

*Greetings, today our manna is from Exodus 7; Job 24; Luke 10; 1 Cor. 11*

## *February 24 - Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]  
 Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **Exodus 7**

YHWH is sending Pharaoh a clear message to ‘**Let My People Go**’. YHWH shows favor to Moses by making him ‘like an elohim (god)’ to Pharaoh and Aaron, as his prophet. They would soon be coming up against magicians [magi] and sorcerers; practitioners of witchcraft, such as Jannes and Jambres. YHWH would work mighty wonders before Pharaoh, the magicians, their gods, and the people to show **no one is greater than He**. As many of us know, these miraculous signs and wonders of devastating plagues, were to send a message and an awakening to acknowledge that **YHWH is the one true living Elohim and should be heeded**. The Creator of the heavens and earth would rise above all counterfeits and His power would supersede Pharaoh.

Though the clear historical background of Jannes and Jambres may be sketchy, the main take away is that their ‘opposing’ witchcraft / sorcery spirits they performed under, are still in existence and their powers practiced today. Similar occult powers are seen through the adulterous seducing spirits of Jezebel and Delilah; and the ‘slow-kill cat and mouse’ restrict and release spirit of Puthon [Python]. These spirits are dubbed by prominent analogous names that describe their main evil bewitching technique.

2Ti 3:8 And as Yoħane and Mamrë opposed Mosheh, so do these also oppose the truth – men of corrupt minds, found worthless concerning the belief;

#### **Excerpt on Jannes and Jambres from Bible Hub: International Standard Bible Encyclopedia**

**JANNES AND JAMBRES** jan'-ez, jam'-brez (lannes kai lambres, [2 Timothy 3:8](#)):

the names occur in the New Testament, and they are not mentioned in the Old Testament at all. In [1. Egyptian Magicians](#):

These are the names of two magicians in ancient Egypt, who withstood Moses before Pharaoh. This is the only place where [Exodus 7:11, 22](#) Egyptian magicians are spoken of, who were called upon by Pharaoh to oppose Moses and Aaron: "Then Pharaoh also called for the wise men and the sorcerers: and they also, the magicians of Egypt, did in like manner with their enchantments." Jannes and Jambres were evidently two of the persons referred to in this passage. It should be observed that the word translated here "magicians" occurs also in [Genesis 41:8](#) in connection with Pharaoh's dreams: Pharaoh "sent and called for all the magicians of Egypt, and all the wise men thereof." the Revised Version margin reads for "magicians" "or sacred scribes." The Hebrew word is charTummim, and means sacred scribes who were skilled in the sacred writing, that is in the hieroglyphics; they were a variety of Egyptian priests. Jannes

and Jambres were doubtless members of one or other of the various classes spoken of in the passages in Exodus and Genesis, the wise men, the sorcerers, and the magicians or sacred scribes.

## 2. Mentioned by Pliny and Others:

Jannes and Jambres, one or both, are also mentioned by Pliny (23-79 A.D.), by Apuleius (circa 130 A.D.), both of whom speak of Moses and Jannes as famous magicians of antiquity. The Pythagorean philosopher Numenius (2nd century A.D.) speaks of Jannes and Jambres as Egyptian hierogrammateis, or sacred scribes.

## 3. Traditions:

There are many curious Jewish traditions regarding Jannes and Jambres. These traditions, which are found in the Targum and elsewhere, are full of contradictions and impossibilities and anachronisms. They are to the effect that Jannes and Jambres were sons of Balaam, the soothsayer of Pethor. Notwithstanding this impossibility in the matter of date, they were said to have withstood Moses 40 years previously at the court of Pharaoh, to whom it was also said, they so interpreted a dream of that king, as to foretell the birth of Moses and cause the oppression of the Israelites. They are also said to have become proselytes, and it is added that they left Egypt at the Exodus, among the mixed multitude. They are reported to have instigated Aaron to make the golden calf. The traditions of their death are also given in a varying fashion. They were said to have been drowned in the Red Sea, or to have been put to death after the making of the golden calf, or during the slaughter connected with the name of Phinehas.

## 4. Origen's Statement:

According to Origen (Comm. on [Matthew 27:8](#)) there was an apocryphal book-not yet rediscovered-called "The Book of Jannes and Jambres." Origen's statement is that in [2 Timothy 3:8](#) Paul is quoting from that book.

## 5. Derivation:

In the Targumic literature "Mambres" occurs as a variant reading instead of "Jambres." It is thought that Jambres is derived from an Aramaic root, meaning "to oppose," the participle of which would be Mambres. The meaning of either form is "he who opposes." Jannes is perhaps a corruption of Ioannes or Iohannes (John).

