

Greetings, today our manna is 2Sam. 8 & 9; 2Cor. 2; Ezekiel 16; Psalms 58 & 59.

September 13 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

2Sam. 8 & 9

David's Victories

2Sa 8:1 And after this it came to be that Dawid struck the Philistines and humbled them. And Dawid took the bridle of the mother city out of the hand of the Philistines.

2Sa 8:2 He also struck Mo'ab, and measured them off with a line, causing them to lie down on the earth. With two lines he measured off those to be put to death, and with one complete line those to be kept alive. And the Mo'abites became Dawid's servants, and brought presents.

2Sa 8:3 Dawid also struck Hadadezer son of Rehob, sovereign of Tsobah, as he went to restore his rule at the River Euphrates.

2Sa 8:4 And Dawid captured from him one thousand and seven hundred horsemen, and twenty thousand foot soldiers. And Dawid destroyed all the chariots, but he left of them a hundred chariots.

2Sa 8:5 And the Arameans of Dammeseq came to help Hadadezer sovereign of Tsobah, and Dawid struck **twenty-two thousand of the Arameans.**

2Sa 8:6 Then Dawid put watch-posts in Aram of Dammeseq. And the Arameans became Dawid's servants, and brought presents. **And יהוה saved Dawid wherever he went.**

2Sa 8:7 And Dawid took the **shields of gold** which were on the servants of Hadadezer, and brought them to Yerushalayim.

2Sa 8:8 And from Betaḥ and from Berothai, cities of Hadadezer, Sovereign Dawid took **very much bronze.**

2Sa 8:9 And To'i sovereign of Hamath heard that Dawid had stricken all the army of Hadadezer,

2Sa 8:10 so To'i sent Yoram his son to Sovereign Dawid, to ask peace of him and bless him, because he had fought against Hadadezer and struck him, for Hadadezer had battles with To'i. And **Yoram brought with him objects of silver, and objects of gold, and objects of bronze.**

2Sa 8:11 **Sovereign Dawid also set these apart to יהוה, along with the silver and**

gold that he had set apart from all the nations which he had humbled:

2Sa 8:12 from Aram, and from Mo'ab, and from the children of Ammon, and from the Philistines, and from Amaleq, and from the spoil of Hadadezer son of Rehob, sovereign of Tsobah.

2Sa 8:13 **And Dawid made a name for himself** when he returned **from striking eighteen thousand Arameans in the Valley of Salt.**

2Sa 8:14 And **he put watch-posts in Edom.** Throughout all Edom he put watch-posts, and **all the Edomites became Dawid's servants.** And יהוה' saved Dawid wherever he went.

David's Officials

2Sa 8:15 And Dawid reigned over all Yisra'el, and Dawid was doing right-ruling and righteousness to all his people.

- 2Sa 8:16 And Yo'ab son of Tseruyah was over the army,
- and Yehoshaphat son of Ahilud was recorder,
- 2Sa 8:17 and Tsaḏoq son of Aḥitub and Aḥimelek son of Ebyathar were the priests,
- and Serayah was the scribe,
- 2Sa 8:18 and Benayahu son of Yehoyada was over both the Kerethites and the Pelēthites,
- and **Dawid's sons were priests.**

David was in the Melchizedek righteous lineage that predated the Aaronic Levitical Priesthood. The Melchizedek Priesthood still functioned but in a denigrated position to the Aaronic Levitical Priesthood which was implemented to administer the Book of the Law. This occurred after the sin of the golden calf. For this reason, I do not find it strange that David's sons were mentioned as 'priests.'

