

*Greetings, today our manna is 1Kings 4-5; Ephesians 2; Ezekiel 35; Psalm 85*

## October 2 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### 1Kings 4 & 5

#### Solomon's Officials

**1Ki 4:1** And it came to be that Sovereign Shelomoh was sovereign over all Yisra'ël.

- 1Ki 4:2 And these were his **chief officials**: Azaryahu son of Tsadoq, the priest;
- 1Ki 4:3 Elihoreph and Ahiyah, sons of Shisha, **scribes**;
- Yehoshaphat son of Ahihud, **the recorder**;
- 1Ki 4:4 and Benayahu son of Yehoyada, **over the army**;
- and Tsadoq and Ebyathar, **the priests**;
- 1Ki 4:5 and Azaryahu son of Nathan, **over the officers**;
- Zabud son of Nathan, a priest, **friend of the sovereign**;
- 1Ki 4:6 and Ahiisar, **over the household**;
- and Adoniram son of Abda, over the **compulsory labor**.

1Ki 4:7 And **Shelomoh had twelve governors over all Yisra'ël**, who **provided food** for the sovereign and his household – each one made provision for one new moon of the year –

1Ki 4:8 and these were their names:

1. Ben-Hur, in the mountains of Ephrayim;
2. 1Ki 4:9 Ben-Deqer, in Maqats and Sha'albim and Bēyth Shemesh and Ēlon Bēyth Hanan;
3. 1Ki 4:10 Ben-Ḥesed in Arubboth, Soqoh and all the land of Ḥēpher were his;
4. 1Ki 4:11 Ben-Abinadab, all the height of Dor, Taphath the daughter of Shelomoh became his wife;
5. 1Ki 4:12 Ba'ana son of Ahihud, in Ta'anaḵ and Meḡiddo, and all Bēyth She'an, which is beside Tsarethan below Yizre'ël, from Bēyth She'an to Abēl Meḡolah, as far as the other side of Yoqne'am;
6. 1Ki 4:13 Ben-Geber, in Ramoth Gil'ad, the towns of Ya'ir son of Menashsheh in Gil'ad were his; the portion of Argoḅ in Bashan, sixty large cities with walls and bronze gate-bars, were his;
7. 1Ki 4:14 Ahiadab son of Iddo, in Maḥanayim;
8. 1Ki 4:15 Ahiama'ats in Naphtali; he also took Basemath the daughter of Shelomoh as wife;
9. 1Ki 4:16 Ba'anah son of Hushai, in Ashēr and in Aloth;
10. 1Ki 4:17 Yehoshaphat son of Paruwaḥ, in Yissasḵar;
11. 1Ki 4:18 Shim'i son of Ēlah, in Binyamin;
12. 1Ki 4:19 Geber son of Uri, in the land of Gil'ad, in the land of Siḥon sovereign of the Amorites and of Oḡ sovereign of Bashan, and one governor was in the land.

#### Solomon's Wealth and Wisdom

1Ki 4:20 Yehuḏah and Yisra'ël were as numerous as the sand by the sea, eating and drinking

and rejoicing.

1Ki 4:21 **And Shelomoh was ruling over all reigns from the River to the land of the Philistines, as far as the border of Mitsrayim. They did taskwork and served Shelomoh all the days of his life.**

Solomon's food supply required for one day:

1Ki 4:22 **And Shelomoh's food supply for one day was**

- thirty kors of fine flour,
- and sixty kors of meal,
- 1Ki 4:23 ten fatted cattle and
- twenty cattle from the pastures,
- and one hundred sheep, besides deer, and gazelles, and roebucks, and fatted fowl.

1Ki 4:24 **For he was ruling over all on this side of the River from Tiphseh even to Azzah, over all the sovereigns on this side of the River. And he had peace on all sides round about him.**

Israel and Judah dwelt safely all the days of Solomon.

1Ki 4:25 And Yehudah and Yisra'el dwelt safely, each man under his vine and his fig tree, from Dan as far as Be'ersheba, all the days of Shelomoh.

