

Greetings, today our manna is 2Kings 10; 2Tim. 1; Hosea 2; Psalm 119:97-120

October 29 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

2Kings 10

Jehu Slaughters Ahab's Descendants

2Ki 10:1 And **Ahab had seventy sons in Shomeron**. And Yěhu wrote letters and sent to Shomeron, to the rulers of Yizre'ěl, to the elders, and to the guardians of Ahab, saying,

- + 2Ki 10:2 And now, when this letter comes to you, since your master's sons are with you, and you have chariots and horses, and a walled city, and weapons,
 - o 2Ki 10:3 choose the best and most upright of your master's sons, and set him on his father's throne, and fight for your master's house.
- + 2Ki 10:4 And they were greatly afraid, and said, "Look, two sovereigns have not stood before him, how do we stand, we?"

The reply from Samaria to Yehu.

2Ki 10:5 And he who was over the house, and he who was over the city, the elders also, and the guardians, **sent to Yěhu, saying,**

- + "We are your servants, and all that you say to us we do.
- + We do not set up anyone to reign. Do what is good in your eyes."

Yehu sends a second letter.

2Ki 10:6 **And he wrote a second letter to them, saying,**

- + If you are for me,
- + and if you obey my voice,
- + take the heads of the men, your master's sons, and come to me at Yizre'ěl by this time tomorrow.
 - o Now the sovereign's sons, seventy beings, were with the great men of the city, who brought them up.

The demise of Ahab's descendants.

2Ki 10:7 And it came to be,

- + when the letter came to them, that they took the sovereign's sons and slew them, seventy men,

✚ and put their heads in baskets and sent them to him at Yizre'ël.

Heads displayed.

2Ki 10:8 Then a messenger came and informed him, saying, "They have brought the heads of the sovereign's sons." And he said, "Make them two heaps at the entrance of the gate until morning."

2Ki 10:9 And it came to be, in the morning, that he went out and stood, and said to all the people, "You are righteous. Look, I conspired against my master and killed him, but who struck all these?"

2Ki 10:10 "Know now that not one word of יהוה which יהוה spoke concerning the house of Aḥaḅ does fall to the ground, for יהוה has done what He spoke by His servant Ĕliyahu."

2Ki 10:11 And Yēhu struck all those left of the house of Aḥaḅ in Yizre'ël, and all his great men and his friends and his priests, until he left him without a survivor.

Yehu encounters Ahazyahu's brothers on his way to Samaria at Beyth Eqed of the Shepherds. Translations refer to 'Beyth Eqed of the Shepherds' as the house of the sheep shearers or Shepherd's Camp.

Ellicott's Commentary Notes: And as he was at the shearing house in the way.—Rather, He was at Beth-eqed-haroim on the way. The Targum renders: "He was at the shepherds' meeting-house on the way." The place was probably a solitary building, which served as a rendezvous for the shepherds of the neighbourhood. (The root 'aqad means "to bind," or "knot together;" hence the common explanation of the name is "the shepherds' binding house," i.e., the place where they bound their sheep for the shearing. But the idea of binding is easily connected with that of meeting, gathering together: comp. our words band, knot.) The LXX. has: "He was at Baithakad (or Baithakath) of the shepherds." Eusebius mentions a place called Beithakad, fifteen Roman miles from Legio (Lejjûn), identical with the present Beithkâd, six miles east of Jenîn, in the plain of Esdraelon; but this seems too far off the route from Jezreel to Samaria, which passes Jenîn.

2Ki 10:12 And he rose up to go, and went to Shomeron. On the way, **at Běyth Ĕqed of the Shepherds,**

2Ki 10:13 Yēhu met the brothers of Aḥazyahu sovereign of Yehuḏah, and said,

✚ "Who are you?"

✚ And they answered, "We are brothers of Aḥazyahu, and we have come down to greet the sons of the sovereign and the sons of the sovereigness mother."

✚ **2Ki 10:14** And he said, "Take them alive!"

✚ So they took them alive, and slew them at the well of Běyth Ĕqed, forty-two men, and he left none of them.

There is so much more that could be studied in this chapter. We have encountered the numbers 70 and 42 both of which hold biblical significance. We have also encountered specific locations and displays of those slain from both houses, Israel and Judah. All of this have the markings for a future and deeper study.

