

Greetings, today our manna is 1Kings 3; Ephesians 1; Ezekiel 34; Psalm 83-84

October 1 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

1Kings 3

Solomon's Prayer for Wisdom

1Ki 3:1 And Shelomoh **joined in marriage with Pharaoh sovereign of Mitsrayim, and took the daughter of Pharaoh,** and brought her to the City of Dawid until he had completed building his own house, and the House of יהוה, and the wall all around Yerushalayim.

According to Deut. 17, Solomon breaks several restrictions that had been placed on Israel's kings. However, the faithful righteous lineage weaved from the beginning; appears to receive grace and mercy by YHWH. 1Kings 3:3 states Solomon walked in the laws of his father David except that he slaughtered and burned incense on the high places.

Deut. 17 records the principles that governed the kings of Israel.

Principles governing Kings

Deu 17:14 "When you come to the land which יהוה your Elohim is giving you, and shall possess it and shall dwell in it, and you shall say, 'Let me set a sovereign over me like all the nations that are around me,'

Deu 17:15 you shall certainly set a sovereign over you whom יהוה your Elohim shall choose. Set a sovereign over you from among your brothers, you are not allowed to set a foreigner over you, who is not your brother.

Deu 17:16 "Only, he is not to increase horses for himself, nor cause the people to return to Mitsrayim to increase horses, for יהוה has said to you, 'Do not return that way again.'

Deu 17:17 "And he is not to increase wives for himself, lest his heart turn away, nor is he to greatly increase silver and gold for himself.

Deu 17:18 "And it shall be, when he sits on the throne of his reign, that he shall write for himself a copy of this Torah in a book, from the one before the priests, the Lēwites.

Deu 17:19 "And it shall be with him, and he shall read it all the days of his life, so that he learns to fear יהוה his Elohim and guard all the Words of this Torah and these laws, to do them,

Deu 17:20 so that his heart is not lifted up above his brothers, and so as not to turn aside from the command, right or left, so that he prolongs his days in his reign, he and his children, in the midst of Yisra'el.

1Ki 3:2 Only, the people slaughtered at the high places, for a house for the Name of יהוה had not been built until those days.

1Ki 3:3 And Shelomoh loved יהוה, **walking in the laws of his father Dawid**, except that he slaughtered and burned incense at the high places.

1Ki 3:4 And the sovereign went to Gib'on to slaughter there, for that was the great high place. Shelomoh offered a thousand ascending offerings on that slaughter-place.

YHWH appears to Solomon at Gib'on.

1Ki 3:5 At Gib'on יהוה appeared to Shelomoh in a dream by night, and Elohim said, **"Ask what I should give you."**

1Ki 3:6 And Shelomoh said, **"You have shown great loving-commitment to your servant Dawid my father, as he walked before You in truth, and in righteousness, and in uprightness of heart with You. And You have guarded for him this great loving-commitment, and did give him a son to sit on his throne, as it is this day.**

- 1Ki 3:7 **"And now, O יהוה my Elohim, You have set up Your servant to reign instead of my father Dawid. But I am a little child, I do not know how to go out or to come in.**
- 1Ki 3:8 **"And Your servant is in the midst of Your people whom You have chosen, a great people, too numerous to be numbered or counted.**
- 1Ki 3:9 **"Shall You then give to Your servant an understanding heart to rule Your people, to discern between good and evil? For who is able to rule this great people of Yours?"**

YHWH was pleased by Solomon asking Him for an understanding heart to rule this great people. YHWH blesses him with much more; but cautions Solomon to walk in His ways and guard His laws and commands as did David, so that his days would be prolonged.

Solomon equates the exchange with YHWH as to a dream. He follows through by going before the ark of the covenant of YHWH and offers ascending offering and peace offerings; a feast for all his servants. Here, like his father David, we see Solomon carrying out both kingly and priestly functions one sees within the Melchizedek Priesthood.

