

Greetings, today our manna is from Numbers 10; Psalm 46 & 47; Songs 8; Hebrews 8.

May 3 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Numbers 10

Everything had been prepared and readied for the orderly movement of ‘breaking camp’ and moving the Tabernacle and the furnishings. Now, the people are instructed about the soundings of the silver trumpets with or without shouting; to know ‘when’ to gather and for ‘what’ reason, such as for battle or breaking camp.

Silver Trumpet Soundings and Shouting Instructions:

1. The silver trumpets were only to be blown by the sons of Aaron, the priests. (Numbers 10:8)
2. Both trumpets blown meant: All the people should gather at the door of the Tent of Appointment. (Numbers 10:3)
3. One trumpet blown meant: The leaders, the heads of thousands of the Israelites, were to gather. (Numbers 10:4)
4. Blowing a shout meant: The start of breaking camp on the east side.
5. Blowing a shout, the 2nd time meant: Breaking camp on the south side was to follow.
6. Blowing without a shout meant: The assembly was to be assembled. (Num. 10:7)
7. Shouting with the trumpets meant: Going into battle along with YHWH’s care. (Num. 10:9)
8. Blowing the trumpets during special times (Num. 10:10):
 - a. Day of your gladness
 - b. Appointed Times
 - c. Beginning of new months
 - d. Ascending offerings
 - e. Slaughtering of peace offerings
 - f. They would be a remembrance for them before YHWH

NOW THE FIRST MOVE FROM MT. SINAI TAKES PLACE on the 20th day of the 2nd month in the 2nd year!

The cloud was taken up from the Dwelling place in the Wilderness of Sinai and moved into the Wilderness of Paran.

The Silver Trumpets

Num 10:1 And יהוה spoke to Mosheh, saying,

Num 10:2 “Make two silver trumpets for yourself, make them of beaten work. And you shall use them for the gathering of the congregation and for breaking camp.

Num 10:3 “And when they blow both of them, all the congregation shall meet before you at the door of the Tent of Appointment.

Num 10:4 “And if they blow one, then the leaders, the heads of the thousands of Yisra’el, shall gather to you.

Num 10:5 “And when you blow a shout, the camps that lie on the east side shall depart.

Num 10:6 “And when you blow a shout the second time, then the camps that lie on the south side shall depart – they blow a shout for them to depart.

Num 10:7 “And when the assembly is to be assembled, you blow, but do not shout.

Num 10:8 “And the sons of Aharon, the priests, blow with the trumpets. And it shall be to you for a law forever throughout your generations.

Num 10:9 “And when you go into battle in your land against the enemy that distresses you, then you shall shout with the trumpets, and you shall be remembered before יהוה your Elohim, and you shall be saved from your enemies.

Num 10:10 “And in the day of your gladness, and in your appointed times, and at the beginning of your new *moons*, you shall blow the trumpets over your ascending offerings and over your slaughterings of peace *offerings*. And they shall be a remembrance for you before your Elohim. I am יהוה your Elohim.”

Israel Leaves Sinai

Num 10:11 And it came to be on the twentieth day of the second new *moon*, in the second year, that the cloud was taken up from above the Dwelling Place of the Witness.

Num 10:12 And the children of Yisra’el departed, setting out from the Wilderness of Sinai. And the cloud dwelt *on it* in the Wilderness of Paran.

Num 10:13 Thus they **departed the first time**, according to the mouth of יהוה by the hand of Mosheh.

Then the movement of the camp ([approximately 2 million including women and children](#)) began according to all that had been spoken.

The lead banner of the East Camps was Yehuda totaling 186,400: **Depart 1st**

Num 10:14 And **the banner of the camp** of the children of **Yehudah** departed first according to their divisions. And over their **army was Nahshon, son of Amminadab.**

Num 10:15 And over the army of the tribe of the children of **Yissaskar** was Nethan’el, son of Tsu’ar.

Num 10:16 And over the army of the tribe of the children of **Zebulun** was Eliyab, son of Hēlon.

NEXT:

Num 10:17 And the **Dwelling Place** was taken down. And the **sons of Gērshon** and

the sons of Merari departed, bearing the Dwelling Place.

Camp: Westward behind the Dwelling Place

Duties:

Num 3:25 And **the duty of the children of Gērshon** in the Tent of Appointment was the Dwelling Place, and the tent with its covering, and the covering of the door of the Tent of Appointment,

Num 3:26 and the screens of the courtyard and the covering of the door of the courtyard, which is around the Dwelling Place and the slaughter-place, and their cords, according to all its service. **Total 7,500**

Sons of Merari by their clans: Maḥli (Maḥlites) and Mushi (Mushites)

Leader: Tsurī'ēl, son of Aḇiḥayil

Camp: North side of the Dwelling Place.