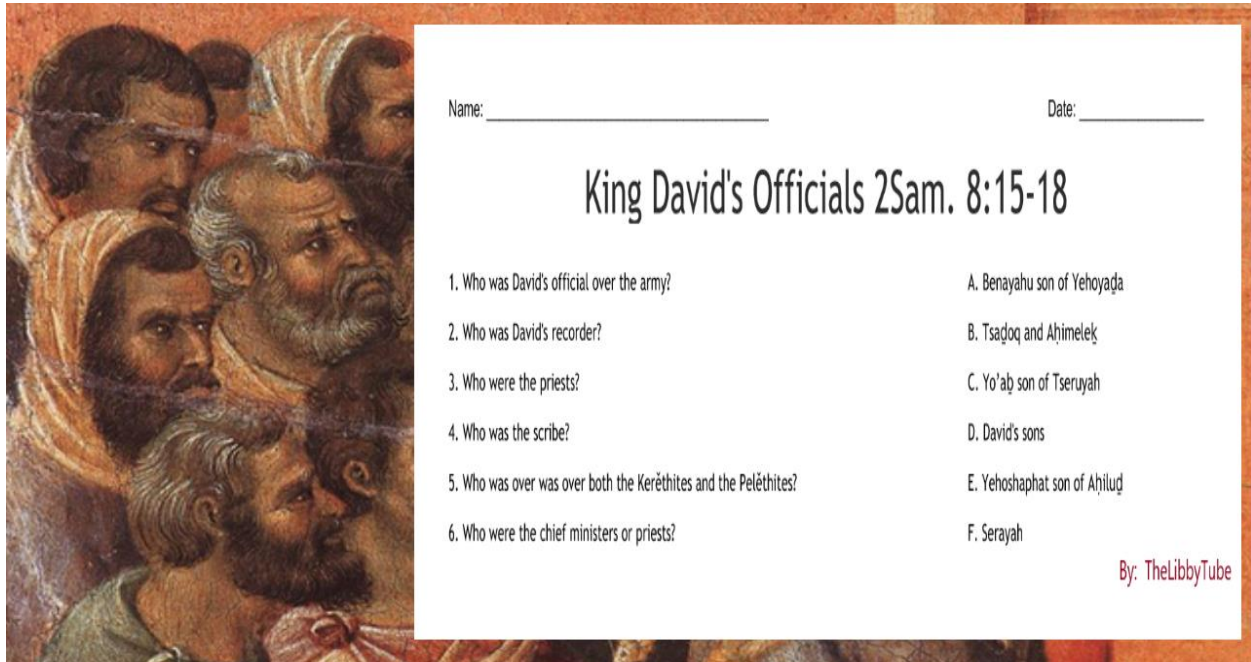
David was a type and shadow of Yahusha our King and High Priest of the Melchizedek Order. Both David and Yahusha were of the tribe of Judah; kingly and priestly.

Adam Clarke: 2 Samuel 8:18 Benaiah - The chief of the second class of David's worthies. We shall meet with him again.

The Cherethites and the Pelethites - The former supposed to be those who accompanied David when he fled from Saul; the latter, those who came to him at Ziklag. But the Targum translates these two names thus, the archers and the slingers; and this is by far the most likely. It is not at all probable that David was without a company both of archers and slingers. The bow is celebrated in the funeral lamentation over Saul and Jonathan; and the sling was renowned as

the weapon of the Israelites, and how expert David was in the use of it we learn from the death of Goliath. I take for granted that the Chaldee paraphrast is correct. No weapons then known were equally powerful with these; the spears, swords, and javelins, of other nations, were as stubble before them. The bow was the grand weapon of our English ancestors; and even after the invention of firearms, they were with difficulty persuaded to prefer them and leave their archery.

Family Fun Q & A Matching Activity – Enjoy!



Name: _____ Date: _____

King David's Officials 2Sam. 8:15-18

1. Who was David's official over the army?
2. Who was David's recorder?
3. Who were the priests?
4. Who was the scribe?
5. Who was over both the Kerēthites and the Pelēthites?
6. Who were the chief ministers or priests?