We must remember, that the Melchizedek Priesthood was running parallel to the Aaronic Levitical Priesthood, albeit in a denigrated position; UNTIL Yahusha would come. During Solomon's reign, the people were still under the Book of the Law, their tutor, which was being administered by the Aaronic Levitical Priesthood.

1Ki 3:10 And the word was good in the eyes of יהוה, that Shelomoh had asked this.

1Ki 3:11 So Elohim said to him, "Because you have asked this, and have not asked long life for yourself, nor have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself discernment to understand right-ruling,

1Ki 3:12 see, I shall do according to your words. See, I shall give you a wise and understanding heart, so that there was none like you before you, and none like you shall arise after you.

1Ki 3:13 **“And I shall also give you what you have not asked:** both riches and esteem, so that there shall not be anyone like you among the sovereigns all your days.

1Ki 3:14 **“And if you walk in My ways, to guard My laws and My commands, as your father Dawid walked, then I shall prolong your days.”**

1Ki 3:15 And Shelomoh awoke, and see, it was a dream! And he came into Yerushalayim and **stood before the ark of the covenant of יהוה, and offered up ascending offerings and made peace offerings.** And he made a feast for all his servants.

Immediately the scene changes to Solomon exercising the very wisdom given to him by YHWH. It is a dispute between two whores over one living child and one dead child. We read:

Solomon's Wisdom

1Ki 3:16 Then two women, whores, came to the sovereign, and stood before him.

1Ki 3:17 And one woman said, “O my master, this woman and I dwell in the same house. And I gave birth while she was in the house.

1Ki 3:18 “And it came to be, **the third day** after I had given birth, that this woman also gave birth. And we were together. There was no one else with us in the house, only the two of us in the house.

1Ki 3:19 **“Then this woman’s son died in the night, because she lay on him.”**

1Ki 3:20 **“And she rose up in the middle of the night and took my son from my side, while your female servant slept, and laid him in her bosom, and laid her dead child in my bosom.”**

1Ki 3:21 “And I rose up in the morning to nurse my son and saw he was dead. But I looked at him closely in the morning, and saw he was not my son whom I had borne.”

1Ki 3:22 And the other woman said, **“No! But the living one is my son, and the dead one is your son.”** And the first woman said, **“No! For the dead one is your son, and the living one is my son.”** And they spoke before the sovereign.

1Ki 3:23 **And the sovereign said,**

- “The one says, ‘This is my son, who lives, and your son is the dead one,’ while the other says,
- ‘No! For your son is the dead one, and my son is the living one.’ ”

1Ki 3:24 **And the sovereign said, “Bring me a sword.” So they brought a sword before the sovereign.**

1Ki 3:25 **And the sovereign said,**

- “Divide the living child in two, and give half to one, and half to the other.”

1Ki 3:26 **And the woman whose son was living spoke to the sovereign,** for she was overcome with compassion for her son. And she said, **“O my master, give her the living child, and by no means kill him!”**

But the other said, "Let him be neither mine nor yours, but divide him."

King Solomon proclaims his wise decision!

1Ki 3:27 And the sovereign answered and said, "Give the first woman the living child, and by no means kill him – she is his mother."

1Ki 3:28 And all Yisra'el heard of the right-ruling which the sovereign had rendered. And they feared the sovereign, for they saw that the wisdom of Elohim was in him to do right-ruling.

The bigger picture is that the two whores in this story can easily represent the Kingdom of Israel that through their whoredoms; become a 'divided' house. They both proclaim the birthright of the 'living child' Israel; but there is only one legitimate 'birthright holder' and that is through the northern tribe Israel - Joseph/Ephrayim.

The royal scepter comes through Judah - Genesis 49:10; but the birthright comes through Joseph/Ephrayim – the northern tribe of 'Israel'. Judah, one day soon, will come to Israel and the two sticks will become the 'one new man'; the one house, Israel; with Yahusha HaMashiach as the head, our High Priest of the Melchizedek Order.

Col 1:18 And He is the Head of the body, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

Jer 3:18 "In those days the house of Yehudah shall go to the house of Yisra'el, and they shall come together out of the land of the north to the land that I have given as an inheritance to your fathers.