Duties:

Num 3:36 And the appointed duty of the children of Merari was the boards of the Dwelling Place, and its bars, and its columns, and its sockets, and its utensils, and all its service,

Num 3:37 and the columns of the courtyard all around, with their sockets, and their pegs, and their cords. **Total 5,200**

NEXT: The lead banner of the South Camps was Reuben totaling 151,450: **2nd** to depart of the camps.

Num 10:18 And **the banner of the camp of Re'ubēn** departed according to their divisions. And **over their army was Elitsur, son of Shedēy'ur.**

Num 10:19 And over the army of the tribe of the children of **Shim'on** was Shelumi'ēl, son of Tsurishaddai.

Num 10:20 And over the army of the tribe of the children of **Gad** was Elyasaph, the son of De'u'ēl.

NEXT:

Num 10:21 And the Qehathites departed, bearing the set-apart *objects*, while the Dwelling Place was set up before they came.

Sons of Qeath (Qehathites) **by their clans:** Amram (Amramites) and Yitshar (Yitsharites), Ḥeḇron (Ḥeḇronites) and Uzzi'ēl (Uzzi'ēlites)

Leader: Elitsaphan, son of Uzzi'ēl

Camp: South side of the Dwelling Place

Duties:

Num 3:31 **And their duty** was the ark, and the table, and the lampstand, and the slaughter-places, and the utensils of the set-apart place used in the service, and the covering, and all its service. **Total 8,600**

NEXT: The lead banner of the West Camps was Ephrayim totaling 108,100: **3rd to depart** of the camps.

Num 10:22 **And the banner of the camp of the children of Ephrayim departed according to their divisions. And over their army was Elishama, son of Ammihud.**

Num 10:23 And over the army of the tribe of the children of **Menashsheh** was Gamli'el, son of Pedahsur.

Num 10:24 And over the army of the tribe of the children of **Binyamin** was Abidan, son of Gid'oni.

LAST: The lead banner of the North Camps was Dan totaling 157,600: **Departs last of** the camps

Total fighting men in ALL the camps: 603,550

Num 10:25 **Then the banner of the camp of the children of Dan, which formed the rear guard of all the camps, departed according to their divisions. And over their army was Ahi'ezer, son of Ammishaddai.**

Num 10:26 And over the army of the tribe of the children of **Asher** was Paḡ'i'el, the son of Oḡran.

Num 10:27 And over the army of the tribe of the children of **Naphtali** was Aḡira, the son of Eḡnan.

Num 10:28 **Such was the order of setting out of the children of Yisra'el, according to their divisions, when they departed.**

Moses has a brief exchange with **Hobab**, whom appears to be a son of Yitro (Jethro); so, he would be like Moses' brother-in-law. Yitro had already returned to his land, and now Hobab was informing Moses, he too was going to return to his land. Moses encourages him to sojourn with them and then it speaks of their departure. It appears Hobab did depart to his land; and we may gain more insights when we get to Judges chapter 4.

So, all the people 'break camp' and move out from Mt. Sinai. This is the **1st departure** under the Aaronic Levitical Priesthood system, along with the Tabernacle.

Num 10:29 And Mosheh said to Ḥobab, the son of Re'u'el the Midyanite, Mosheh's father-in-law, "We are setting out for the place of which הוה' said, 'I give it to you.' Come with us, and we shall do good to you, for הוה' has spoken good concerning Yisra'el."

Num 10:30 And he replied to him, "I am not going, but I am going to my own land and to my relatives."

Num 10:31 Then he said, "Please do not leave us, because you know how we are to

camp in the wilderness, and you shall be our eyes.

Num 10:32 “And it shall be, when you go with us, then it shall be that whatever good יהוה does to us, the same we shall do to you.”

Num 10:33 So they set out from the mountain of יהוה on a journey of three days. And the **ark of the covenant of יהוה went before them for the three days’** journey, to seek out a resting place for them.

Moses surely was comforted by the presence of YHWH! He would say:

Num 10:34 And the cloud of יהוה was above them by day when they went out from the camp.

Num 10:35 And it came to be, whenever the ark set out, that Mosheh said, “Rise up, O יהוה! And let Your enemies be scattered, and let those who hate You flee before You.”

Num 10:36 And when it rested, he said, “Return, O יהוה, to the countless thousands of Yisra’el.”

Remember what Moses said to YHWH in Exodus:

Exo 33:15 And he said to Him, “If Your Presence is not going, do not lead us up from here.

