

Greetings, today our manna is from Exodus 16; Job 34; Luke 19; 2Cor. 4

March 5 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 16

The children of Israel set out from the ‘oasis’ in the desert named Elim. Elim had the twelve fountains of water and twelve palm trees. They come to the Wilderness of Sin (Sin means clay or thorn) between Elim and Mt. Sinai (Sinai means thorny). They arrive on the **fifteenth day of the second new moon** after their going out of the land of Mitsrayim.

They apparently didn’t leave their ‘bitter’ attitude behind at Marah as they again start grumbling; which YHWH **hears**. Though they grumbled to Moses and Aaron, they were actually grumbling against YHWH. When Aaron gives the people YHWH’s instructions; YHWH’s esteem appears to them in the cloud toward the wilderness. **It was like He was saying, ‘I am here’** as well as the Great ‘I Am’ hears!

YHWH had delivered them from slavery in Egypt, yet their bellies cried out for physical fullness. Their minds turned back to the flesh pots of Egypt. YHWH tells Moses He is going to ‘try’ them to see if they will follow His Torah. He provides ‘bread from heaven’, they name Manna, with specific instructions on how much to gather daily and to gather a double portion on the 6th day; to cover the Sabbath. He also provided meat in the evenings.

The people fail on two counts. Sometimes they would leave leftovers of Manna until the next day and it bred worms; and at other times, they would gather on the Sabbath. They are corrected, then become obedient after learning the hard way.

We see that the Torah is not always chronological by reading they would eat the Manna for **forty years** (before we read about their transgressions); and we see instructions to place a jar of Manna before the ‘Witness’ which had not yet been built.

Bread from Heaven

Exo 16:1 And they set out from Ĕlim, and all the congregation of the children of Yisra’ĕl came to the Wilderness of Sin, which is between Ĕlim and Sinai, **on the fifteenth day of the second new moon** after their going out of the land of Mitsrayim.

Exo 16:2 And all the congregation of the **children of Yisra’ĕl grumbled** against

Mosheh and Aharon in the wilderness.

Exo 16:3 And the children of Yisra'ël said to them, “If only we had died by the hand of יהוה in the land of Mitsrayim, when we sat by the pots of meat and when we ate bread to satisfaction! For you have brought us out into this wilderness to put all this assembly to death with hunger.”

Exo 16:4 And יהוה said to Mosheh,

- ✚ “See, I am raining bread from the heavens for you.
- ✚ And the people shall go out and gather a day’s portion every day, in order to try them, whether they walk in My Torah or not.
- ✚ **Exo 16:5** “And it shall be on the sixth day that they shall prepare what they bring in, and **it shall be twice as much as they gather daily.**”

Exo 16:6 And Mosheh and Aharon said to all the children of Yisra'ël, “At evening you shall know that יהוה has brought you out of the land of Mitsrayim.

Exo 16:7 “And in the morning you shall see the esteem of יהוה, for He hears your grumbings against יהוה. And what are we, that you grumble against us?”

Exo 16:8 And Mosheh said, “In that יהוה gives you meat to eat in the evening, and in the morning bread to satisfaction, for יהוה hears your grumbings which you make against Him. And what are we? Your grumbings are not against us but against יהוה.”

Exo 16:9 And Mosheh said to Aharon, “Say to all the congregation of the children of Yisra'ël, ‘Come near before יהוה, for He has heard your grumbings.’ ”

Exo 16:10 And it came to be, as Aharon spoke to all the congregation of the children of Yisra'ël, that they looked toward the wilderness and see, the esteem of יהוה appeared in the cloud.

Exo 16:11 And יהוה spoke to Mosheh, saying,

Exo 16:12 “I have heard the grumbings of the children of Yisra'ël. Speak to them, saying,

- ✚ ‘Between the evenings you are to eat meat,
- ✚ and in the morning you are to be satisfied with bread. And you shall know that I am יהוה your Elohim.’ ”

Exo 16:13 And it came to be **that quails came up at evening and covered the camp**, and in the morning the dew lay all around the camp.

Exo 16:14 And the layer of dew went up, and see, on the surface of the wilderness, was a small round substance, as fine as frost on the ground.

