

Week 49: 'When you go out...' Ki Tetze Deuteronomy 21:10-25:19 ~ Isaiah 52-54 ~ Matthew 19:1-12 ~ Luke 23



7th Edition - Ki Tetze "Marriage and Divorce"

Torah to the Tribes • 12K views

Marriage and Divorce, harmonizing the Old Testament, Prophets and Yeshua's words in the New Testament.

Link to video teaching: <https://youtu.be/HobolExClI>

Summaries and Insights by Libby Lingenfelter

Deuteronomy 21

YHWH was equipping the next generation by Moses continuing to give His instructions. It is one thing to be taught how to administer right rulings; but it is another thing to carry them out in various circumstances. Moses had gained much understanding in both areas over his lifetime. They wouldn't have Moses to run to; however, they would have Joshua; and of course, YHWH would be with them.

If we recall, Joshua was with Moses up on Mt. Sinai when Aaron and the people sinned with the golden calf. Without leaders taking a stand for YHWH, the people are let loose. Some may maintain their own social standards; but eventually social and moral standards are moved lower and lower until they disappear.

Our present reality reflects this. At times we may see glimmers of social and moral standards according to His Word; but mostly, we see a great decline and extremely low standards. Even using YHWH Word to guide our lives can be called into question as 'hate speech'; if someone takes a stance of 'being offended.' The party accused of such an offense, if the Noahide Laws are 'activated', could possibly face death or imprisonment by only one witness.

The wilderness generation didn't have the media and technological exchange of information that we have; nor the bio-medical experimentation; and images to corrupt their minds. Debauchery moved at a slower pace, but it still moved and was ever present in man's fallen nature.

Atonement for Unsolved Murders

Shedding of innocent blood has never been taken lightly by YHWH. Moses reviews what should take place if a dead body is found out in the field without witnesses as to what occurred.

- The elders and your judges were to go out and measure the distance from the slain man to the cities round about.
- Then the elders of the city nearest to the slain man were to take a heifer which had not been worked and which had not pulled with a yoke,
- They would then bring the heifer down to a valley with flowing water, which was neither ploughed nor sown, and break the heifer's neck there in the valley.
- Then the priests, the sons of Lěwi, were to come near, for יהוה your Elohim had chosen them to serve Him and to bless in the Name of יהוה, and by their mouth every strife and every stroke would be *tried*.
- Then all the elders of that city nearest to the slain man were to wash their hands over the heifer whose neck was broken in the wadi.
- Then they would answer and say, 'Our hands have not shed this blood, nor have our eyes seen it. They would repentantly say,

...ו יהוה, forgive Your people Yisra'ěl, whom You have ransomed, and do not allow innocent blood in the midst of Your people Yisra'ěl.' And the **blood-guilt** shall be pardoned to them.

This was the procedure to purge the guilt of innocent blood from their midst by doing what was right in the eyes of יהוה.

Application: Only through the atoning sacrifice of Yahusha can blood-guilt be purged. Otherwise, there would sadly not be enough heifers to go around. This speaks to the distance man has created between mankind and YHWH.

Torah Portion Begins

Marrying Female Captives

Deu 21:10 "When you go out to **fight against your enemies**, and יהוה your Elohim shall give them into your hand, and you shall take them captive,

Deu 21:11 and shall see among the **captives a woman fair of form**, and shall delight in her and take her for your wife,

Deu 21:12 then you shall bring her home to your house, and she shall shave her head

and trim her nails,

Deu 21:13 and put aside the mantle of her captivity, and shall dwell in your house, and mourn her father and her mother a month of days. And after that you shall go in to her and be her husband, and she shall be your wife.

Deu 21:14 “And it shall be, if you are not pleased with her, then you shall let her go at her desire, but you do not sell her at all for silver. Do not treat her harshly, since you have humbled her.

Marrying Female Captives

Moses then reviewed the procedure for marrying female captives outside the clans. The woman was to shave her head; trim her nails; lay aside her mantle of captivity; be given one month to mourn for her parents; then the marriage could be consummated.

It would appear the shaving of her head, trimming of her nails, and laying aside her mantle [garment] would demonstrate laying aside her past ways and associations; and submitting to her husband and his ways. This showed a transfer of position and authority.

If the union was not pleasing; then she could be released at her desire, but she was not to be treated harshly or sold.

Application: 1Pe 3:7 In the same way, husbands, live understandingly together, giving respect to the wife, as to the weaker vessel, and as being heirs together of the favour of life, so that your prayers are not hindered.

Inheritance Rights of the Firstborn

If a man had two wives; one unloved and one loved; if the first-born son came from the unloved wife; then he was to receive the inheritance as the first-born son.

Deu 21:15 “When a man has two wives, one loved and the other unloved, and they have borne him children, both the loved and the unloved, and the first-born son is of her who is unloved,

Deu 21:16 then it shall be, on the day he makes his sons to inherit his possessions, he is not allowed to treat the son of the beloved wife as first-born in the face of the son of the unloved, who is *truly* the first-born.

Deu 21:17 “But he is to acknowledge the son of the unloved wife as the first-born by giving him a double portion of all that he has, for he is the beginning of his strength – the right of the first-born is his.

Circumstances could affect this right of inheritance:

1Ch 5:1 As for the sons of Re'ubēn the first-born of Yisra'ēl – he was the first-born, but

because he profaned his father's bed, his birthright was given to the sons of Yosēph, son of Yisra'ēl, so that the genealogy is not listed according to the birthright,
 1Ch 5:2 for Yehuḡah prevailed over his brothers, and from him came a ruler, although the birthright was Yosēph's –

 Gen 25:34 Ya'aqob then gave Ęsaw bread and stew of lentils. And he ate and drank, and rose up and left. Thus Ęsaw despised his birthright.

Application:

Rom 8:16 The Spirit Himself bears witness with our spirit **that we are children of Elohim**, 17 and if children, also heirs – truly heirs of Elohim, and co-heirs with Messiah, if indeed we suffer with Him, in order that we also be exalted together.

 Rom 8:29 Because those whom He knew beforehand, He also ordained beforehand to be conformed to the likeness of His Son, for Him to be the first-born among many brothers. 30 And whom He ordained beforehand, these He also called, and whom He called, these He also declared right. And whom He declared right, these He also esteemed.

A Rebellious Son

Persistent rebellion of a son to his parents was not tolerated. When a son would not listen to his parent's voice of discipline, the parents were to bring the son to the elders and...

Deu 21:18 "When a man has a wayward and rebellious son who is not listening to the voice of his father or the voice of his mother, and who, when they have disciplined him, does not listen to them,

Deu 21:19 then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city,

Deu 21:20 and shall say to the elders of his city, 'This son of ours is wayward and rebellious. He is not listening to our voice, he is a glutton and a drunkard.'

Deu 21:21 "Then all the men of his city shall stone him to death with stones. Thus you shall purge the evil from your midst. And let all Yisra'ēl hear, and fear.

Application: We should not rebel against YHWH. Rebellion is as witchcraft.

Isa 1:2 **Hear, O heavens, and listen, O earth!** For יהוה has spoken, "I have reared and brought up children, but they have transgressed against Me.

Isa 1:3 An ox knows its owner and a donkey its master's crib – Yisra'ēl does not know, My people have not understood."

Pro 30:11 There is a generation that curses its father, And does not bless its mother –

A Man Hanged on a Tree Is Cursed This was the punishment that Yahusha took in our place. He who was sinless; yet, took our sins and punishment upon Himself and made full atonement.

Deu 21:22 “And when a man has committed **a sin worthy of death**, then he shall be put to death and you shall hang him on a tree.

Deu 21:23 “Let his body not remain overnight on the tree, for you shall certainly bury him the same day – for he who is hanged is accursed of Elohim – so that you do not defile the land which יהוה your Elohim is giving you as an inheritance.

TSK Cross-reference: ‘worthy of death’: The Hebrews understand this not of putting to death by hanging, but of hanging a man up after he was stoned to death; which was done more ignominiously of some heinous malefactors.

This commentary by TSK Cross-reference, was interesting because some have shared that there was a strong possibility that Yahusha may have been stoned prior to His crucifixion.

Paul had once said the following. Paul had suffered by stripes and stoning.

Gal 6:17 From now on let no one trouble me, for I bear in my body the scars of the Master יהושע.

Deuteronomy 22

Moses continues teaching YHWH’s laws under the Book of the Law.

Several of these laws still apply today but **several do not**. Many of these laws did not apply before the sin of the ‘golden calf’. So, how does one know what ‘laws’ are applicable for us today and what laws are not? If we do not understand how to rightly divide His Word, we are going to have people running around stoning each other or worse!

This my friend is extremely important to understand when it comes to properly administering or applying His Word to our daily lives; extremely important! The parameters of Covenant Torah and the Book of the Law differ. **Each were administered through different priesthoods**. We recall Hebrews 7:12:

Heb 7:12 For the **priesthood being changed**,^b of necessity there takes place **a change of law also**. Footnote: ^bFrom Malkitsedeq to Aharon.

When Melchizedek Priesthood reigned, it administered Covenant Torah.