## John Rutherford

### Moses and Aaron Before Pharaoh

**Exo 7:1** So הוה' said to Mosheh, "See, I have made you an **elohim<sup>a</sup>** to Pharaoh, and Aharon your brother is your prophet. **Footnote: <sup>a</sup>Or mighty one – see footnote at Exo 4:16.**

**Exo 7:2** "You shall speak all that I command you, and Aharon your brother shall speak to Pharaoh, to let the children of Yisra'el go out of his land.

**Exo 7:3** "But I am going to harden the heart of Pharaoh, and shall increase My signs and My wonders in the land of Mitsrayim.

**Exo 7:4** "And Pharaoh is not going to listen to you, and I shall lay My hand on Mitsrayim, and **bring My divisions and My people**, the children of Yisra'el, out of the land of Mitsrayim by great judgments.

**Exo 7:5** "And **the Mitsrites shall know that I am הוה', when I stretch out My hand on Mitsrayim. And I shall bring the children of Yisra'el out from among them.**"

Notice the military language when YHWH states: ..., “and bring My divisions and My people, the children of Yisra’ël, out of the land of Mitsrayim by great judgments.”

Exo. 7:4 in the KJV it reads ‘mine armies’:

Exo 7:4 But Pharaoh<sup>H6547</sup> shall not<sup>H3808</sup> hearken<sup>H8085</sup> unto<sup>H413</sup> you, that I may lay<sup>H5414</sup> (H853) my hand<sup>H3027</sup> upon Egypt,<sup>H4714</sup> and bring forth<sup>H3318</sup> (H853) mine armies,<sup>H6635</sup> and<sup>(H853)</sup> my people<sup>H5971</sup> the children<sup>H1121</sup> of Israel,<sup>H3478</sup> out of the land<sup>H4480</sup> H776 of Egypt<sup>H4714</sup> by great<sup>H1419</sup> judgments.<sup>H8201</sup>

<sup>H6635</sup> tsâbâ' tsebâ'âh tsaw-baw', tseb-aw-aw'

From <sup>H6635</sup>; a *mass* of persons (or figurative things), especially regularly organized for war (an *army*); by implication a *campaign*, literally or figuratively (specifically *hardship*, *worship*): - appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).

Moses and Aaron follow through as directed by YHWH to cast their rod down before Pharaoh and his servants; with the rod then becoming a serpent. Pharaoh unphased by such, call his magicians to do the same; however, Aaron’s rod swallows up the magician’s rods through the power of YHWH.

**Exo 7:6** And Mosheh and Aharon did as יהוה' commanded them, so they did.

**Exo 7:7** Now Mosheh was eighty years old and Aharon eighty-three years old when they spoke to Pharaoh.

**Exo 7:8** And יהוה' spoke to Mosheh and to Aharon, saying,

**Exo 7:9** “When Pharaoh speaks to you, saying, ‘Show a miracle for yourselves,’ then you shall say to Aharon, ‘Take your rod and throw it before Pharaoh, and let it become a serpent.’ ”

**Exo 7:10** So Mosheh and Aharon went in to Pharaoh, and they did so, as יהוה' commanded. And Aharon threw his rod before Pharaoh and before his servants, and it became a serpent.

**Exo 7:11** But Pharaoh also called the wise men and the practisers of witchcraft. And they, the magicians of Mitsrayim, also did so with their magic.

**Exo 7:12** And they, each one, threw down his rod, and they became serpents. But the rod of Aharon swallowed up their rods.

**Exo 7:13** And Pharaoh’s heart was strengthened, and he did not listen to them, as יהוה' had said.



Next, we will see the beginning of the 10 plagues. The Egyptians worshipped numerous gods and YHWH would leave the Egyptians with no doubt that He alone was the One true living Eloah. The following chart gives a list of possible associated ‘gods’ that YHWH defeated in the spiritual realm; and we will clearly see His victory in the physical realm.

The plagues of Egypt are well known, but a deep study reveals that each was a direct challenge to the various Egyptian gods and goddesses. The plagues affected the Egyptians' physical senses as well as their hearts with reminders that Jehovah God was far superior to any of their gods. He exercised power at will while the Egyptian gods remained helpless against Him.