King Solomon's kingly equestrian possessions:

- 1Ki 4:26 And Shelomoh had forty thousand stalls of horses for his chariots,
- and twelve thousand horsemen.

1Ki 4:27 **And these governors, each one in his new moon,**

- provided food for Sovereign Shelomoh and for all who came to the table of Sovereign Shelomoh. There was no lack in their supply.
- 1Ki 4:28 They also brought barley and straw to the appointed place, for the horses and steeds, each one according to his right-ruling.

YHWH excels Solomon in great wisdom and understanding.

- 1Ki 4:29 And Elohim gave Shelomoh exceeding great wisdom and understanding, and largeness of heart like the sand on the seashore.
- 1Ki 4:30 And Shelomoh's wisdom **excelled the wisdom of all the men of the East and all the wisdom of Mitsrayim.**
- 1Ki 4:31 For **he was wiser than** all men, than Eytan the Ezrahite, and Heman, and Kalkol, and Darda, the sons of Mahol.
- And his name was in all the nations round about.
- 1Ki 4:32 And he spoke **three thousand proverbs,**
- and his **songs were one thousand and five.**
- 1Ki 4:33 And he spoke of trees, from the cedar tree of Lebanon even to the hyssop that springs out of the wall.
- And he spoke of beasts, and of birds, and of creeping creatures, and of fish.

1Ki 4:34 **And there came from all peoples, from all the sovereigns of the earth who had heard of his wisdom, to hear the wisdom of Shelomoh.**

The only thing that comes to my mind to compare Solomon's wisdom to, is what we now have at our fingertips through internet searches. Wisdom poured out of Solomon like none other. Is it any wonder why all the people and sovereigns would travel to hear his wisdom being spoken?

**Pro 9:10** The fear of יהוה is the beginning of wisdom, And the knowledge of the Set-apart One is understanding.<sup>a</sup> Footnote: <sup>a</sup>See [Pro 1:7](#).

**Pro 4:7** "The beginning of wisdom is: Get wisdom! And with all your getting, get understanding.

## 1Kings 5

### Preparations for Building the Temple

**1Ki 5:1** And Hiram sovereign of Tsor sent his servants to Shelomoh, because he heard that they had anointed him sovereign in place of his father, for Hiram had always loved Dawid.

1Ki 5:2 And Shelomoh sent to Hiram, saying,

- 1Ki 5:3 "You know my father Dawid was unable to build a house for the Name of יהוה his Elohim **because of the battles which were all around him**, until יהוה put them under the soles of his feet.
- 1Ki 5:4 "But now יהוה my Elohim has given me rest all around, there is neither adversary nor evil incident.
- 1Ki 5:5 "And see, I intend to build a house for the Name of יהוה my Elohim, as יהוה spoke to my father Dawid, saying, **Your son, whom I set on your throne in your place, he does build the house for My Name.**
- 1Ki 5:6 "And now, command **that they cut down cedars for me from Lebanon.**
- And let my servants be with your servants,
- and let me pay you wages for your servants according to whatever you say.
- For you know there is none among us who knows to cut timber like the Tsidonians."

1Ki 5:7 And it came to be, when Hiram heard the words of Shelomoh, that he rejoiced greatly and said, **"Blessed be יהוה this day, for He has given Dawid a wise son over this great people!"**

1Ki 5:8 **And Hiram sent to Shelomoh, saying,** "I have heard that which you sent me. Let me do all you desire concerning the cedar and cypress logs.

1Ki 5:9 "Let my servants bring them down from Lebanon to the sea, then I put them in rafts by sea to the place you direct me. And I shall spread them out there, then you take them up, while you do my desire by giving food for my household."

1Ki 5:10 **And Hiram gave Shelomoh cedar and cypress logs – all his desire.**

1Ki 5:11 And Shelomoh gave Hiram twenty thousand kors of wheat as food for his household, and twenty kors of pressed oil. Thus Shelomoh gave to Hiram year by year.

