

Greetings, today our manna is from 1Chron. 26 & 27; Micah 4; 2Peter 1; Luke 13.

November 29 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlights have been added to Scripture text. Version TS2009]

1Chron 26

Divisions of the Gatekeepers

1Ch 26:1 **For the divisions of the gatekeepers**: Of the Qorhites, Meshelemyahu son of Qorë, of the sons of Asaph.

1Ch 26:2 And the sons of Meshelemyahu: Zeḱaryahu the first-born, Yeḱiya'ël the second, Zeḱadyahu the third, Yathni'ël the fourth,

1Ch 26:3 Ĕylam the fifth, Yehoḥanan the sixth, Elyo'ëynai the seventh.

1Ch 26:4 And the sons of Obëḱ-Eḱom: Shemayah the first-born, Yehozabād the second, Yo'aḥ the third, Saḱar the fourth, Nethan'ël the fifth,

1Ch 26:5 Ammi'ël the sixth, Yissasḱar the seventh, Pe'ullethai the eighth, for Elohim blessed him.

1Ch 26:6 Also to Shemayah his son were sons born who ruled their fathers' houses, because they were able mighty men.

1Ch 26:7 The sons of Shemayah: Othni, and Repha'ël, and Obëḱ, Elzabād, whose brothers Elihu and Semaḱyahu were able men.

1Ch 26:8 All these were of the sons of Obëḱ-Eḱom, they and their sons and their brothers, able men with strength for the work: sixty-two of Obëḱ-Eḱom.

1Ch 26:9 And Meshelemyahu had sons and brothers, eighteen able men.

1Ch 26:10 Also Ḥosah, of the children of Merari, had sons: Shimri the head (although he was not the first-born, his father made him the head),

1Ch 26:11 Ḥilqiyahu the second, Teḱalyahu the third, Zeḱaryahu the fourth. All the sons and brothers of Ḥosah were thirteen.

1Ch 26:12 **These divisions of the gatekeepers, among the chief men, had duties like their brothers, to serve in the House of יהוה.**

1Ch 26:13 And they cast lots for each gate, the small as well as the great, according to their father's house.

✚ **East** **1Ch 26:14** And the lot to the **east** fell to Shelemyahu.

✚ **North** Then they cast lots for his son Zeḱaryahu, a wise counsellor, and his lot came out to the **north**;

✚ **South** **1Ch 26:15** to Obëḱ-Eḱom to the **south**, and to his sons the storehouse;

2Ch 25:24 and *took* all the gold and the silver, and all the utensils that were found in the House of Elohim with Obëḱ-Eḱom, and the treasures of the sovereign's house, and hostages, and returned to Shomeron.

✚ West 1Ch 26:16 to Shuppim and Hōsah to the west, with the Shalleketh Gate on the ascending highway; guard corresponding with guard.

1Ch 26:17 On the east were six Lēwites, on the north four each day, on the south four each day, and for the storehouse two by two.

1Ch 26:18 As for the Parbar on the west, there were four on the highway and two at the Parbar.

1Ch 26:19 These were the divisions of the gatekeepers among the sons of Qoraḥ and among the sons of Merari.

Treasurers and Other Officials

1Ch 26:20 And of the Lēwites, Aḥiyah was over the treasuries of the House of Elohim and over the treasuries of the set-apart {gifts}.

1Ch 26:21 The sons of La'dan, the sons of the Gērshonites of La'dan, heads of their fathers' houses, of La'dan the Gērshonite: Yeḥi'ēli.

1Ch 26:22 The sons of Yeḥi'ēli, Zētham and Yo'ēl his brother, were over the treasuries of the House of יהוה'.

1Ch 26:23 Of the Amramites, the Yitsharites, the Ḥebronites, and the Uzzi'ēlites,

1Ch 26:24 even Sheḅu'ēl son of Gēreshom, son of Mosheh, was overseer of the treasuries.

1Ch 26:25 And his brothers by Eli'ezer were Reḥabyahu his son, and Yeshayahu his son, and Yoram his son, and Zīkri his son, and Shelomoth his son.

1Ch 26:26 This Shelomoth and his brothers were over all the treasuries of the set-apart gifts which Sovereign Dawid and the heads of fathers' houses, the commanders over thousands and hundreds, and the commanders of the army, had set apart.