A. Benayahu son of Yehoyada
B. Tsadoq and Ahimelek
C. Yo'ab son of Tseruyah
D. David's sons
E. Yehoshaphat son of Ahilud
F. Serayah

By: TheLibbyTube

2Sam 9

David's Kindness to Mephibosheth

2Sa 9:1 And Dawid said, "Is there still anyone who is left of the house of Sha'ul, that I might show him loving-commitment, because of Yehonathan?"

2Sa 9:2 And the house of Sha'ul had a servant whose name was Tsiba. And they had called him to Dawid, and the sovereign said to him, "Are you Tsiba?" And he said, "Your servant!"

2Sa 9:3 And the sovereign said, "Is there not still someone of the house of Sha'ul, so that I show him the loving-commitment of Elohim?"

And Tsiba said to the sovereign, "There is still a son of Yehonathan, lame in his feet."

2Sa 9:4 So the sovereign said to him, "Where is he?"

And Tsiḅa said to the sovereign, “See, he is in the house of Maḱir son of Ammi’ēl, in Lo Deḅar.”

2Sa 9:5 And Sovereign Dawiḍ sent and brought him out of the house of Maḱir son of Ammi’ēl, from Lo Deḅar.

2Sa 9:6 And Mephibōsheth son of Yehonathan, son of Sha’ul, came to Dawiḍ, and fell on his face and did obeisance. And Dawiḍ said, “Mephibōsheth!” And he answered, “Here is your servant!”

Like YHWH, He gives us beauty for ashes. Yahusha has taken the shame and the guilt for those that believe in Him; and has crowned us with His righteousness. Our High Priest has washed us and has given us white garments without spot or blemish. Praise Yah!

2Sa 9:7 Dawiḍ then said to him, “Do not fear, for I shall certainly show you loving-commitment because of Yehonathan your father, and shall return to you all the land of Sha’ul your grandfather, and let you eat bread at my table continually.”

2Sa 9:8 And he bowed himself and said, “What is your servant, that you should turn to such a dead dog as I?”

2Sa 9:9 And the sovereign called Tsiḅa servant of Sha’ul, and said to him,

- “I have given to your master’s son all that belonged to Sha’ul and to all his house.
- 2Sa 9:10 “And you and your sons and your servants, shall work the land for him, and you shall bring in *its yield*, and your master’s son shall have food to eat.
- But let Mephibōsheth your master’s son eat bread at my table always.” And Tsiḅa had fifteen sons and twenty servants.

2Sa 9:11 And Tsiḅa said to the sovereign,

- ❖ “According to all that my master the sovereign has commanded his servant, so your servant does.” “
- ❖ As for Mephibōsheth,” *said the sovereign*, “he shall eat at my table as one of the sons of the sovereign.”

2Sa 9:12 **And Mephibosheth had a young son whose name was Mika.** And all who dwelt in the house of Tsiḅa were servants of Mephibōsheth.

2Sa 9:13 And Mephibōsheth was dwelling in Yerushalayim, for he ate continually at the sovereign’s table. And he was lame in both his feet.

2Corinthians 2

2Co 2:1 And I decided this within myself, not to come to you again in sadness.

2Co 2:2 For if I make you sad, then who is he who makes me glad but the one who is made sad by me?

2Co 2:3 And I wrote to you as I did, so that having come, I might not have sadness over those from whom I should have joy, trusting in you all that my joy is that of you all.

2Co 2:4 **For out of much pressure and distress of heart I wrote to you, with many tears, not that you should be sad, but that you might know the love which I so richly have for you.**

Forgive the Sinner

Division is of Satan. If one does wrong according to Covenant Torah, correct them; let them repent, then move forward. To persist in ostracizing someone after a repentant heart, may swallow that person up in sadness. We are to love the sinner and hate the sin.

If a person refuses to repent after a one on one encounter; then one with witnesses' encounter; then one and congregation encounter; then that person has chosen his own way of rebellion and has an unrepentant heart. Believers should still pray that those with unrepentant hearts turn to Yahusha.