Kings of the Bible – Learn through matching – Enjoy!



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BIBLE QUIZ

KINGS OF THE BIBLE

Match the question with the answer on the right.

Questions

- ___ Who was the first king of Israel?
- ___ What did King Solomon ask for in a dream?
- ___ Which prophet anointed David as king?
- ___ Which king had Daniel thrown to the lions?
- ___ Which king wanted Balaam to curse the Israelites?
- ___ Which king built the first temple in Jerusalem?
- ___ What was David's job before he became king?
- ___ Which king saw the writing on the wall?
- ___ Which king gave Haman permission to destroy the Judeans?
- ___ At the time of Yeshua's birth, where did King Herod live?

Answers

1. Samuel
2. Wisdom
3. Belshazzar
4. Jerusalem
5. Shepherd
6. Balak
7. Darius
8. Solomon
9. Saul
10. Ahasuerus

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Ephesians 1

Who did many of the people worship in Ephesus? The Goddess Artemis

Seven Quick Facts About the Artemis Temple: **Location:** Ephesus (Present day Turkey) **Built:** Around 323 BC **Function:** Temple to Goddess Artemis **Destroyed:** 262 AD by Goths **Size:** Length 425 ft. (129m) **Made of:** Mostly marble **Other:** Largest in a series of temples to Artemis on this site.

Excerpt: <http://www.unmuseum.org/mob/ephesus.htm>

The goddess was originally, before her cult was taken over by the Greeks, called "Artimus", and [her temple](#) - one of the [Seven Wonders of the Ancient World](#) - received gifts from the [Lydian king Croesus](#) (c.560-c.547). She is related to other Anatolian mother goddesses, like [Cybele](#).
Excerpt: <https://www.livius.org/articles/religion/artemis-of-ephesus/>

F. B. Myer gives a concise introduction to Ephesians: [Paul's first visit to Ephesus is relayed in Act 18:19-21](#). The work commenced then was carried on by [Apollos](#). On [Paul's second visit he remained three years](#). Later, on his way to Jerusalem, he held an affecting interview at Miletus with the elders of the Ephesian church. This Epistle was addressed to that church about four years afterward, during the early part of his imprisonment at Rome, and immediately after that to the Colossians, to which it bears a close resemblance.

Paul begins his letter to the Ephesians by expounding affirming truths of Yahusha HaMashiach and that in Him we have been adopted as sons. Paul knew Ephesus was saturated with Artemis worship. The temple was one of the Seven Wonders of the Ancient World. Many made their living off selling souvenirs of Artemis and her temple.

Therefore, [Paul lays out the firm foundation that the Ephesians had begun to build on](#). The greeting is clear as to who Paul is and who they are. Paul clearly states he is an emissary or [apostle of Yahusha HaMashiach](#). He addresses the letter to the [set-apart ones in Ephesus; those true to Yahusha HaMashiach](#).

Greeting

[Eph 1:1](#) Sha'ul, an emissary of [יהושע](#) Messiah by the desire of Elohim, to the set-apart ones who are in Ephesos, and true to Messiah [יהושע](#):

[Eph 1:2](#) Favour to you and peace from Elohim our Father and the Master [יהושע](#) Messiah.

Spiritual Blessings in Christ

[Eph 1:3](#) Blessed be the Elohim and Father of our Master [יהושע](#) Messiah, who has blessed us with every spiritual blessing in the heavenlies in Messiah,

Eph 1:4 even as He chose us in Him before the foundation of the world, that **we should be set-apart and blameless before Him, in love,**^a Footnote: ^aSee also [2Th 2:13](#).