1Ch 26:27 Some of the booty won in battles they set apart to maintain the House of יהוה'.

1Ch 26:28 And all that Shemu'ēl the seer, and Sha'ul son of Qish, and Aḅnēr son of Nēr, and Yo'aḅ son of Tseruyah had set apart, **all who were setting apart, were under the hand of Shelomith and his brothers.**

1Ch 26:29 Of the Yitsharites, Kenanyahu and his sons were for the outward duties as officials and judges over Yisra'ēl.

1Ch 26:30 Of the Ḥebronites, Ḥashabyahu and his brothers, **one thousand seven hundred able men**, had the oversight of Yisra'ēl beyond the Yardēn westward, for all the work of יהוה', and in the service of the sovereign.

1Ch 26:31 Of the Ḥebronites, Yeriyah was head of the Ḥebronites according to his genealogy of the fathers. In the **fortieth year of the reign of Dawid** they were sought, and there were found among them able men at Ya'zēr of Gil'aḍ.

1Ch 26:32 And his brothers were **two thousand seven hundred able men**, heads of fathers' houses, whom Sovereign Dawid made officials over the Re'ubēnites, and the Gadites, and the half-tribe of Menashsheh, in all matters of Elohim and matters of the sovereign.

1Chron 27

Military Divisions

1Ch 27:1 And the children of Yisra'ël, according to their number, the heads of fathers' houses, and the commanders of thousands and hundreds and their officers, served the sovereign in all matters of the divisions which came in and went out new moon by new moon throughout all the new moons of the year, **each division having twenty-four thousand.**

1Ch 27:2 Over the first division for the first new moon was Yashob'am son of Zabdi'ël, and in his division were twenty-four thousand;

1Ch 27:3 of the sons of Perets, and the chief of all the commanders of the army for the first new moon.

1Ch 27:4 And over the division of the second new moon was Doḡai an Aḡoḡite, and of his division Miqloth also was the leader, and in his division were twenty-four thousand.

1Ch 27:5 The third commander of the army for the third new moon **was Benayahu, son of Yehoyada the priest**, who was chief, and in his division were twenty-four thousand.

1Ch 27:6 **This was the Benayahu who was mighty among the thirty, and was over the thirty, and in his division was Ammizabad his son.**

1Ch 27:7 The fourth for the fourth new moon was **Asah'ël the brother of Yo'ab**, and Zebadyah his son after him, and in his division were twenty-four thousand.

1Ch 27:8 The fifth for the fifth new moon was Shamhuth the Yizraḡite, and in his division were twenty-four thousand.

1Ch 27:9 The sixth for the sixth new moon was Ira son of Iqqësh the Teqowite, and in his division were twenty-four thousand.

1Ch 27:10 The seventh for the seventh new moon was Hëlets the Pelonite, of the children of Ephrayim, and in his division were twenty-four thousand.

1Ch 27:11 The eighth for the eighth new moon was Sibbeḡai the Hushathite, of the Zarḡites, and in his division were twenty-four thousand.

1Ch 27:12 The ninth for the ninth new moon was Abi'ezer the Anathothite, of the Binyamites, and in his division were twenty-four thousand.

1Ch 27:13 The tenth for the tenth new moon was Maharai the Netophathite, of the Zarḡites, and in his division were twenty-four thousand.

1Ch 27:14 The eleventh for the eleventh new moon was Benayah the Pirathonite, of the children of Ephrayim, and in his division were twenty-four thousand.

1Ch 27:15 The twelfth for the twelfth new moon was Hëldai the Netophathite, of Othni'ël, and in his division were twenty-four thousand.

