

Greetings, today our manna is from Exodus 35; Proverbs 11; John 14; Ephesians 4

March 24 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 35

The plans for the Tabernacle had been conveyed to Moses back in Exodus 25; and now he relays the instructions given by YHWH to the children of Israel. First, Moses reviews with the people the **Sabbath regulations**. The Sabbath rest is set-apart to YHWH; even with the construction of the Tabernacle; work was to be done six days and rest on the 7th. They were not even to kindle a fire in any dwelling. Anyone breaking the Sabbath command would be put to death.

Moses then speaks to the children of Israel about the **contributions for the tabernacle**. He identifies two types of contributions: 1. Those whose heart is moved to make voluntary offerings of materials; 2. And/or the ‘wise-hearted’ that actually would use their skills to make the items and construct the furnishings. The people then retreat from Moses and return with their voluntary offerings; and others start using their skills.

Wise-hearted women go on to make the woven garments; rulers bring the shoham stones, spices, oils etc.; and Moses tells the children of Israel that **Betsal’el son of Uri, son of Hur, of the tribe of Yehudah** and **Oholiab son of Ahisamak, of the tribe of Dan** had been filled with wisdom, understanding, knowledge and skills, to fulfill the intricate work needed.

Therefore, **Betsalel and Oholiab** would be capable to make all the designs from the precious metals; cut and engrave stones; do the wood work; make the embroidery designs; and, be able to teach these skills.

Sabbath Regulations

Exo 35:1 And Mosheh assembled all the congregation of the children of Yisra’el, and said to them, “These are the Words which יהוה has commanded you to do:

Exo 35:2 “Work is done for six days, but on the seventh day it shall be set-apart to you, a Sabbath of rest to יהוה. Anyone doing work on it is put to death.

Exo 35:3 “Do not kindle a fire in any of your dwellings on the Sabbath day.”

Contributions for the Tabernacle

Exo 35:4 And Mosheh spoke to all the congregation of the children of Yisra'ël, saying, “This is the word which יהוה commanded, saying,

Exo 35:5 ‘Take from among you a contribution to יהוה. Everyone **whose heart so moves him**, let him bring it **as a contribution to יהוה**: gold, and silver, and bronze,

Exo 35:6 and blue, and purple, and scarlet *material*, and fine linen, and goats’ *hair*,

Exo 35:7 and ram skins dyed red, and fine leather, and acacia wood,

Exo 35:8 and oil for the light, and spices for the anointing oil and for the sweet incense,

Exo 35:9 and shoham stones, and stones to be set in the shoulder garment and in the breastplate.

Exo 35:10 ‘And let all **the wise-hearted among you come and make all that יהוה has commanded**:

Exo 35:11 the Dwelling Place, its tent and its covering, its hooks and its boards, its bars, its columns, and its sockets,

Exo 35:12 the ark and its poles, the lid of atonement and the veil of the covering,

Exo 35:13 the table and its poles, and all its utensils, and the showbread,

Exo 35:14 and the lampstand for the light, and its utensils, and its lamps, and the oil for the light,

Exo 35:15 and the incense slaughter-place, and its poles, and the anointing oil, and the sweet incense, and the covering for the door at the entrance of the Dwelling Place,

Exo 35:16 the slaughter-place of ascending offering with its bronze grating, its poles, and all its utensils, the basin and its stand,

Exo 35:17 the screens of the courtyard, its columns, and their sockets, and the covering for the gate of the courtyard,

Exo 35:18 the pegs of the Dwelling Place, and the pegs of the courtyard, and their cords,

Exo 35:19 the woven garments to do service in the set-apart place, the set-apart garments for Aharon the priest and the garments of his sons to serve as priests.’ ”

Exo 35:20 And all the congregation of the children of Yisra'ël withdrew from the presence of Mosheh.

Exo 35:21 And everyone whose heart lifted him up and everyone whose spirit moved him came, and they brought the contribution to יהוה for the work of the Tent of Appointment, and for all its service, and for the set-apart garments.