When the Aaronic Levitical Priesthood reigned, it administered the Book of the Law.

We will review the general parameters of Covenant Torah and Book of the Law. Many laws were common between the two; but many were not. This does not mean any of the Bible is ignored! All Scripture is profitable! However, we are to **properly administer** His Word in direct correlation to what priesthood is reigning; thereby what law is reigning. Please note, there can only be one High Priest that reigns.

- **What priesthood is now reigning?** Melchizedek
- **What order of priesthood does our High Priest Yahusha HaMashiach belong to?** Melchizedek [Psalm 110:4]
- **If you have received Yahusha HaMashiach [Jesus the Messiah] as your Savior and have partaken in the Covenant Confirming meal of bread and wine, have been mikvah'd (baptized), what priesthood are you under?** Melchizedek [1Peter 2:9]
- **If you are under the Melchizedek Priesthood, what law reigns?** Covenant Torah, meaning Covenant Law.

General Parameters of Covenant Torah, Common Ground, and Book of the Law

Covenant Torah

Gen. 1:1 – Ex. 24:11

Marriage Covenant
is known as the **BoC**:
Book of the Covenant
Ex. 19:4 – Ex. 24:11
Placed **inside** the
Ark of the Covenant

- **Proposal**
- **Acceptance**
- **Blood Ratified**
- **Covenant Meal**

Binding Covenant
Cannot be altered but
can be broken.
Brought Covenant Blessings

Acts to Revelation – Melchi.
Eternity – Melchi.
Fulfills Promise to Abraham
Connects to Marriage Coven.
(Ex. 19:4-24:11)
Brings in New Blood Ratified
Covenant by His Blood
(fulfilling death penalty arm Gen. 15)
High Priest Yahusha HaMashiach
Now we are a Kingdom of Priests of

- Every tribe (inclusive of Levi)
 - Every tongue
 - Every people
 - Every nation
- [Ex. 19:4-6; Rev. 1:6;
Rev. 5:9-10; 1Pet 2:9]

Common Ground

Dovetailed Covn. Scripture

Transferences after
sin of golden calf:
Melchi. To Aaronic
BoC To BoL

4 Gospels – Transference
Aaronic To Melchi.
High Priest John the
Immerser To Yahusha
Dovetailed Covn. Scriptures
New Updated Covn. Laws

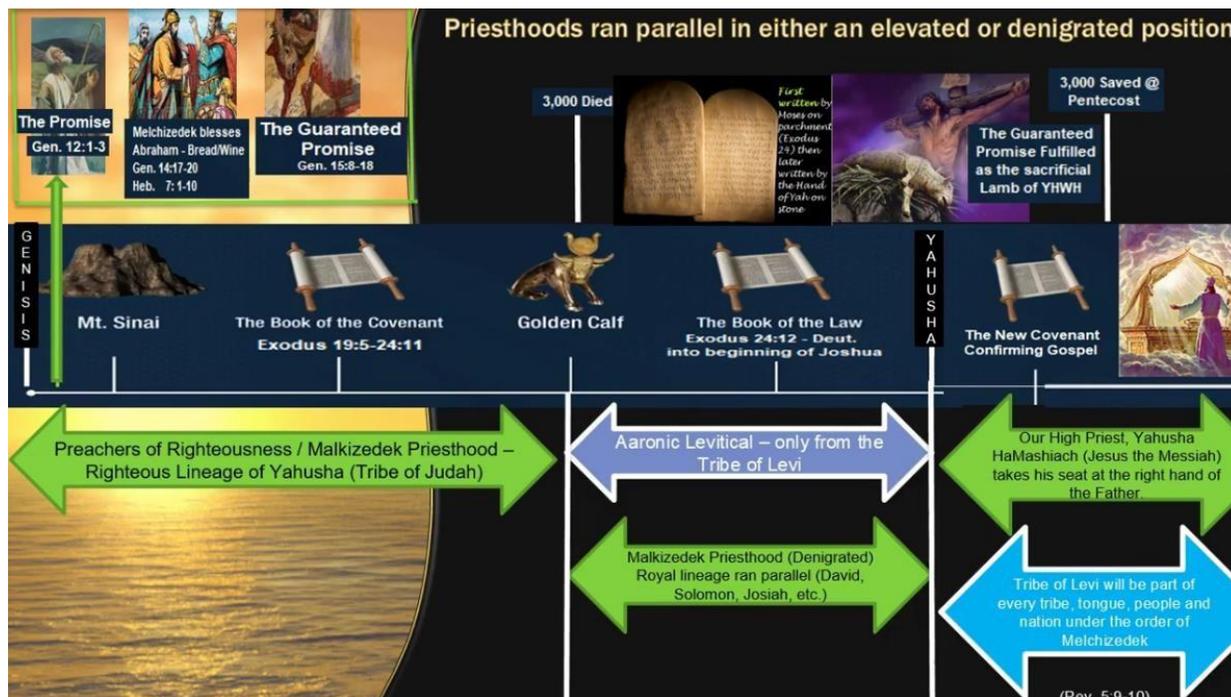
Book of the Law (BoL)

Ex. 24:12 – thru Deuteronomy
(extends into the 1st 5 chapters of
the book of Joshua)
Placed **beside** the Ark of the
Covenant (Deut. 31:26)

Imposed not blood ratified
Spared their lives
Applied **UNTIL** Yahusha &
Served as a tutor (Gal. 3:24)
Served as a parable (Heb. 9:9)
Was a curse if disobeyed
(Gal. 3:10)
If obeyed would bless

Aaronic Priesthood ends
when Yahusha
begins His reign.
Yahusha was born under
the Book of the Law
Yahusha ushered in
New Covenant.

We administer Covenant Torah



There are several Covenant Laws that dovetail or cross-reference and connect us to the Book of Law. These provide additional insights in our covenant walk and we see many types and shadows of Yahusha throughout the Book of the Law. The Book of the Law told a parable of Him and us! (Heb. 9:9) There is much to be gained by studying the Book of the Law!

The Book of Acts was pivotal in sharing the Good News of the Covenant Confirming Melchizedek Gospel Message. Paul was YHWH’s chosen vessel for this major task; to teach and explain the change of priesthood and the associated change in law. (Heb. 7:12) Peter was sent to the brethren and Paul was sent to the nations.

This was the first time the transference between the Aaronic and Melchizedek priesthoods had taken place since the sin of the golden calf! Moses had been the one to explain this transference of priesthoods and laws after the sin of the golden calf (Melchi. To Aaronic). This is huge to understand and pivotal for us to know who we are in Yahusha as our High Priest.

Let’s apply the information conveyed through these charts and graphs to Deut. 22. By doing so, we will identify laws that do dovetail into Covenant and examples of those that

do not.

Deu 22:1 “When you see your brother’s ox or his sheep straying away, you shall not hide yourself from them. Return them to your brother without fail.

Yes Deut. 22:1 applies today: We still follow this because it dovetails from the Book of the Covenant section that reads: Exo 23:4 “When you meet your enemy’s ox or his donkey going astray, you shall certainly return it to him.

Deu 22:2 “And if your brother is not near you, or if you do not know him, then you shall bring it to your own house, and it shall be with you until your brother seeks it, then you shall return it to him.

Deu 22:3 “And so you do with his donkey, and so you do with his garment, and so you do with whatever your brother loses, which he has lost and you have found. You are not allowed to hide yourself.

Deu 22:4 “When you see your brother’s donkey or his ox fall down on the way, you shall not hide yourself from them. Help him raise them without fail.

Yes Deut. 22:2-4 applies today: Yes, this dovetails into Covenant Torah.

Mat 7:12 “Therefore, whatever you wish men to do to you, do also to them, for this is the Torah and the Prophets.

1Th 4:6 not to overstep and take advantage of his brother in this matter, because the Master is the revenger of all such, as we indeed said to you before and earnestly warned.

Deu 22:5 “A woman does not wear that which pertains to a man, nor does a man put on a woman’s garment, for whoever does this is an abomination to יהוה your Elohim.

Yes Deut. 22:5 applies today: YHWH does not cross species or seeds. In Genesis, YHWH made like kind after like kind; male and female He made. What YHWH has created does not need to be altered; enhanced; or perverted.

1Cor. 11:4-15

Rom 1:26 Because of this Elohim gave them over to degrading passions. For even their women exchanged natural relations for what is against nature,

Rom 1:27 and likewise, the men also, having left natural relations with woman, burned in their lust for one another, men with men committing indecency, and receiving back the reward which was due for their straying.

Rom 1:28 And even as they did not think it worthwhile to possess the knowledge of Elohim, Elohim gave them over to a worthless mind, to do what is improper,

Rom 1:29 having been filled with all unrighteousness, whoring, wickedness, greed, evil; filled with envy, murder, fighting, deceit, evil habits; whisperers,

Rom 1:30 slanderers, haters of Elohim, insolent, proud, boasters, devisers of evils, disobedient to parents,

Rom 1:31 without discernment, covenant breakers, unloving, unforgiving, ruthless;

Rom 1:32 who, though they know the righteousness of Elohim, that those who practice such deserve death, not only do the same but also approve of those who practice them.