Leaders of Tribes

1Ch 27:16 **And over the tribes of Yisra'ël:** the chief officer over Re'ubën: Eli'ezer son of Zikri; over Shim'on: Shephatياهو son of Ma'aḡah;

1Ch 27:17 Lěwi: Hashabyah son of Qemu'ěl; over Aharon: Tsadoq;

1Ch 27:18 Yehudah: Elihu, one of Dawid's brothers; Yissaskar: Omri son of Miqa'ěl;

1Ch 27:19 Zebulun: Yishmayahu son of Obadyahu; Naphtali: Yerimoth son of Azri'ěl;

1Ch 27:20 the children of Ephrayim: Hoshëa son of Azazyahu; the half-tribe of Menashsheh: Yo'ël son of Pedayahu;

1Ch 27:21 the half-tribe of Menashsheh in Gil'ađ: Iddo son of Zeqaryahu; Binyamin: Ya'asi'ël son of Aḅnër;

1Ch 27:22 Dan: Azar'ël son of Yeroḥam. **These were the rulers of the tribes of Yisra'ël.**

1Ch 27:23 But Dawid did not take the number of those twenty years old and under, because הוה' had said He would increase Yisra'ël like the stars of the heavens.

1Ch 27:24 Yo'ab son of Tseruyah began a census, but he did not finish, **for wrath came upon Yisra'ël because of this census**; nor was the number recorded in the account of the annals of Sovereign Dawid.

1Ch 27:25 And Azmaweth son of Adi'ël was over the sovereign's treasuries. And Yehonathan son of Uzziyahu was over the storehouses in the field, in the cities, and in the villages, and in the watchtowers.

1Ch 27:26 And Ezri son of Keluḅ was over those who did the work of the field for tilling the ground.

1Ch 27:27 And Shim'i the Ramathite was over the vineyards, and Zabdi the Shiphmite was over the increase of the vineyards for the wine cellars.

1Ch 27:28 And Ba'al-Ḥanan the Gedërite was over the olive trees and the sycamore trees that were in the low country, and Yo'ash was over the oil-stores.

1Ch 27:29 And Shitrai the Sharonite was over the herds that fed in Sharon, and Shaphat son of Adlai was over the herds that were in the valleys.

1Ch 27:30 And Oḅil the Yishma'élite was over the camels, and Yehdeyahu the Mëronothite was over the donkeys,

1Ch 27:31 and Yaziz the Hağrite was over the flocks. **All of these were heads over the property of Sovereign Dawid.**

1Ch 27:32 Also **Yehonathan, Dawid's uncle**, was a counsellor, a wise man and a scribe. And **Yehi'ël son of Hakmoni** was with the sovereign's sons.

1Ch 27:33 And **Ahithophel** was the sovereign's counsellor, and **Hushai the Arkite** was the sovereign's companion.

1Ch 27:34 And **after Ahithophel** was **Yehoyada son of Benayahu**, **then Ebyathar**. And the chief of the sovereign's army was **Yo'ab**.

Micah 4

The Mountain of YHWH

Mic 4:1 And in the latter days it shall be that the mountain of the House of יהוה is established on the top of the mountains, and shall be exalted above the hills. And peoples shall flow to it.

Mic 4:2 And many nations shall come and say, "Come, and let us go up to the mountain of יהוה, to the House of the Elohim of Ya'aqob, and let Him teach us His ways, and let us walk in His paths. For out of Tsiyon comes forth the Torah, and the word of יהוה from Yerushalayim." ^a Footnote: ^a [Isa 2:3](#).

Mic 4:3 And He shall judge

- + among many peoples,
- + and reprove strong nations afar off.
- + They shall beat their swords into plough shares,
- + and their spears into pruning hooks –
- + nation shall not lift up sword against nation, neither teach battle any more.

Mic 4:4 But each one shall sit under his vine and under his fig tree, with no one to make them afraid, for the mouth of יהוה of hosts has spoken.

Mic 4:5 For all the peoples walk, each one in the name of his mighty one, but we walk in the Name of יהוה our Elohim forever and ever. ^b Footnote: ^b [Zec 10:12](#).

YHWH Shall Rescue Zion

Mic 4:6 "In that day," declares יהוה,

- + "I gather the lame,
- + and I bring together the outcast
- + and those whom I have afflicted.
- + Mic 4:7 "And I shall make the lame a remnant, and the outcast a strong nation.
- + And יהוה shall reign over them in Mount Tsiyon,^c from now on and forever.

Mic 4:8 "And you, O tower of the flock, stronghold of the daughter of Tsiyon, it shall come to you, the former rule shall come, the reign of the daughter of Yeru sha layim."

