almost all is cleansed with blood, and without shedding of blood there is no forgiveness.

Heb 9:23 It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter *offerings* than these.

Heb 9:24 For Messiah has not entered into a Set-apart Place made by hand – figures of the true – but into the heaven itself, now to appear in the presence of Elohim on our behalf,

Heb 9:25 not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

Heb 9:26 For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.

Heb 9:27 And as it awaits men to die once, and after this the judgment,

Heb 9:28 so also the Messiah, having been offered once to **bear the sins of many**, [Isa_53:12](#) shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.

The scapegoat name Azazel: עֲזָזֵל azazel, from עֵז az, a goat, and אָזַל azal, to dismiss; the dismissed or sent away goat, to distinguish it from the goat that was to be offered in sacrifice.

The Day of Atonement

Lev 16:1 And יהוה spoke to Mosheh after the death of the two sons of Aharon, as they drew near before יהוה, and died.

Lev 16:2 And יהוה said to Mosheh, “Speak to Aharon your brother not to come in at all times to the Set-apart Place inside the veil, before the lid of atonement which is on the ark, lest he die, because I appear in the cloud above the lid of atonement.

Lev 16:3 “With this Aharon should come into the Set-apart Place: with the blood of a young bull as a sin offering, and of a ram as an ascending offering.

Lev 16:4 “He should put on the set-apart linen long shirt, with linen trousers on his flesh, and gird himself with a linen girdle, and be dressed with the linen turban – they are set-apart garments. And he shall bathe his body in water, and shall put them on.

Lev 16:5 “And from the congregation of the children of Yisra’el he takes two male goats as a sin offering, and one ram as an ascending offering.

Lev 16:6 “And Aharon shall bring the bull as a sin offering, which is for himself, and make atonement for himself and for his house.

Lev 16:7 “And he shall take the two goats and let them stand before יהוה at the door of the Tent of Appointment.

Lev 16:8 “And Aharon shall cast lots for the two goats, one lot for יהוה and the other lot for Azazel.

Lev 16:9 “And Aharon shall bring the goat on which the lot for יהוה fell, and shall prepare it as a sin offering.

Lev 16:10 “But the goat on which the lot for Azazel fell is caused to stand alive before יהוה, to make atonement upon it, to send it into the wilderness to Azazel.

Lev 16:11 “And Aharon shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall slay the bull as the sin offering which is for himself,

Lev 16:12 and shall take a fire holder filled with burning coals of fire from the slaughter-place before יהוה, with his hands filled with sweet incense beaten fine, and shall bring it inside the veil.

Lev 16:13 “And he shall put the incense on the fire before יהוה, and the cloud of incense shall cover the lid of atonement which is on the Witness, lest he die.

Lev 16:14 “And he shall take some of the blood of the bull and sprinkle it with his finger on the lid of atonement on the east side, also in front of the lid of atonement he sprinkles some of the blood with his finger seven times.

Lev 16:15 “And he shall slay the goat of the sin offering, which is for the people, and shall bring its blood inside the veil, and shall do with that blood as he did with the blood

of the bull, and sprinkle it on the lid of atonement and in front of the lid of atonement.

Lev 16:16 “And he shall make atonement for the Set-apart Place, because of the uncleanness of the children of Yisra’ël, and because of their transgressions in all their sins. And so he does for the Tent of Appointment which is dwelling with them in the midst of their uncleanness.

Lev 16:17 “And no man should be in the Tent of Appointment when he goes in to make atonement in the Set-apart Place, until he comes out. And he shall make atonement for himself, and for his household, and for all the assembly of Yisra’ël.

Lev 16:18 “And he shall go out to the slaughter-place that is before יהוה, and make atonement for it. And he shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the slaughter-place all around.

Lev 16:19 “And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it, and set it apart from the uncleanness of the children of Yisra’ël.

Lev 16:20 “And when he has finished atoning for the Set-apart Place, and the Tent of Appointment, and the slaughter-place, he shall bring the live goat.

Lev 16:21 “Then Aharon shall lay both his hands on the head of the live goat, and shall confess over it all the crookednesses of the children of Yisra’ël, and all their transgressions in all their sins, and shall put them on the head of the goat, and shall send it away into the wilderness by the hand of a fit man.

Lev 16:22 “And the goat shall bear on itself all their crookednesses, to a land cut off. Thus he shall send the goat away into the wilderness.

Lev 16:23 “Aharon shall then come into the Tent of Appointment, and shall take off the linen garments which he put on when he went into the Set-apart Place, and shall leave them there.