Plague	Scripture	Description	Associated Egyptian Gods
<b>PLAGUE 1: WATER TO BLOOD</b>	Exodus 7:14–25	The Egyptians were also able to turn water to blood, including the death of the fish and a smell that prohibited even trying to drink the water. Pharaoh's heart remained hard.	The Nile was the source of Egypt's power. There are several gods in their pantheon that draw life from the river. Khnum was the guardian of the river's source. Hapi was the god of annual flooding of the Nile and the lord of the fish. Osiris had the Nile as his bloodstream.
<b>PLAGUE 2: FROGS</b>	Exodus 8:1–8:15	The Egyptians also produced frogs. Piles of dead frogs filled the land with a foul odor.	Heqt was an Egyptian goddess with the head of a frog.
<b>PLAGUE 3: GNATS OR LICE</b>	Exodus 8:16–19	The gnats or lice came up from the dust of the earth. The Egyptian priests could not duplicate this miracle. They declared, "This is the finger of God."	Geb was the god over the dust of the earth.
<b>PLAGUE 4: FLIES</b>	Exodus 8:20–32	This was the first plague that affected only the Egyptians.	Khepri had the head of a beetle and also moved the sun.
<b>PLAGUE 5: SICK CATTLE</b>	Exodus 9:1–7	God continued to distinguish between the Israelites and the Egyptians. This plague affected only the Egyptian herds.	Hathor was a fertility goddess who was often depicted with the head or horns of a bull and sometimes as a bull wearing the symbols of Hathor.
<b>PLAGUE 6: BOILS</b>	Exodus 9:8–12	This was the first plague to affect the body directly. God made a distinction between the Israelites and the Egyptians. The Egyptian priests were unable to appear in court.	Isis was the goddess of health and Imhotep was the god of healing.
<b>PLAGUE 7: HAIL</b>	Exodus 9:13–35	This plague affected the agriculture and livestock that was left in the field. Such a storm of hail was unique to Egypt.	Nut was the goddess of the sky. Her father Shu, god of the wind and air, was a calming god.
<b>PLAGUE 8: LOCUSTS</b>	Exodus 10:1–20	This plague would be told to Pharaoh's sons and grandsons, serving the purpose of showing God's power for generations.	Neper and Nepri were the god and goddess of grain. Set was the god of disorder.
<b>PLAGUE 9: DARKNESS</b>	Exodus 10:21–29	It was so dark for three days that the darkness could be felt.	Ra, the god of the sun, was the most worshipped and revered god in Egypt after the Pharaoh. Jehovah God showed He had power even over the mightiest of the Egyptian gods.
<b>PLAGUE 10: DEATH OF FIRSTBORN</b>	Exodus 12:29–36	Establishes the Jewish Passover festival.	This plague was a judgement on all Egyptian gods, including Pharaoh himself. In Exodus 1, Pharaoh had ordered the killing of Israelite babies, and now the firstborn of all Egypt was killed.

### The First Plague: Water Turned to Blood

**Exo 7:14** And יהוה said to Mosheh, “The heart of Pharaoh is hard, he refuses to let the people go.

**Exo 7:15** “Go to Pharaoh in the morning, as he goes out to the water, and you shall stand by the river’s bank to meet him. And take in your hand the rod which was turned into a serpent.

**Exo 7:16** “And you shall say to him, ‘יהוה the Elohim of the Hebrews has sent me to you, saying, “Let My people go, so that they serve Me in the wilderness,” but see, until now you have not listened!

**Exo 7:17** ‘Thus said יהוה, “By this you know that I am יהוה. See, I am striking the waters which are in the river with the rod that is in my hand, and they shall be turned to blood,

**Exo 7:18** and the fish in the river shall die. And the river shall stink, and the Mitsrites shall find it impossible to drink the water of the river.” ’ ”

**Exo 7:19** And יהוה spoke to Mosheh, “Say to Aharon, ‘Take your rod and stretch out your hand over the waters of Mitsrayim, over their streams, over their rivers, over their ponds, and over all their pools of water, that they become blood. And there shall be blood in all the land of Mitsrayim, both in wooden and in stone *containers*.’ ”

**Exo 7:20** And Mosheh and Aharon did so, as יהוה commanded. And he lifted up the rod and struck the waters that were in the river, in the eyes of Pharaoh and in the eyes of his servants. And all the waters that were in the river were turned to blood.

**Exo 7:21** And the fish that were in the river died, and the river stank, and the Mitsrites were unable to drink the water of the river. And the blood was in all the land of Mitsrayim.

**Exo 7:22** And the magicians of Mitsrayim did the same with their magic. And the heart of Pharaoh was strengthened, and he did not listen to them, as יהוה had said.

**Exo 7:23** And Pharaoh turned and went into his house, and his heart was not moved by this either.

**Exo 7:24** And all the Mitsrites dug all around the river for water to drink, for they were unable to drink the water of the river.

**Exo 7:25** And **seven days were completed after יהוה had struck the river.**

We will see three sets of three plagues followed by the final judgement plague, the death of the first born. The three sets of three plagues follow a pattern.