Deu 22:10 “Do not plough with an ox and a donkey together.

Yes Deut. 22:10 applies today: Pagans mix; cross; blend etc. Yah’s people do not unequally yoke or blend different kinds. YHWH is our Elohim of order. We are to equally yoke. Being unequally yoked is a burden to either mankind or as in this verse to the animal kingdom.

2Co 6:14 Do not become unevenly yoked with unbelievers. For what partnership has righteousness and lawlessness? And what fellowship has light with darkness?

2Co 6:15 And what agreement has Messiah with Beliya'al? Or what part does a believer have with an unbeliever?

2Co 6:16 And what union has the Dwelling Place of Elohim with idols? For you are a Dwelling Place of the living Elohim, as Elohim has said, **“I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people.”**

Now let us look at some of the laws in Deut. 22 that do NOT apply to Covenant Torah

Deu 22:12 “Make tassels on the four corners of the garment with which you cover yourself.

No Deut. 22:12 does not apply today: Tzit-tzits or tassels are spoken of in Matthew but in a derogatory way when used pridefully. Man had turned them into a display of religiosity and wore them not for the original intent. Their original intent was to remind men to be obedient to the Book of the Law and to prevent unfaithfulness, whoring.

Keep in mind, most of the events spoken of in the Book of Matthew, were under the administration of the Book of the Law. Even Yahusha was born under the Book of the Law and therefore probably wore tzit-tzits. It is believed that the woman with the issue of blood touched Yahusha’s tassels and was healed. Tzit-tzits were to be worn by those living under the time period of the Aaronic Levitical Priesthood and the Book of the Law.

If a person voluntarily wants to wear tzit-tzits to help that person from acting in the lust of the flesh; then the tzit-tzits would do no harm, and possibly would be of help. **But they are not presently required under Covenant Torah.**

Mat 23:5 “And they do all their works to be seen by men, and they make their t’fillen^b wide and lengthen the tzitzit^c of their garments, Footnotes: ^bSee Explanatory Notes - T’fillen. ^cSee Explanatory Notes - “Tzitzit” and [Num 15:37-41](#), [Deu 22:12](#).

Deu 22:21 then they shall bring out the girl to the door of her father’s house, and the men of her city shall stone her to death with stones, because she has done wickedness in Yisra’el, to whore in her father’s house. Thus you shall purge the evil from your midst.

Deu 22:22 “When a man is found lying with a woman married to a husband, then both of them shall die, both the man that lay with the woman, and the woman. Thus you shall purge the evil from Yisra’el.

No Deut. 22:21-22 does Not apply today:

Joh 8:4 they said to Him, “Teacher, this woman was caught in the act of adultery.

Joh 8:5 “And in the Torah Mosheh commanded us that such should be stoned. What then do You say?”

Joh 8:6 And this they said, trying Him, so that they might accuse Him. But יהושע, bending down, wrote on the ground with the finger, as though He did not hear.

Joh 8:7 But as they kept on questioning Him, He straightened up and said to them, “He who is without sin among you, let him be the first to throw a stone at her.”

Joh 8:8 And bending down again, He wrote on the ground.

Joh 8:9 And when they heard it, being reproved by *their* conscience, went out one by one, beginning from the older ones until the last. And יהושע was left alone, and the woman standing in the middle.

Joh 8:10 And יהושע, straightening up and seeing no one but the woman, said to her, “Woman, where are those accusers of yours? Did no one condemn you?”

Joh 8:11 And she said, “No one, Master.” And יהושע said to her, “Neither do I condemn you. Go and sin no more.”^a Footnote: ^aSee also [Joh 5:14](#), [Rom 6:16-20](#), [1Co 15:34](#), [1Pe 2:24](#), [1Pe 4:1-2](#), [1Jn 3:4-10](#), [1Jn 5:18](#).

Heb 13:4 Let marriage be respected by all, and the bed be undefiled. But Elohim shall judge those who whore, and adulterers.

So, I pray this helps us all know how to determine what laws we are to administer based on what priesthood we are under. Those of us in covenant with Yahusha HaMashiach are under the Melchizedek order and follow Covenant Torah.

Those individuals being taught in Deuteronomy 22, for example, were under the Aaronic Levitical Priesthood and were to follow the Book of the Law.

Deuteronomy 23

Moses continues to impart the Book of the Law to the generation about to enter the promise land. There were many people to manage. We are still talking about 2.5 million people. In addition, YHWH dwelt in their midst.

YHWH is our Elohim of set-apartness; cleanness; and purity. He wanted His people to be whole and healthy. He didn't want people cutting on their bodies or deforming their bodies in any way; if these things were done intentionally or unintentionally, they would not be allowed to enter the assembly.

For other matters addressed in Deut. 23, it came down to maintaining health among the people. Proper hygiene was to be practiced and soiled garments and discharges had to be handled in such a manner as to maintain a clean and healthy environment to dwell; and a clean and pure environment for YHWH to dwell.

In our day, the Holy Spirit [Ruach HaKodesh], dwells in us. For that reason, we too are to keep our bodily temple (**spirit; soul** [mind, will, emotions]; **body**) nourished properly (spiritually and physically) and clean from impure things.

We, as His kingdom of priests, His holy nation, are to properly care for our temple, the dwelling place of YHWH's Holy Spirit.

For those that have been washed by the blood of the Lamb, Our spirit man is kept pure. The goal is to allow His light to shine brighter and bigger in our lives. In order to do that, we must make room for His Holy Spirit to become involved in every aspect of our being. Remembering that it is no longer 'we that live' but 'Yahusha that lives in us and through us.'

By having the mind of Yahusha; doing the will of the Father; and living in obedience to His Word, the Holy Spirit [Ruach HaKodesh] expands in our lives and grows brighter and brighter.

When we live by the lust of the eyes; the lust of the flesh; and the pride of life, we quench the Ruach HaKodesh and His light in us is pushed aside and grieved. Our bodies are no longer our own. We were redeemed at a great price. We are blessed with His presence. Do not give Satan a foot hold in your soul realm nor in your body.



As Melchizedek priests, we should know how to administer and keep our covenant with our Groom. We should know how to bring into submission our soul and fleshly realms. When we fall short, we should repent and move forward according to Covenant Torah.

Our spirit man is where the ‘Holy of Holies’ exists; our soul man is the ‘Holy Place’ where we commune with YHWH; our fleshly body is the ‘outer court.’ When we discover something in our lives not pleasing to YHWH, we should spiritually bind and cast those things out of our soul realm. When we physically sin, by our actions, words, and deeds; we should ask for forgiveness and make restitution accordingly.

Most simply stated, we should follow the example Yahusha gave us.

The temple and spirit of man.

Know this!

MOST HOLY PLACE

HOLY PLACE

OUTER COURT

SPIRIT

SOUL

BODY

Romans 14:11 For it has been written, "As I live, says יהוה, every knee shall bow to Me, and every tongue shall confess to Elohim." ¹² Each one of us, therefore, shall give account of himself to Elohim.

Deuteronomy 24

Laws Concerning Divorce

Deu 24:1 "When a man takes a wife and shall marry her, then it shall be, if she finds no favour in his eyes because he has found a matter of [uncoveredness^a](#) in her, and he shall write her a certificate of divorce, and put it in her hand, and send her out of his house, [Footnote: ^aProof that she is not a maiden, indicating that she had previously been fornicating. See also \[Mat 5:32\]\(#\) and \[Mat 19:9\]\(#\).](#)

Deu 24:2 and if she left his house and went and became another man's wife,

Deu 24:3 and the latter husband shall hate her and write her a certificate of divorce, and put it in her hand, and send her out of his house, or when the latter husband dies who took her to be his wife,

Deu 24:4 then her former husband who sent her away is not allowed to take her back to be his wife after she has been defiled, for that would be an abomination before יהוה. And do not bring sin on the land which יהוה your Elohim is giving you as an inheritance.

YHWH divorces Israel:

YHWH divorced Israel because of her whoring. She had defiled the land by committing adultery with stones and wood, other gods. She became betrothed to another. He knew the only way He would be able to take us back would be to lay down His life; and take His life back up again. As bad as Israel was, she had shown herself more righteous than treacherous Judah.

Jer 3:8 “And I saw that for all the causes for which backsliding Yisra’ël had committed adultery, I had put her away and given her a certificate of divorce; yet her treacherous sister Yehudāh did not fear, but went and committed whoring too.

Jer 3:9 “And it came to be, through her frivolous whoring, that she defiled the land and committed adultery with stones and wood.

Jer 3:10 “And yet for all this her treacherous sister Yehudāh has not turned to Me with all her heart, but falsely,” declares יהוה.

Jer 3:11 And יהוה said to me, “Backsliding Yisra’ël has shown herself more righteous than treacherous Yehudāh.

New covenant laws concerning divorce:

Mat 19:7 They said to Him, “Why then did Mosheh command to **give a certificate of divorce**, [Deu 24:1](#), [Deu 24:3](#) and to put her away?”

