

*Greetings, today our manna is 1Chronicles 5 & 6; Hebrews 10; Amos 4; Psalm 148; 149; 150.*

## *November 15 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlights have been added to Scripture text. Version TS2009]

### **1Chronicles 5 & 6**

1Chronicles 5 records the descendants of Reuben, Gad, and the ½ tribe of Manasseh. These were the tribes that encamped on the east side of the Jordan.



### **Descendants of Reuben**

**1Ch 5:1** As for the sons of Re'ubēn the first-born of Yisra'ēl – he was the first-born, but because he profaned his father's bed, his birthright was given to the sons of Yosēph, son of Yisra'ēl, so that the genealogy is not listed according to the birthright,  
**1Ch 5:2** for Yehudāh prevailed over his brothers, and from him came a ruler, although the birthright was Yosēph's –

The first two verses of 1Chronicles 5 are paramount in understanding who holds the birthright to the land along with other birthright blessings; and in whom would come the royal ruler.

"The Sceptre shall not depart from Judah, etc." Gen. 49:10. "For Judah prevailed above his brethren, and of him comes the chief ruler [prince]; but the Birthright is Joseph's," 1 Chron. 5:2.

### **F. B. Meyer - Genesis 49:1-13 JACOB FORETELLS THE FUTURE OF HIS SONS**

Once more Joseph visited his father's dying-bed. This was the third time and the last. He stood as one of twelve strong bearded men, gathered around the aged form, whose face was shadowed by death, but aglow with the light of prophecy. How intense their silent awe as they heard their names called one by one, by the old man's trembling voice, speaking with difficulty! The character of each was delineated with unerring insight: the outstanding incidents of their past history enumerated and their future forecasted. The scene was an anticipation of the final judgment, where men shall hear their lives reviewed and the sentence passed. Shiloh means Peace-Giver. What a fragrant name for our Lord! What wonder that He shall gather the nations to His cross and throne!

Because Reuben, the first-born, profaned his father's bed, his birthright was given to Joseph, son of Israel, yet from Judah would come the throne of David and the Melchizedek Ruler; Yahusha as King & Priest. The dividing of the 'Scepter' and the 'Birthright' took place just prior to the death of Jacob. The land and other birthright blessings belong to Israel; but the royal Scepter would come through Judah.

1Ch 5:3 the sons of Re'ubēn the first-born of Yisra'ēl: Ḥanoḵ and Pallu, Ḥetsron and Karmi.

1Ch 5:4 The sons of Yo'ēl: Shemayah his son, Goḡ his son, Shim'i his son,

1Ch 5:5 Miḵah his son, Re'ayah his son, Ba'al his son,

1Ch 5:6 and Be'ērah his son, whom Tiglath-Pileser sovereign of Ashshur took into exile. He was leader of the Re'ubēnites.

1Ch 5:7 And his brothers by their clans, when the genealogy of their generations was registered: the chief, Ye'i'ēl, and Zeḵaryahu,

1Ch 5:8 and Bela son of Azaz, son of Shema, son of Yo'ēl, who dwelt in Aro'ēr, as far as Neḡo and Ba'al Me'on.

1Ch 5:9 And he dwelt eastward as far as the entrance of the wilderness from the River Euphrates, because their livestock had increased in the land of Gil'aḏ.

1Ch 5:10 And in the days of Sha'ul they fought against the Haḡrites, who fell by their hand. And they dwelt in their tents over all the eastern part of Gil'aḏ.

### **Descendants of Gad**

1Ch 5:11 And the children of Gaḏ dwelt next to them in the land of Bashan as far as Saḵah:

1Ch 5:12 Yo'ēl was the chief, Shapham the next, then Ya'anai and Shaphat in Bashan;

1Ch 5:13 and their brothers of their father's house: Miḵa'ēl, and Meshullam, and Sheḡa, and Yorai, and Yakan, and Ziya, and Ēḡer, seven.