2Ki 10:15 And he left there and met Yehonadab son of Reḳab, coming to meet him, and blessed him and said to him, “Is your heart right, as my heart is toward your heart?” And Yehonadab answered, “It is.” *Yēhu said*, “If it is, give me your hand.” And he gave him his hand, and he took him up to him into the chariot.

2Ki 10:16 And he said, “Come with me, and see my ardour for יהוה.” And they made him ride in his chariot.

Ellicott’s Commentary: (15) **Jehonadab the son of Rechab.**—Comp. [Jeremiah 35:6-11](#); and [1Chronicles 2:55](#). Ewald supposes **that the Rechabites** were one of the new societies formed after the departure of Elijah for the active support of the true religion. Their founder in this sense was Jonadab, who, despairing of being able to practise the legitimate worship in the bosom of the community, retired into the desert with his followers, and, like Israel of old, preferred the rough life of tents to all the allurements of city life. Only unusual circumstances could induce them (like their founder, in the present instance) to re-enter the circle of common life. “The son of Rechab” means the Rechabite.

And he saluted him.—It was important to Jehu to be seen acting in concert with a man revered for sanctity, and powerful as a leader of the orthodox party.

2Ki 10:17 And he came to Shomeron, and struck all those left of Aḥab in Shomeron, till he had destroyed them, according to the word of יהוה which He spoke to Ēliyahu.

Jehu deceptively gathers the servants of Ba’al.

Jehu Strikes Down the Prophets of Baal

2Ki 10:18 And Yēhu gathered all the people and said to them,

✚ “Aḥab served Ba'al a little; Yēhu serves him much.

✚ **2Ki 10:19** “And now, call to me all the prophets of Ba'al, all his servants, and all his priests. Let no one be missing, for I have a great slaughtering to make to Ba'al. Anyone who is lacking shall not live!” **But Yēhu did this deceptively, in order to destroy the servants of Ba'al.**

2Ki 10:20 And Yēhu said,

- ❖ “Set apart an assembly for Ba'al.” So they proclaimed it.
- ❖ **2Ki 10:21** And Yēhu sent throughout all Yisra’el, and all the servants of Ba'al came, so that there was not a man left who did not come.
- ❖ And they came into the house of Ba'al, and the house of Ba'al was filled from end

to end.

2Ki 10:22 And he said to him who was over the wardrobe,

- ❖ “Bring out garments for all the servants of Ba'al.” And he brought out garments for them.
- ❖ 2Ki 10:23 And Yēhu and Yehonadab son of Rēkab went into the house of Ba'al, and said to the servants of Ba'al,
 - “Search and see that no servants of יהוה are here with you, but only the servants of Ba'al.”

2Ki 10:24 So they went in to make slaughterings and ascending offerings. Now Yēhu had appointed for himself eighty men on the outside, and had said, **“The man who lets escape any of the men whom I have brought into your hands – his life for his life!”**

- ❖ 2Ki 10:25 And it came to be, when he had finished making the ascending offering,
- ❖ Yēhu said to the guard and to the officers, “Go in, strike them, let no one come out!”
- ❖ And they struck them with the edge of the sword, and the guards and the officers threw them out,
- ❖ and went into the inner room of the house of Ba'al,
 - 2Ki 10:26 and brought out the pillars of the house of Ba'al and burned them,
 - 2Ki 10:27 and broke down the statue of Ba'al, and broke down the house of Ba'al and made it a latrine to this day.

Jehu Reigns in Israel

2Ki 10:28 **Thus Yēhu destroyed Ba'al out of Yisra'el.**

2Ki 10:29 **However, Yēhu did not turn away from the sins of Yarob'am son of Nebat, who had made Yisra'el sin, from the golden calves that were at Bēyth Ēl and Dan.**

2Ki 10:30 And יהוה said to Yēhu,

- ✚ “Because you have done well by doing what is right in My eyes, and have done to the house of Aḥab all that was in My heart, your sons are going to sit on the throne of Yisra'el to the fourth *generation*.”
- ✚ 2Ki 10:31 **But Yēhu did not guard to walk in the Torah of יהוה Elohim of Yisra'el with all his heart.** For he did not turn away from the sins of Yarob'am, who had made Yisra'el sin.

2Ki 10:32 In those days יהוה began to cut off some in Yisra'el. And Ḥaza'el struck them throughout all the border of Yisra'el,

2Ki 10:33 from the Yardën to the sun-rising: all the land of Gil'aḡ – the Gaḡites, and the Re'uḡēnites, and the Menashshehites – from Aro'ēr, which is by the wadi Arnon, including Gil'aḡ and Bashan.