...We know that Jacob was becoming a wealthy and prosperous man having much livestock. The Bible tells us that when Rachel died, he went beyond the tower of Eder or Edar and spread his tent. Migdal Eder, as it is known, was only a 1000 paces from Bethlehem, and was a place of elevation, where Shepherd's would go to watch over their sheep that grazed in the valley's meadow below. It was a good vantage point and ideal for watching over the sheep and keeping an eye on what might come down the road from Jerusalem. Several generations later, it became the place where they raised the unblemished and unspotted sheep used for Temple sacrifice...

...And the Shepherds did find the babe, for they understood what the sign meant. They knew to look for the Messiah in the manger at the watchtower in Bethlehem. The Shepherd's knew the prophecy of the Prophet Micah, who foretold that the Messiah would be born in Bethlehem. They also knew Micah foretold where to look in Bethlehem. The Messiah King would come to the "the tower of the flock."...

Micah 4:8 *“And thou, O tower of the flock the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.”*

<https://powerofhumility.org/migdal-eder/>

Mic 4:9 Now why do you cry aloud? Is there no sovereign in you? Has your counsellor perished? For pain has gripped you like a woman in labor.

- ✚ **Mic 4:10** Be in pain, and deliver, O daughter of Tsiyon, like a woman in labor.
- ✚ For now you are to leave the city,
- ✚ and you shall dwell in the field.
- ✚ And you shall go to Babel,
- ✚ there you shall be delivered,
- ✚ there יהוה shall redeem you from the hand of your enemies.

Mic 4:11 And now, many nations shall be gathered against you, who are saying, **“Let her be defiled, and let our eyes look upon Tsiyon!”**

Mic 4:12 **But they do not know the thoughts of יהוה, nor do they understand His counsel. For He has gathered them like sheaves to the threshing-floor.**

Mic 4:13 “Arise and thresh, O daughter of Tsiyon, for I make your horn iron and your hooves bronze. And you shall beat many peoples into pieces, and I shall seclude their gain to יהוה, and their wealth to the Master of all the earth.”

2Peter 1

Peter's second letter is addressed to:

Greeting

2Pe 1:1 Shim'on Kěpha, a servant and emissary of יהושע Messiah, to those who have obtained a belief as precious as ours by the righteousness of our Elohim and Saviour יהושע Messiah:

2Pe 1:2 Favor and peace be increased to you in the knowledge of Elohim and of יהושע our Master,

Confirm Your Calling and Election

2Pe 1:3 as His Mighty-like power has given to us all we need for life and reverence, through the knowledge of Him who called us to esteem and uprightness.

2Pe 1:4 **Through these there have been given to us exceedingly great and precious promises**, so that through these you might be partakers of **the Mighty-like nature**, having escaped from the corruption in the world, caused by lust.

Peter urges the believers to partake of the nature of YHWH.

2Pe 1: **5 And for this reason do your utmost to add to your belief**

- + uprightness,
- + to uprightness knowledge,
- + 2Pe 1:6 to knowledge self-control,
- + to self-control endurance,
- + to endurance reverence,
- + 2Pe 1:7 to reverence brotherly affection,
- + and to brotherly affection love.

2Pe 1:8 For if these are in you and increase, they cause you to be neither inactive nor without fruit in the knowledge of our Master יהושע Messiah.

2Pe 1:9 For he in whom these are not present is blind, being shortsighted, and has forgotten that he has been cleansed from his old sins.

2Pe 1:10 For this reason, brothers, all the more do your utmost to make firm your **calling and choosing^a**, for if you are doing these *matters* you shall never stumble at all, Footnote: ^a [Mat 20:16](#), [Mat 22:14](#), [Rev 17:14](#).

2Pe 1:11 for in this way an entrance into the everlasting reign of our Master and Savior יהושע Messiah shall be richly supplied to you.

2Pe 1:12 And so I intend to remind you of these *matters* again and again, though you know them and have been established in the present truth.

2Pe 1:13 But I think it is right, as long as I am in this tent, to stir you up by a reminder,

2Pe 1:14 knowing that the putting off of my tent is soon, even as our Master יהושע Messiah made clear to me.

2Pe 1:15 And I shall do my utmost also, to see to it that you always have a reminder of these *matters* after my departure.