Eph 1:5 having previously ordained us to adoption as sons through **יהושע** Messiah to Himself, according to the good pleasure of His desire,

Eph 1:6 to the praise of the esteem of His favour with which He favoured us in the Beloved,

Eph 1:7 in whom we have redemption through His blood, the forgiveness of trespasses, according to the riches of His favour,

He states through Yahusha's blood we are redeemed: **Eph 1:7** in whom we have redemption through His blood, the forgiveness of trespasses, according to the riches of His favour,

Eph 1:8 which He has lavished on us in all wisdom and insight,

Eph 1:9 having made known to us the secret of His desire, according to His good pleasure which He purposed in Him,

Eph 1:10 to administer at the completion of time, to gather together in one all in Messiah, both which are in the heavens and which are on earth, in Him,

Eventually to become the 'one new man' or body in Him: **Eph 1:10** to administer at the completion of time, **to gather together in one all in Messiah**, both which are in the heavens and which are on earth, in Him,

Eph 1:11 in whom also we did obtain an inheritance, being previously ordained according to the purpose of Him working all *matters* according to the counsel of His desire,

Eph 1:12 for us to be the praise of His esteem – those having first trusted in Messiah,

Eph 1:13 in whom you also, having heard the word of the truth, the Good News of your deliverance, in whom also, having believed, you were sealed with the Set-apart Spirit of promise,

Eph 1:14 who is the pledge of our inheritance, until the redemption of the purchased possession, to the praise of His esteem.

Sealed with the Set-apart Spirit of promise:

Eph 1:13 in whom you also, having heard the word of the truth, the Good News of your deliverance, in whom also, having believed, you were sealed with the Set-apart Spirit of promise, **Eph 1:14** who is the pledge of our inheritance, until the redemption of the purchased possession, to the praise of His esteem.

Paul goes on to **give thanksgiving and prayers for them.** Paul prays for them to have:

1. **A spirit of wisdom and revelation in the knowledge of Him,**
2. **Eyes of understanding,**
 - a. That you know what is the expectation of His calling
 - b. What are the riches of the esteem of His inheritance in the set-apart ones
 - c. What is the exceeding greatness of His power toward us
 - d. What was dynamically worked through Messiah when He was raised from the dead and seated at His right hand.
 - i. Far above all rule
 - ii. Far above all authority
 - iii. Far above all power
 - iv. Far above all mastery
 - v. Far above every name that is named [not only in this age but the age to come]
 - vi. All has been put under His feet
 - vii. He is Head over all the assembly, the body, the completeness in Him that fills all in all.

Thanksgiving and Prayer

Eph 1:15 For this reason I too, having heard of your belief in the Master **יהושע** and your love for all the set-apart ones,

Eph 1:16 do not cease giving thanks for you, making mention of you in my prayers,

Eph 1:17 that the Elohim of our Master **יהושע** Messiah, the Father of esteem, would give you a spirit of wisdom and revelation in the knowledge of Him,

Eph 1:18 **the eyes of your understanding^b** being enlightened, so that you know what is the expectation of His calling, and what are the riches of the esteem of His inheritance in the set-apart ones, **Footnote: ^b Luk 24:45.**

Eph 1:19 and what is the exceeding greatness of His power toward us who are believing, according to the working of His mighty strength,

Eph 1:20 which He wrought in the Messiah when He raised Him from the dead and seated *Him* at His right hand in the heavenlies,

Eph 1:21 far above all rule and authority and power and mastery, and every name that is named, not only in this age but also in that which is to come.

Eph 1:22 **And He put all under His feet,** **Psa 8:6** and gave Him to be head over all, to the assembly,

Eph 1:23 which is His body, the completeness of Him who fills all in all.

Line upon line, precept upon precept, Paul has been used as an instrument to tear down pagan worship in their lives and has started them building on the firm foundation of Truth; Yahusha HaMashiach. Brick upon brick, Paul exalts the esteem of YHWH and builds up their knowledge and understanding.

Ezekiel 34 Ezekiel 34 – falls within the 10th chronological scroll

EZEKIEL 13 SCROLLS REFERENCE CHART		
SCROLLS	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) (of King Jehoiachin's captivity)
10	33:21 - 39:29 (fall of Jerusalem - any prophetic aspect of Volume closes here)	10/05/12

Prophecy Against the Shepherds of Israel

Eze 34:1 And the word of יהוה came to me, saying,

Eze 34:2 “Son of man, prophesy against the shepherds of Yisra’ël, prophesy and say to them,

‘Woe to the shepherds of Israel...’