1Ch 5:14 These were the children of Abihayil son of Huri, son of Yarowaḥ, son of Gil'ad, son of Miḳa'el, son of Yeshishai, son of Yaḥdo, son of Buz;

1Ch 5:15 Aḥi son of Abdi'el, son of Guni, was chief of their father's house.

1Ch 5:16 And they dwelt in Gil'ad, in Bashan and in its villages, and in all the open lands of Sharon within their borders.

1Ch 5:17 All these were **registered by genealogies** in the days of Yotham sovereign of Yehudah, and in the days of Yarob'am sovereign of Yisra'el.

1Ch 5:18 The sons of Re'ubēn, and the Gadites, and half the tribe of Menashsheh had **forty-four thousand seven hundred and sixty brave men, men able to bear shield and sword**, to shoot with the bow, and skilled in battle, going out to the army.

1Ch 5:19 And they fought against the Haḡrites, and Yetur, and Naphish, and Noḡab.

1Ch 5:20 And they were helped against them, and the Haḡrites were given into their hand, and all who were with them. For they cried out to Elohim in the battle, and He answered their prayer, because they put their trust in Him.

1Ch 5:21 And they took away their livestock: fifty thousand of their camels, and two hundred and fifty thousand of their sheep, and two thousand of their donkeys, also one hundred thousand of their men,

1Ch 5:22 for many fell dead, because the battle was of Elohim. And they dwelt in their place until the exile.

### The Half-Tribe of Manasseh

1Ch 5:23 **And the children of the half-tribe of Menashsheh dwelt in the land.** They increased from Bashan to Ba'al Ḥermon, that is, to Senir, or Mount Ḥermon.

1Ch 5:24 And these were the heads of their fathers' houses: Ėpher, and Yishi, and Eli'el, and Azri'el, and Yirmeyah, Hoḡawayah, and Yaḥdi'el – mighty brave men, men of name, and heads of their fathers' houses.

1Ch 5:25 **But they trespassed against the Elohim of their fathers, and whored after the mighty ones of the peoples of the land, whom Elohim had destroyed before them.**

1Ch 5:26 **So the Elohim of Yisra'el stirred up the spirit of Pul sovereign of Ashshur, even the spirit of Tiglath-Pileser sovereign of Ashshur. And he took the Re'ubēnites, and the Gadites, and the half-tribe of Menashsheh into exile, and brought them to Halah, and Habor, and Hara, and the river of Gozan, unto this day.**

## 1Chron 6

1Chronicles 6 records the descendants of Levi.

### Descendants of Levi

1Ch 6:1 The sons of Lēwi: Gěreshom, Qehath, and Merari.

1Ch 6:2 And the sons of Qehath: Amram, Yitshar, and Ḥeḡron, and Uzzi'el.

1Ch 6:3 And the children of Amram: Aharon, and Mosheh, and Miryam. And **the sons of Aharon: Naḡab and Abihu, El'azar and Ithamar.**