Peter knew he would be 'putting off his tent soon' as Yahusha had previously told him. Until then, Peter's desire was to stir up the believers and be a constant reminder to them to build themselves up.

Joh 21:18 "Truly, truly, I say to you, when you were younger you girded yourself and walked where you wished, but when you are old you shall stretch out your hands, and another shall gird you and bring you where *you* do not wish."

Messiah's Glory and the Prophetic Word

Peter reminds his audience and all of us in his letter, that he and the other disciples were **1st hand witnesses.**

2Pe 1:16 For we did not follow cleverly devised stories when we made known to you the power and coming of our Master יהושע Messiah, **but were eye-witnesses of His superbness.**

2Pe 1:17 For when He received respect and esteem from Elohim the Father, such a voice came to Him from the Excellent Esteem, "This is My Son, the Beloved in whom I did delight."

2Pe 1:18 And we heard this voice which came from heaven when we were with Him on the set-apart mountain.

2Pe 1:19 And we have the prophetic word made more certain, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts,

2Pe 1:20 knowing this first, that no prophecy of Scripture came to be of one's own interpretation,

2Pe 1:21 for prophecy never came by the desire of man, but men of Elohim spoke, being moved by the Set-apart Spirit.

Luke 13

In Luke 13:1-5, Yahusha is driving home the point to 'repent or perish'. He listens to reports and gives examples of those that have suffered tragic deaths; yet at the same time he warns to repent unless they too shall likewise perish. He shares it is not based on being considered a 'worse' sinner but the acknowledgement of the need to repent; for **we all have sin**. None of us are perfect, for all of us have sinned and fall short of the glory of YHWH (paraphrased Romans 3:23).

Repent or Perish

Luk 13:1 And some were present at that time, reporting to Him about the Galileans whose blood Pilate had mixed with their offerings.

Luk 13:2 And יהושע answering, said to them, "Do you think that these Galileans were worse sinners than all *other* Galileans, because they have suffered like this?

Luk 13:3 "I say to you, no! But unless you repent you shall all perish in the same way.

Luk 13:4 "Or those eighteen on whom the tower in Shiloah fell and killed them, do you think that they were greater offenders than all other men who dwelt in Yerushalayim?

Luk 13:5 "I say to you, no! But unless you repent you shall all perish in the same way."

The Parable of the Barren Fig Tree

Luke 13:6-9 we read the parable of the fig tree that only grew leaves without bearing fruit. After three years, the man was ready to cut it down. We see an intercessor step in requesting more time. We know, if the fig tree never produces fruit; it is a tare. It's leaves masquerade as being clothed in fruitfulness but upon close inspection, there is no fruit; there is just pomp and pride.

We will know His people by their fruit. **They must pass the 'fruit test'**. This is our only way to identify YHWH's people. We will know them by what they do! It is not always easy. Just like in this example the intercessor asked for more time to make sure the tree wouldn't bear fruit; for after all, it 'looked' healthy. Sometimes, we must **observe and inspect over a period to time**. It may not be apparent at first.

Luk 13:6 And He spoke this parable, "A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none.

Luk 13:7 "And he said to the gardener, 'Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down, why does it even make the ground useless?'

Luk 13:8 "And he answering, said to him, 'Master, leave it this year too, until I dig around it and throw manure.

Luk 13:9 And if indeed it bears fruit, *good*. But if not so, you shall cut it down.' "

A Woman with a Disabling Spirit

Luke 13:10-17 we read of a woman that Satan has **bound** with a '**weakening spirit**' for 18 years. Yahusha loosens her from that spirit on the Sabbath and the **ruler of the congregation** rebukes Him. The ruler bound by their laws is worse off than the woman! Yahusha calls him a 'hypocrite' and blesses this woman by her faithfulness. Just think she came to the congregation to honor the Sabbath even in her weakened condition. By faith she was healed. Yahusha identifies her as a daughter of Abraham; which puts those in opposition firmly in their place; and the people rejoiced! That was a great HalleluYAH Sabbath!

YHWH has loosed us from spirits of infirmity. We can place those burdens of infirmities on His back for which He took the stripes for our healing!

Luk 13:10 And He was teaching in one of the congregations on the Sabbath,

Luk 13:11 and see, there was a woman having a weakening spirit for eighteen years, and was bent over and was unable to straighten up at all.