Mat 19:8 He said to them, “Because of the hardness of your hearts, Mosheh allowed you to put away your wives, but from the beginning it was not so.

Mat 19:9 “And I say to you, whoever puts away his wife, except on the ground of whoring, and marries another, commits adultery. And whoever marries her who has been put away commits adultery.”^a Footnote: ^aSee footnote [Mat 5:32](#).

Miscellaneous Laws

[Deu 24:5](#) “When a man has taken a new wife, let him not go out into the army nor let any matter be imposed upon him. He shall be exempt one year for the sake of his home, to rejoice with his wife whom he has taken.

[Eph 5:25](#) Husbands, love your wives, as Messiah also did love the assembly and gave Himself for it.

[Eph 5:26](#) in order to set it apart and cleanse it with the washing of water by the Word,^f Footnote: ^f[Rev 19:8-9](#).

[Eph 5:27](#) in order to present it to Himself a splendid assembly, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.

[Eph 5:28](#) In this way husbands ought to love their own wives as their own bodies. He who loves his wife loves himself.

[Eph 5:29](#) For no one ever hated his own flesh, but feeds and cherishes it, as also the [Master does the assembly](#).

[Eph 5:30](#) Because we are members of His body, of His flesh and of His bones.

[Eph 5:31](#) **“For this cause a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.”** [Gen 2:24](#).

[Eph 5:32](#) **This secret is great, but I speak concerning Messiah and the assembly.**

[Deu 24:6](#) “No one takes in pledge the lower or the upper millstone, for he would be taking a life in pledge.

[Exo 22:26](#) “If you take your neighbour’s garment as a pledge at all, you are to return it to him before the sun goes down.

[Exo 22:27](#) “For that is his only covering, it is his garment for his skin. What does he sleep in? And it

shall be that when he cries to Me, I shall hear, for I show favour.

Luk 12:15 And He said to them, “Mind, and beware of greed, because one’s life does not consist in the excess of his possessions.”

Deu 24:7 “When a man is found kidnapping any of his brothers of the children of Yisra’ël, and treats him harshly or sells him, then that kidnapper shall die. Thus you shall purge the evil from your midst.

1Ti 1:8 And we know that the Torah is good if one uses it legitimately,

1Ti 1:9 knowing this: that Torah is not laid down for a righteous being, but for the lawless and unruly, for the wicked and for sinners, for the wrong-doers and profane, for those who kill their fathers or mothers, for murderers,

1Ti 1:10 for those who whore, for sodomites, for kidnappers, for liars, for perjurers, and for whatever else that is contrary to sound teaching,

1Ti 1:11 according to the esteemed Good News of the blessed Elohim which was entrusted to me.

Deu 24:8 “Take heed, in an outbreak of leprosy, to diligently guard and do according to all that the priests, the Lëwites, teach you. As I have commanded them, so you shall guard to do.

Deu 24:9 “Remember what יהוה your Elohim did to Miryam on the way when you came out of Mitsrayim.

Luk 17:12 And as He was entering into a certain village, He was met by ten leprous men, who stood at a distance.

Luk 17:13 And they lifted up their voices, saying, “יהושע, Master, have compassion on us!”

Luk 17:14 And having seen *them*, He said to them, “Go, show yourselves to the priests.” And it came to be, that as they were going, they were cleansed.

Deu 24:10 “When you lend your brother a loan, do not go into his house to get his pledge.

Deu 24:11 “Stand outside, and let the man to whom you lend bring the pledge out to you.

Deu 24:12 “And if the man is poor, do not sleep with his pledge.

Deu 24:13 “By all means return the pledge to him at sundown, and he shall sleep in his own garment, and shall bless you. And it shall be righteousness to you before יהוה your Elohim.

Deu 24:14 “Do not oppress a hired servant who is poor and needy, of your brothers or of your strangers who are in your land within your gates.

Deu 24:15 “Give him his wages on the same day, and do not let the sun go down on it, for he is poor and lifts up his being to it, so that he does not cry out against you to יהוה, and it shall be sin in you.

Deu 24:16 “Fathers are not put to death for their children, and children are not put to death for their fathers, each is to die for his own sin.

Deu 24:17 “Do not twist the right-ruling of a stranger or the fatherless, nor take the garment of a widow.

Deu 24:18 “But you shall remember that you were a slave in Mitsrayim, and that יהוה your Elohim ransomed you from there. Therefore I am commanding you to do this word.

Luk 14:13 “But when you give a feast, invite poor ones, crippled ones, lame ones, blind ones,
Luk 14:14 and you shall be blessed, because they do not have to repay you. For you shall be repaid at the resurrection of the righteous.”

Deu 24:19 “When you reap your harvest in your field, and have forgotten a sheaf in the field, do not go back to get it. Let it be for the stranger, for the fatherless, and for the widow, so that **יהוה** your Elohim might bless you in all the work of your hands.

1Jn 3:16 By this we have known love, because He laid down His life for us. And we ought to lay down *our* lives for the brothers.

1Jn 3:17 But whoever has this world's goods, and sees his brother in need, and shuts up his tender affections from him, how does the love of Elohim stay in him?

1Jn 3:18 My little children, let us not love in word or in tongue, but in deed and in truth.

1Jn 3:19 And by this we know that we are of the truth, and shall set our hearts at rest before Him,

1Jn 3:20 that if our heart condemns us, Elohim is greater than our heart, and knows all.

Deu 24:20 “When you beat your olive trees, do not examine the branch behind you. Let it be for the stranger, for the fatherless, and for the widow.

Deu 24:21 “When you gather the grapes of your vineyard, do not glean behind you. Let it be for the stranger, for the fatherless, and for the widow.

Deu 24:22 “And you shall remember that you were a slave in the land of Mitsrayim. Therefore I am commanding you to do this word.

Jas 5:1 Come now, rich ones, weep, crying aloud over the hardships coming upon you!

Jas 5:2 Your riches have rotted, and your garments have become moth-eaten.

Jas 5:3 Your gold and silver have become rusty, and their rust shall be a witness against you and shall eat your flesh like fire. You have laid up treasure in the last days.

Jas 5:4 See, the wages of the workmen who mowed your fields, which you kept back, cry out. And the cries of the reapers have reached the ears of **יהוה** of hosts.^a Footnote: ^a [Jer 22:13](#).

Jas 5:5 You have lived on the earth in pleasure and luxury, you have fattened your hearts, as in a day of slaughter.

Jas 5:6 You have condemned, you have murdered the righteous – he does not resist you.

Deuteronomy 25

Deu 25:1 “When there is a dispute between men, then they shall come unto judgment, and they shall be judged, and the righteous declared righteous and the wrongdoer declared wrong.

Pro 17:15 He who declares the wrong right, And he who condemns the righteous, Both of them are an abomination to יהוה.

Mat 3:10 “And the axe is already laid to the root of the trees. Every tree, then, which does not bear good fruit is cut down and thrown into the fire.

Deu 25:2 “And it shall be, if the wrongdoer is to be struck, that the judge shall cause him to lie down and be struck in his presence with the number of blows according to his wrong.

Deu 25:3 “Forty strikes he gives him but no more, lest he strike him with many more blows than these, and your **brother be degraded before your eyes.**

Deu 25:4 “Do not muzzle an ox while it is threshing.

Mat 10:17 “But beware of men, for they shall deliver you up to sanhedrins and flog you in their congregations.

Remember, Mat. 10:17 doesn't just apply to Yahusha's day. The Sanhedrin system was re-established in 2005.

Luk 12:47 “And that servant who knew his master's desire, and did not prepare, nor did according to his desire, shall be beaten with many stripes.

Luk 12:48 “But he who did not know, yet did what deserved flogging, shall be beaten with few. And everyone to whom much is given, from him much shall be demanded. And to whom much has been entrusted, from him much more shall be asked.

Laws Concerning Levirate Marriage

Deu 25:5 “When brothers dwell together, and one of them has died, and has no son, the widow of the dead man shall not become a stranger's outside. Her husband's brother does go in to her, and shall take her as his wife, and perform the duty of a husband's brother to her.

Deu 25:6 “And it shall be that the first-born son which she bears does rise up for the name of his dead brother, so that his name is not blotted out of Yisra'el.

Deu 25:7 “But if the man does not desire to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, ‘My husband's brother refuses to raise up a name to his brother in Yisra'el, he does not agree to perform the duty of my husband's brother.’

Deu 25:8 “The elders of his city shall then call him and speak to him, and he shall stand and say, ‘I have no desire to take her,’

Deu 25:9 then his brother's wife shall come to him in the presence of the elders, and remove his sandal from his foot, and shall spit in his face, and answer and say, ‘Thus it is done to the man who does not build up his brother's house.’

Deu 25:10 “**And in Yisra'el his name shall be called, ‘The house of him who had his sandal removed.’**

Yahusha is our kinsman Redeemer. Eze 16:6 “Then I passed by you and saw you trampled down in your own blood, and I said to you in your blood, ‘Live!’ And I said to you in your blood, ‘Live!’