Exo 35:22 And they came, both men and women, all whose hearts moved them, and brought earrings and nose rings, and rings and necklaces, all golden goods, even every one who made a wave offering of gold to יהוה.

Exo 35:23 And every man, with whom was found blue and purple and scarlet *material*, and fine linen, and goats’ *hair*, and rams’ skins dyed red, and fine leather, brought them.

Exo 35:24 Everyone who would make a contribution to יהוה of silver or bronze, brought it. And everyone with whom was found acacia wood for any work of the service, brought it.

Exo 35:25 And all the **wise-hearted women** spun yarn with their hands, and brought what they had spun, the blue and the purple, the scarlet *material*, and the fine linen.

Exo 35:26 And all the women whose hearts lifted them up in wisdom spun the goats' *hair*.

Exo 35:27 And the rulers brought shoham stones, and the stones to be set in the shoulder garment and in the breastplate,

Exo 35:28 and the spices and the oil for the light, and for the anointing oil, and for the sweet incense.

Exo 35:29 The children of Yisra'el brought a voluntary offering to יהוה, all the men and women whose hearts moved them to bring all kinds of work which יהוה, by the hand of Mosheh, had commanded to be done.

Construction of the Tabernacle

Exo 35:30 And Mosheh said to the children of Yisra'el, "See, יהוה has called by name Betsal'el son of Uri, son of Hur, of the tribe of Yehudah,

Exo 35:31 and He has filled him with the Spirit of Elohim, in wisdom, in understanding, and in knowledge, and in all work,

Exo 35:32 to make designs, to work in gold and in silver and in bronze,

Exo 35:33 and in cutting of stones for setting, and in carving wood, and to work in all workmanship of design.

Exo 35:34 "And He has put in his heart the ability to teach, in him and Oholiab son of Ahisamak, of the tribe of Dan.

Exo 35:35 "He has filled them with skill to do all work of the engraver and the designer and embroiderer, in blue and in purple, in scarlet *material*, and in fine linen, and a weaver, doing any work, and makers of designs.

Proverbs 11

Wisdom continues to be contrasted between the righteous and those doing wrong.

Pro 11:1 A false scale is an abomination to יהוה, But a perfect weight is His delight.

Pro 11:2 Pride comes, then comes shame; But with the humble is wisdom.

Pro 11:3 The integrity of the straight ones guides them, But the slipperiness of the treacherous destroys them.

Pro 11:4 Riches do not profit in the day of wrath, But righteousness delivers from death.

Pro 11:5 The righteousness of the perfect Makes his way straight, But by his own wrongness the wrong one falls.

Pro 11:6 The righteousness of the straight ones delivers them, But the treacherous are caught by greed.

Pro 11:7 When a wrong man dies, expectancy perishes, And the ambition of the wicked

shall be lost.

Pro 11:8 The righteous is delivered from distress, And the wrong one takes his place.

Pro 11:9 The defiled one destroys his neighbour with his mouth, But the righteous is delivered by knowledge.

Pro 11:10 When the righteous prosper, the city rejoices. And when the wrong perish, there is shouting.

Pro 11:11 By the blessing of the straight the city is exalted, But by the mouth of the wrong it is overthrown.

Pro 11:12 He who lacks heart despises his neighbour, But a man of understanding keeps silence.

Pro 11:13 A slanderer is a revealer of secrets, But one with a trustworthy spirit conceals a matter.

Pro 11:14 Without guidance the people fall, But in a great counsellor there is safety.

Pro 11:15 He who is guarantor for a stranger suffers harm, But one who hates shaking hands in pledge is safe.

Pro 11:16 A woman showing favour obtains esteem, But ruthless men obtain riches.

Pro 11:17 A lovingly-committed man is rewarding his being, But he who is cruel troubles his own flesh.

Pro 11:18 The wrong one earns false wages, But the one sowing righteousness, a true reward.