- 1Ch 6:4 El'azar brought forth Pinehas, Pinehas brought forth Aḃishua;  
1Ch 6:5 and Aḃishua brought forth Buqqi, and Buqqi brought forth Uzzi;  
1Ch 6:6 and Uzzi brought forth Zeraḃyah, and Zeraḃyah brought forth Merayoth;  
1Ch 6:7 Merayoth brought forth Amaryah, and Amaryah brought forth Aḃitub;  
1Ch 6:8 and Aḃitub brought forth Tsadoq, and Tsadoq brought forth Aḃima'ats;  
1Ch 6:9 and Aḃima'ats brought forth Azaryah, and Azaryah brought forth Yoḃanan;  
1Ch 6:10 and Yoḃanan brought forth Azaryah – it was he who served as priest in the House that Shelomoh built in Yerushalayim;  
1Ch 6:11 and Azaryah brought forth Amaryah, and Amaryah brought forth Aḃitub;  
1Ch 6:12 and Aḃitub brought forth Tsadoq, and Tsadoq brought forth Shallum;  
1Ch 6:13 and Shallum brought forth Ḥilqiyah, and Ḥilqiyah brought forth Azaryah;  
1Ch 6:14 and Azaryah brought forth Serayah, and Serayah brought forth Yehotsadaq.  
1Ch 6:15 And Yehotsadaq went away when יהוה sent Yehuḃah and Yerushalayim into exile by the hand of Neḃuḃadnettsar.  
1Ch 6:16 **The sons of Lḗwi:** Gḗreshom, Qehath, and Merari.  
1Ch 6:17 And these are the names of the sons of Gḗreshom: Liḃni and Shim'i.  
1Ch 6:18 And the sons of Qehath: Amram, and Yitshar, and Ḥeḃron, and Uzzi'ḗl.  
1Ch 6:19 The sons of Merari: Maḃli and Mushi. And these are the clans of the Lḗwites according to their fathers:  
1Ch 6:20 Of Gḗreshom were Liḃni his son, Yaḃath his son, Zimmah his son,  
1Ch 6:21 Yo'aḃ his son, Iddo his son, Zeraḃ his son, Ye'atherai his son.  
1Ch 6:22 The sons of Qehath: Amminadaḃ his son, Qoraḃ his son, Assir his son,  
1Ch 6:23 Elqanah his son, Eḃyasaph his son, Assir his son,  
1Ch 6:24 Taḃath his son, Uri'ḗl his son, Uzziyah his son, and Sha'ul his son.  
1Ch 6:25 And the sons of Elqanah: Amasai and Aḃimoth.  
1Ch 6:26 Elqanah – the sons of Elqanah: Tsophai his son, and Naḃath his son,  
1Ch 6:27 Eliyaḃ his son, Yeroḃam his son, Elqanah his son.  
1Ch 6:28 And the sons of Shemu'ḗl: Yo'ḗl the first-born, and Aḃiyah the second.  
1Ch 6:29 The sons of Merari: Maḃli, Liḃni his son, Shim'i his son, Uzzah his son,  
1Ch 6:30 Shim'a his son, Ḥaggiyah his son, and Asayah his son.  
1Ch 6:31 **And these are the men whom Dawiḏ appointed over the service of song in the House of יהוה, after the ark came to rest.**  
1Ch 6:32 **And they were rendering service in song before the dwelling place of the Tent of Appointment, until Shelomoh had built the House of יהוה in Yerushalayim, and they performed their duties according to their ruling.**  
1Ch 6:33 And these are the ones who stood with their sons: Of the sons of the Qehathites were Hḗman the singer, son of Yo'ḗl, son of Shemu'ḗl,  
1Ch 6:34 son of Elqanah, son of Yeroḃam, son of Eli'ḗl, son of Towah,  
1Ch 6:35 son of Tsuph, son of Elqanah, son of Maḃath, son of Amasai,

- 1Ch 6:36 son of Elqanah, son of Yo'ël, son of Azaryah, son of Tsephanyah,  
1Ch 6:37 son of Taḥath, son of Assir, son of Eḃyasaph, son of Qoraḥ,  
1Ch 6:38 son of Yitshar, son of Qehath, son of Lěwi, son of Yisra'ël.  
1Ch 6:39 And his brother Asaph, who stood at his right hand, was Asaph son of Bereḃyahu, son of Shim'a,  
1Ch 6:40 son of Miḃa'ël, son of Ba'asěyah, son of Malkiyah,  
1Ch 6:41 son of Ethni, son of Zeraḥ, son of Aḃayah,  
1Ch 6:42 son of Ęythan, son of Zimmah, son of Shim'i,  
1Ch 6:43 son of Yaḥath, son of Gěreshom, son of Lěwi.  
1Ch 6:44 And their brothers, the sons of Merari, on the left hand, were Ęythan son of Qishi, son of Aḃdi, son of Malluḃ,  
1Ch 6:45 son of Ḥashabyah, son of Amatsyah, son of Ḥilqiyah,  
1Ch 6:46 son of Amtsi, son of Bani, son of Shemer,  
1Ch 6:47 son of Maḥli, son of Mushi, son of Merari, son of Lěwi.  
1Ch 6:48 And their brothers, the Lěwites, were appointed to every kind of service of the Dwelling Place of the House of Elohim.  
1Ch 6:49 But Aharon and his sons offered on the slaughter-place of ascending offering and on the slaughter-place of incense, for all the work of the Most Set-apart Place, and to make atonement for Yisra'ël, according to all that Mosheh the servant of Elohim had commanded.  
1Ch 6:50 **And these are the sons of Aharon:** El'azar his son, Pineḥas his son, Aḃishua his son,  
1Ch 6:51 Buqqi his son, Uzzi his son, Zeraḥyah his son,  
1Ch 6:52 Merayoth his son, Amaryah his son, Aḥituḃ his son,  
1Ch 6:53 Tsadoq his son, Aḥima'ats his son.