Exo 33:16 “For how then shall it be known that I have found favour in Your eyes, I and Your people, except You go with us? Then we shall be distinguished, I and Your people, from all the people who are upon the face of the earth.”

Exo 33:17 And יהוה said to Mosheh, “Even this word you have spoken I shall do, for you have found favour in My eyes, and I know you by name.”

Exo 33:18 Then he said, “Please, show me Your esteem.”

Psalm 46 & 47

YHWH still goes with us! He has gathered us through the Door, Yahusha HaMashiach, into one set-apart nation, Israel: the one new man. He is our refuge; He is the One exalted among nations.

As His kingdom of priests, He still responds to our ascending offerings of prayers and praise; our shouts; and our blowing of the trumpets/shofars! We, like Moses, can also say: “Rise up, O יהוה! And let Your enemies be scattered and let those who hate You flee before You.” And “Return, O יהוה, to the countless thousands of Yisra’el.”

YHWH Is Our Fortress

Psa 46:1 Elohim is our refuge and strength, A help in distress, soon found.

Psa 46:2 Therefore we do not fear, Though the earth reels And mountains topple into

the heart of the seas.

Psa 46:3 Let its waters rage, foam; Let mountains shake with its swelling. Selah.

Psa 46:4 A river whose streams Make glad the city of Elohim, The set-apart dwelling of the Most High.

Psa 46:5 Elohim is in her midst, she does not topple; Elohim does help her when morning turns.

Psa 46:6 The nations shall rage, Reigns shall topple; He shall give forth His voice, The earth melts.

Psa 46:7 יהוה of hosts is with us; The Elohim of Ya'aqob is our refuge. Selah.

Psa 46:8 Come, see the works of יהוה, The ruins He has wrought on the earth,

Psa 46:9 Causing *all* fighting to cease, Unto the end of the earth. He breaks the bow and shatters the spear; He burns the chariot with fire.

Psa 46:10 Be still, and know that I am Elohim; I am exalted among nations, I am exalted in the earth!

Psa 46:11 יהוה of hosts is with us; The Elohim of Ya'aqob is our refuge. Selah.

Psalm 47

YHWH Is King over All the Earth

Psa 47:1 Oh, clap your hands, all you peoples! Shout to Elohim with a voice of singing!

Psa 47:2 For יהוה Most High is awesome; A great Sovereign over all the earth.

Psa 47:3 He subdues peoples under us, And nations under our feet.

Psa 47:4 He chooses our inheritance for us, The excellence of Ya'aqob whom He loves. Selah.

Psa 47:5 Elohim shall go up with a shout, יהוה with a voice of a shophar.

Psa 47:6 Sing praises to Elohim, sing praises! Sing praises to our Sovereign, sing praises!

Psa 47:7 For Elohim is Sovereign of all the earth; Sing praises with understanding.

Psa 47:8 Elohim shall reign over the nations; Elohim shall sit on His set-apart throne.

Psa 47:9 Nobles of peoples shall be gathered together, The people of the Elohim of Abraham. For the shields of the earth belong to Elohim; He shall be greatly exalted.

Song 8

[Our beloved is returning for His bride in the wilderness.](#) He has watched her mature since birth. Until we are united, we are to be still and know that He is YHWH. We listen for His voice, the sound of the trumpet...

1Th 4:16 Because [the Master Himself shall come down from heaven with a shout, with the](#)

voice of a chief messenger, and with the trumpet of Elohim, and the dead in Messiah shall rise first.

1Th 4:17 Then we, the living who are left over, shall be caught away together with them in the clouds to meet the Master in the air – and so we shall always be with the Master.

1Th 4:18 So, then, encourage one another with these words.

Longing for Her Beloved

Son 8:1 Who would make you a brother to me, Who nursed at my mother's breasts! Should I find you outside, I would kiss you; I would not be despised.

Son 8:2 I would lead you, I would bring you into the house of my mother, She who has taught me. I would give you spiced wine to drink, Of the juice of my pomegranate.

Son 8:3 His left hand is under my head, And his right hand embraces me.

Son 8:4 I have put you under oath, O daughters of Yerushalayim, Do not stir up or awake love until it pleases.

Son 8:5 Who is this coming up from the wilderness, Leaning upon her beloved? Under the apple tree I awakened you. There your mother was in labour with you; There she was in labour, gave birth to you.

Son 8:6 Set me as a seal upon your heart, As a seal upon your arm; For love is as strong as death, Jealousy as cruel as She'ol; Its flames are flames of fire, a flame of Yah!