Pro 11:19 Thus righteousness *leads* to life, And one pursuing evil, to his own death.

Pro 11:20 The perverse of heart are an abomination to יהוה, But the perfect in the Way are His delight.

Pro 11:21 Hand to hand, the evil one does not go unpunished, But the seed of the righteous shall escape.

Pro 11:22 Like a ring of gold in a pig's snout, Is a beautiful woman who lacks good sense.

Pro 11:23 The desire of the righteous is only good, The expectancy of the wrong is wrath.

Pro 11:24 There is one who scatters, yet increases more. And one who withholds more than is right, But it *comes* to poverty.

Pro 11:25 The generous being is enriched, And he who waters is also watered himself.

Pro 11:26 The people curse him who withholds grain, But blessing is on the head of him who sells it.

Pro 11:27 He who earnestly seeks good, Seeks what is pleasing; But to him who seeks evil, It comes to him.

Pro 11:28 He who trusts in his riches falls, But the righteous flourish like a leaf.

Pro 11:29 He who troubles his own house inherits wind, And the fool is servant to the wise of heart.

Pro 11:30 The fruit of the righteous is a tree of life, And he who is winning lives is wise.

Pro 11:31 See, the righteous in the earth shall be rewarded, How much more the wrong

and the sinner!

John 14

Yahusha's time was drawing to a close on earth and he continued to teach his disciples deeper understandings about the kingdom of YHWH. Not only about the kingdom of YHWH but also about Himself. Some were still not understanding that Yahusha was YHWH in Son. To this day, the echad of YHWH, His plural monotheistic oneness is misunderstood.

I Am the Way, and the Truth, and the Life

Joh 14:1 “Let not your heart be troubled. Believe in Elohim, believe also in Me.

Joh 14:2 “In My Father's house are many staying places. And if not, I would have told you. I go to prepare a place for you.

Joh 14:3 “And if I go and prepare a place for you, I shall come again and receive you to Myself, that where I am, you might be too.

Joh 14:4 “And where I go you know, and the way you know.”

Joh 14:5 T'oma said to Him, “Master, we do not know where You are going, and how are we able to know the way?”

Joh 14:6 יהושע said to him, **“I am the Way, and the Truth, and the Life. No one comes to the Father except through Me.”**

Joh 14:7 “If you had known Me, you would have known My Father too. From now on you know Him, and have seen.”

Joh 14:8 Philip said to Him, “Master, show us the Father, and it is enough for us.”

Joh 14:9 יהושע said to him, **“Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say, ‘Show us the Father’?”**

Joh 14:10 “Do you not believe that I am in the Father, and the Father is in Me? The words that I speak to you I do not speak from Myself. But the Father who stays in Me does His works.

Joh 14:11 “Believe Me that I am in the Father and the Father in Me, otherwise believe Me because of the works themselves.

Joh 14:12 “Truly, truly, I say to you, he who believes in Me, the works that I do he shall do also. And greater *works* than these he shall do, because I go to My Father.

Joh 14:13 “And whatever you ask in My Name, that I shall do, in order that the Father might be esteemed in the Son.

Joh 14:14 “If you ask whatever in My Name, I shall do it.

Yahusha Promises the Holy Spirit

Joh 14:15 “If you love Me, you shall guard My commands.^a Footnote: ^aSee also [Joh 14:21](#) and [Joh 14:23](#), [Exo 20:6](#), [1Jn 5:2-3](#) and [2Jn 1:6](#).

Joh 14:16 “And I shall ask the Father, and He shall give you another Helper, to stay

with you forever –

Joh 14:17 the Spirit of the Truth, whom the world is unable to receive, because it does not see Him or know Him. But you know Him, for He stays with you and shall be in you.

Joh 14:18 “I shall not leave you orphans – I am coming to you.

Joh 14:19 “Yet a little while, and the world no longer sees Me, but you shall see Me, because I live, and you shall live.