2Ki 10:34 And the rest of the acts of Yēhu, and all that he did, and all his might, are they not written in the book of the annals of the sovereigns of Yisra'ēl?

2Ki 10:35 **So Yēhu slept with his fathers, and they buried him in Shomeron. And Yeho'aḡaz his son reigned in his place.**

2Ki 10:36 **And the days that Yēhu reigned over Yisra'ēl in Shomeron were twenty-eight years.**

2Tim. 1

As we begin **2Timothy**, we find Paul continuing to encourage Timothy in the work of spreading the Good News. At this time, Paul was in prison in Rome. From what I have determined, this is **Paul's last letter**; though some accredit Hebrews to Paul rather than to either Barnabas or Apollos. Paul desired to see Timothy very much; as so did Timothy desired to see Paul. I'm not sure if that meeting ever took place; but in eternity they surely will be rejoined.

His Words to Timothy are 'go to' Scriptures for many of us. Paul instructed Timothy to stir up the gift in him and so should we. We each have a purpose that is to be fulfilled in our lives. Let us press on for which He purposed us. Fulfilling His purpose in our lives is one of our highest callings and sadly some will ponder 'what might have been.'

Read 2Timothy as if it was written directly to you. Last words of a person are very important, and these are **Paul's last words** to someone like his very own son. Read them slowly and deeply and absorb their depths of truth into your being.

Greeting

2Ti 1:1 Sha'ul, an emissary of **יהושע** Messiah by the desire of Elohim, according to the promise of life which is in Messiah **יהושע**,

2Ti 1:2 to Timotiyos, my beloved son: Favour, compassion, peace from Elohim the Father, and Messiah **יהושע** our Master.

Guard the Deposit Entrusted to You

2Ti 1:3 I thank Elohim, whom I serve with a clear conscience, as my forefathers did, as I unceasingly remember you in my prayers night and day,

2Ti 1:4 longing to see you, as I remember your tears, so that I might be filled with joy.

2Ti 1:5 **For I recollect the sincere belief which is in you**, which dwelt first in your grandmother Lois and your mother Eunike, and I am persuaded is in you too.

2Ti 1:6 For this reason I remind you to **stir up the gift of Elohim which is in you through the laying on of my hands.**

2Ti 1:7 For Elohim has not given us a spirit of cowardice, but of power and of love and of self-control.

2Ti 1:8 So do not be ashamed of the witness of our Master, nor of me His prisoner, but suffer hardship with me for the Good News according to the power of Elohim,

2Ti 1:9 who has saved us and called us with a set-apart calling, not according to our works, but according to His own purpose and favour which was given to us in Messiah יהושע before times of old.

2Ti 1:10 but now revealed by the appearing of our Saviour יהושע Messiah, who indeed abolished death and brought life and incorruptibility to light through the Good News,

2Ti 1:11 for which I was appointed a proclaimer, and an emissary, and a teacher of the nations.

2Ti 1:12 For this reason I also suffer these matters, but I am not ashamed, for I know whom I have believed and am persuaded that He is able to watch over that which I have entrusted to Him until that Day.

2Ti 1:13 Hold the pattern of sound words which you have heard from me, in belief and love which are in Messiah יהושע.

2Ti 1:14 Watch over the good deposit that was entrusted to you, by the Set-apart Spirit dwelling in us.

2Ti 1:15 You know this, that all those in Asia have turned away from me, among whom are Phugellos and Hermogenes.

Beloved Onesiphoros comforted Paul greatly in his time of need.

2Ti 1:16 The Master grant compassion unto the household of Onesiphoros, for he often refreshed me, and was not ashamed of my chain,

2Ti 1:17 but when he was in Rome, he eagerly searched for me and found me.

2Ti 1:18 The Master grant to him to find compassion from the Master in that Day. And you know very well how many ways he attended to me at Ephesos.

Hosea 2

Israel's Unfaithfulness Punished

Hos 2:1 "Say to your brothers,

❖ 'O my people,' and to your sisters, 'O, compassionate one.'

Zec 13:8 And it shall be throughout all the soil," declares יהוה, "that two thirds therein are cut off and die, and one third is left therein.