2Co 2:5 But if anyone has caused sadness, he has not made me sad, but in some degree you all – not to be too harsh.

2Co 2:6 For such a one this punishment, by the many, is sufficient,

2Co 2:7 so that, on the contrary, **you should rather forgive and comfort, lest somehow such a one be swallowed up with too much sadness.**

2Co 2:8 So I appeal to you to confirm your love to him.

2Co 2:9 Besides, I wrote for this purpose also, that I might know the proof of you, if you are obedient in all *matters*.

2Co 2:10 And whom you forgive any *matter*, I do also. For indeed, if I have forgiven any *matter*, I have forgiven that one for your sakes in the sight of Messiah,

2Co 2:11 lest Satan should take advantage of us, for we are not ignorant of his thoughts.

Triumph in Christ

2Co 2:12 And when I came to Troas for the Good News of Messiah, and a door was opened to me by the Master,

2Co 2:13 I had no rest in my spirit, because I did not find Titos my brother. But taking my leave of them, I went on to Makedonia.

2Co 2:14 But thanks be to Elohim who always leads us on, to overcome in Messiah,

and manifests through us the fragrance of His knowledge in every place.

2Co 2:15 **Because we are to Elohim the fragrance of Messiah** among those who are **being saved** and among those who **are perishing**.

Life to Life or Death to Death

2Co 2:16 To the one we are the smell of death to death, and to the other the fragrance of life to life. And who is competent for these?

2Co 2:17 For we are not, as so many, adulterating the Word of Elohim *for gain* – but as of sincerity, but as from Elohim, in the sight of Elohim, we speak in Messiah.

Ezekiel 16 Ezekiel 16 continues within Scroll 1.

EZEKIEL 13 SCROLLS REFERENCE CHART		
Scroll	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) <small>(of King Jehoiachin's captivity)</small>
1	8:1 - 19:14 (the present state of Israel, temple abominations, wicked slain, the glory departs- E, opportunity of regathering, Judah & Jerusalem's guilt)	06/05/06

YHWH's Faithless Bride

Eze 16:1 Again the word of יהוה came to me, saying,

Eze 16:2 **"Son of man, make known to Yerushalayim her abominations,**

Eze 16:3 **and say,** 'Thus said the Master יהוה to Yerushalayim,

- "Your origin and your birth are from the land of Kena'an.
- Your father was an Amorite and your mother a Hittite.
- Eze 16:4 "As for your birth, on the day you were born your navel cord was not cut, nor were you washed in water for cleansing, and you were not rubbed with salt at all, nor wrapped in cloth at all.
- Eze 16:5 "No eye felt sorry for you, to do any of these for you, to have compassion on you.
- But you were thrown out into the open field, to the loathing of your life on the day you were born.
- Eze 16:6 "Then I passed by you and saw you trampled down in your own blood, and I said to you in your blood, 'Live!' And I said to you in your blood, 'Live!'
- Eze 16:7 "I have let you grow like a plant in the field. And you are grown and are great, and you come in the finest ornaments. – breasts were formed, your hair grew, and you were naked and bare.
- Eze 16:8 "Again I passed by you and looked upon you and saw that your time was the time of *carнал-love*. And I spread My skirt over you and covered your nakedness.
- **And I swore an oath to you and entered into a covenant with you, and you**

became Mine,” declares the Master יהוה.

- **Eze 16:9** “And I washed you in water, and I washed off your blood, and I anointed you with oil.
- **Eze 16:10** “And I dressed you in embroidered work and gave you sandals of leather. And I wrapped you in fine linen and covered you with silk.
- **Eze 16:11** “And I adorned you with ornaments, and I put bracelets on your wrists, and a chain on your neck.
- **Eze 16:12** “And I put a ring on your nose, and earrings in your ears, and a crown of adorning on your head.
- **Eze 16:13** “Thus you were adorned with gold and silver, and your dress was of fine linen, and silk, and embroidered cloth. You ate fine flour, and honey, and oil. And you were exceedingly beautiful, and became fit for royalty.
- **Eze 16:14** “And your name went out among the nations because of your loveliness, for it was perfect, by My splendor which I had put on you,” declares the Master יהוה.