The Levites had dwelling places throughout the settlements.

**1Ch 6:54 And these were their dwelling places throughout their settlements within their borders, of the sons of Aharon, of the clan of the Qehathites, for the lot was theirs.**

1Ch 6:55 And they gave them Ḥeḃron in the land of Yehuḃah, with its surrounding open lands.

1Ch 6:56 But the fields of the city and its villages they gave to Kalěḃ son of Yephunneh.

1Ch 6:57 **And to the sons of Aharon they gave the cities of refuge:** Ḥeḃron, and Liḃnah with its open lands, and Yattir, and Eshtemoa with its open lands,

1Ch 6:58 and Ḥilěn with its open lands, Deḃir with its open lands,

1Ch 6:59 and Ashan with its open lands, and Běyth Shemesh with its open lands.

1Ch 6:60 And from the tribe of Binyamin: Geḃa with its open lands, and Alemeth with

its open lands, and Anathoth with its open lands. All their cities among their clans were thirteen.

1Ch 6:61 And to the rest of the clan of the tribe of the Qehathites by lot ten cities from half the tribe of Menashsheh.

1Ch 6:62 And to the sons of Gěreshom, throughout their clans, thirteen cities from the tribe of Yissasqar, and from the tribe of Ashěr, and from the tribe of Naphtali, and from the tribe of Menashsheh in Bashan.

1Ch 6:63 To the sons of Merari, throughout their clans, by lot twelve cities from the tribe of Re'uběn, and from the tribe of Gađ, and from the tribe of Zebulun.

1Ch 6:64 So the children of Yisra'ěl gave cities with their open lands to the Lěwites.

1Ch 6:65 And they gave by lot from the tribe of the children of Yehuđah, and from the tribe of the children of Shim'on, and from the tribe of the children of Binyamin these cities which are mentioned by name.

1Ch 6:66 And some of the clans of the sons of Qehath had cities of their borders from the tribe of Ephrayim.

1Ch 6:67 And they gave them the cities of refuge: Shekem with its open lands, in the mountains of Ephrayim, and Gezer with its open lands,

1Ch 6:68 and Yoqme'am with its open lands, and Běyth Horon with its open lands,

1Ch 6:69 and Ayalon with its open lands, and Gath Rimmon with its open lands.

1Ch 6:70 And from the half-tribe of Menashsheh: Aněr with its open lands, and Bil'am with its open lands, for the rest of the clan of the sons of Qehath.

1Ch 6:71 From the clan of the half-tribe of Menashsheh the sons of Gěreshom: Golan in Bashan with its open lands and Ashtaroth with its open lands.

1Ch 6:72 And from the tribe of Yissasqar: Qeđesh with its open lands, Dađerath with its open lands,

1Ch 6:73 Ramoth with its open lands, and Anēm with its open lands.

1Ch 6:74 And from the tribe of Ashěr: Mashal with its open lands, and Ađdon with its open lands,

1Ch 6:75 and Huqoq with its open lands, and Reħob with its open lands.

1Ch 6:76 And from the tribe of Naphtali: Qeđesh in Galil with its open lands, and Hammon with its open lands, and Qiryathayim with its open lands.