Zec 13:9 "And **I shall bring the third into fire, and refine them as silver is refined, and try them as gold is tried. They shall call on My Name,^b and I shall answer them. I shall say, 'This is My people,' while they say, 'יהוה is my Elohim.'**" Footnote:
^b [Zep 3:9](#).

Eze 37:27 "And My Dwelling Place shall be over them. And I shall be their Elohim, and they shall be My people.

- ❖ **Hos 2:2** "Strive with your mother, strive, for she is not My wife, nor am I her Husband!
- ❖ Let her put away her whorings from her face, and her adulteries from between her breasts,
 - **Hos 2:3** lest I strip her naked, and shall set her up as on the day she was born, and shall make her like a wilderness, and shall set her like a dry land, and shall put her to death with thirst.

Mat 23:37 "Yerushalayim, Yerushalayim, killing the prophets and stoning those who are sent to her! How often I wished to gather your children together, the way a hen gathers her chickens under her wings, but you would not!

Mat 23:38 "**See! Your house is left to you laid waste,** [Jer 22:5](#).

Mat 23:39 for I say to you, from now on you shall by no means see Me, until you say, '**Blessed is He who is coming in the Name of יהוה!**'" [Psa 118:26](#).

- ❖ **Hos 2:4** "And I shall not have compassion on her children, for they are the children of whorings.

Eze 9:10 "But as for Me, My eye shall not pardon, nor would I spare, I shall recompense their deeds on their own head."

Zec 1:12 And the messenger of יהוה answered and said, "O יהוה of hosts, how long would You have no compassion on Yerushalayim and on the cities of Yehudāh, against which You were enraged these seventy years?"

- ❖ **Hos 2:5** "For their mother has whored, she who conceived them has acted shamelessly. **For she said, 'I go after my lovers, who give me my bread and my water, my wool and my linen, my oil and my drink.'**

Rev 17:1 And one of the seven messengers who had the seven bowls came and spoke with me, saying to me, "Come, I shall show you the judgment of the great whore sitting on many waters,^a Footnote: ^aSee [Rev 17:15](#).

Rev 17:2 with whom the sovereigns of the earth committed whoring, and **the inhabitants**

of the earth were made drunk with the wine of her whoring.”^b Footnote: ^b [Jer 51:7](#).

[Rev 17:3](#) And he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast covered with names of blasphemy, having seven heads and ten horns.

[Rev 17:4](#) And the woman was dressed in purple and scarlet, and adorned with gold and precious stones and pearls, holding in her hand a golden cup filled with abominations and the filthiness of her whoring,^b Footnote: ^b [Jer 51:7](#).

[Rev 17:5](#) and upon her forehead a name written, a secret: BABEL THE GREAT, THE MOTHER OF THE WHORES AND OF THE ABOMINATIONS OF THE EARTH.

Hos 2:6 “Therefore, see, I am hedging up your way with thorns, and I shall wall her in, so that she does not find her paths.”

[Luk 19:43](#) “Because days shall come upon you when your enemies shall build a rampart around you, and surround you and press you on all sides,

- ❖ [Hos 2:7](#) “And she shall pursue her lovers but not overtake them, and shall seek them but not find them.

[Luk 15:17](#) “But having come to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I am perishing with hunger!’

[Luk 15:18](#) Having risen, I shall go to my father and say to him, “Father, I have sinned against the heaven, and before you,

[Luk 15:19](#) and I am no longer worthy to be called your son. Make me like one of your hired servants.” ’

[Luk 15:20](#) “And having risen, he went to his father. And while he was still a long way off, his father saw him and was moved with compassion, and ran and fell on his neck and kissed him.

[Dan 4:25](#) “That you are going to be driven away from men, and your dwelling be with the beasts of the field, and you be given grass to eat like oxen, and you be wetted with the dew of the heavens, and seven times pass over you, till you know that the Most High is ruler in the reign of men, and that He gives it to whomever He wishes.

It was interesting to read Daniel 4:25 as a cross-reference to Hosea 2:7. It revealed a whole different perspective. Please allow me a moment to share.

All twelve tribes have been driven away from men and have been dwelling with the beasts of the field. We are a set-apart people in a wilderness. We ate the ‘grass’ of our nation’s cultures and found no lasting shelter of protection. Seven times would pass over us, such as 7 millenniums. Now we are in the season of truly knowing the Most High in all His reign and glory. He truly has given to whomever He wishes. His remnant bride is awakening to her first love and she seeks the arms of her beloved.