- There is a ‘warning’ of the plague [by the water](#).
- There is a ‘warning’ of the plague [by the palace location](#).
- There is [no warning](#) given.

The warning of the first plague by the water of turning the river into blood was mimicked by the magicians. YHWH made this plague last seven days and all the fish died causing a great stench and there was no fresh water. Though some may speculate the redness could have been caused by red earth or a type of algae, the Scriptures define it as ‘dam’, blood; or figuratively could be defined as wine. Fish can survive dirty water and even many kinds of algae but in this case, the Scriptures says blood.

The Nile River was very important to the Egyptians especially the fish in the Nile. Some of those fish were also considered ‘sacred’ to the Egyptians.

**Comparison NIV Chart between the plagues in Exodus and Revelation:**

**PARALLELS BETWEEN BOWLS, TRUMPETS, AND EXODUS PLAGUES**

BOWLS	TRUMPETS	EXODUS PLAGUES
<b>1st Bowl</b> (16:2): on land (Greek <i>gē</i> ); festering sores	<b>1st Trumpet</b> (8:7): on earth (Greek <i>gē</i> ); third of land burned up	<b>6th Plague</b> (Exod 9:8–12): dust over land; festering boils
<b>2nd Bowl</b> (16:3): on sea; sea to blood; all sea creatures die	<b>2nd Trumpet</b> (8:8–9): on sea; sea to blood; third of sea creatures die	<b>1st Plague</b> (Exod 7:20–21): Nile to blood; fish die
<b>3rd Bowl</b> (16:4): on rivers and springs; blood	<b>3rd Trumpet</b> (8:10–11): on rivers and springs; turn bitter	<b>1st Plague</b> (Exod 7:20–21): Nile to blood
<b>4th Bowl</b> (16:8–9): on sun; people scorched	<b>4th Trumpet</b> (8:12): on sun, moon, and stars; third of sun, moon, and stars turn dark	<b>9th Plague</b> (Exod 10:21–23): darkness
<b>5th Bowl</b> (16:10–11): on the throne of the beast; darkness; people in <i>agony</i>	<b>5th Trumpet</b> (9:1–11): the Abyss opened; darkness; locusts <i>torment</i> people	<b>8th and 9th Plagues</b> (Exod 10:12–15,21–23): locusts; darkness
<b>6th Bowl</b> (16:12–14): on Euphrates; river dried up; deceptive demonic spirits like frogs	<b>6th Trumpet</b> (9:13–21): four angels released at the Euphrates; third of people killed	<b>2nd Plague</b> (Exod 8:2–7): frogs from the Nile River; magicians’ secret arts
<b>7th Bowl</b> (16:17–21): into the air; lightning, rumblings, thunder, severe earthquake, huge hailstones	<b>7th Trumpet</b> (11:15–19): lightning, rumblings, thunder, earthquake, severe hailstorm	<b>7th Plague</b> (Exod 9:22–25): thunder, hail, lightning

**Job 24**

To this day evil deeds toward others and toward creation abounds. People that do evil deeds believe they can do such things by being cloaked in darkness; thinking, no one sees them. All deeds done in the flesh will be revealed one day. There is nothing hidden.

Isaiah 29:15 Woe to those who seek deep to hide their counsel far from יהוה, and their works are in the dark; they say, “Who sees us?” and, “Who knows us?”



**Job 24:1** “Times are not hidden from the Almighty, and why have not those who know Him seen His days?”

**Job 24:2** They remove landmarks; they rob and feed on flocks;

**Job 24:3** they drive away the donkey of the fatherless; they take the widow’s ox as a pledge;

**Job 24:4** they turn the needy out of the way; the poor of the earth have hidden together.

**Job 24:5** See, as wild donkeys in the wilderness they go about their tasks, eager seekers for prey; the desert *gives* his bread, for the children.

**Job 24:6** They reap his fodder in a field and they glean the vineyard of the wrong.

**Job 24:7** They spend the night naked, without a garment, and without covering in the cold.

**Job 24:8** They are wet with the showers of the hills, and have embraced a rock for lack of shelter.

**Job 24:9** They snatch away the fatherless from the breast, and take a pledge from the poor;

**Job 24:10** naked, they shall go about without a garment; and hungry, they shall take away sheaves.

**Job 24:11** They press out oil within their walls; winepresses they shall tread, yet suffer thirst.

**Job 24:12** Men groan in the city, and the beings of the wounded cry out, and Eloah does not regard it as foolish.

**Job 24:13** They have become rebels against the light; they have not known His ways nor remained in His paths.

**Job 24:14** The murderer rises at daylight, he kills the poor and needy, and in the night he is as a thief.

**Job 24:15** And the eye of the adulterer watches for dusk, saying, ‘No eye sees me.’ And he puts a covering on the face.