Joh 14:20 **“In that day you shall know that I am in My Father, and you in Me, and I in you.**

We are one in Him, the ‘one new man.’

 Yahusha is in the Father

 Believers are in Yahusha

 Yahusha is in us.

Joh 14:21 “He who possesses My commands and guards them, it is he who loves Me. And he who loves Me shall be loved by My Father, and I shall love him and manifest Myself to him.”

Joh 14:22 Yehudāh – not the one from Qerioth – said to Him, “Master, what has come about that You are about to manifest Yourself to us, and not to the world?”

Joh 14:23 יהושע answered him, “If anyone loves Me, he shall guard My Word. And My Father shall love him, and We shall come to him and make Our stay with him.

Joh 14:24 “He who does not love Me does not guard My Words. And the Word which you hear is not Mine but of the Father Who sent Me.

Joh 14:25 “These *Words* I have spoken to you while still with you.

Joh 14:26 “But the Helper, the Set-apart Spirit, whom the Father shall send in My Name, He shall teach you all, and remind you of all that I said to you.

Joh 14:27 **“Peace I leave with you – My peace I give to you. I do not give to you as the world gives. Do not let your heart be troubled, neither let it be afraid.**

Joh 14:28 “You heard that I said to you, ‘I am going away and I am coming to you.’ If you did love Me, you would have rejoiced that I said, ‘I am going to the Father,’ for My Father is greater than I.

Joh 14:29 “And now I have told you before it takes place, that when it does take place, you shall believe.

Joh 14:30 “I shall no longer talk much with you, for **the ruler of this world^b** is coming, and he possesses none at all in Me, **Footnote: ^bSee footnote [Luk 4:6](#).**

Joh 14:31 but, in order for the world to know that I love the Father, and that as the Father commanded Me, so I am doing. Rise up, let us go from here.

Yahusha was teaching Kingdom principles.

1. He said, I am **the Way, the Truth and the Life**. NOT a way or a truth.
2. No one comes to the Father except through Him, Yahusha.
3. In His Father' house were many rooms or 'staying places'.
4. Yahusha was going before them, and before us, to prepare a place.
5. Knowing that He was going before them to prepare a place, He, Yahusha, tells them (and us) that He is **COMING AGAIN to receive us to Himself**, so that where He is, we can be also!
6. No one that doesn't know Yahusha, the Son; can know the Father. Because the way to the Father is through the Son! They are ONE! **A person CANNOT have the Father without the Son!**

Deu 6:4 "Hear, O Yisra'el: יהוה our Elohim, יהוה is one!

Joh 14:8 Philip said to Him, "**Master, show us the Father, and it is enough for us.**"

Joh 14:9 יהושע said to him, "Have I been with you so long, and you have not known Me, Philip? **He who has seen Me has seen the Father**, and how do you say, 'Show us the Father'?"

Joh 14:10 "Do you not believe **that I am in the Father**, and **the Father is in Me**? The words that I speak to you I do not speak from Myself. But **the Father who stays in Me** does His works.

Joh 14:11 "**Believe Me that I am in the Father and the Father in Me**, otherwise believe Me because of the works themselves.

7. **By faith**, belief, we are saved through Him, Yahusha, YHWH in Son!
8. He tells them (and us) that he who believes in Him shall do works like He has done and even greater works because He was going to His Father. How? Because His Spirit, the Ruach HaKodesh, would work through EACH believer.
9. He goes on to teach them (and us), that anything we ask in His Name, He will do. That doesn't mean the outcome of our prayers will be what we envision, but better. By faith, we always want His perfect will done in our lives. By faith, we know all things work together for good, for those that love Him, and are called according to His purpose. (Romans 8:28 paraphrased)
10. They (and we) are to guard His Commands, His New Covenant, ratified by His blood. Those that believe in Him; those that accept His proposal; those that partake in His Covenant confirming meal of bread and wine; keep His Covenant. Yahusha gives us His New Covenant and connects us back to the Book of the Covenant given at Mount Sinai in Exodus 19:4 – Exodus 24:11; He fulfills the death penalty in Genesis 15 because of the broken covenant by the people with the sin of the golden calf; and ultimately, He connects us to **His original unconditional promise to Abraham in Genesis 12.**

11. He will ask His Father to send the Helper, the Comforter, the Spirit of Truth to them (and us). This is the Ruach HaKodesh, the Holy Spirit.
12. The Ruach HaKodesh cannot be seen nor known by the world.