Jer 14:20 O יהוה, we know our wrong and the crookedness of our fathers, for we have sinned against You.

Jer 14:21 Do not scorn us, for Your Name's sake. Do not despise the throne of Your esteem. Remember, do not break Your covenant with us.

Jer 14:22 Are there among the worthless idols of the nations any causing rain? And do the heavens give showers? Are You not He, O יהוה our Elohim? And we wait for You, for You are the One who does all this.

- ❖ Then she shall say, 'Let me go and return to my first husband, for then it was better for me than now.'
- ❖ Hos 2:8 "And she did not acknowledge that I gave her grain, and new wine, and oil, and increased her silver and gold which they prepared for Ba'al.

Act 17:23 "For passing through and observing the objects of your worship, I even found a slaughter-place with this inscription: TO THE UNKNOWN MIGHTY ONE. Not knowing then whom you worship, I make Him known to you:

Act 17:24 "יהוה, who made the world and all that is in it, this One being Master of heaven and earth, does not dwell in dwellings made with hands.^a Footnote: ^aSee Act 7:48.

Act 17:25 "Nor is He served with men's hands – as if needing any – Himself giving to all life, and breath, and all e/se.

Hos 2:9 "Therefore I shall turn back and shall take my grain in its time and My new wine in its appointed time, and I shall take away My wool and My linen covering her nakedness."

Zep 1:13 "And their wealth shall become plunder, and their houses laid waste. And they shall build houses but not inhabit them, and they shall plant vineyards but not drink their wine."

- ❖ Hos 2:10 "And now I shall uncover her shame before the eyes of her lovers, and no one shall deliver her from My hand.

Mic 5:8 And the remnant of Ya'aqob shall be among the nations, in the midst of many peoples, like a lion among the beasts of a forest, like a young lion among flocks of sheep, who, if he passes through, shall both tread down and shall tear, and there is no one to deliver.

- ❖ Hos 2:11 "And I shall cause all her rejoicing, her festivals, her New moons, and her Sabbaths, even all her appointed times, to cease,

Amo 8:9 "And it shall be in that day," declares the Master יהוה, "that I shall cause the sun to go down at noon, and shall darken the earth on a day of brightness,

Amo 8:10 and shall turn your festivals into mourning, and all your songs into lamentation, and bring sackcloth on all loins, and baldness on every head, and shall make it like mourning for an only son, and its end like a day of bitterness.

- ❖ **Hos 2:12** and lay waste her vines and her fig trees, of which she has said, ‘these are my harlot-fees that my lovers have given me.’ And I shall make them a forest, and the beasts of the field shall eat them.

Jer 26:18 “Miḱayah of Moresheth prophesied in the days of Ḥizqiyahu the sovereign of Yehudāh, and he spoke to all the people of Yehudāh, saying, ‘Thus said יהוה of hosts, “Tsiyon shall become a ploughed field, and Yerushalayim be heaps, and the mountain of the House like the bare hills of the forest.”’

- ❖ **Hos 2:13** “And I shall punish her for the days of the Ba’als to which she burned incense and adorned herself with her rings and jewelry, and went after her lovers, and forgot Me,” declares יהוה.

Jer 2:23 “How do you say, ‘I am not defiled, I have not gone after the Ba’als’? See your way in the valley, know what you have done: a swift dromedary breaking loose in her ways,

Jer 2:24 a wild donkey used to the wilderness, sniffing the wind in the desire of her being – in her time of mating, who turns her away? All those who seek her need not weary themselves; in her month^e they find her.^f Footnotes: ^eHebrew: Chodesh - New moon.
^fOn heat.

Jer 2:25 “Keep your foot from being bare, and your throat from thirst. But you said, ‘It is useless, because I love strangers, and after them I go.’

YHWH's Mercy on Israel

Hos 2:14 “Therefore, see, I am alluring her, and shall lead her into the wilderness, and shall speak to her heart,

Zep 3:9 “For then I shall turn unto the peoples a clean lip,^b so that they all call on the Name of יהוה, to serve Him with one shoulder. Footnote: ^bOr *language*.

Zep 3:10 “From beyond the rivers of Kush my worshippers, the daughter of My dispersed ones, shall bring My offering.