1Ch 6:77 From the tribe of Zebulun the rest of the children of Merari: Rimmon with its open lands and Tađor with its open lands.

1Ch 6:78 And from beyond the Yarděn of Yeriħo, on the east side of the Yarděn, from the tribe of Re'uběn: Betser in the wilderness with its open lands, and Yahtsah with its open lands,

1Ch 6:79 Qeđemoth with its open lands, and Měpha'ath with its open lands.

1Ch 6:80 And from the tribe of Gađ: Ramoth in Gil'ađ with its open lands, and Maħanayim with its open lands,

1Ch 6:81 and Heshbon with its open lands, and Ya'zěr with its open lands.

## Hebrews 10

The Aaronic Levitical Priesthood implementing the Book of the Law, along with the Tabernacle/Temple system, was a parable (Heb. 9:9) or a tutor. They were to learn that the 'earthly' processes of annual sacrifices on Yom Kippur could only 'cover' their sins from year to year but were never able to fully atone and remove their sins as far as the east is from the west.

This intermediary priestly system, YHWH's permissive will not His perfect will, was implemented, **UNTIL Yahusha**, the Tent (His Body), made without hands would come and shed His precious blood once and for all. Yahusha is The Melchizedek from the tribe of Judah and has elevated the Melchizedek priesthood back to its reigning position.

This was the understanding and meaning to the parable behind the Aaronic Levitical Priesthood and Tabernacle/Temple system; that many, even to this day, sadly do not understand nor see. All of the processes pointed to the coming Messiah. Yahusha is our High Priest of the Melchizedek order and those that have entered the New Covenant ratified by His blood; are made into His kingdom of priests of every tongue, tribe, people, and nation.

### Yahusha's Sacrifice Once for All

**Heb 10:1** For the **Torah [Book of the Law]**, having a shadow of the good *matters* to come, and not the image itself of the matters, was never able to make perfect those who draw near with the same slaughter *offerings* which they offer continually year by year.

Heb 10:2 Otherwise, would they not have ceased to be offered? Because those who served, once cleansed, would have had no more consciousness of sins.

Heb 10:3 But in those offerings is a reminder of sins year by year.

Heb 10:4 For it is impossible for blood of bulls and goats to take away sins.

Heb 10:5 Therefore, coming into the world, He says, "**Slaughtering and meal offering You did not desire, but a body You have prepared for Me.**

Heb 10:6 "**In ascending offerings and offerings for sin You did not delight.**

Heb 10:7 "**Then I said, 'See, I come – in the roll of the book it has been written concerning Me – to do Your desire, O Elohim.'**" Psa 40:6-8.

Heb 10:8 Saying above, "**Slaughter and meal offering, and ascending offerings, and offerings for sin You did not desire, nor delighted in,**" Psa 40:6 which are offered according to the Torah,

Heb 10:9 then He said, "**See, I come to do Your desire, O Elohim.**" Psa 40:8 **He takes away the first to establish the second.**

Heb 10:10 **By that desire we have been set apart through the offering of the body**

**of יהושע Messiah once for all.**

Heb 10:11 And indeed every priest stands day by day doing service, and repeatedly offering the same slaughter *offerings* which are never able to take away sins.

Heb 10:12 But He, having offered **one slaughter offering for sins for all time**, sat down at the right hand of Elohim,

Heb 10:13 waiting from that time onward **until His enemies are made a footstool for His feet.** [Psa 110:1](#).

Heb 10:14 **For by one offering He has perfected for all time those who are being set apart.**

Heb 10:15 And the Set-apart Spirit also witnesses to us, for after having said before,

Heb 10:16 **“This is the covenant that I shall make with them after those days, says יהוה, giving My laws into their hearts, and in their minds I shall write them,”**<sup>a</sup> [Jer 31:33](#). Footnote: <sup>a</sup>See also [Heb 8:8-12](#).

Heb 10:17 and, **“Their sins and their lawlessnesses I shall remember no more.”** [Jer 31:34](#).

Heb 10:18 Now where there is forgiveness of these, there is no longer a slaughter *offering* for sin.