1Ki 5:12 **And יהוה gave Shelomoh wisdom, as He promised him. And there was peace between Hiram and Shelomoh, and the two of them made a covenant.**

**Ellicott's Commentary on Hiram:** (1) Hiram is first mentioned in [2Samuel 5:11](#) (and the parallel, [1Chronicles 14:1](#)) as having sent workmen and materials to David for the building of his house. He is described as a "lover of David." Ancient tradition makes him a tributary or dependent monarch; and his attitude, as described in Scripture, towards both David and Solomon agrees with this. Josephus (100 Apion, i. 17, § 18) cites from Dios, a Phœnician historian, and Menander of Ephesus, a description of Hiram's parentage, of his prosperous reign and skill in building; and quotes, as from the Tyrian archives (Ant. viii. 11, §§ 6, 7), letters passing between him and Solomon. The embassy here noticed from Hiram is clearly one of congratulation, perhaps of renewal of fealty. (In [2Chronicles 2:14-15](#) occur the phrases, "my lord, my lord David thy father.")

1Ki 5:13 And **Sovereign Shelomoh raised up compulsory labor** out of all Yisra'ël. And the compulsory labor was **thirty thousand men**.

1Ki 5:14 And **he sent them to Lebanon**, **ten thousand per new moon by courses** – they were one new moon in Lebanon, two new moons at home. And Adoniram was over the compulsory labour.

1Ki 5:15 And **Shelomoh had seventy thousand bearing burdens**, and **eighty thousand hewing stone in the mountains**,

1Ki 5:16 besides **three thousand three hundred** from the chiefs of Shelomoh's deputies **who were over the work, those ruling over the people who labored in the work.**

1Ki 5:17 And the sovereign commanded, and they brought large stones, precious stones, to lay the foundation of the House with hewn stones.

1Ki 5:18 And **Shelomoh's builders**, and **Hiram's builders**, and **the men of Gebal** did hew, and prepared timber and stones to build the House.

**Solomon's Temple Worksheet** is fun for kids to learn more about Solomon, the temple he built in Jerusalem, and the Feast of Tabernacles (Sukkot) when the Temple was dedicated.