Rth 4:6 And the redeemer said, “I am not able to redeem it for myself, lest I ruin my own inheritance. Redeem my right of redemption for yourself, for I am not able to redeem it.”

Rth 4:7 And this was formerly done in Yisra'el concerning redeeming and exchanging, to confirm every word: one man took off his sandal and gave it to the other, and this was a witness in

Yisra'el.

Rth 4:8 So the redeemer said to Bo'az, "Buy it for yourself." Then he took off his sandal.

Rth 4:9 And Bo'az said to the elders and to all the people, "You are witnesses this day that I have bought all that was Elimelek's, and all that was Kilyon's and Maḥlon's, from the hand of Na'omi.

Rth 4:10 "And also, Ruth the Mo'abitess, the wife of Maḥlon, I have acquired as my wife, to raise up the name of the dead on his inheritance, so that the name of the dead should not be cut off from among his brothers and from the gate of his place. You are witnesses today."

Isa 20:2 at that same time יהוה spoke by means of Yeshayahu son of Amots, saying, "Go, and remove the sackcloth from your body, and take your sandals off your feet." And he did so, walking naked and barefoot.

Without the 'covering' of Yahusha HaMashiach we are naked and ashamed.

Mar 1:7 And he proclaimed, saying, "After me comes One who is mightier than I, whose sandal strap I am not worthy to stoop down and loosen.

Mar 1:8 "I indeed did immerse you in water, but He shall immerse you in the Set-apart Spirit."

As I understand, removing one's sandals is relinquishing one's authority to another.

Miscellaneous Laws

Deu 25:11 "When men fight with one another, a man and his brother, and the wife of one shall draw near to rescue her husband from the hand of the one striking him, and shall put out her hand and take hold of him by the genitals,

Deu 25:12 then you shall cut off her hand – your eye does not pardon.

Women are to walk under the covering of their husbands and/or Yahusha. Women are to walk in covenant Torah; be faithful, be trustworthy, and respectful of others. Women are not lesser individuals. Yahusha highly respected women; and several women served in ministry.

1Ti 2:9 Likewise, that the women dress themselves becomingly, with decency and sensibleness, not with braided hair or gold or pearls or costly garments,

Gal 3:28 There is not Yehuḏi nor Greek, there is not slave nor free, **there is not male and female,** for **you are all one in Messiah יהושע.**

Gal 3:29 **And if you are of Messiah, then you are seed of Abraham, and heirs according to promise.**

Deu 25:13 "You shall not have in your bag differing weights, a heavy and a light.

Deu 25:14 "You shall not have in your house differing measures, a large and a small.

Deu 25:15 “You shall have a perfect and right weight, a perfect and right measure, so that they prolong your days on the soil which יהוה your Elohim is giving you.

Deu 25:16 “For all who do these, and all who do unrighteously, are an abomination to יהוה your Elohim.

Deu 25:17 “Remember what Amalëq did to you on the way as you were coming out of Mitsrayim,

Deu 25:18 how he met you on the way and attacked your back, all the feeble ones in your rear, when you were tired and weary. And he did not fear Elohim.

Deu 25:19 “Therefore it shall be, when יהוה your Elohim has given you rest from your enemies all around, in the land which יהוה your Elohim is giving you to possess as an inheritance, that you blot out the remembrance of Amalëq from under the heavens. Do not forget!

Eze 45:10 “Have right scales, and a right ëphah, and a right bath.

Eze 45:11 “Let the ëphah and the bath be of the same measure, so that the bath contains one-tenth of a ðomer, and the ëphah one-tenth of a ðomer. Let their measure be according to the ðomer.

Pro 11:1 A false scale is an abomination to יהוה, But a perfect weight is His delight.

Joh 10:10 “The thief does not come except to steal, and to slaughter, and to destroy. I have come that they might possess life, and that they might possess it beyond measure.

Isaiah 52

Isa 52:1 Awake, awake! Put on your strength, O Tsiyon, **put on your garments of splendor**, O Yerushalayim, the set-apart city! For no more do the uncircumcised and the unclean come into you.

Rom 13:14 but **put on the Master יהושע Messiah**, and make no provision for the lusts of the flesh.

Php 3:2 Look out for dogs, look out for the evil workers, look out for the mutilation!

Php 3:3 **For we are the circumcision, who are serving Elohim in the Spirit, and boasting in Messiah יהושע, and do not trust in the flesh.**

Rom 2:28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

Rom 2:29 But he *is* a Jew, **which is one inwardly; and circumcision *is that of the heart*, in the spirit, and not in the letter; whose praise *is* not of men, but of Elohim.**

Through the Covenant Confirming Gospel Message we receive our wedding garment that comes by the washing of the Word by faith through grace. Our soiled garments have been washed by the blood of the Lamb. Daily we walk in the sanctification process to possess all that He sets before us.

We, like Moses, took off our sandals, for now we stand on Holy Ground. We have submitted to His authority; His priesthood of the Melchizedek order. We are now dressed in white garments, no longer in shame of our nakedness. Our eyes have been anointed with ointment and we see.

Rev 3:18 “I advise you to buy from Me gold refined in the fire,^b so that you become rich; and **white garments**, so that you become dressed, **so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see.**

Isa 52:2 Shake yourself from the dust, arise, and sit down, O Yerushalayim. Loose yourself from the bonds of your neck, O captive daughter of Tsiyon!

Isa 52:3 For thus said יהוה, “You have been sold for naught, and you are redeemed not with silver.”

1Pe 1:17 And if you call **on the Father, who without partiality judges** according to each one’s work, pass the time of your sojourning in fear,

1Pe 1:18 knowing that **you were redeemed** from your futile behavior inherited from your fathers, not with what is corruptible, silver or gold,

1Pe 1:19 **but with the precious blood of Messiah, as of a lamb unblemished and spotless,**

1Pe 1:20 foreknown, indeed, before the foundation of the world, but manifested in these last times for your sakes,

1Pe 1:21 who through Him believe in Elohim who raised Him from the dead and gave Him esteem, so that your belief and expectation are in Elohim.

1Pe 1:22 Now that you have **cleansed your lives** in obeying the truth through the Spirit to unfeigned brotherly love, love one another fervently with a clean heart,

1Pe 1:23 **having been born again** – not of corruptible seed, but incorruptible – **through the living Word of Elohim, which remains forever,**

1Pe 1:24 because **“All flesh is as grass, and all the esteem of man as the flower of the grass. The grass withers, and its flower falls away,**

1Pe 1:25 **but the Word of Elohim remains forever.”** Isa 40:6-8 And this is the Word, **announced as Good News to you.**

Isa 52:4 For thus said the Master יהוה, “At first My people went down into Mitsrayim to sojourn there, and Ashshur oppressed them without cause.

Isa 52:5 “And now, what have I here,” declares יהוה, “that My people are taken away for naught? Those who rule over them make them wail,” declares יהוה, “and **My Name is despised^a** all day continually. Footnote: ^aSee Psa 74:10, Psa 74:18, Exo 20:7 and Deu 5:11.

Isa 52:6 **“Therefore My people shall know My Name, in that day, for I am the One who is speaking. See, it is I.”**

Heb 6:13 For Elohim, **having promised Abraham**, since He could swear by no one greater, swore by Himself,^c Footnote: ^c Gen 22:16.

Heb 6:14 saying, **“Truly, blessing I shall bless you, and increasing I shall increase you.”**

Gen 22:18.

Heb 6:15 And so, after being patient, he obtained the promise.

Heb 6:16 For men do indeed swear by the one greater, and an oath for confirmation is for them an end of all dispute.

Heb 6:17 In this way Elohim, resolving to show even more clearly to the heirs of promise the unchangeableness of His purpose, confirmed it by an oath,

Heb 6:18 so that by two unchangeable matters in which it is impossible for Elohim to lie, we might have strong encouragement, we who have fled for refuge to lay hold of the expectation set before us,

Heb 6:19 which we have as an anchor of the life, both safe and firm, and entering into that within the veil,

Heb 6:20 where יהושע has entered as a forerunner for us, having become High Priest forever according to the order of Malkitsedeq. Psa 110:4.

Isa 52:7 How pleasant upon the mountains are the feet of him who brings good news, who proclaims peace, who brings good news, who proclaims deliverance, who says to Tsiyon, "Your Elohim reigns!"

Rev 14:6 And I saw another messenger flying in mid-heaven, holding the everlasting Good News to announce to those dwelling on the earth, even to every nation and tribe and tongue and people,

Rev 14:7 saying with a loud voice, "Fear Elohim and give esteem to Him, because the hour of His judgment has come. And worship Him who made the heaven and the earth, and sea, and fountains of water."

Isa 52:8 The voice of your watchmen! They shall lift up their voices, together they shout for joy, because eye to eye they see the return of יהוה to Tsiyon.

Mat 28:16 And the eleven taught ones went away into Galil, to the mountain which יהושע had appointed for them.

Mat 28:17 And when they saw Him, they bowed to Him, but some doubted.

Mat 28:18 And יהושע came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth."