Now, we as His kingdom of priests are to do our Melchizedek priestly duties. We offer up praise, tithes, thanksgiving, and intercessory prayers. We have ‘died’ to our self-desires and we ‘live’ for Him.

Heb 10:19 So, brothers, **having boldness to enter into the Set-apart Place by the blood of יהושע,**

Heb 10:20 **by a new and living way which He instituted for us, through the veil, that is, His flesh,**

Heb 10:21 and having a High Priest over the House of Elohim,

Heb 10:22 let us draw near with **a true heart** in completeness of belief, having **our hearts sprinkled from a wicked conscience and our bodies washed with clean water.**<sup>b</sup> Footnote: <sup>b</sup> [Eze 36:25](#).

Heb 10:23 Let us hold fast the confession of our expectation without yielding, for He who promised is trustworthy.

Heb 10:24 And **let us be concerned for one another in order to stir up love and good works,**<sup>c</sup> Footnote <sup>c</sup> [Mat 16:27](#).

Heb 10:25 **not forsaking the assembling of ourselves together, as is the habit of some, but encouraging,** and so much more as you see the day coming near.

Heb 10:26 For if we **sin purposely** after we have received the knowledge of the truth, there no longer remains a slaughter *offering* for sins,<sup>d</sup> Footnote: <sup>d</sup>See also [Heb 6:6](#). **This type of sinning is in contrast with sinning ignorantly** – [Heb 9:7](#), [Num 15:15-28](#).

Heb 10:27 but some fearsome anticipation of judgment, and **a fierce fire which is about to consume the opponents.** [Isa 26:11](#).

Yahusha said:

**Mat 18:20** “For where two or three are gathered together in My Name, there I am in their midst.”

Heb 10:28 Anyone who has disregarded the Torah of Mosheh [Law of Moses] dies without compassion on the witness of two or three witnesses.

Heb 10:29 **How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?**

Heb 10:30 For we know Him who has said, “Vengeance is Mine, I shall repay, says יהוה.” And again, “יהוה shall judge His people.” [Deu 32:35-36](#).

Heb 10:31 It is fearsome to fall into the hands of the living Elohim.

Yahusha laid down His life **once and for all!** We have been washed by His precious blood. Anyone desiring to go back to animal sacrifices for covering sins; would be trampling on the blood of Yahusha’s covenant as common. Yahusha removed our sins as far as the east is from the west.

Heb 10:32 But remember the former days, when, after you were enlightened, you endured a great struggle with sufferings.

Heb 10:33 On the one hand you were exposed to reproaches and pressures, and on the other hand you became sharers with those who were so treated,

Heb 10:34 for you sympathized with me in my chains, and you accepted with joy the seizure of your possessions, knowing that you have a better and a lasting possession for yourselves in the heavens.

Heb 10:35 Do not, then, lose your boldness, which has great reward.

Heb 10:36 For you have need of endurance, so that when you have done the desire of Elohim, you receive the promise:

Heb 10:37 “For yet a little while – He who is coming shall come and shall not delay.”

Heb 10:38 **“But the righteous shall live by belief, but if anyone draws back, my being has no pleasure in him.”** [Hab 2:3-4](#).

Heb 10:39 **But we are not of those who draw back to destruction, but of belief to the preservation of life.**

**Amos 4** YHWH had done all He could do for Israel.

**Amo 4:1** Hear this word, **you cows of Bashan**, who are on the mountain of Shomeron, who are oppressing the poor, who are crushing the needy, who are saying to their masters, "Bring wine, let us drink!"

**Amo 4:2** The Master **יהוה** has sworn by His set-apartness,

- ✚ "See, days are coming upon you when He shall take you away with hooks, and your descendants with fish-hooks,
  - **Amo 4:3** and let you go out at the breaches, each woman before her, and you shall be cast out toward Harmon," declares **יהוה**.
- ✚ **Amo 4:4** "Come to Běyth Ĕl and transgress, to Gilgal, increase transgression. And bring your slaughterings every morning, your tithes every three days.
- ✚ **Amo 4:5** "And burn an offering of thanksgiving with leaven, proclaim voluntary offerings, loudly. For you have loved this, you children of Yisra'ěl!" declares the Master **יהוה**.
- ✚

Adam Clarke's Commentary on Amos 4:4-5 concisely sums up their fallen state. Ponder if you see any correlations to present day acts and observances.