Lev 16:24 “And he shall bathe his body in water in the set-apart place, and shall put on his garments, and shall come out and prepare his ascending offering and the ascending offering of the people, and make atonement for himself and for the people,

Lev 16:25 and burn the fat of the sin offering on the slaughter-place.

Lev 16:26 “And he who sent away the goat to Azazel washes his garments, and shall bathe his body in water, and afterward he comes into the camp.

Lev 16:27 “And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Set-apart Place, is brought outside the camp. And they shall burn their skins, and their flesh, and their dung with fire.

Lev 16:28 “And he who burns them washes his garments, and shall bathe his body in water, and afterward he comes into the camp.

Lev 16:29 “And this shall be for you a law forever: In the seventh new moon, on the tenth day of the new moon, you afflict your beings, and do no work, the native or the stranger who sojourns among you.

Lev 16:30 “For on that day he makes atonement for you, to cleanse you, to be clean from all your sins before יהוה.

Lev 16:31 “It is a Sabbath of rest for you, and you shall afflict your beings – a law forever.

Lev 16:32 “And the priest, who is anointed and ordained to serve as priest in his father’s place, shall make atonement, and shall put on the linen garments, the set-apart garments,

Lev 16:33 and he shall make atonement for the Most Set-apart Place, and make atonement for the Tent of Appointment and for the slaughter-place, and make atonement for the priests and for all the people of the assembly.

Lev 16:34 “And this shall be for you a law forever, to make atonement for the children of Yisra’el, for all their sins, once a year.” And he did as יהוה commanded Mosheh.

Psalm 19

YHWH is everywhere; He is all around us through His creation; He is the Word and His Word is perfect. All His decisions are right! He is the perfecter of right-rulings! To know Him is to read and guard His Word; by doing so there is great reward. To be pleasing to Him is to hear and obey His voice and His covenant commands.

The Law of the YHWH Is Perfect

Psa 19:1 The heavens are proclaiming the esteem of Ėl; And the expanse is declaring the work of His hand.

Psa 19:2 Day to day pours forth speech, And night to night reveals knowledge.

Psa 19:3 There is no speech, and there are no words, Their voice is not heard.

Psa 19:4 Their line has gone out through all the earth, And their words to the end of the world. In them He set up a tent for the sun,

Psa 19:5 And it is like a bridegroom coming out of his room, It rejoices like a strong man to run the path.

Psa 19:6 Its rising is from one end of the heavens, And its circuit to the other end; And naught is hidden from its heat.

Psa 19:7 The Torah of יהוה is perfect, bringing back the being; The witness of יהוה is trustworthy, making wise the simple;

Psa 19:8 The orders of יהוה are straight, rejoicing the heart; The command of יהוה is clear, enlightening the eyes;

Psa 19:9 The fear of יהוה is clean, standing forever; The right-rulings of יהוה are true, They are righteous altogether,

Psa 19:10 More desirable than gold, Than much fine gold; And sweeter than honey and the honeycomb.

Psa 19:11 Also, Your servant is **warned** by them, **In guarding them there is great reward.**

Psa 19:12 Who discerns mistakes? Declare me innocent from those that are secret,

Psa 19:13 Also keep Your servant back from presumptuous ones, Do not let them rule over me. Then shall I be perfect, and innocent of great transgression.

Psa 19:14 Let the words of my mouth and the meditation of my heart Be pleasing before You, O יהוה, my rock and my redeemer.

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Proverbs 30

We recently read in **Psa 19:7** The Torah of יהוה is perfect, bringing back the being; The witness of יהוה is trustworthy, making wise the simple. Now we read the words of someone by the name of Agur who considers himself as follows:

Pro 30:1 The words of Aḡur son of Yaqeh, a message. This man declared to lthi'ěl, to lthi'ěl and Uḵal:

Pro 30:2 For I am more stupid than anyone, And do not have the understanding of a man.

Pro 30:3 And I have not learned wisdom That I should know the knowledge of the Set-apart One.

Yet after his declaration, he proves YHWH's Word true, which state He makes wise the simple. His statements are cross-referenced in Psalms, Deuteronomy, Revelation, and many more! He ponders Eloah and speaks to things observed in all of YHWH's creation. He communes with YHWH and he shares what is on his heart.

He asks YHWH for two matters before his death. He felt if he had too much, he might deny YHWH; and if he had too little, he may choose to steal to eat and bring shame to His Name.