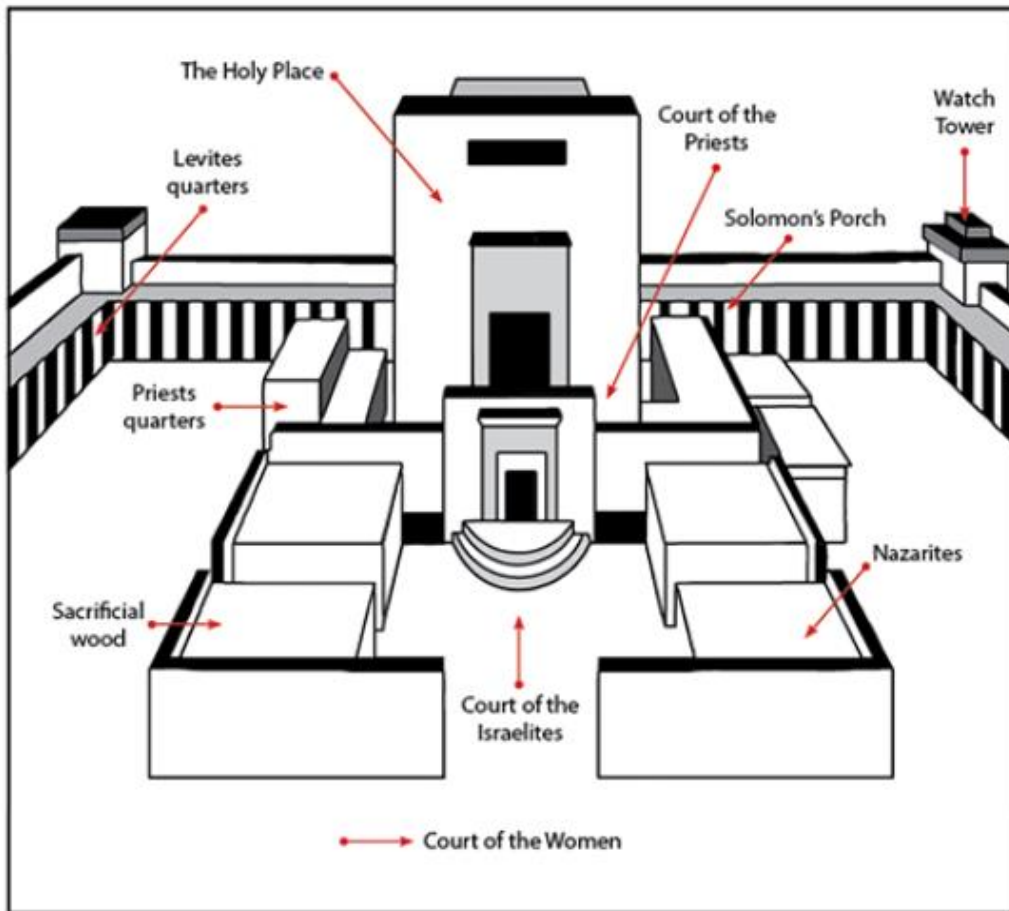


# Bible Pathway Adventures

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## SOLOMON'S TEMPLE

"Solomon said, "God has said that He would dwell in a cloud; I have built a magnificent temple for You, a place for You to dwell forever."  
(2 Kings 8:12)



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## Ephesians 2

Paul brings to light the many blessings bestowed on the Ephesians, as well as on all believers. One must read through **Ephesians 2** and rejoice with EACH verse. It is so powerful!!!

Through Yahusha, we too are resurrected to life. We were spiritually dead and now are alive in Messiah! Daily we are being sanctified, built up, and set-apart for Him. One day our bodies will be physically resurrected to glorification in Him. We recall in Ephesians 1 that we have been ordained to adoption as sons through Messiah.

Through Messiah laying down His life and taking it back up again; He has torn down the partition of separation, and has become the Door, whereas believers from every tongue, tribe, people, and nation can enter. Rev 4:1 After this I looked and saw a door having been opened in the heaven.

Eph 1:5 having previously ordained us to adoption as sons through יהושע Messiah to Himself, according to the good pleasure of His desire,

Eph 1:6 to the praise of the esteem of His favour with which He favored us in the Beloved,

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**Eph 2:1** And you were dead in trespasses and sins,<sup>a</sup> Footnote: <sup>a</sup>See also Eph 2:5, as well as Mat 8:22, Rom 8:6, Col 2:13, 1Ti 5:6, 1Jn 3:14, Rev 3:1.

Eph 2:2 in which you once walked according to the course of this world, according to the ruler of the authority of the air, of the spirit that is now working in the sons of disobedience,<sup>b</sup> Footnote: <sup>b</sup> Eph 5:6, Col 3:6.

Eph 2:3 among whom also we all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, as also the rest.

We have all lived by worldly standards and have sinned. Rom 3:23 for all have sinned and fall short of the esteem of Elohim,

Eph 2:4 But Elohim, who is rich in compassion, because of His great love with which He loved us,

Eph 2:5 even when we were dead in trespasses, made us alive together with Messiah – by favour you have been saved –

Eph 2:6 and raised us up together, and made us sit together in the heavenlies in Messiah יהושע,

Eph 2:7 in order to show in the coming ages the exceeding riches of His favour in kindness toward us in Messiah יהושע.

By FAITH!

Eph 2:8 For by favour you have been saved, **through belief**, and that not of yourselves, it is the gift of Elohim, Eph 2:9 it is not by works, so that no one should boast.

gift of Elohim,

Eph 2:9 **it is not by works**, so that no one should boast.