But...

- **Eze 16:15** “But you trusted in your own loveliness, and whored because of your name, and poured out your whorings on everyone passing by who would have it.
- **Eze 16:16** “And you took some of your garments and made multi-colored high places for yourself, and whored on them – which should not have come about, nor shall it be.
- **Eze 16:17** “And you took your splendid adornments, of My gold and My silver that I gave you, and made for yourself images of a male and whored with them.
- **Eze 16:18** “And you took your embroidered garments and covered them, and you set My oil and My incense before them.
- **Eze 16:19** “And My food which I gave you, fine flour and oil and honey which I fed you, you set it before them as sweet incense – and so it was,” declares the Master יהוה.
- **Eze 16:20** “And you took your sons and your daughters, whom you bore to Me, and these you slaughtered as food to them. Were your whorings a small matter,
- **Eze 16:21** that you have slain My children and gave them up to them by causing them to pass through *the fire*?

You did not remember...

Eze 16:22 “And in all your abominations and whorings **you did not remember** the days of your youth, when you were naked and bare, trampled down in your blood.

Eze 16:23 “Then it came to be after all your evil – ‘Woe, woe to you!’ declares the Master יהוה –

- ❖ **Eze 16:24** that you also built an arched place for yourself, and made a high place in every street for yourself.

- ❖ **Eze 16:25** “You built your high places at the head of every way, and made your loveliness to be loathed. And you parted your feet to everyone who passed by, and increased your whorings.
- ❖ **Eze 16:26** “And you whored with the sons of Mitsrayim, your neighbors, great of flesh. And you increased your whorings to provoke Me.
- ❖ **Eze 16:27** “And see, I have stretched out My hand against you, and withdrew *what is lawfully yours*, and gave you up to the desire of those who hate you, the daughters of the Philistines, who are ashamed of your wicked way.
- ❖ **Eze 16:28** “And you whored with the sons of Ashshur, without being satisfied. And you whored with them and still were not satisfied.
- ❖ **Eze 16:29** “And you increased your whorings as far as the land of traders, Kasdima, and even then you were not satisfied.
- ❖ **Eze 16:30** “How weak is your heart!” declares the Master יהוה, “seeing you do all this, the deeds of **a shameless whore**.
- ❖ **Eze 16:31** “You built your arched place at the head of every way, and built your high place in every street. **Yet you were unlike a whore, you scorned a harlot-fee!**
- ❖ **Eze 16:32** “The wife who commits adultery who takes strangers instead of her husband!
- ❖ **Eze 16:33** “**To all whores they give gifts, but you gave gifts to all your lovers**, and **bribed them to come to you from all around in your whorings**.
- ❖ **Eze 16:34** “Thus you are different from other women in your whorings, because no one whores after you, and in you giving a harlot-fee, while a harlot-fee was not given to you. Thus you are different.”

O’ whore, hear the word of YHWH!

Eze 16:35 **Therefore, O whore, hear the word of יהוה!**

Eze 16:36 Thus said the Master יהוה,

- “Because your copper was poured out
- and your nakedness uncovered in your whorings with your lovers,
- and with the idols of your abominations,
- and because of the blood of your children which you gave to them,

Eze 16:37 **therefore, see,**

- ✓ I am gathering all your lovers with whom you took pleasure, all those you loved, with all those you hated. And I shall gather them from all around against you and shall uncover your nakedness to them, and they shall see all your nakedness.
- ✓ **Eze 16:38** “And I shall judge you with judgments of adulteresses and shedders of blood. And I shall bring on you the blood of wrath and jealousy.
- ✓ **Eze 16:39** “And I shall give you into their hand, and they shall throw your arched place down, and they shall break down your high places. And they shall strip you of your garments, and they shall take your splendid adornments, and leave you naked and bare.
- ✓ **Eze 16:40** “And they shall bring up an assembly against you, and they shall