1. Remove falsehood and a lying word far from him
2. Give him neither poverty nor riches but let him be filled with lawful bread

Then in verses 11-17 he describes a wanton generation full of disrespect; pride; selfishness; being uncaring; unloving; mocking; scoffers; slanderers; ravenous; never satisfied. This may very well be a 'cyclic' generation that has existed in the past; exists in

the present; and will exists in the future. It may be that it arises in people groups when circumstances are at ease and there is not much want; a time when those exhibiting such arrogance and pride have not yet experienced a humbling event. A generation exhibiting unequal weights and measures.

Pro 30:4 Who has gone up to the heavens and come down? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who established all the ends of the earth? What is His Name, And what is His Son's Name, If you know it?

Pro 30:5 Every Word of Eloah is tried;^a He is a shield to those taking refuge in Him.

Footnote: ^a [Psa 12:6](#), [Psa 18:30](#).

Pro 30:6 Do not add to His Words,^b Lest He reprove you, and you be found a liar.

Footnote: ^b [Deu 4:2](#) and [Deu 12:32](#), [Rev 22:18-19](#).

Pro 30:7 Two matters I have asked of You – Deny them not to me before I die:

Pro 30:8 Remove falsehood and a lying word far from me; Give me neither poverty nor riches; Feed me my lawfull bread;

Pro 30:9 Lest I become satisfied and deny *You*, And say, “Who is יהוה?” And lest I be poor, and steal, And seize the Name of my Elohim.

Pro 30:10 Do not slander a servant to his master, Lest he curse you, And you be found guilty.

Pro 30:11 There is a generation that curses its father, And does not bless its mother –

Pro 30:12 There is a generation, clean in its own eyes, But not washed from its own filth.

Pro 30:13 There is a generation; Oh, how haughty are their eyes! And their eyelids are lifted up.

Pro 30:14 There is a generation whose teeth are swords, And whose jaw-teeth are knives, To devour the poor from off the earth, And the needy from *among* men.

Then he finds much wisdom in what he observes in the behavior of mankind, birds, animals, and insects. Every creation has a purpose; and all creation comes from the Creator. He is the Potter; we are the clay. We need to live and conform our lives according to His instructions, and not be so foolish as to think He should conform to our ways and lifestyles.

Pro 30:15 The leech has two daughters: “Give! Give!” Three are not satisfied, Four that never say, “Enough”:

Pro 30:16 She'ol, and the barren womb, Soil not satisfied with water, And fire which never says, “Enough.”

Pro 30:17 An eye that mocks his father, And scorns to obey his mother – Ravens of the wadi dig it out, And young eagles eat it!

Pro 30:18 Three *matters* are too marvellous for me, And four which I do not

understand:

Pro 30:19 The way of an eagle in the heavens, The way of a snake on a rock, The way of a ship in the heart of the sea, And the way of a man with a [young woman](#).^c [Footnote: See Explanatory Notes: Maiden.](#)

Pro 30:20 This is the way of an adulterous woman: She shall eat and wipe her mouth, and say, “I have not done wickedness.”

Pro 30:21 Under three *matters* the earth trembles, And under four, it is unable to bear:

Pro 30:22 Under a servant when he reigns, And a fool when he is satisfied with food,

Pro 30:23 Under a hated *woman* who marries, And a female servant who supplants her mistress.

Pro 30:24 There are four *matters* Which are little on the earth, But they are exceedingly wise:

Pro 30:25 The ants are a people not strong, Yet they prepare their food in the summer;

Pro 30:26 The rock badgers are a weak folk, Yet they make their homes in the crags;

Pro 30:27 The locusts have no sovereign, Yet they all go out in formation;

Pro 30:28 A spider takes hold with two hands, And is in sovereigns’ palaces.

Pro 30:29 There are three *matters* That are going well, And four are good in walking:

Pro 30:30 A lion, which is mighty among beasts And does not turn away from facing all;

Pro 30:31 A greyhound, and a male goat, And a sovereign whose army is with him.

Pro 30:32 If you have been foolish in lifting up yourself, Or if you have plotted evil, Put your hand on your mouth.

Pro 30:33 For as milk under pressure brings forth curds, And as a nose under pressure brings forth blood, So wrath under pressure brings forth strife.

What is YHWH saying to us? What do we ponder about Him? What wisdom have we learned from His beautiful creation all around us? What would we share with a friend? Are we humble or haughty?

Like Agur, sometimes we just need to take pause; think; and listen to His still small voice that speaks from His Word; from others he sends us; and from His creation all around us.