Luk 13:12 And יהושע', seeing her, called her near and said to her, "Woman, you are loosened from your weakness."

Luk 13:13 And **He laid His hands on her**, and immediately she was straightened up, and praised Elohim.

Luk 13:14 But the ruler of the congregation, responding, much displeased that יהושע' had healed on the Sabbath, said to the crowd, "There are six days on which men should work, so come and be healed on them, and not on the Sabbath day."

Luk 13:15 Then the Master answered him and said, "Hypocrite! Does not each one of you on the Sabbath loosen his ox or his donkey from the stall, and lead it away to water it?"

Luk 13:16 "And this one, being **a daughter of Abraham**, whom Satan has bound, look, for eighteen years, should she not be loosened from this bond on the Sabbath?"

Luk 13:17 And when He said this, all His opponents were put to shame. And all the crowd rejoiced for all the splendid works being done by Him.

The Mustard Seed and the Leaven

Luke 13:18-21 Yahusha compares the reign of Elohim to the smallest of seeds that produces the largest of trees; and to how leaven hid in three measures of flour produces abundance. The reign of Elohim produces POSITIVE examples of growth, life, shelter, provisions, and abundance.

Luk 13:18 Therefore He said, "What is the reign of Elohim like? And to what shall I compare it?"

Luk 13:19 "It is like a mustard seed, which a man took and threw into his garden. And it grew and became a large tree, and the birds of the heavens nested in its branches."

Luk 13:20 And again He said, "To what shall I compare the reign of Elohim?"

Luk 13:21 "It is like leaven, which a woman took and hid in three measures of flour until it was all leavened."

The Narrow Door

Luke 13:22-30 The Narrow Gate – drink in this lesson. There is nothing that can be said more elegantly nor more boldly. Take heed and remember previously that the fig tree was given 'a time' to bear fruit.

Luk 13:22 And He was going through the cities and villages, teaching, and journeying toward Yerushalayim,

Luk 13:23 and someone said to Him, "Master, are there few who are being saved?" And He said to them,

✚ Luk 13:24 "**Strive to enter through the narrow gate**, because many, I say to you, shall seek to enter in and shall not be able.

✚ Luk 13:25 "When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Master, Master,

open for us,' and He shall answer and say to you, 'I do not know you, where you are from.'

- Luk 13:26 then you shall begin to say, 'We ate and drank in Your presence, and You taught in our streets.'
- Luk 13:27 "But He shall say, 'I say to you I do not know you, where you are from. **Depart from Me, all you workers of unrighteousness.'** Psa 6:8.

Luk 13:28 "There shall be weeping and gnashing of teeth, when you see Abraham and Yitshaq and Ya'aqob^a and all the prophets in the reign of Elohim, and yourselves thrown outside. Footnote: ^a Mat 16:28-17:3.

Luk 13:29 "And they shall come from the east and the west, and from the north and the south, and sit down in the reign of Elohim.

This shows a similar pattern of the encampments gathered around the wilderness Dwelling place; east, west, north and south.

Luk 13:30 "And see, there are last who shall be first, and there are first who shall be last."

Lament over Jerusalem

Luke 13:31-35 – Yahusha Laments Over Jerusalem. And so, it is to this very day!

Luk 13:31 On the same day there came certain Pharisees, saying to Him, "Get out and go from here, for Herodes wishes to kill You."

Luk 13:32 And He said to them, "Go, say to that fox, 'See, I cast out demons and perform healings today and tomorrow, and the third day I shall be perfected.'"

Luk 13:33 "But I have to journey today, and tomorrow, and the day following, because it is not fitting for a prophet to perish outside of Yerushalayim.

Luk 13:34 "Yerushalayim, Yerushalayim, killing the prophets and stoning those who are sent to her! How often I wished to gather your children together, the way a hen *gathers* her chickens under her wings, but you would not!

Luk 13:35 "See, your House is left to you laid waste. And truly I say to you, you shall by no means see Me until *the time comes when you say, 'Blessed is He who is coming in the Name of יהוה!*'" ^b Psa 118:26. Footnote: ^bSee Mat 23:39.

Strive to Enter Through the Narrow Gate

~ *Shalom* ~ Libby

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