Eph 2:10 For we are His workmanship, created in Messiah יהושע unto good works, which Elohim prepared beforehand that we should walk in them.

He is bringing us together as the 'one new man' in Him! We were 'once nations' led away by all kinds of cultural idols. We were all essentially born into slavery. But now, for those that receive Yahusha; we have been redeemed and set-apart!

Eph 2:11 Therefore remember that you, **once nations<sup>c</sup>** in the flesh, who are called 'the uncircumcision' by what is called 'the circumcision' made in the flesh by hands, Footnote: <sup>c</sup>See 1Co 12:2.

Eph 2:12 that **at that time you were without Messiah, excluded from the citizenship of Yisra'el** and **strangers from the covenants of promise**, having no expectation and without Elohim in the world.

1Co 12:2 You know that you were nations,<sup>a</sup> led away to the dumb idols, even as you might be led. Footnote: <sup>a</sup>See also Eph 2:11, Eph 4:17, 1Pe 4:3, 1Th 4:5.

By the blood of Messiah our garments are washed and made white.

Eph 2:13 **But now in Messiah יהושע you who once were far off have been brought near by the blood of the Messiah.**

Rev 7:14 And I said to him, "Master, you know." And he said to me, "These are those coming out of the great distress, having washed their robes and made them white in the blood of the Lamb."

Yahusha broke down the barrier partition; abolishing it in His flesh.

Eph 2:14 For He is our peace, **who has made both one, and having broken down the partition of the barrier,**

Eph 2:15 **having abolished in His flesh the enmity<sup>d</sup>** – the torah of the commands in dogma – so as to create in Himself **one renewed [new] man from the two**, thus making peace, Footnote:

<sup>d</sup>Also see Col 2:14, Col 2:20, Act 11:1-3.

ESV: **Eph 2:15** by abolishing the law of commandments expressed in ordinances, that he might create in himself **one new man** in place of the two, so making peace,



Eph 2:16 and to completely restore to favour both of them unto Elohim in one body through the stake, having destroyed the enmity by it.

Eph 2:17 And having come, He brought as Good News peace to you who were far off, and peace to those near. Isa 57:19.

Eph 2:18 Because through Him we both have access to the Father by one Spirit.

Through Him, is extremely important! He is the Door! No one can come to the Father except THROUGH the Son, the Door!

Eph 2:19 So then you are no longer strangers and foreigners, but fellow citizens of the set-apart ones and members of the household of Elohim. Footnote: See Rom 11:17-24, Isa 14:1.

Eph 2:20 having been built upon the foundation of the emissaries and prophets, Messiah Himself being chief corner-stone.

Eph 2:21 in whom all the building, being joined together, grows into a set-apart Dwelling Place in יהוה,

Eph 2:22 in whom you also are being built together into a dwelling of Elohim in the Spirit.

Believers in Yahusha, are the 'living stones' that make up the temple. We are the temple! We are Israel, being formed into the one new man.

**Ezekiel 35** Ezekiel 35 – falls within the 10th chronological scroll

EZEKIEL 13 SCROLLS REFERENCE CHART		
SCROLL	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) (of King Jehoiachin's captivity)
10	33:21 - 39:29 (fall of Jerusalem - any prophetic aspect of Volume closes here)	10/05/12

Major and severe prophecy against Mount Seir!

**Eze 35:1** And the word of יהוה came to me, saying,

Eze 35:2 "Son of man, set your face against Mount Sē'ir and prophesy against it,

Eze 35:3 and you shall say to it, 'Thus said the Master יהוה,

- "See, O Mount Sē'ir, I am against you,
- and shall stretch out My hand against you,
- and shall make you a ruin and a waste.
- Eze 35:4 "Your cities I destroy, and let you be a ruin. And you shall know that I am יהוה.

Eze 35:5 "Because



- you have had a continuous enmity, and handed the children of Yisra'ël over to the power of the sword at the time of their calamity, at the time of the crookedness of the end.