Joh 14:17 the **Spirit of the Truth**, whom the world is unable to receive, because it does not see Him or know Him. **But you know Him, for He stays with you and shall be in you.**

13. By a person's sincere repentance and faith in Yahusha HaMashiach, the Ruach HaKodesh is received. That individual will know he is born anew. Born of His Spirit. He, the Ruach HaKodesh, will lead that individual to all truth. He will provide comfort and strength and the ability, as His kingdom of priests, to enter before the throne room of Elohim with prayers, gifts, and petitions. To stay in His Word is of utmost importance for He is the Word.
14. He will not leave us as orphans in this fallen world. He will come for us and to us!
15. He foretells of His coming death when those of the world would no longer 'see' Him, but His taught ones would; for the Comforter would be sent to live in them and through them (as well as for us).
16. Then He tells them something amazing: Joh 14:20 "In that day you shall know that **I am in My Father**, and **you in Me**, and **I in you**.
17. He who possesses and guards His commands loves Him, and he who loves Him, is loved by His Father; and they will come to the believer and the Ruach HaKodesh will teach them.
18. He foretold them things to come so that they (and we) would have peace. Not the kind of peace the world gives but His peace that surpasses understanding.
19. They (and we) should rejoice that Yahusha fulfilled all, and returned to His Father. He has redeemed those that believe in Him through His death, burial, and resurrection.
20. He is our High Priest of the Melchizedek order that resided over His own sacrificial offering as the Lamb of Elohim. He, Himself, presented His blood, the blood of the Lamb, on the heavenly altar, once and for all.

To make all the above happen, he faced the 'ruler of this world' and completed all that the Father commanded. Because of Yahusha HaMashiach, we too have victory over the enemy.

Ephesians 4

This is the building of the 'Temple Man', the one new man in Yahusha HaMashiach. All that was taught in Exodus about the construction of the tabernacle was a parable for the children of Israel [Heb. 9:9] (and us) to understand the construction of the 'one new man'

in Him! Ponder each verse of this chapter! Each member of the body is special and is given favor according to the measure of the gift of Messiah. We have been equipped to carry out our calling and to fulfill our life purpose.

Eph 4:1 I call upon you therefore, I the prisoner of the Master, to walk worthily of the calling with which you were called,

Eph 4:2 with all humility and meekness, with patience, bearing with one another in love,

Eph 4:3 being eager to guard the unity of the Spirit in the bond of peace –

Eph 4:4 one body and one Spirit, as you also were called in one expectation of your calling,

Eph 4:5 one Master, one belief, one immersion,

Eph 4:6 one Elohim and Father of all, who is above all,^a and through all, and in you all. Footnote: ^aSee [Mar 12:32](#), [Mar 12:34](#), [1Co 8:6](#), [1Ti 2:5](#), [Mar 12:29-34](#).

Eph 4:7 But to each one of us favour was given according to the measure of the gift of Messiah.

Eph 4:8 That is why it says, **“When He went up on high, He led captivity captive, and gave gifts to men.”** [Psa 68:18](#).

Eph 4:9 But what does “He went up” mean, except that He also first went down into the lower parts of the earth?

Eph 4:10 He who went down is also the One who went up far above all the heavens, to fill all.