- Thus said the Master יהוה to the shepherds, **“Woe to the shepherds^a of Yisra’ël!** who have been feeding themselves! Should not the shepherds feed the flock? **Footnote:**
^aSee footnote at Jer. 10:21.
- **Eze 34:3** “You eat the fat and you put on the wool.
- You slaughter the fatlings – you do not feed the flock.
- **Eze 34:4** “You have not strengthened the weak,
- nor have you healed the sick,
- nor bound up the broken,
- nor brought back the straying,
- nor sought what was lost;
- but you have ruled them with might and harshness.

The sheep became scattered and became prey for there was no shepherd.

Eze 34:5 “And they were scattered because there was no shepherd. And they became food for all the beasts of the field when they were scattered.

- **Eze 34:6** “My sheep wandered through all the mountains, and on every high hill.
- And My sheep were scattered over all the face of the earth,
- and no one was seeking or searching for them.”

YHWH proclaims a word to the shepherds through Ezekiel.

Eze 34:7 **Therefore, you shepherds, hear the word of יהוה:**

Eze 34:8 “As I live,” declares the Master יהוה, “because My flock became a prey, and My flock became food for every beast of the field, from not having a shepherd, and My shepherds did not search for My flock, but the shepherds fed themselves and did not feed My flock,”

Eze 34:9 **therefore, O shepherds, hear the word of יהוה!**

Eze 34:10 Thus said the Master יהוה,

- “See, I am against the shepherds,
- and shall require My flock at their hand,
- and shall make them cease feeding the sheep,
- and the shepherds shall feed themselves no more.
- And I shall deliver My flock from their mouths, and they shall no longer be food for them.”

YHWH our Elohim Will Seek His Sheep

Eze 34:11 For thus said the Master יהוה,

- “See, I Myself shall search for My sheep and seek them out.
- Eze 34:12 “As a shepherd seeks out his flock on the day he is among his scattered sheep,
- so I shall seek out My sheep and deliver them from all the places where they were scattered in a day of cloud and thick darkness.
- Eze 34:13 “And I shall bring them out from the peoples
- and gather them from the lands,
- and shall bring them to their own land.
- And I shall feed them on the mountains of Yisra’ël, in the valleys, and in all the dwellings of the land.
- Eze 34:14 “In good pasture I shall feed them,
- and their fold shall be on the high mountains of Yisra’ël.
- They shall lie there in a good fold and feed in rich pasture on the mountains of Yisra’ël.
- Eze 34:15 “I shall feed My flock and make them lie down,” declares the Master יהוה.
- Eze 34:16 “I shall seek out the lost and bring back the strayed.
- And **I shall bind up the broken**
- and **strengthen what was sick**,
- but the fat and the strong I shall destroy.
- I shall feed them with right-ruling.”

Eze 34:17 And as for you, O My flock, thus said the Master יהוה,

- “See, I am judging between sheep and sheep, between rams and goats.
- Eze 34:18 “Is it not enough for you to have eaten up the good pasture, and the rest of your pasture you trample with your feet. Or that you should drink of the clear waters, and the rest you muddy with your feet?
- Eze 34:19 “And as for My flock, they eat what you have trampled with your feet, and they drink what you have muddied with your feet.”

Eze 34:20 Therefore thus said the Master יהוה to them,

- “See, I Myself shall judge between fat and lean sheep.
- Eze 34:21 “Because you have pushed with flank and shoulder,
- and thrust at all the weak ones with your horns,
- and scattered them abroad,

Eze 34:22 **therefore**

- I shall save My flock,
- and let them no longer be a prey.
- And I shall judge between sheep and sheep.
- Eze 34:23 “And I shall raise up over them one shepherd, My servant Dawid,
- and he shall feed them. He shall feed them and be their shepherd.
- Eze 34:24 “And I, יהוה, shall be their Elohim, and My servant Dawid a prince in their midst. I, יהוה, have spoken.