**Eze 35:6** “Therefore, as I live,” declares the Master יהוה,

- “I shall appoint you for blood, and let blood pursue you. Since you did not hate blood, therefore blood shall pursue you.
- **Eze 35:7** “And I shall make Mount Sě'ir a ruin and a waste, and cut off from it the one who leaves and the one who returns,
- **Eze 35:8** and shall fill its mountains with the slain, those slain by the sword falling on your hills and in your valleys and in all your ravines.
- **Eze 35:9** “I shall make you an everlasting ruin, and your cities uninhabited. And you shall know that I am יהוה.

**Eze 35:10** “Because you have said,

- ‘These two nations and these two lands are mine, and we shall possess them,’ although יהוה was there,

**Eze 35:11** therefore, as I live,” declares the Master יהוה,

- “I shall do according to your displeasure
- and according to your envy which you showed in your hatred against them.
- And I shall make Myself known among them when I judge you.

**Eze 35:12** “And you shall know that I am יהוה.

- I have heard all your scorns which you have spoken against the mountains of Yisra'ël, saying, ‘They are laid waste, they were given to us for food.’
- **Eze 35:13** “And with your mouth you have boasted against Me and increased your words against Me – I Myself have heard.”

**Eze 35:14** Thus said the Master יהוה,

- “As all the earth is rejoicing I shall make you a ruin.
- **Eze 35:15** “As you rejoiced because the inheritance of the house of Yisra'ël was laid waste, so I do to you: be a ruin, O Mount Sě'ir, as well as all of Eđom, all of it! And they shall know that I am יהוה.”

## Psalm 85

The psalmist prays ‘revive us again!’ And, yes, He will! Enjoy reading this short but powerful psalm. There is a great revival coming!

**Lev 26:42** then I shall remember My covenant with Ya'aqob, and also My covenant with Yitshaq, and also remember My covenant with Aḅraham, and remember the land.

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**Joel 2:18** And let יהוה be jealous for His land, and spare His people.  
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**Zec 1:16** Therefore thus said יהוה, “I shall return to Yerushalayim with compassion. My house shall be built in it,” declares יהוה of hosts, “and a surveyor’s line be stretched out over Yerushalayim.” ’

**Zec 1:17** “Again proclaim, saying, ‘Thus said יהוה of hosts, “Again My cities shall overflow with goodness. And יהוה shall again comfort Tsiyon, and shall again choose<sup>a</sup> Yerushalayim.” ’ ’ ”

Footnote: <sup>a</sup>See [Zec 2:12](#), and footnote at [Isa 14:1](#).

## Revive Us Again

**Psa 85:1** יהוה, You shall take pleasure in Your land; You shall turn back the captivity of Ya'aqob.

**Psa 85:2** You shall take away the crookedness of Your people; You shall cover all their sin. Selah.

**Psa 85:3** You shall withdraw all Your wrath; You shall turn from Your fierce displeasure.

**Psa 85:4** Turn back to us, O Elohim of our deliverance, And cause Your vexation toward us to cease.

**Psa 85:5** Would You be enraged with us forever? Would You draw out Your displeasure From generation to generation?

**Psa 85:6** Would You not revive us again, For Your people to rejoice in You?

**Psa 85:7** Show us Your loving-commitment, O יהוה, And give us Your deliverance.

**Psa 85:8** Let me hear what Ėl יהוה speaks, For He speaks peace to His people And to His lovingly-committed ones; And let them not turn again to folly.

**Psa 85:9** Truly, His deliverance is near to those who fear Him, For esteem to dwell in our land.

**Psa 85:10** Loving-commitment and truth shall meet, Righteousness and peace shall kiss.

**Psa 85:11** Truth sprouts forth from the earth, And righteousness looks down from heaven,

**Psa 85:12** Indeed, יהוה gives what is good, And our land yields its increase.

**Psa 85:13** Righteousness goes before Him, And prepares a way for His footsteps.

*‘One New Man’*

*~ Shalom ~ Libby*