- stone you with stones and thrust you through with their swords,
- ✓ Eze 16:41 and burn your houses with fire, and execute judgments on you before the eyes of many women. And I shall make you stop whoring, and no longer give harlot-fees.
- ✓ Eze 16:42 “So I shall bring My wrath to rest upon you, and My jealousy shall turn away from you. And I shall be calm, and no longer be vexed.

You did not remember the days of your youth...

- ✓ Eze 16:43 **“Because you did not remember the days of your youth,** but troubled Me with all this, so see, I shall also bring your way on your own head,” declares the Master יהוה. “And shall I not do this thought for all your abominations?

Like mother, like daughter!

- ✓ Eze 16:44 “See, all who use proverbs shall use this proverb against you, **‘Like mother, like daughter!’**

You are your mother’s daughter...

- ✓ Eze 16:45 **“You are your mother’s daughter,** who despises her husband and her children.
- ✓ And you are the sister of your sisters, who despised their husbands and their children.
- ✓ Your mother was a Hittite and your father an Amorite.
- ✓ Eze 16:46 “And your elder sister is Shomeron, she and her daughters, who is dwelling to the north of you.
- ✓ And your younger sister, who is dwelling to the south of you, is Sedom and her daughters.
- ✓ Eze 16:47 “And have you not walked in their ways and did according to their abominations? **But in all your ways you soon became more corrupt than they.**
- ✓ Eze 16:48 “As I live,” declares the Master יהוה, “neither your sister Sedom nor her daughters have done as you and your daughters have done.
- ✓ Eze 16:49 “See, this was the crookedness of your sister Sedom: **She and her daughter had pride, sufficiency of bread, and unconcerned ease. And she did not help the poor and needy.**
- ✓ Eze 16:50 “And they were haughty and did abomination before Me, and I took them away when I saw it.

Samaria did not commit half of your sins... ..you made your sisters seem righteous!

- ✓ **Eze 16:51** “**And Shomeron did not commit half of your sins, but you have increased your abominations more than they, and by all the abominations which you have done you made your sisters seem righteous!**”
- ✓ **Eze 16:52** “You also, who pleaded for your sisters, bear your own shame, because **the sins which you committed were more abominable than theirs.** They are more righteous than you. So be ashamed too, and bear your own shame, because you have made your sisters seem righteous.
- ✓ **Eze 16:53** “And I shall turn back their captivity, the captivity of Sedom and her daughters, and the captivity of Shomeron and her daughters, and the captivity of your captives with them,
- ✓ **Eze 16:54** so that you bear your shame, and shall blush for all that you did when you comforted them,
- ✓ **Eze 16:55** “and your sisters, Sedom and her daughters, return to their former state, and Shomeron and her daughters return to their former state, and you and your daughters return to your former state.
- ✓ **Eze 16:56** “Was not your sister Sedom a byword in your mouth in the days of your pride,
- ✓ **Eze 16:57** **before your evil was exposed**, as the time of the reproach of the daughters of Aram and all who were around her, and of the daughters of the Philistines, who are despising you everywhere?
- ✓ **Eze 16:58** “You shall bear your wickedness and your abominations,” declares יהוה.

YHWH’s Everlasting Covenant

“I shall deal with you...”

Eze 16:59 For thus said the Master יהוה, **“I shall deal with you as you have done, in that you have despised the oath by breaking the covenant.**”

“But I shall remember My covenant with you in the days of your youth...”

Eze 16:60 **“But I shall remember My covenant with you in the days of your youth,** and I shall establish an everlasting covenant with you.

Eze 16:61 “And you shall remember your ways and be ashamed, when you receive your older and your younger sisters. And I shall give them to you for daughters, though not by your own covenant.