YHWH's Covenant of Peace

Eze 34:25 “And I shall make a covenant of peace with them, and make evil beasts cease from the land. And they shall dwell safely in the wilderness and sleep in the forest.”

- Eze 34:26 “And I shall make them and the places all around My hill a blessing,
- and shall cause showers to come down in their season – showers of blessing they are.
- Eze 34:27 “And the trees of the field shall yield their fruit
- and the earth yield her increase,
- and they shall be safe in their land.
- And they shall know that I am יהוה, when I have broken the bars of their yoke.
- And I shall deliver them from the hand of those who enslaved them,
- Eze 34:28 and they shall no longer be a prey for the nations,
- and the beast of the earth shall not devour them.
- And they shall dwell safely, with no one to make them afraid.
- Eze 34:29 “And I shall raise up for them a planting place of name, and they shall no longer be consumed by hunger in the land,
- nor bear the shame of the nations any more.
-

Eze 34:30 “And they shall know that I, יהוה their Elohim, am with them, and that they, the house of Yisra’el, are My people,” declares the Master יהוה.’”

Eze 34:31 “And you, My flock, the flock of My pasture, are men, and I am your Elohim,” declares the Master יהוה.’”

Psalm 83 & 84

Like the Psalmist in Psalm 83, we see the enemy warring against YHWH and His people; and anyone else that gets in their path. The Psalmist names the enemies and those plotting against them. We too know our enemy by their fruit; by the trail of destruction and death they leave behind.

O YHWH, Do Not Keep Silence

Psa 83:1 O Elohim, do not remain silent! Do not be speechless, And do not be still, O Ėl!

Psa 83:2 For look, Your enemies make an uproar, And those hating You have lifted up their head.

Psa 83:3 They craftily plot against Your people, And conspire against Your treasured ones.

Psa 83:4 They have said, “Come, And let us wipe them out as a nation, And let the name of Yisra’ēl be remembered no more.”

Psa 83:5 For they have conspired together with one heart; They have made a covenant against You –

Psa 83:6 The tents of Edom and the Yishma’ēlites, Mo’ab and the Haḡarites,

Psa 83:7 Geḡal, and Ammon, and Amalēq, Philistia with the inhabitants of Tsor,

Psa 83:8 Ashshur also has joined with them, They have helped the children of Lot. Selah.

Psa 83:9 Do to them as to Midyan, As to Sisera, As to Yaḡin at the wadi Qishon,

Psa 83:10 Who perished at Ĕndor, Who became as dung for the ground.

Psa 83:11 Make their nobles like Orēḡ and like Ze’ēḡ, And all their princes like Zeḡaḡ and Tsalmunna,

Psa 83:12 Who have said, “Let us take possession of the pastures of Elohim For ourselves.”

The Psalmist calls for YHWH:

Psa 83:13 O my Elohim, **make them as whirling dust, As stubble before the wind!**

Psa 83:14 As a fire consumes a forest, And as a flame sets mountains on fire,

Psa 83:15 So pursue them with Your whirlwind, And frighten them with Your storm.

Psa 83:16 **Fill their faces with shame, And let them seek Your Name,**^a **וַיִּהוּ אֱלֹהִים.** Footnote:

^aSee also [Psa 44:21-22](#), [Psa 74:18](#), [Isa 52:5](#), [Jer 23:26-27](#).

Psa 83:17 Let them be ashamed and alarmed forever; And let them become abashed and perish,

Psa 83:18 **And let them know that You, Whose Name is יְהוָה, You alone are the Most High over all the earth.**

Have no doubt YHWH protects His Name and destroys His enemies. Though at times His people are longing for swift action to right the wrongs; YHWH’s timing is perfect.

Today, YHWH has His people scattered throughout the whole world. He has even used that scattering for good; so that the enemy doesn’t have just ‘one big single target.’ All twelve tribes are scattered throughout the lands; and by doing so, He has hidden His bride and nourished her in the wilderness. His bride is a mystery to most and frustrates the enemy.