Exo 16:15 And the children of Yisra'ël saw, and they said to each other, “What is it?” For they did not know what it was. And Mosheh said to them, **“It is the bread which יהוה has given you to eat.**”

Exo 16:16 “This is the word which יהוה has commanded:

- ✚ ‘Let every man gather it according to each one’s need,
- ✚ an omer for each being, according to the number of beings.
- ✚ Let every man take for those who are in his tent.’ ”

- Exo 16:17 And the children of Yisra'el did so and gathered, some more, some less.
- Exo 16:18 And they measured it by omers, and he who gathered much did not have too much, and he who gathered little did not have too little. Each one gathered according to his need.
- ✚ Exo 16:19 And Mosheh said, "Let no one leave any of it until morning."
- ✚ Exo 16:20 And **they did not listen to Mosheh**, so some of them left part of it until morning, and it bred worms and stank. And Mosheh was wroth with them.
 - Exo 16:21 And they gathered it every morning, each one according to his need. And when the sun became hot, it melted.
- ✚ Exo 16:22 And it came to be, **on the sixth day, that they gathered twice as much bread, two omers for each one.** And all the rulers of the congregation came and told Mosheh.

Moses relays YHWH's instructions to the children of Israel about the Sabbath.

Exo 16:23 And he said to them, "This is what יהוה has said,

- ✚ 'Tomorrow is a rest, a Sabbath set-apart to יהוה'.
- ✚ That which you bake, bake; and that which you cook, cook. And lay up for yourselves all that is left over, to keep it until morning.' "
- Exo 16:24 And they laid it up till morning, as Mosheh commanded. And it did not stink, and no worm was in it.
- ✚ Exo 16:25 And Mosheh said, "Eat it today, for today is a Sabbath to יהוה, today you do not find it in the field.
- ✚ Exo 16:26 **"Gather it six days, but on the seventh day, which is the Sabbath, there is none."**

Exo 16:27 And it came to be that some of the people went out on the seventh day to gather, but they found none.

Exo 16:28 **And יהוה said to Mosheh,** "How long shall you refuse to guard My commands and My **Torot?**^a Footnote: ^aTorot - plural of Torah, teaching.

Exo 16:29 **"See, because יהוה has given you the Sabbath, therefore He is giving you bread for two days on the sixth day. Let each one stay in his place, do not let anyone go out of his place on the seventh day."**

Exo 16:30 **So the people rested on the seventh day.**^b Footnote: ^bSee Gen 2:2-3.

Exo 16:31 And the house of Yisra'el called its name Manna. And it was like white coriander seed, and the taste of it was like thin cakes made with honey.

Exo 16:32 **And Mosheh said, "This is the word which יהוה has commanded:**

- ✚ 'Fill an omer with it, to keep for your generations, so that they see the bread with which I fed you in the wilderness, when I brought you out of the land of Mitsrayim.'

✚ **Exo 16:33** And Mosheh said to Aharon, “Take a pot and put an omer of manna in it, and **set it down before יהוה, to keep for your generations.**”

- **Exo 16:34** As יהוה commanded Mosheh, so did Aharon set it down before **the Witness**, to keep.

Exo 16:35 **And the children of Yisra'ël ate manna forty years, until they came to an inhabited land. They ate manna until they came to the border of the land of Kena'an.**

Exo 16:36 **And an omer is one-tenth of an ěphah.**

Job 34

Elihu has much to say as we read the next three chapters. With many spoken words we are prone to hit a mark or two; but at the same time, we are also prone to miss the mark. That is why we should work out our own salvation with fear and trembling. Elihu does rightly proclaims Job 34:21.

Ultimately, perfect understanding exists with YHWH. He is the only one that can righteously judge on all matters. He knows everything about everyone that walks with Him or ‘doesn’t’ walk with Him. Soon, we will see YHWH answer Job in Chapter 38. The Book of Job brings greater understanding to Ecc. 5.

Ecc 5:2 **Do not be hasty with your mouth, and let not your heart hurry to bring forth a word before Elohim.** For Elohim is in the heavens, and you on earth, therefore **let your words be few.**

Job 38:1 **Then יהוה answered Iyob out of the whirlwind, and said,**

Job 38:2 “Who is this who darkens counsel by words without knowledge?”

Elihu Asserts Eloah's Justice

Job 34:1 Then Elihu responded and said,

Job 34:2 “Hear my words, you wise men; give ear to me, you who have knowledge.

Job 34:3 For the ear tries words as the palate tastes food.

Job 34:4 Let us choose what is right for us; let us know among us what is good.

Job 34:5 For Iyob has said, ‘I am righteous, but Ĕl has taken away my right.