Eze 16:62 **“And I Myself shall establish My covenant with you. And you shall know that I am יהוה.”**

Eze 16:63 so that you remember. And you shall be ashamed, and **never open your mouth** anymore because of your shame, when I pardon you for all you have done,” declares the Master יהוה.’ ”

Rom 3:19 And we know that whatever the Torah says, it says to those who are in the Torah, so that every mouth might be stopped, and all the world come under judgment before Elohim.

Rom 3:20 Therefore by works of Torah **no flesh shall be declared right before Him, Psa 143:2 for by the Torah is the knowledge of sin.**^b Footnote: ^b Exo 20:20, Rom 4:15, Rom 7:7.

The Righteousness of God Through Faith

Rom 3:21 But now, apart from the Torah, a righteousness of Elohim has been revealed, being witnessed by the Torah and the Prophets,

Rom 3:22 and **the righteousness of Elohim is through belief in יהושע Messiah to all and on all who believe.** For there is no difference,

Rom 3:23 for all have sinned and fall short of the esteem of Elohim,

Rom 3:24 being declared right, without paying, by His favor through **the redemption which is in Messiah יהושע.**

Rom 3:25 whom Elohim set forth as an atonement, through belief in His blood, to demonstrate His righteousness, because **in His tolerance Elohim had passed over the sins that had taken place before,**

Rom 3:26 to demonstrate at the present time His righteousness, that **He is righteous and declares righteous the one who has belief in יהושע.**

Praise Yah! HalleluYah!

Psalm 58 & 59

YHWH gives perfect 'right-rulings'; He is the just Judge.

YHWH Who Judges the Earth

Psa 58:1 Would you indeed speak righteousness, in silence? Do you judge straightly, you sons of men?

Psa 58:2 No, in heart you work unrighteousness; On earth you weigh out the violence of your hands.

Sadly, to this day there are activist judges that wrongly use their seat of power. We also see a desire by the Sanhedrin, re-established in 2004, to serve as the 'International Court System' under their man-made Babylonian Talmudic laws; and their man-made Noahide Laws with lethal consequences.

On another front, we have Pope Francis, pushing Climate Change laws, that would dictate the enforcement of the SUNday blue laws already on the law books. Essentially, these multi-prong approaches all have the desire to form the globalist's New World Order.

<https://www.catholicnewsagency.com/news/pope-francis-the-common-good-has-become-global-93364?fbclid=IwAR3ajHA7vCMXOo8enMwdsc1XLhu8p9gOPxw8Bd92NgPPdYZs43Mjnk-u83>

David spares no words in sharing how he feels about those that scheme evil in the rest of Psalm 58!

Isa 29:15 Woe to those who seek deep to hide their counsel far from יהוה, and their works are in the dark; they say, "Who sees us?" and, "Who knows us?"

Psa 58:3 The wrong have been estranged from the womb; These who speak lies go astray from birth.

Psa 58:4 Their poison is like the poison of a snake; Like a deaf cobra that stops its ear,

Psa 58:5 So as not to hear the voice of whisperers, Or a skilled caster of spells.

Psa 58:6 O Elohim, break their teeth in their mouth! Break out the fangs of the young lions, O יהוה!

Psa 58:7 Let them melt, let them vanish as water; Let Him aim His arrows that they be cut down;

Psa 58:8 Like a snail which melts away as it moves, Like a woman's stillbirth, Let them not see the sun!

Psa 58:9 Before your pots feel the thorns, Whether green or ablaze, He sweeps them away.

Psa 58:10 The righteous rejoices when he has seen the vengeance, He washes his feet in the blood of the wrong,

Psa 58:11 And man says, "Truly, the righteous are rewarded; Truly, there is an Elohim judging in the earth."

Deliver Me from My Enemies

Psa 59:1 Deliver me from my enemies, O my Elohim; Set me on high from those who rise up against me.