**Amos 4:4 Come to Beth-el and transgress** - Spoken ironically. Go on to worship your calves at Beth-el; and multiply your transgressions at Gilgal; the very place where I rolled away the reproach of your fathers, by admitting them there into my covenant by circumcision. A place that should have ever been sacred to me; but you have now desecrated it by enormous idolatries. Let your morning and evening sacrifices be offered still to your senseless gods; and continue to support your present vicious priesthood by the regular triennial tithes which should have been employed in my service; and: -

**Amos 4:5 Over a sacrifice of thanksgiving** - To the senseless metal, and the unfeeling stock and stone images, from which ye never did, and never could receive any help. Proceed yet farther, and bring free-will offerings; testify superabundant gratitude to your wooden and metallic gods, to whom ye are under such immense imaginary obligations! Proclaim and publish these offerings, and set forth the perfections of the objects of your worship; and see what they can do for you, when I, Jehovah, shall send drought, and blasting, and famine, and pestilence, and the sword among you.

'But you did not turn back to Me'

### Israel Has Not Returned to YHWH

**Amo 4:6** "And I also gave you cleanness of teeth in all your cities, and lack of bread in all your places. **But you did not turn back to Me,**" declares **יהוה**.

**Amo 4:7** "And I also withheld rain from you, three new *moons* before the harvest. Then I would send rain on one city, and on another city I would not send rain. One part was rained upon, and where it did not rain the part would dry up.

**Amo 4:8** "Then two or three cities would wander to another city to drink water, but they were not satisfied. **But you did not turn back to Me,**" declares **יהוה**.

**Amo 4:9** "I have stricken you with blight and with mildew. The creeping locust devoured your many gardens, and your vineyards, and your fig trees, and your olive trees. **But you did not turn back to Me,**" declares **יהוה**.

**Amo 4:10** “I have sent among you a plague in the way of Mitsrayim. I have killed your young men with a sword, along with your captured horses. And I made the stench of your camps come up into your nostrils. **But you did not turn back to Me,” declares יהוה.**

**Amo 4:11** “I have overthrown some of you, as Elohim overthrew Sedom and Amarah, and you were like a burning stick plucked from the burning. **But you did not turn back to Me,” declares יהוה.**

**Amo 4:12** **“Therefore I am doing this to you, O Yisra’el.** And because I do this to you, **prepare to meet your Elohim, O Yisra’el!”**

**Amo 4:13** For look, He who forms mountains, and creates the wind, and who declares to man what His thought is, and makes the morning darkness, and who treads the high places of the earth, **יהוה** Elohim of hosts is His Name.

### **Psalms 148**

Praise Yah! Praising Yah is not only for man but all His creation! We may not be able to hear or understand how all creation praises Him; but YHWH does. Occasionally, YHWH gives us a glimpse into knowing that creation has more awareness than we can imagine!