Son 8:7 Many waters are unable to extinguish love, And floods do not wash it away. If one would give all the wealth of his house for love, It would be utterly scorned.

Final Advice

Son 8:8 We have a little sister, and she has no breasts. What do we do for our sister in the day when she is spoken for?

Son 8:9 If she is a wall, we build upon her a battlement of silver. And if she is a door, we would enclose her with boards of cedar.

Son 8:10 I am a wall, and my breasts like towers; So I became in his eyes as one who found peace.

Son 8:11 Shelomoh had a vineyard in Ba'al Hamon; He let out the vineyard to keepers; Each one was to bring for its fruit a thousand pieces of silver.

Son 8:12 My own vineyard is before me. O Shelomoh, a thousand belongs to you, And two hundred to those who keep its fruit.

Son 8:13 You who sit in the gardens, The companions listen for your voice; Let me hear it!

Son 8:14 Hurry, my beloved, And be like a gazelle or a young stag On the mountains of spices.

Hebrews 8

The author of Hebrews, and possibly others with him, give a summary in Hebrews 8 of the key points to see and hold fast to the New Covenant under the Melchizedek Priesthood:

Yahusha HaMashiach is our High Priest of the Melchizedek order and is seated at the right hand of YHWH.

Heb 8:1 Now the summary of **what we are saying is**: We have such a **High Priest, who is seated at the right hand of the throne of the Greatness in the heavens,**

Heb 8:2 and **who serves in the set-apart place and of the true Tent, which יתה set up, and not man.**

1. The priests on earth served as a type and shadow of the heavenly. Yahusha was not of the tribe of Levi but of Judah. The Aaronic Levitical Priesthood followed the mother/father genealogy of Aaron from the tribe of Levi. Yahusha, was the Melchizedek, from the tribe of Judah. Yahusha ushered in a better covenant; a more excellent service; all constituted on better promises. Why would the better want to convert back to the lesser? (Selah) The lesser served as a tutor, a parable (Heb. 9:9) until Yahusha could restore the Melchizedek Priesthood back to the reigning position.
2. If the former Aaronic Levitical priesthood had been faultless after the breaking of the Covenant with the sin of the golden calf; then no place would have been found for the New Covenant under the order of Melchizedek.
3. The Aaronic Levitical Priesthood system served its purpose and has been abolished; and the Melchizedek Priesthood reigns which is INCLUSIVE by faith in Yahusha HaMashiach, of EVERY tongue, tribe, people and nation. To this day, some cling to the old system, the Book of the Law administered through the Aaronic Levitical System, demonstrating rebellion and hard-heartedness by rejecting the Messiah Yahusha; but the Scriptures remain clear.

May blind eyes see, and deaf ears hear what the Spirit is saying to the assemblies.

Heb 8:3 For every high priest is appointed to offer both gifts and slaughters. So it was also necessary for this One to have somewhat to offer.

Heb 8:4 For if indeed He were on earth, He would not be a priest, since there are

priests who offer the gifts according to the Torah,

Heb 8:5 who serve a copy and shadow of the heavenly, as Mosheh was warned when he was about to make the Tent. For He said, **“See that you make all according to the pattern shown you on the mountain.”** Exo 25:40.

Heb 8:6 But now He has obtained a more excellent service, inasmuch as He is also Mediator^a of a better covenant, which was constituted on better promises. Footnote: ^aMessiah is called the Mediator of the New (Renewed) Covenant in Hebrews, in three places: Heb 8:6, Heb 9:15, Heb 12:24.

Heb 8:7 For if that first *covenant* had been faultless, then no place would have been sought for a second.

Heb 8:8 For finding fault with them, He says, **“See, the days are coming,”** says יהוה, **“when I shall conclude with the house of Yisra’el and with the house of Yehudah a renewed covenant,**

Heb 8:9 **not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them,”** says יהוה.

Heb 8:10 **“Because this is the covenant that I shall make with the house of Yisra’el after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.**

Heb 8:11 **“And they shall by no means teach each one his neighbor, and each one his brother, saying, ‘Know יהוה,’ because they all shall know Me, from the least of them to the greatest of them.**

Heb 8:12 **“Because I shall forgive their unrighteousness, and their sins and their lawlessnesses I shall no longer remember.”**^b Jer 31:31-34 Footnote: ^bSee also Heb 10:16-17.

Heb 8:13 By saying, ‘renewed,’ He has made the first old. **Now what becomes old and growing aged is near disappearing.**

Recommended Study Series on the book of Hebrews at Torah to the Tribes:

Video teaching with associated downloaded notes available.

https://www.torahtothetribes.com/?s=hebrews+hebraically&post_type=fxs_sermon

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>