Job 34:6 Would I lie concerning my right? My wound is incurable – without transgression.’

Job 34:7 What man is like Iyob, who drinks mocking like water,

Job 34:8 who goes in company with the workers of wickedness, and walks with men of wrongness?

Job 34:9 For he has said, ‘It does not profit a man that he takes delight in Elohim.’

Job 34:10 Therefore, listen to me, you men of heart: far be it from Ĕl to do wrong, and from the Almighty to commit unrighteousness.

Job 34:11 For He repays man’s work to him, and makes man to find a reward

according to his path.

Job 34:12 The truth is, Ĕl does not do wrong, and the Almighty does not twist right-ruling.

Job 34:13 Who has assigned to Him the earth? And who has laid out all the world?

Job 34:14 If He sets His heart on him, should He gather to Himself his spirit and his breath,

Job 34:15 all flesh would expire together and man return to dust.

Job 34:16 If *you have* understanding, hear this! Give ear to the sound of my words:

Job 34:17 Should the one who hates right-ruling govern? Or would you declare a most righteous one wrong?

Job 34:18 Who shall say to a sovereign: ‘Beliya’al,’ to nobles: ‘Wrong one’? –

Job 34:19 who is not partial to princes, nor regards the rich more than the poor? For they are all the work of His hands.

Job 34:20 In a moment they die, in the middle of the night; the people are shaken and pass away; and the mighty are taken away without a hand.

Job 34:21 For His eyes are on the ways of man, and He sees all his steps.

Job 34:22 There is no darkness nor shadow of death where the workers of wickedness hide themselves.

Job 34:23 For He sets a man no stated time to appear before Ĕl in right-ruling.

Job 34:24 He breaks in pieces the mighty, without inquiry, and puts others in their place.

Job 34:25 Truly, He knows their works, and He shall overthrow in the night, and they are crushed.

Job 34:26 As wrong ones He slaps them in the presence of onlookers,

Job 34:27 because they turned from following Him, and they regarded not all His ways,

Job 34:28 so as to cause the cry of the poor to come to Him; for He hears the cry of the afflicted.

Job 34:29 And when He is silent, who would then condemn? And when He hides His face, who then sees Him, whether it is against a nation or a man alone?

Job 34:30 So that a defiled one should not reign, lest the people be ensnared.

Job 34:31 For has anyone said to Ĕl, ‘I have taken away, I do not act corruptly.

Job 34:32 Teach me what I do not see. If I have done unrighteousness, I shall not do so again’?

Job 34:33 Should He repay you because you have refused? For you choose, and not I, therefore speak what you know.

Job 34:34 Let men of heart say to me, and a wise man who listens to me:

Job 34:35 Iyob does not speak with knowledge, and his words are without wisdom.’

Job 34:36 Would that Iyob be tried to the end, since his answers are like those of wicked men!

Job 34:37 For he adds rebellion to his sin – he claps *his hands* among us, and multiplies his words against Ĕl.”

Luke 19

Yahusha knew Zacchaeus and He knew he was up in the sycamore tree! While naysayers were all around ‘quick to judge’, Yahusha was seeking to save that which was lost. The naysayers judged Zacchaeus as a sinner [yet all of us have sinned and fall short of the glory of YHWH] and Yahusha proclaims Zacchaeus to be a **son of Abraham**.

Yahusha and Zacchaeus

Luk 19:1 And having entered, He was passing through Yeriho.

Luk 19:2 And see, a man called Zakkai! And he was a chief tax collector, and he was rich,

Luk 19:3 and he was seeking to see who יהושע was, but was unable because of the crowd, for he was small in stature.

Luk 19:4 And having run ahead, he climbed up into a sycamore tree to see Him, because He was about to pass by.

Luk 19:5 And as יהושע came to the place, He looked up and saw him, and said to him, **“Zakkai, hurry and come down, for I have to stay at your house today.”**

Luk 19:6 And he hurried and came down, and received Him, rejoicing.

Luk 19:7 And seeing it, they all grumbled, saying, “He has gone in to stay with a man who is a sinner.”

Luk 19:8 But Zakkai stood up and said to the Master, **“Look, Master, I give half of my possessions to the poor. And if I have taken whatever from anyone by false accusation, I repay fourfold.”**

Luk 19:9 And יהושע said to him, **“Today deliverance has come to this house – since he also is a son of Abraham.**

Luk 19:10 “For the Son of Adam has come to seek and to save what was lost.”