Psa 59:2 Deliver me from the workers of wickedness, And save me from men of blood.

We must keep in perspective that the war that rages, is between the two nations of Esau and Jacob [Israel] – the believers in Yahusha; not the current ‘man named’ nation of Israel]. The color of Esau/Edom/Seir is red, the shedders of blood. This war defines the great tribulation; the war between good and evil; the war between the righteous and unrighteous.

Gen 25:23 And יהוה said to her, “Two nations are in your womb, and two peoples shall be separated from your body. And one people shall be stronger than the other, and the older serve the younger.”

EVERY nation has a blend of the wheat and tares. They ‘look’ the same until the time of harvest. The only way to tell them apart is by their fruit. Even then, at times it is hard to discern because the tares lie and put on a ‘good performance’; but they are ravenous wolves in sheep clothing. However, YHWH is never fooled nor mocked!

Presently some leaders and the re-established Sanhedrin of the nation of Israel are apparently wanting to become a nation of tares only, since their desire is to make the satanic Babylonian Talmud the law of ‘their’ land. Make no mistake, the LAND belongs to YHWH! And guess what? He is coming back for it!

Netanyahu Promises Talmud Will Be Israeli Law

Netanyahu tells Likud hareidi leader Hebrew calendar will be official calendar of state in new Basic Law, Jewish law basis of legal system.

Contact Editor Ari Yashar, 09/05/14 09:49



<http://www.israelnationalnews.com/News/News.aspx/180440>

Psa 59:3 For look, they have lain in wait for my life; Mighty men assemble against me, For no transgression or sin of mine, O יהוה,

Psa 59:4 For no guilt of mine! They run and prepare themselves. Awake to help me, and see!

Psa 59:5 And You, יהוה Elohim of hosts, Elohim of Yisra'el, Awake to punish all the nations; Show no favour to any wicked traitors. Selah.

Psa 59:6 They return at evening, They howl like a dog, And go around the city.

Psa 59:7 See, they belch out with their mouth, Swords are in their lips, For who is

listening?

Psa 59:8 But You, יהוה, laugh at them, You mock all the nations.

Psa 59:9 O my Strength, I wait for You; For Elohim is my strong tower.

Psa 59:10 My Elohim of loving-commitment, Elohim does go before me. He lets me look upon my enemies.

Psa 59:11 Do not kill them, lest my people forget; Scatter them by Your power, And bring them down, O יהוה our shield.

Psa 59:12 The sin of their mouth is the words of their lips, And they are captured in their pride, And for the cursing and lying they utter.

Psa 59:13 Bring *them* to an end in wrath, Bring *them* to an end, That they be no more; And let them know That Elohim is ruling in Ya'aqob To the ends of the earth. Selah.

Psa 59:14 And at evening they return, They howl like a dog, And go around the city.

Psa 59:15 They wander up and down for food, And whine if they are not satisfied.

Psa 59:16 And I, I sing of Your power; And in the morning I sing aloud of Your loving-commitment; For You have been my strong tower And a refuge in the day of my distress.

Psa 59:17 O my Strength, to You I sing praises; For Elohim is my strong tower, My Elohim of loving-commitment.

Yahusha knows perfectly well, who David is referring to.

Joh 15:25 but...that the word might be filled which was written in their Torah, '**They hated Me without a cause.**' [Psa 35:19](#), [Psa 69:4](#).

Psalm 59:9 reminds us to wait on Him. This doesn't mean to do nothing. Absolutely not! This means to give our petitions to Him and know that He hears us; then continue in His Word; continue learning; continuing being doers of His Word; and yes, sometimes it means to just be still, and see the deliverance of Elohim!

Luk 12:11 "And when they bring you to the congregations and rulers and authorities, do not worry about how or what you should answer, or what you should say,

Luk 12:12 for the Set-apart Spirit shall teach you in that very hour what you should say."

~ *Shalom* ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>