Zep 3:11 “In that day you shall not be put to shame for any of your deeds in which you have transgressed against Me, for then I shall remove from your midst your proud exulting ones, and you shall no more be haughty in My set-apart mountain.

Zep 3:12 “But I shall leave in your midst an oppressed and poor people, and they shall trust in the Name of יהוה.

Zep 3:13 “The remnant of Yisra’ël shall do no unrighteousness and speak no falsehood,^c nor is a tongue of deceit found in their mouth. For they shall feed their flocks and lie down, with none to frighten them.” Footnote: ^cSee Rev 14:5.

Israel's Joy and Restoration

Zep 3:14 Shout for joy, O daughter of Tsiyon! Shout, O Yisra’ël! Be glad and rejoice with all your heart, O daughter of Yerushalayim!

Zep 3:15 יהוה has turned aside your judgments. He has faced your enemy. The

Sovereign of Yisra'el, יהוה, is in your midst.^d No longer need you fear evil. Footnote:
^dSee [Zep 3:17](#).

Zep 3:16 In that day it shall be said to Yerushalayim, "Do not fear, Tsiyon, do not let your hands be weak.

Zep 3:17 "יהוה your Elohim in your midst, is mighty to save. He rejoices over you with joy, He is silent in His love, He rejoices over you with singing."

Zep 3:18 "I shall gather those who grieve about the appointed time, who are among you, to whom its reproach is a burden.

Zep 3:19 "See, I am dealing with all those afflicting you at that time. And I shall save the lame, and gather those who were cast out. And I shall give them for a praise and for a name in all the earth where they were put to shame.

Zep 3:20 "At that time I shall bring you in, even at the time I gather you, for I shall give you for a name, and for a praise, among all the peoples of the earth, when I turn back your captivity before your eyes," said יהוה.

- ❖ [Hos 2:15](#) and give to her vineyards from there, and the Valley of Aḵor as a door of expectation.
- ❖ And there she shall respond as in the days of her youth, as in the day when she came up from the land of Mitsrayim.

We will call Him, 'My Husband.'

[Hos 2:16](#) "And it shall be, in that day," declares יהוה, "that you call Me 'My Husband,' and no longer call Me 'My Ba'al.'"

Rev 19:7 "Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself."

[Hos 2:17](#) "**And I shall remove the names of the Ba'als from her mouth, and they shall no more be remembered by their name.**"

[Zec 13:2](#) "And it shall be in that day," declares יהוה of hosts, "that I cut off the names of the idols from the earth,^a and they shall be remembered no more, and I shall also remove the prophets and the unclean spirit from the earth. Footnote: ^a[Exo 23:13](#), [Deu 12:3](#), [Jos 23:7](#), [Hos 2:17](#), [Zep 3:9](#).

[Hos 2:18](#) "And in that day I shall make a covenant for them with the beasts of the field, and with the birds of the heavens, and with the creeping creatures of the ground, when bow, and sword, and battle I break from the earth. **And I shall make them lie down in safety.**"

Isa 11:6 And a wolf shall dwell with the lamb, and a leopard lie down with the young goat, and the calf and the young lion and the fatling together, and a little child leads

them.

Isa 11:7 And cow and bear shall feed, their young ones lie down together, and a lion eat straw like an ox.

Isa 11:8 And the nursing child shall play by the cobra's hole, and the weaned child shall put his hand in the adder's den.

Isa 11:9 They do no evil nor destroy in all My set-apart mountain, for the earth shall be filled with the knowledge of יהוה as the waters cover the sea.^a Footnote: ^a [Hab 2:14](#).

He will take us for His bride.

Hos 2:19 **“And I shall take you as a bride unto Me forever, and take you as a bride unto Me in righteousness, and in right-ruling, and loving-commitment and compassion.”**

Rev 19:7 “Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself.”

Rev 19:8 And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.

Rev 19:9 And he said to me, “Write, ‘Blessed are those who have been called to the marriage supper of the Lamb!’ ” And he said to me, “These are the true words of Elohim.”

Rev 21:2 And I, Yoḥanan, saw the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband.

Rev 21:9 And one of the seven messengers who held the seven bowls filled with the seven last plagues came to me and spoke with me, saying, “Come, I shall show you the bride, the Lamb's wife.”