The Parable of the Ten Minas

This parable teaches how we should conduct ourselves and His business while on earth **between the time** that the nobleman, Yahusha, is ‘gone to a distant country’ (seated at the right hand of the Father) and when the nobleman, Yahusha, returns to set-up and manifest His Kingdom.

Luk 19:11 And as they were hearing this, He spoke another parable, because He was near Yerushalayim and they thought the reign of Elohim was about to be manifested straightaway.

Luk 19:12 He therefore said, **“A certain nobleman went to a distant country to receive for himself a reign and to return.**

Luk 19:13 “And calling ten of his servants, he gave them ten minas, and said to them, ‘Trade until I come.’”

Luk 19:14 “But his subjects were hating him, and sent a delegation after him, to say,

‘We do not wish this one to reign over us.’

Luk 19:15 “And it came to be, when he came back, having received the reign, that he sent for these servants to whom he had given the silver, in order to know what each had gained by trading.

Luk 19:16 “And the first came, saying, ‘Master, your mina has earned ten minas.’

Luk 19:17 “And he said to him, ‘Well done, good servant. Because you were trustworthy in a small *matter*, have authority over ten cities.’

Luk 19:18 “And the second came, saying, ‘Master, your mina has earned five minas.’

Luk 19:19 “And he said to him also, ‘And you – be over five cities.’

Luk 19:20 “And another came, saying, ‘Master, here is your mina, which I kept laid up in a handkerchief.

Luk 19:21 For I was afraid of you, because you are a hard man. You take up what you did not lay down, and reap what you did not sow.’

Luk 19:22 “And he said to him, ‘Out of your own mouth I shall judge you, you wicked servant. You knew that I was a hard man, taking up what I did not lay down and reaping what I did not sow.

Luk 19:23 Why did you not put the silver in the bank, that when I come I could have collected it with interest?’

Luk 19:24 “Then he said to those who stood by, ‘Take the mina from him, and give it to him who possesses ten minas.’

Luk 19:25 “But they said to him, ‘Master, he *already* possesses ten minas.’

Luk 19:26 For I say to you, that to everyone who possesses shall be given; and from him who does not possess, even what he possesses shall be taken away from him.

Luk 19:27 But those enemies of mine who did not wish me to reign over them, bring them here and slay them before me.’ ”

He gives 10 of his servants 10 minas, yet we only hear the outcome of 3 servants. Two servants multiply His minas and are commended; and sadly, the third servant hides the nobleman’s mina. **We should possess and multiply what YHWH gives us to His glory!**

The Triumphal Entry

Yahusha is going up to Jerusalem and he comes near to Bethphage (fig house) and Bethany (date house), at the mount of Olives. He sends two disciples to the village opposite them to retrieve a colt. We know in **Matthew 21:2**, the disciples actually bring a **donkey and her colt** to Him. The colt had never been ridden and in my opinion, having the colt’s ‘mom’ around would be soothing with all the excitement yet to take place with the triumphal entry. Now of course, Yahusha can calm storms so I’m sure He wouldn’t need any help soothing a colt Himself; but it is interesting to note that ‘momma’ donkey was brought with her colt.

As He came near, already at the descent of the Mount of Olives, the crowd of taught ones threw their **garments** on the donkey for Him to sit on; as well as on the path and praised Him!

Luk 19:28 And having said this, He went on ahead, going up to Yerushalayim.

Luk 19:29 And it came to be, when He came near to Běyth Phaġi and Běyth Anyah, at the mountain of Olives, that He sent two of His taught ones,

Luk 19:30 saying, “Go into the village opposite you, in which, as you enter, you shall find a colt tied, on which no one has ever sat. Loosen it and bring it here.

Luk 19:31 “And if anyone asks you, ‘Why do you loosen it?’ thus you shall say to him, ‘Because the Master has need of it.’ ”

Luk 19:32 And those who were sent went away and found it as He had said to them.

Luk 19:33 And as they were loosing the colt, the owners of it said to them, “Why do you loosen the colt?”

Luk 19:34 And they said, “The Master needs it.”

Luk 19:35 So they brought it to יהושע. And throwing their garments on the colt, they set יהושע on it.

Luk 19:36 And as He went, they were spreading their garments on the way.