Eph 4:11 And He Himself gave some as emissaries, and some as prophets, and some as evangelists, and some as shepherds and teachers

Eph 4:12 for the perfecting of the set-apart ones, to the work of service to a building up of the body of the Messiah,

Eph 4:13 until we all come to the unity of the belief and of the knowledge of the Son of Elohim, to a perfect man, to the measure of the stature of the completeness of Messiah,

Eph 4:14 so that we should no longer be children, tossed and borne about by every wind of teaching, by the trickery of men, in cleverness, unto the craftiness of leading astray,^b Footnote: ^bSee [Eph 5:6](#), also [2Co 10:5](#), [2Co 11:3-14](#), [Gal 1:6-9](#), [2Ti 3:1-8](#), [2Ti 4:2-4](#), [2Pe 2:2-22](#), [Jud 1:10-19](#).

Eph 4:15 but, maintaining the truth in love, we grow up in all respects into Him who is the head, Messiah,

Eph 4:16 from whom the entire body, joined and knit together by what every joint supplies, according to the working by which each part does its share, causes growth of the body for the building up of itself in love.

We are to put off our former behavior in the ‘old man’, in the ways we once walked in this world; in the various nations in which we were born. Now, we have put on the ‘new man’ in Him that walks in righteousness and in set-apartness according to His Word. This world is no longer our home. We now live ‘in the world’ but we are not ‘of the world’. We are His Royal Ambassadors in this world for we now function as His kingdom of priests, a holy nation. We are His representatives. If we fall short, we have an Advocate. In Him, we can pray and ask for forgiveness and continue to ‘run the race’ of sanctification.

He will never turn away anyone who comes to Him with a sincere heart. Ask Him to teach you. Ask Him to show you His glory. He will come to you as you read His Word. Sometimes He will come to you by words spoken through a believer. Sometimes He will speak to you through nature. Sometimes He will speak to you through a road sign along the road. Sometimes He will speak to you in a song. But know this. If you seek Him with all of you heart, He will come to you.

Mat 7:7 “Ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you. Mat 7:8 “For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened.

He will shape and mold you as a potter shapes clay. He will raise you up in Him, like a babe who first begins to walk to full maturity. He will finish the work He begins in you.

The New Life

Eph 4:17 So this I say, and witness in the Master, that **you should no longer walk as the nations walk,^c** in the futility of their mind, **Footnote: ^cSee [1Co 12:2](#) and [Jer 10:2](#).**

Eph 4:18 having been darkened in their understanding, having been estranged from the life of Elohim, because of the ignorance that is in them, because of the hardness of their heart,

Eph 4:19 who, having become callous, have given themselves up to indecency, to work all uncleanness with greediness.

Eph 4:20 But you have not so learned Messiah,

Eph 4:21 if indeed you have heard Him and were taught by Him, as truth is in יהושע:

Eph 4:22 that you put off – with regard to your former behaviour – the old man, being corrupted according to the desires of the deceit,

Eph 4:23 and to be renewed in the spirit of your mind,

Eph 4:24 and that **you put on the renewed man^d** which was created according to Elohim, in righteousness and set-apartness of the truth. **Footnote: ^dSee [Rom 8:1](#).**

Eph 4:25 Therefore, having put off the false, **speak truth, each one with his neighbour, [Zec 8:16](#)** for we are members of one another.

Eph 4:26 **“Be wroth, but do not sin.”** [Psa 4:4](#) Do not let the sun go down on your rage,^e Footnote: ^e [Deu 24:15](#).

Eph 4:27 nor give place to the devil.

Eph 4:28 Let him who stole steal no more, but rather let him labour, working with his hands what is good, so that he has *somewhat* to share with those in need.

Eph 4:29 Let no corrupt word come out of your mouth, but only such as is good for the use of building up, so as to impart what is pleasant to the hearers.

Eph 4:30 And do not grieve the Set-apart Spirit of Elohim, by whom you were sealed for the day of redemption.

Eph 4:31 Let all bitterness, and wrath, and displeasure, and uproar, and slander be put away from you, along with all evil.

Eph 4:32 And be kind towards one another, tenderhearted, forgiving one another, as Elohim also forgave you in Messiah.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>