1Tim. 1

1Timothy was written during Paul’s imprisonment in Rome and 2Timothy was apparently Paul’s last written letter . The Book of Hebrews follows but it is felt that it was written possibly by Barnabas, [but probably by Apollos](#). First and Second Timothy were some of

Paul's last words and Timothy was like his own son. Not only was Timothy like his own son, but Paul's heart and passion was that all tribes, tongues, people, and nations would receive the Covenant Gospel message of Yahusha HaMashiach. Paul was YHWH's chosen vessel to proclaim the Good News to the nations. Timothy himself had a Jewish mother and a Greek father.

Like any believing father, Paul desired to pour wisdom and knowledge into Timothy. Paul knew what he had encountered, and he wanted to prepare Timothy for rough waters ahead. He first alerts Timothy to false teachers. At this point, Timothy had probably

witnessed encounters with false teachers. Soon, it would be different for he himself would need to address man-made doctrines, fables, and endless genealogies.

The shift back from the Aaronic Levitical Priesthood to the Melchizedek Priesthood had taken place, though many resisted the change. This had also required a change in law [Heb. 7:12] from being under the Book of the Law, the tutor; to now being under the New Covenant and once again following Covenant Torah.

The baton was being passed to the next generation such as Timothy and Apollos, and they had learned well under Paul and his companions in the faith. Rightly teaching and dividing the Word of YHWH was paramount.

Greeting

1Ti 1:1 Sha'ul, an emissary of יהושע Messiah, according to a command of Elohim our Saviour, and of the Master יהושע Messiah, our expectation,

1Ti 1:2 to Timotiyos, a genuine child in the belief: Favour, compassion, peace from Elohim our Father and יהושע Messiah our Master.

Warning Against False Teachers

1Ti 1:3 As I appealed to you when I went into Makedonia, to remain in Ephesos, in order to command some not to teach differently,

1Ti 1:4 nor to pay attention to fables and endless genealogies, which cause disputes rather than an administration of Elohim which is in belief.

1Ti 1:5 Now the goal of this command is love from a clean heart, from a good conscience and a sincere belief,

1Ti 1:6 which some, having missed *the goal*, turned aside to senseless talk,

1Ti 1:7 wishing to be teachers of Torah, understanding neither what they say nor concerning what they strongly affirm.

Paul expounds the proper use of the Torah, YHWH's Word.

1Ti 1:8 And we know that the Torah is good **if one uses it legitimately,**

1Ti 1:9 knowing this: that Torah is not laid down for a righteous being, but for the lawless and unruly, for the wicked and for sinners, for the wrong-doers and profane, for those who kill their fathers or mothers, for murderers,

1Ti 1:10 for those who whore, for sodomites, for kidnappers, for liars, for perjurers, and for whatever else that is contrary to sound teaching,

1Ti 1:11 according to the esteemed Good News of the blessed Elohim which was entrusted to me.

Paul was humble and thankful for being of service to Yahusha HaMashiach; though Paul knew he formerly was a sinner saved by grace through faith, a blasphemer, a persecutor, an insulter; all done in ignorance of which he had received forgiveness. Paul's race was coming to an end and he had ran well. Now, his desire was for Timothy to do likewise. Paul closes 1Timothy Chapter 1 with these words:

Yahusha Came to Redeem

1Ti 1:12 And I thank Messiah יהושע our Master who empowered me, because He counted me trustworthy, putting me into service,

1Ti 1:13 me, although I was formerly a blasphemer, and a persecutor, and an insulter. But compassion was shown me because being ignorant I did it in unbelief.

1Ti 1:14 And the favor of our Master was exceedingly increased, with belief and love which are in Messiah יהושע.

1Ti 1:15 Trustworthy is the word and worthy of all acceptance, that Messiah יהושע came into the world to save sinners, of whom I am foremost.

1Ti 1:16 But because of this I received compassion, so that in me first, יהושע Messiah might display all patience, as an example to those who are going to believe on Him for everlasting life.

1Ti 1:17 Now to the Sovereign of the ages, incorruptible, invisible, to Elohim who alone is wise, be respect and esteem forever and ever. Amēn.

1Ti 1:18 **This charge I entrust to you, son Timotiyos,** according to the prophecies previously made concerning you, that by them you might wage the good campaign,

1Ti 1:19 having belief and a good conscience, **which some have thrust aside and suffered shipwreck concerning their belief.**

1Ti 1:20 Among these are Humenaios and Alexander, whom I delivered to Satan, in order to be taught not to blaspheme.

After the death, burial, and resurrection of Yahusha HaMashiach, our High Priest of the Melchizedek Order, everything changed, once and for all! Some resisted this change; others turned back. Paul was direct with anyone not acknowledging the finished work of Yahusha; not to be unkind, but to turn people to Yahusha, the Truth, before it was too late.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>