- **Num 22:28** Then יהוה opened the mouth of the donkey, and she said to Bil'am, “What have I done to you, that you have stricken me these three times?” 29 And Bil'am said to the donkey, “Because you have mocked me. I wish there were a sword in my hand, for I would have killed you by now!” 30 And the donkey said to Bil'am, “Am I not your donkey on which you have ridden, ever since I became yours, to this day? Was I ever known to do so to you?” And he said, “No.”
- **Isa 55:12** “For with joy you go out, and with peace you are brought in – the mountains and the hills break forth into singing before you, and all the trees of the field clap the hands.
- **Hab 2:11** “For a stone from the wall cries out, and a beam from the timbers answers it.
- **Luk 19:40** But He answering, said to them, “I say to you that if these shall be silent, the stones would cry out.”
- **Job 12:7** But now ask the beasts, and they teach you; and the birds of the heavens, and they declare it to you; 8 or speak to the earth, and it teaches you; and the fish of the sea inform you. 9 Who among all these does not know that the hand of יהוה has done this, 10 in whose hand is the life of all that live, and the breath of all mankind?
- **Psa 96:11** Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all that fills it; 12 Let the field exult, and all that is in it. Let all the trees of the forest then shout for joy,
- **Job 37:15** Do you know when Eloah placed them, and caused the lightning of His cloud to shine? 16 Do you know the balancing of the clouds, the wonders of the One perfect in knowledge?
- **Isa 43:20** “The beast of the field esteems Me, the jackals and the ostriches, because I have given waters in the wilderness and rivers in the desert, to give drink to My people, My chosen,

## Praise the Name of YHWH

- Psa 148:1** **Praise Yah! Praise יהוה from the heavens**, Praise Him in the heights!
- Psa 148:2 Praise Him, all His messengers; Praise Him, all His hosts!
- Psa 148:3 Praise Him, sun and moon; Praise Him, all you stars of light!
- Psa 148:4 Praise Him, heavens of heavens, And you waters above the heavens!
- Psa 148:5 Let them praise the Name of יהוה, For He commanded and they were created.
- Psa 148:6 And He established them forever and ever, He gave a law and they pass not beyond.
- Psa 148:7 **Praise יהוה from the earth**, You great sea creatures and all the depths,
- Psa 148:8 Fire and hail, snow and clouds, Stormy wind that does His word,
- Psa 148:9 The mountains and all hills, Fruit tree and all cedars,
- Psa 148:10 Wild beasts and all cattle, Creeping creatures and flying birds,
- Psa 148:11 Sovereigns of the earth and all peoples, Rulers and all judges of the earth,
- Psa 148:12 Both young men and maidens, Old men and children.
- Psa 148:13 Let them praise the Name of יהוה, For His Name alone is exalted, His splendor is above the earth and heavens.
- Psa 148:14 **He also lifts up the horn of His people, The praise of all His lovingly-committed ones; Of the children of Yisra'ël, A people near to Him. Praise Yah!**

## Psalms 149

Let all that has breath praise Yah. Praise Yah! We can never praise Him enough!

## Sing to YHWH a New Song

- Psa 149:1** **Praise Yah! Sing to יהוה a new song, His praise in an assembly of lovingly-committed ones.**
- Psa 149:2 Let Yisra'ël rejoice in their Maker; Let the children of Tsiyon exult in their Sovereign.
- Psa 149:3 Let them praise His Name in a dance; Let them sing praises to Him with the tambourine and lyre.
- Psa 149:4 **For יהוה takes pleasure in His people; He embellishes the meek ones with deliverance.**
- Psa 149:5 Let the lovingly-committed ones exult in esteem; Let them sing aloud on their beds.
- Psa 149:6 Let the exaltation of Ėl be in their mouth, And a two-edged sword in their hand,
- Psa 149:7 To execute vengeance on the nations, Punishments on the peoples;
- Psa 149:8 To bind their sovereigns with chains, And their nobles with iron bands;
- Psa 149:9 To execute on them **the written right-ruling;** A splendor it is for all His lovingly-committed ones. Praise Yah!

## Psalms 150

### Let Everything Praise YHWH

- Psa 150:1** **Praise Yah! Praise Ėl in His set-apart place;** Praise Him in His mighty expanse!

Psa 150:2 Praise Him for His mighty acts; Praise Him according to His excellent greatness!

Psa 150:3 **Praise Him with the blowing of a shophar; Praise Him with the harp and lyre!**

Psa 150:4 **Praise Him with tambourine and dance; Praise Him with stringed instruments and flutes!**

Psa 150:5 Praise Him with sounding cymbals; Praise Him with resounding cymbals!

Psa 150:6 **Let all that has breath praise Yah. Praise Yah!**

*But you did not turn back to Me.*

*~ Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>