Rev 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim,

Hos 2:20 **“And I shall take you as a bride unto Me in trustworthiness, and you shall know יהוה.”**

1Jn 5:20 And we know that the Son of Elohim has come and has given us an understanding, so **that we might know** the true One. And **we are in the true One**, in His Son יהושע Messiah. This is the true Elohim and everlasting life.

Hos 2:21 “And it shall be in that day that I answer,” declares יהוה, “that I answer the heavens, and they answer the earth,

1Co 3:21 So then, let no one boast in men, for all belongs to you,

1Co 3:22 whether Sha'ul or Apollos or Kēpha, or the world, or life, or death, or the present or the future – all belongs to you.

1Co 3:23 And you belong to Messiah, and Messiah belongs to Elohim.

Hos 2:22 and the earth answer the grain and the new wine and the oil, and they answer Yizre'el.

Hos 2:23 **“And I shall sow her for Myself in the earth, and I shall have compassion on her who had not obtained compassion. And I shall say to those who were not My people, ‘You are My people,’ while they say, ‘My Elohim!’ ”**

Rev 21:3 And I heard a loud voice from the heaven saying, “See, the Booth of Elohim is with men, and **He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim.**^b [Lev 26:11-12](#) Footnote: ^bAlso see [Isa 7:14](#), [Isa 8:8](#), [Isa 8:10](#), [Jer 31:33](#), [Eze 37:27](#), [2Ch 6:18](#).

Rev 21:4 “And Elohim shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former *matters* have passed away.”

What a glorious day that shall be! Wow! What a chapter!!!

Psalm 119:97-120

No matter what age you are, wisdom comes through His Word.

Pro 4:7 “The beginning of wisdom is: Get wisdom! And with all your getting, get understanding.

Pro 4:8 “Exalt her, and let her uplift you; She brings you esteem when you embrace her.

Pro 8:11 “For wisdom is better than rubies, And all delights are not comparable to her.

Pro 16:16 How much better it is to get wisdom than gold! And to get understanding is preferable to silver.

Keep this link as a good reference for a beautiful approach to reading Psalm 119.
<https://www.lifetolifeblog.com/how-to-read-psalm-119/>

Psa 119:97 **Mem** O how I love^b Your Torah! It is my study all day long. Footnote: ^bSee also [Psa 119:113](#), [Psa 119:119](#), [Psa 119:127](#), [Psa 119:163](#), [Psa 119:165](#), [Psa 119:167](#).

Psa 119:98 Your commands make me wiser than my enemies; For it is ever before me.

Psa 119:99 I have more understanding than all my teachers, For Your witnesses are my study.

Psa 119:100 I understand more than the aged, For I have observed Your orders.

Psa 119:101 I have restrained my feet from every evil way, That I might guard Your word.

Psa 119:102 I have not turned aside from Your right-rulings, For You Yourself have taught me.

Psa 119:103 How sweet to my taste has Your word been, More than honey to my mouth!

Psa 119:104 From Your orders I get understanding; Therefore I have hated every false way.

Psa 119:105 **Nun** Your word is a lamp to my feet And a light to my path.

Psa 119:106 I have sworn, and I confirm, To guard Your righteous right-rulings.

Psa 119:107 I have been afflicted very much; O יהוה, revive me according to Your word.

Psa 119:108 Please accept the voluntary offerings Of my mouth, O יהוה, And teach me Your right-rulings.

Psa 119:109 My life is in my hand continually, And Your Torah I have not forgotten.

Psa 119:110 The wrong have laid a snare for me, But I have not strayed from Your orders.

Psa 119:111 Your witnesses are my inheritance forever, For they are the joy of my heart.

Psa 119:112 I have inclined my heart to do Your laws Forever, to the end.

Psa 119:113 **Samek** I have hated doubting thoughts, But I have loved Your Torah.

Psa 119:114 You are my hiding place and my shield; I have waited for Your word.

Psa 119:115 Turn away from me, you evil-doers, For I observe the commands of my Elohim!

Psa 119:116 Support me according to Your word, That I might live; And put me not to shame Because of my expectation.

Psa 119:117 Sustain me, that I might be saved, And always look to Your laws.

Psa 119:118 You have made light of all those Who stray from Your laws, For falsehood is their deceit.

Psa 119:119 You have made to cease All the wrong of the earth, like dross; Therefore I have loved Your witnesses.

Psa 119:120 My flesh has trembled for fear of You, And I am in awe of Your right-rulings.

Beyth Ėqed of the Shepherds

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>