Luk 19:37 And as He was coming near, already at the descent of the Mount of Olives, the entire crowd of the taught ones began rejoicing, to praise Elohim with a loud voice for all the miracles they had seen,

Luk 19:38 saying, “ ‘**Blessed is the Sovereign who is coming in the Name of יהוה!**’^a **Psa 118:26** Peace in heaven and esteem in the highest!” **Footnote: ^a Mat 23:39.**

Luk 19:39 And some of the Pharisees from the crowd said to Him, “Teacher, rebuke Your taught ones.”

The Pharisees object yet Yahusha answers:

Luk 19:40 **But He answering, said to them, “I say to you that if these shall be silent, the stones would cry out.”**

Yahusha Weeps over Jerusalem

Yahusha weeps over the impending destruction coming upon Jerusalem; because they **DID NOT KNOW** the time of their visitation. We read earlier, what it looks like when someone does know the time of their visitation as in the story of Zacchaeus.

Luk 19:41 And as He came near, He saw the city and wept over it,

Luk 19:42 saying, “If you only knew even today, the *matters* for your peace! But now they are hidden from your eyes.

Luk 19:43 “Because days shall come upon you when your enemies shall build a rampart around you, and surround you and press you on all sides,

Luk 19:44 and dash you to the ground, and your children within you. And they shall not leave in you one stone upon another, because you did not know the time of your visitation.”

Yahusha Cleanses the Temple

Yahusha declares that His House is a house of prayer and he drives out the money changers and sellers of doves, making it a ‘den of thieves’, from the Set-Apart Place. Today, we are the Set-Apart Place, we are the Temple; and we should keep our fleshly soul realm clean and make our lives one of prayer and seeking His Kingdom and His righteousness.

Yahusha identifies those seeking to take His life. He is specific and names them; **the chief priests; the scribes; and the rulers of the people.**

Luk 19:45 And having entered into the Set-apart Place, He began to drive out those selling and buying in it,

Luk 19:46 saying to them, “It has been written, ‘**My House is a house of prayer,**’ [Isa 56:7](#) but you have made it a ‘**den of robbers.**’ ” [Jer 7:11](#).

Luk 19:47 And He was teaching daily in the Set-apart Place. But the chief priests and the scribes and the leaders of the people were seeking to destroy Him,

Luk 19:48 but they did not find what they might do, for all the people were hanging upon Him, listening.

2Corinthians 4

The Light of the Gospel

2Co 4:1 Therefore, having this service, even as we received compassion, we do not lose heart,

2Co 4:2 **but have renounced the secret ways of shame, not walking in craftiness nor falsifying the Word of Elohim, but by the manifestation of the truth recommending ourselves to every human conscience, in the sight of Elohim.**

2Co 4:3 **And indeed, if our Good News has been veiled, it has been veiled in those who are perishing,**

2Co 4:4 in whom **the mighty one of this age^a** has blinded the minds of the unbelieving, so that the enlightening of the Good News of the esteem of Messiah, who is the likeness of Elohim, does not shine on them. **Footnote: ^aSee [Luk 4:6](#).**

Make no mistake, spiritual warfare is very real. Only in Him, can the veil of spiritual blindness be lifted.

Luk 4:6 And the devil said to Him, “All this authority I shall give You, and their esteem, for it has been delivered to me,^b and I give it to whomever I wish. Footnote: ^bSee [2Co 4:4](#), [Joh 12:31](#), [Joh 14:30](#), [Joh 16:11](#), [1Jn 5:19](#)

2Co 4:5 For we do not proclaim ourselves, but Messiah יהושע the Master, and ourselves your servants for the sake of יהושע.

2Co 4:6 For Elohim, who said, “Let light shine out of darkness,” is the One who has shone in our hearts for the enlightening of the knowledge of the esteem of Elohim in the face of יהושע Messiah.

Treasure in Jars of Clay

2Co 4:7 **And we have this treasure in earthen vessels**, so that the excellence of the power might be of Elohim, and not of us –

2Co 4:8 being hard pressed on every side,^b but not crushed; being perplexed, but not in despair; Footnote: ^bSee [1Co 1:8](#).

2Co 4:9 being persecuted, but not forsaken; being thrown down, but not destroyed;

2Co 4:10 always bearing about in the body the dying of the Master יהושע, that the life of יהושע might also be manifested in our body.