The enemy attacks His people through ‘conventional and unconventional warfare’. The enemy creates chaos in order to gain ‘control’. Control comes through persecution and the control of food and water; then the enemy rises to implement provisions; but only according to their standards, and eventually only for those receiving the mark.

-----*Psalm 84*-----

We dwell in YHWH's courts spiritually now; and one day we will be in His presence and in the place, He has gone to prepare for us. What a day of rejoicing that will be!

My Soul Longs for the Courts of the Lord

Psa 84:1 How lovely are Your dwelling places, O יהוה of hosts!

Psa 84:2 My being has longed, and even fainted, For the courts of יהוה; My heart and my flesh cry out for the living Ēl.

Psa 84:3 Even the sparrow has found a home, And the swallow a nest for herself, Where she has put her young ones – Your slaughter-places, O יהוה of hosts, My Sovereign and my Elohim.

Psa 84:4 Blessed are those who dwell in Your house, They are ever praising You. Selah.

Psa 84:5 Blessed is the man whose strength is in You, *Your* Highways are in their heart.

Psa 84:6 Passing through the valley of weeping, They make it a fountain; The Teacher also covers it with blessings.

Psa 84:7 They go from strength to strength, Appearing before Elohim in Tsiyon.

Psa 84:8 O יהוה Elohim of hosts, hear my prayer; Give ear, O Elohim of Ya'aqob! Selah.

Psa 84:9 O Elohim, see our shield, And look upon the face of Your anointed.

Psa 84:10 For a day in Your courts Is better than a thousand *days*. I have chosen rather to be a doorkeeper In the House of my Elohim, Than to dwell in the tents of the wrong.

Psa 84:11 For יהוה Elohim is a sun and a shield; יהוה gives favour and esteem; He withholds no good *matter* From those who walk blamelessly.

Psa 84:12 O יהוה of hosts, Blessed is the man who trusts in You!

Joh 14:2 "In My Father's house are many staying places. And if not, I would have told you. I go to prepare a place for you.

Joh 14:3 "And if I go and prepare a place for you, I shall come again and receive you to Myself, that where I am, you might be too.

Rev 21:1 And I saw a **renewed heaven and a renewed earth**,^a [Isa 65:17](#) for the former heaven and the former earth had passed away, and the sea is no more.

Footnote: ^aAlso see [Isa 66:22](#).

Rev 21:2 And I, Yoħanan, saw the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, **prepared as a bride adorned for her husband**.

Rev 21:3 And I heard a loud voice from the heaven saying, "See, **the Booth of Elohim is with men**, and **He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim**."^b [Lev 26:11-12](#) Footnote:

^bAlso see [Isa 7:14](#), [Isa 8:8](#), [Isa 8:10](#), [Jer 31:33](#), [Eze 37:27](#), [2Ch 6:18](#).

Rev 21:4 "And Elohim shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former *matters* have passed away."

Rev 21:5 And He who was sitting on the throne said, "See, I make all *matters* new." And He said to me, **"Write, for these words are true and trustworthy."**

Psa 84:7 They go from strength to strength, Appearing before Elohim in Tsiyon.

Psa 84:8 O יהוה Elohim of hosts, hear my prayer; Give ear, O Elohim of Ya'aqob! Selah.

Psa 84:9 O Elohim, see our shield, And look upon the face of Your anointed.

Psa 84:10 For a day in Your courts Is better than a thousand *days*. I have chosen rather to be a doorkeeper In the House of my Elohim, Than to dwell in the tents of the wrong.

Psa 84:11 For יהוה Elohim is a sun and a shield; יהוה gives favour and esteem; He withholds no good *matter* From those who walk blamelessly.

Psa 84:12 O יהוה of hosts, Blessed is the man who trusts in You!

Trust Him no matter what. He is true.

Woe to the shepherds...!

~ Shalom ~ Libby