Mat 28:19 "Therefore, go and make taught ones of all the nations, immersing them in the Name^c of the Father and of the Son and of the Set-apart Spirit,"^d Footnotes: ^cNote: The singular. ^dNot found in the Hebrew Shem Toḇ text, "...and make taught ones of all the nations, immersing them in the Name of the Father and of the Son and of the Set-apart Spirit."

Mat 28:20 teaching them to guard all that I have commanded you. And see, I am with you always, until the end of the age." Amēn.

Isa 52:9 Break forth into joy, sing together, you waste places of Yerushalayim! For יהוה shall comfort His people, He shall redeem Yerushalayim.

Isa 52:10 יהוה shall lay bare His set-apart arm in the eyes of all the nations. And all the ends of the earth shall see the deliverance of our Elohim.

Rev 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, “The reign of this world has become *the reign* of our Master, and of His Messiah, and He shall reign forever and ever!”^a Footnote: ^aSee Rev 12:10, Psa 2:8, Psa 22:28, Dan 2:44, Dan 7:13-14, Oba 1:15-21, Hag 2:22, Zec 14:9.

Isa 52:11 Turn aside! Turn aside! Come out from there, touch not the unclean. Come out of her midst, be clean, you who bear the vessels of יהוה.

Isa 52:12 For you shall not come out in haste, nor go in flight. **For יהוה is going before you, and the Elohim of Yisra’el is your rear guard.**

Rom 10:11 Because the Scripture says, “Whoever puts his trust in Him **shall not be put to shame.**” Isa 28:16.

Rom 10:12 Because there is no distinction between Yehudi and Greek, for the same Master of all is rich to all those calling upon Him.

Rom 10:13 For “**everyone who calls on the Name of יהוה shall be saved.**”^c Joe 2:32. Footnote: ^cAct 2:21.

Rom 10:14 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without one proclaiming?

Rom 10:15 And how shall they proclaim if they are not sent? As it has been written, “**How pleasant are the feet of those who bring the Good News of peace, who bring the Good News of the good!**” Isa 52:7.

He Was Pierced for Our Transgressions

Isa 52:13 See, My Servant shall work wisely, He shall be exalted and lifted up and very high.

Isa 52:14 As many were astonished at You – **so the disfigurement beyond any man’s and His form beyond the sons of men –**

It appears the accusers didn’t obey Deut. 25:3. His punishment apparently was carried out in such a way as to ‘degrade’ him before others. Like I shared before, Yahusha may have been stoned along with being given stripes. Isaiah 52:14 state He was disfigured beyond any man’s and His form beyond the sons of men.

Isa 52:15 He shall likewise startle many nations. Sovereigns shut their mouths at Him, for what had not been recounted to them they shall see, and what they had not heard they shall understand.

Zec 2:13 “Hush, all flesh, before יהוה, for He has roused Himself out of His set-apart dwelling!”

Mic 7:16 **Let the nations see and be ashamed** of all their might, let them put their hand over their mouth, let their ears be deaf.

Mic 7:17 Let them lick the dust like a serpent, let them come trembling from their strongholds like snakes of the earth, let them be afraid of יהוה our Elohim and fear because of You.

Isaiah 53

Isaiah 53 lays out what our High Priest of the Melchizedek order has done for us! While we were yet sinners, Yahusha took our guilt and sicknesses; and died in our place. Should that be taken lightly? Not only did He die for us, but He arose again the third day! He lives!

Before anyone denies Him, they should simply ask Him, to reveal Himself to them. But ask with a sincere heart. Do not patronize Him. He is the Word; He is YHWH in Son. Daily, by reading His Word, we see and know Him more and more.

Do not take lightly all that He has done for us! There is no greater love than His; and there is no salvation in any other!

Joh 15:13 **“No one has greater love than this: that one should lay down his life for his friends.”**

Joh 15:14 “You are My friends if you do whatever I command you.

Joh 15:15 “No longer do I call you servants, for a servant does not know what his master is doing. But I have called you friends, for all *teachings* which I heard from My Father I have made known to you.

Joh 15:16 “You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, so that whatever you ask the Father in My Name He might give you.

Joh 15:17 “These *words* I command you, so that **you love one another.**^c Footnote: ^cSee Joh 13:34 and Joh 15:12.

Isa 53:1 Who has believed our report? And to whom was the arm of יהוה revealed?

Isa 53:2 For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendor that we should look upon Him, nor appearance that we should desire Him –

Isa 53:3 despised and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider Him.

Isa 53:4 Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him smitten-, stricken by Elohim, and afflicted.

Isa 53:5 But He was **pierced for our transgressions**, He was **crushed for our crookednesses**. The **chastisement for our peace was upon Him**, and **by His stripes we are healed.**

Isa 53:6 We all, like sheep, went astray, each one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all.

Do we understand that the enemy mocks YHWH's people? Do we understand the enemy gives His people the name of 'sheeple' to declare their ignorance to the evil ways of Satan? Do we understand the only way Satan can get back at YHWH is to attack His people, His sheep? Satan leads people to false gods and the things of this world. Satan leads them into traps and snares.

Here is the definition of 'Sheeple': People unable to think for themselves. [Followers](#). [Lemmings](#). Those with no [cognitive](#) abilities of their own.

What is a lemming? A **lemming** is a small [rodent](#), usually found in or near the [Arctic](#) in [tundra biomes](#). Lemmings have become the subject of a widely popular misconception that they are driven to commit [mass suicide](#) when they migrate by jumping off cliffs. It is not a deliberate mass [suicide](#) where the animal voluntarily chooses to die, but rather a result of their migratory behavior.

The misconception of lemming "mass suicide" is long-standing and has been popularized by a number of factors. It was well enough known to be mentioned in "[The Marching Morons](#)", a 1951 short story by [Cyril M. Kornbluth](#). <https://en.wikipedia.org/wiki/Lemming>

Herd Mentality Defined: **Herd behavior** is the [behavior](#) of individuals in a group acting collectively without centralized direction. Herd behavior occurs in animals in [herds](#), [packs](#), [bird flocks](#), [fish schools](#) and so on, as well as in humans in demonstrations, [riots](#) and [general strikes](#),^[1] [sporting events](#), [religious gatherings](#), episodes of mob violence and everyday decision-making, judgement and opinion-forming.

Versus YHWH's Narrow Path that leads to life!

Mat 7:13 **"Enter in through the narrow gate!** Because the gate is wide – and the way is broad – that leads to **destruction**, and there are many who enter in through it.

Mat 7:14 "Because the gate is narrow and the way is hard pressed^a which leads to life, and there are few who find it. Footnote: ^aOr *the way is afflicted*.

Mat 7:15 "But beware of the false prophets,^b who come to you in sheep's clothing, but inwardly they are **savage wolves**. Footnote: ^bSee also [Mat 7:23](#).

Mat 7:16 "By their fruits you shall know them. Are grapes gathered from thornbushes or figs from thistles?

Mat 7:17 "So every good tree yields good fruit, but a rotten tree yields wicked fruit.

Mat 7:18 "A good tree is unable to yield wicked fruit, and a rotten tree to yield good fruit.

Mat 7:19 "Every tree that does not bear good fruit is cut down and thrown into the fire.

Mat 7:20 "So then, by their fruits you shall know them –

[Isa 53:7](#) He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth.

[Isa 53:8](#) He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken.

[Isa 53:9](#) And He was appointed a burial-site with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth.^a Footnote: ^a [1Pe 2:22](#).

Isa 53:10 But יהוה was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

Isa 53:11 He would see the result of the suffering of His life and be satisfied. Through His knowledge **My righteous Servant makes many righteous**, and He bears their crookednesses.

Isa 53:12 Therefore I give Him a portion among the great, and He divides the spoil with the strong, because **He poured out His being unto death**, and **He was counted with the transgressors**, and **He bore the sin of many**, and **made intercession for the transgressors**.

Isaiah 54

Nothing can separate us from His love. Whatever trial or tribulation His people faced in the past or will face in the future, He makes a way for us where there seems to be no way! With that, we rejoice with them then, and we rejoice now.

Rom 8:37 But in all this we are more than overcomers through Him who loved us. 38 For I am persuaded that neither death nor life, nor messengers nor principalities nor powers, neither the present nor the future, 39 nor height nor depth, nor any other creature, shall be able to separate us from the love of Elohim which is in Messiah יהושע our Master.

Isa 54:1 “Sing, O barren one, you who did not bear! Break forth into singing, and cry aloud, you who have not been in labor! For the children of the deserted one are more than the children of the married woman,” said יהוה.

Rev 7:9 After this I looked and saw a great crowd which no one was able to count, out of all nations and tribes and peoples and tongues, standing before the throne and before the Lamb, dressed in white robes, and palm branches in their hands,

Rev 7:10 and crying out with a loud voice, saying, “Deliverance belongs to our Elohim who sits on the throne, and to the Lamb!”

Isa 54:2 “Enlarge the place of your tent, and let them stretch out the curtains of your dwellings, spare not. Lengthen your cords, and strengthen your stakes.

Isa 54:3 “For you shall break forth to the right and to the left, and your seed inherit the nations, and make the deserted cities inhabited.