2Co 4:11 For we, the living, are always delivered to death for the sake of יהושע, that the life of יהושע might also be manifested in our mortal flesh,

2Co 4:12 so that death indeed is working in us, **but the life in you.**

2Co 4:13 But having the same spirit of belief, according to what has been written, “I **believed, therefore I spoke,**” [Psa 116:10](#) we also believe, therefore we also speak,

2Co 4:14 **knowing that He who raised up the Master יהושע shall also raise us up through יהושע, and shall present us with you.**

This is speaking of our bodily resurrection; when we receive our glorified bodies.

Yahusha is **the Resurrection** and **the Life**; two distinct qualities.

We see Yahusha explain being the Resurrection AND the Life in John 11.

Joh 11:21 Martha, then, said to יהושע, “Master, if You had been here, my brother would not have died.

Joh 11:22 “But even now I know that whatever You might ask of Elohim, Elohim shall give You.”

Joh 11:23 יהושע said to her, **“Your brother shall rise again.”**

Martha goes on to give Him the ‘resurrection’ answer which explains only half of Yahusha’s qualities over death; Yahusha responds to her with the other half of the ‘equation.’ He tells her “I am the resurrection and the life.’ Yahusha was explaining He

was not only able to resurrect believer's bodies to glorified bodies at the last day; He is the provider of LIFE over death to their souls. This was the part that she did not understand. We read:

Joh 11:24 Martha said to Him, "I know that he shall rise again in the resurrection at the last day."

Martha gives a correct answer, but it wasn't a complete answer. Therefore, Yahusha goes on to explain the 'complete' answer.

Joh 11:25 יהושע said to her, "I am the resurrection and the life. He who believes in Me, though he dies, he shall live."

Let's read that again, Yahusha said, "He who believes in Me, though he dies, he shall live." So, I ask, if Martha's reply to Him was totally correct, would he have said this? I would say, no. He would not have gone on to impart further understanding. Yahusha doesn't stop there. Just in case she still doesn't understand, He goes on to say:

Joh 11:26 "And everyone that is living and believing in Me shall never die at all. Do you believe this?"

Let's read that again. Yahusha said, "And everyone that is living and believing in Me shall NEVER die at ALL. Do you believe this?" I ask also, do you believe this? How would you reply? How would you respond to Him?

Yahusha explains not once but twice! For that reason, when we take our last breath on earth; our souls reside in His presence [that await the glorification of their bodies on the last day.] Those souls that have gone before us receive their glorified resurrected bodies first; then those that are living are change in a twinkling of an eye.

Note: Believers that died prior to Yahusha; went to the comfort side of Sheol, Abraham's bosom, until Yahusha made atonement and 'opened' the door in heaven [Rev. 4:1] . Those that have died after Yahusha made atonement; their souls are 'absent from the body and present with YHWH.'

With all my heart and understanding based on my studies, I see that there is NO soul 'sleep.' There are many more supporting Scriptures. When Yahusha referred to Lazarus as sleeping, He goes on to qualify His statement meaning he had died.

Joh 11:11 He said this, and after that He said to them, "Our friend El'azar has fallen asleep, but I am going there, to wake him up."

Joh 11:12 Therefore the taught ones said to Him, "Master, if he has fallen asleep he shall recover."

Joh 11:13 But יהושע had spoken about his death, whereas they thought that He spoke of taking

[rest in sleep.](#)

Joh 11:14 So then יהושע said to them plainly, **"El'azar has died.**

Then Martha, in her bewildered and grieving state replies. It appears she had not fully comprehended what He was telling her; like many today have not fully comprehended what He was saying. With time and study, He reveals. Praise Yah! He is the Resurrection and the Life!

See and believe His Words. They are His Words, not mine. He spoke to my heart and I pray He speaks to yours on this very important topic. He reflects His finished work; He reflects YHWH's esteem; His glory!

Joh 11:27 She said to Him, **"Yes, Master, I believe that You are the Messiah, the Son of Elohim, who is coming into the world."**

2Co 4:15 For all this is for your sake, so that favor, having spread through the many, **would cause thanksgiving to overflow, unto the esteem of Elohim.**

2Co 4:16 **Therefore we do not lose heart,** but

- even if our outward man is perishing,
- the inward man is being renewed day by day.

2Co 4:17 **For this slight momentary pressure** is working for us a far more exceeding and everlasting weight of esteem.

2Co 4:18 We are not looking on what is seen, but on what is not seen.

- For what is seen passes away,
- **but what is not seen is everlasting.**^c Footnote: ^cSee [2Co 5:7](#), [Rom 8:24](#), [Heb 11:1](#) and [Heb 11:13](#).

Shalom, Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>