Eze 36:35 “And they shall say, ‘This land that was laid waste has become like the garden of Ēden. And the wasted, the deserted, and the destroyed cities are now walled and inhabited.’

Eze 36:36 “Then the nations which are left all around you shall know that I, יהוה, have rebuilt the destroyed places and planted what was laid waste. I, יהוה, have spoken it, and I shall do it.”

Isa 54:4 “Do not fear, for you shall not be put to shame, nor hurt, you shall not be humiliated. For the shame of your youth you shall forget, and not remember the reproach of your widowhood any more.

1Pe 2:6 Because it is contained in the Scripture, “**See, I lay in Tsiyon a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.**”
[Isa_28:16](#).

Isa 54:5 “**For your Maker is your husband, יהוה of hosts is His Name, and the Set-apart One of Yisra’el is your Redeemer. He is called the Elohim of all the earth.**

Isa 54:6 “For יהוה has called you like a woman forsaken and grieved in spirit, like a wife of youth when you were refused,” declares your Elohim.

Hos 2:14 “Therefore, see, I am alluring her, and shall lead her into the wilderness, and shall speak to her heart,

Hos 2:15 and give to her vineyards from there, and the Valley of Aḳor as a door of expectation. And there she shall respond as in the days of her youth, as in the day when she came up from the land of Mitsrayim.

Isa 54:7 “**For a little while I have forsaken you, but with great compassion I shall gather you.**

Isa 54:8 “In an overflow of wrath I hid My face from you for a moment, but with everlasting loving-commitment I shall have compassion on you,” said יהוה, **your Redeemer.**

Isa 54:9 “For this is the waters of Noah to Me, in that I have sworn that the waters of Noah would never again cover the earth, so have I sworn not to be wroth with you, nor to rebuke you.

Isa 54:10 “**For though the mountains be removed and the hills be shaken, My loving-commitment is not removed from you, nor is My covenant of peace shaken,**” said יהוה, who has compassion on you.

Rev 16:20 And every island fled away, and the mountains were not found.

Isa 54:11 “O you afflicted one, tossed with storm, and not comforted, see, I am setting your stones in antimony, and shall lay your foundations with sapphires,

Isa 54:12 and shall make your battlements of rubies, your gates of crystal, and all your walls of precious stones,

Rev 21:18 And the structure of its wall was jasper. And the city was clean gold, like clear glass.

Rev 21:19 And the foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation jasper, the second sapphire, the third agate, the fourth emerald,

Rev 21:20 the fifth sardonyx, the sixth ruby, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.

Rev 21:21 And the twelve gates were twelve pearls – each one of the gates was a single pearl. And the street of the city was clean gold, like transparent glass.

Isa 54:13 and all your children taught by יהוה, and the peace of your children great.

Isa 54:14 “**In righteousness you shall be established – far from oppression, for you shall not fear, and far from ruin, for it does not come near you.**

Zep 3:13 “The remnant of Yisra’el shall do no unrighteousness and speak no falsehood,^C nor is a

tongue of deceit found in their mouth. For they shall feed their flocks and lie down, with none to frighten them.” Footnote: ^cSee [Rev 14:5](#).

Zep 3:14 Shout for joy, O daughter of Tsiyon! Shout, O Yisra'ël! Be glad and rejoice with all your heart, O daughter of Yerushalayim!

Zep 3:15 יהוה has turned aside your judgments. He has faced your enemy. The Sovereign of Yisra'ël, יהוה, is in your midst.^d No longer need you fear evil. Footnote: ^dSee [Zep 3:17](#).

Zep 3:16 In that day it shall be said to Yerushalayim, “Do not fear, Tsiyon, do not let your hands be weak.

Isa 54:15 “See, they shall indeed assemble, but not because of Me. **Whoever shall assemble against you falls for your sake!**

Isa 54:16 “See, I Myself have created the blacksmith who blows the coals in the fire, who brings forth an instrument for his work. And I have created **the waster to destroy**.

Isa 54:17 **“No weapon formed against you shall prosper, and every tongue which rises against you in judgment you shall prove wrong. This is the inheritance of the servants of יהוה, and their righteousness from Me,” declares יהוה.**

Rev 12:10 And I heard a loud voice saying in the heaven, “Now have come the deliverance and the power and the reign of our Elohim^b and the authority of His Messiah, for the accuser of our brothers, who accused them before our Elohim day and night, has been thrown down. Footnote: ^bSee [Rev 11:15](#).

Rev 12:11 “And they overcame him because of the Blood of the Lamb, and because of the Word of their witness, and they did not love their lives to the death.

Matthew 19:1-12

The House of Israel and the House of Judah had both been unfaithful to YHWH. They both committed great whoredoms. In Jeremiah 3:8, YHWH gives the House of Israel a certificate of divorce; yet, her sister Judah was more treacherous than she! He sends the House of Judah into exile and burns down her temple and devastates her lands; yet we know, He relents from making a complete end of her.

Only by Yahusha laying down His life and taking it back up again would He be able to take Israel back as His betrothed; and one day reunite the two houses into one stick; Israel, His firstborn; the one new man.

Teaching About Divorce

Mat 19:1 And it came to be, when יהושע had ended these words, that He left Galil and came to the borders of Yehudāh beyond the Yardēn.

Mat 19:2 And large crowds followed Him, and He healed them there.

Mat 19:3 And the **Pharisees came to Him, trying Him**, and saying to Him, “Is it right for a man to put away his wife for every reason?”

Mat 19:4 And He answering, said to them, “Did you not read that He who made them at the beginning **made them male and female**, [Gen 1:27](#); [Gen 5:2](#).”

Gen 1:27 And Elohim created the man in His image, in the image of Elohim He created him – male and female He created them.

Gen 5:2 Male and female He created them, and He blessed them, and called their name ‘Aḏam’ in the day they were created.

Mat 19:5 and said, **‘For this cause a man shall leave his father and mother and cleave to his wife, and the two shall become one flesh’?** [Gen 2:24](#).

Gen 2:23 And the man said, “This is now bone of my bones and flesh of my flesh. This one is called ‘woman,’ because she was taken out of man.”

Gen 2:24 For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become one flesh.

Gen 2:25 And they were both naked, the man and his wife, yet they were not ashamed.

Mat 19:6 **“So that they are no longer two, but one flesh. Therefore, what Elohim has joined together, let man not separate.”**

Mat 19:7 They said to Him, “Why then did Mosheh command to **give a certificate of divorce**, [Deu 24:1](#), [Deu 24:3](#) and to put her away?”

Deu 24:1 “When a man takes a wife and shall marry her, then it shall be, if she finds no favour in his eyes because he has found a matter of uncoveredness^a in her, and he shall write her a certificate of divorce, and put it in her hand, and send her out of his house, Footnote: ^aProof that she is not a maiden, indicating that she had previously been fornicating. See also [Mat 5:32](#) and [Mat 19:9](#).”

Deu 24:2 and if she left his house and went and became another man’s wife,

Deu 24:3 and the latter husband shall hate her and write her a certificate of divorce, and put it in her hand, and send her out of his house, or when the latter husband dies who took her to be his wife,

Deu 24:4 then her former husband who sent her away is not allowed to take her back to be his wife after she has been defiled, for that would be an abomination before יהוה. And do not bring sin on the land which יהוה your Elohim is giving you as an inheritance.

Mat 19:8 He said to them, **“Because of the hardness of your hearts, Mosheh allowed you to put away your wives, but from the beginning it was not so.”**

Mat 19:9 **“And I say to you, whoever puts away his wife, except on the ground of whoring,**

and marries another, commits adultery. And whoever marries her who has been put away commits adultery.”^a Footnote: ^aSee footnote [Mat 5:32](#).

Mat 19:10 His taught ones said to Him, “If such is the case of the man with his wife, it is good not to marry.”

Mat 19:11 And He said to them, **“Not all receive this word, but only those to whom it has been given.”**

Mat 19:12 **for there are eunuchs who were so born from their mother’s womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the reign of the heavens. He who is able to receive it, let him receive it.”**

Luke 23

Yahusha Before Pilate

The entire assembly brings Yahusha before Pilate. This would lead one to believe that those mentioned in Luke 22:66 were present; the elders; both chief priests; scribes; and the Sanhedrin council. They falsely accuse Yahusha of perverting the nation; not paying taxes to Caesar; and saying that He Himself is Messiah, a Sovereign.

Luk 23:1 And the entire assembly of them, having risen up, led Him to Pilate,

Luk 23:2 and began to accuse Him, saying, “We found this one perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Messiah, a Sovereign.”

Pilate asks Yahusha one question; he answers Pilate; and Pilate states he finds no fault in this Man.

Luk 23:3 And Pilate asked Him, saying, “Are You the Sovereign of the Yehudim?” And answering him He said, “You say it.”

Luk 23:4 And Pilate said to the chief priests and the crowd, “I find no guilt in this Man.”

This further enrages the assembly.

Luk 23:5 But they were insisting, saying, “He stirs up the people, teaching through all Yehudah, beginning from Galil unto this place.”

It was because of the mention of Galil and the confirmation that He was a Galilean under the authority to Herod, that Pilate refers to Herod; who happened to be in Jerusalem at the time.

Yahusha Before Herod

Herodes rejoiced to see Yahusha brought before him because even he had heard of the many miracles and had hope to see Yahusha do some miracles. Instead, many words were said by the assembly that accused Him; Herodes and the soldiers mocked Him; and Herodes questioned Him; but He did not answer. Thus, Herodes sends Yahusha back to Pilate.

Luk 23:6 And when Pilate heard of Galil, he asked if the Man were a Galilean.

Luk 23:7 And when he learned that He was under the authority of Herodes, he sent Him to Herodes, who was also in Yerushalayim in those days.

Luk 23:8 And seeing יהושע, Herodes rejoiced greatly, for a long time he had wished to see Him, because he had heard much about Him, and was anticipating to see some miracle done by Him,

Luk 23:9 and was questioning Him with many words, but He gave him no answer.

Luk 23:10 And the chief priests and the scribes stood, accusing Him intensely.

Luk 23:11 And Herodes, with his soldiers, made light of Him and mocked Him, dressing Him in a splendid robe, and sent Him back to Pilate.

The scripture also states:

Luk 23:12 And on that day Pilate and Herodes became friends with each other, for before that they had been at enmity with each other.

Luk 23:13 And Pilate, having called together the chief priests and the rulers and the people,

Luk 23:14 said to them, “You brought this Man to me, as one who turns away the people. And look, I have examined Him in your presence and have found no guilt in this Man regarding the charges which you make against Him,

Luk 23:15 and neither did Herodes, for I sent you back to him. And look, He has done none at all deserving death.

Pilate called the chief priests, rulers, and the people and stated he had found nothing worthy of death; that he would discipline Him; and would plan to release Him as was routinely done at the festival.

Luk 23:16 “Having disciplined Him, then, I shall release *Him*” –

Luk 23:17 for he had to release one to them at the festival.

Pilate Delivers Yahusha to Be Crucified

The crowd objects and says, away with this One and instead release Barabbas, an accused murderer. Pilate appeals to the crowd three times for his desire was to release Yahusha instead of Barabbas; but the chief priests and the crowd being stirred up continued to shout; impale Him; crucify Him. Pilate thus releases Barabbas and turns Yahusha over to them.

Luk 23:18 And they cried out, all together, saying, “Away with this One, and release to us Barabba”

Luk 23:19 (who had been thrown into prison for a certain uprising made in the city, and for murder).

Luk 23:20 Wishing to release יהושע, then, Pilate appealed to them again.

Luk 23:21 But they were calling out, saying, “Impale! Impale Him!”

Luk 23:22 And he said to them the third time, “Why, what evil has He done? I have found no reason for death in Him. Having disciplined Him then, I shall release *Him*.”

Luk 23:23 But with loud voices they insisted, asking for Him to be impaled. And the voices of these men and of the chief priests were prevailing.

Luk 23:24 And Pilate pronounced sentence that what they asked should be done.

Luk 23:25 And he released the one they asked for, who for uprising and murder had been thrown into prison, but he handed יהושע over to their wishes.

The Crucifixion

They lead Yahusha away and they have Shimon the Cyrenain carry the stake and follow Yahusha. Great crowds followed and the women mourned and lamented yet **Yahusha has a disturbing word to share with them.**

Luk 23:26 And as they led Him away, they laid hold of a certain man, Shim'on a Cyrenian, who was coming from the field, and they put the stake on him, to bear it behind יהושע.

Luk 23:27 And a great number of the people were following Him, and women who also were mourning and lamenting Him.

Luk 23:28 But יהושע, turning to them, said, **“Daughters of Yerushalayim, do not weep for Me, but weep for yourselves and for your children.”**

Luk 23:29 “For look, days are coming in which they shall say, ‘**Blessed are the barren, and wombs that never bore, and the breasts which never nursed!**’

Luk 23:30 “Then they shall begin **‘to say to the mountains, “Fall on us!” and to the hills, “Cover us!”** ^a [Isa 2:19-20](#), [Hos 10:8](#) Footnote: ^aAlso see [Rev 6:16](#).

Luk 23:31 “**Because if they do this to the green tree, what is going to be done to the dry tree?**”

Two evil doers are crucified beside Him; one on Yahusha’s left and one on His right. The fulfillment of Psalm 22 takes place. They cast lots for His seamless priestly garment; thus, not tearing nor disqualifying Yahusha to serve as **the Melchizedek High Priest** over His own crucifixion. In other gospels, we have read that Caiaphas had disqualified himself when he accused Yahusha of blasphemy and tore his priestly garment.

Luk 23:32 And two others also, evil-doers, were led with Him to be put to death.

Luk 23:33 And when they had come to the place called Golgotha, they impaled Him there, and the evil-doers, one on the right and the other on the left.

Luk 23:34 And יהושע said, “Father, forgive them, for they do not know what they do.”

And they divided His garments and cast lots. [Psa 22:18](#).

Luk 23:35 And the people were standing, looking on, and the rulers also were sneering with them, saying, “He saved others, let Him save Himself if He is the Messiah, the chosen of Elohim.”

Luk 23:36 And the soldiers were mocking Him too, coming and offering Him sour wine,

Luk 23:37 and saying, “If You are the Sovereign of the Yehudim, save Yourself.”

Luk 23:38 And there was also an inscription written over Him in letters of Greek, and Roman, and Hebrew: THIS IS THE SOVEREIGN OF THE YEHUDIM.

Luk 23:39 And one of the evil-doers who were hanged, was speaking evil of Him, saying, “If You are the Messiah, save Yourself and us.”

Luk 23:40 But the other, responding, rebuked him, saying, “Do you not even fear Elohim, since you are under the same judgment?”

Luk 23:41 “And we, indeed, rightly so, for we receive the due reward of our deeds, but this One has done no wrong.”

Luk 23:42 And he said to יהושע, “Master, remember me when You come into Your reign.”

As Yahusha hung crucified, he was continuously mocked by the people and the rulers. There was an inscription over Yahusha written in Greek, Roman, and Hebrew declaring: THIS IS THE SOVEREIGN OF THE YEHUDIM.

One of the evil doers begins to mock Yahusha and is reprimanded by the other evil doer. One chose **to reject** while the other **chose to accept Yahusha**. The one that accepted was told:

Luk 23:43 And יהושע said to him, “Truly, I say to you today, you shall be with Me in paradise.”^b Footnote: ^bLit. garden.

The Death of Yahusha

Darkness came over all the land; the sun was darkened from noon (the 6th hour) until 3 p.m. (the 9th hour); and the veil of the Dwelling Place was torn in two. Several commentaries have various opinions as to the cause of total darkness for 3 hours.

We know at Passover, IF the moon was full, astronomically, it would require a 3rd planetary body passing between earth and the sun to cause a total solar eclipse. The size of the planetary body would also have to have enough mass and pass close enough to earth to block the sun for 3 hours. Today, many believe that this could have been the planetary body referred to as Planet X or rather Planet 7X.

As with reading Job, YHWH rules over all planetary bodies and can have any sign in the heavens occur at any time He wants.

Luk 23:44 And it was now about the sixth hour, and darkness came over all the land, until the ninth hour.

Luk 23:45 And the sun was darkened, and the veil of the Dwelling Place was torn in two.

Luk 23:46 And crying out with a loud voice, יהושע said, “Father, **into Your hands I commit My spirit.**” [Psa 31:5](#) And having said this, He breathed His last.

Luk 23:47 And the captain, seeing what took place, praised Elohim, saying, “Truly, this Man was righteous!”

Luk 23:48 And when all the crowds who had gathered to that sight saw what took place, they beat their breasts and went away.

Luk 23:49 And all those who knew Him, and the women who followed Him from Galil,

stood at a distance, watching this.

Yahusha Is Buried

Joseph of Arimathea, a righteous member of the Sanhedrin, who had NOT agreed with the rest of the Sanhedrin counsel, appeals to Pilate to release to him Yahusha's body. Joseph of Arimathea, who served on the council, would have known how to properly handle the sacrificial Pěsah. He wraps His body in linen and lays it in a tomb hewn from stone where no one had yet laid. It was Preparation day prior to the Sabbath. The women observed where Yahusha was laid in the tomb and made plans to prepare and bring perfumes and spices to anoint His body after the Sabbath.

Luk 23:50 And see, a man named Yosěph, a council member, a good and righteous man –

Luk 23:51 he was not agreeing with their counsel and deed – from Ramathayim, a city of the Yehudim, who himself was also waiting for the reign of Elohim,

Luk 23:52 he, going to Pilate, asked for the body of יהושע.

Luk 23:53 And taking it down, he wrapped it in linen, and laid it in a tomb hewn out of the rock, where no one was yet laid.

Luk 23:54 And it was Preparation day, and the Sabbath was approaching.

Luk 23:55 And the women who had come with Him from Galil followed after, and saw the tomb and how His body was laid.

Luk 23:56 And having returned, they prepared spices and perfumes. And they rested on the Sabbath according to the command.

Shabbat Shalom, Libby