**Job 24:16** In the dark he has broken into houses; by day they shut themselves up; they have not known light.

**Job 24:17** For all of them morning is the same as the shadow of death, when he discerns the extreme fears of the shadow of death.

**Job 24:18** He is swift on the face of the waters; their portion is cursed in the earth; he does not turn into the way of vineyards.

**Job 24:19** Drought and heat snatch away snow waters – She’ol *those who* have sinned.

**Job 24:20** The womb forgets him, the worm feeds sweetly on him; he is remembered no more, and wickedness is broken like a tree;

**Job 24:21** treating evil the barren who does not bear, and does no good for the widow.

**Job 24:22** But He draws the mighty away with His power – He rises up, and no one is certain of life.

**Job 24:23** He gives him safety, and he leans on it; yet His eyes are on their ways.

**Job 24:24** They are lifted up for a little while, then they are gone, then they shall be brought low. Like all *e/se* they are gathered up, and they are cut off like the heads of grain.

**Job 24:25** And if it is not so, who does prove me a liar, and make my word worthless?”

## Luke 10

Luke 10 opens with Yahusha **appointing 70 others**, in addition to him previously calling his 12 disciples, and sends them out **two by two into every city and place where He, Himself would be going**. He gives detailed instructions on how to interact with those that receive His message and to those that do not receive His message. Like the twelve, they were not to take provisions with them, because ultimately, he would provide their needs. They were also instructed to **pray**; mind His **warning**; **heal the sick**; and **proclaim the reign of Elohim**.

### Yahusha Sends Out the Seventy-Two

**Luk 10:1** **And after this the Master appointed seventy others**, and sent them two by two ahead of Him into every city and place where He Himself was about to go.

**Luk 10:2** Then He said to them, **“The harvest indeed is great, but the workers are few, therefore pray the Master of the harvest to send out workers into His harvest.**

**Luk 10:3** “Go! See, I send you out as lambs into the midst of wolves.

**Luk 10:4** “Do not take a purse, nor a bag, nor sandals. And greet no one along the way.

**Luk 10:5** “And whatever house you enter, first say, ‘Peace to this house.’

**Luk 10:6** “And if indeed a son of peace is there, your peace shall rest on it; and if not, it shall return to you.

**Luk 10:7** “And stay in the same house, eating and drinking whatever with them, for the labourer is worthy of his wages. Do not move from house to house.

**Luk 10:8** “And into whatever city you enter, and they receive you, eat whatever is placed before you,

**Luk 10:9** and heal the sick there, and say to them, ‘The reign of Elohim has come near to you.’

**Luk 10:10** “And into whatever city you enter, and they do not receive you, go out into its streets and say,

**Luk 10:11** Even the dust of your city which clings to us, we wipe off against you, but know this, that the reign of Elohim has come near to you.’

**Luk 10:12** “And I say to you that it shall be more bearable for Sodom in that Day, than for that city.



We see Moses appoint 70 elders, counselors, as well in the following verses: [Exo 18:21](#); [Exo 24:1](#).

Exo 18:21 “But you yourself, seek out from all the people able men, who fear Elohim, men of truth, hating unfair gain. And place *these* over them to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

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Exo 24:1 And to Mosheh He said, “Come up to יהוה, you and Aharon, Naḏab and Aḇihu, and **seventy of the elders** of Yisra’el, and you shall bow yourselves from a distance.

We also know the Sanhedrin appoint their counsel by similarly numbering 70-72. **Satan counterfeits** the things of YHWH. **Just like the magicians counterfeited** the plagues YHWH brought on Egypt. Know that in our day and age, the Sanhedrin have been re-established as of 2004. They last convened approximately 1700 years prior.

Today we see preparations for a repeat of the Sanhedrin court system as in Yahusha’s day in the 1<sup>st</sup> Century. The Chabad-Lubavitch sect are advocating that their International Sanhedrin Court system replace the United Nations and all nations be ruled under the Talmudic Seven Noahide Laws. This court system is trained and ruled under their Babylonian Talmud and not the Holy Bible.

YHWH gives a ‘**woe**’ to **unrepented cities** and we today should heed the same warning. He specifically calls out Chorazin and Bethsaida both probably located in Upper Galilee. Yahusha compares them to being more stiffed neck than Tyre and Sidon, heathen cities. Though believers were revealed in these cities; and at least three of Yahusha’s disciples, Philip, Andrew, and Peter were from Bethsaida; for the most part, despite all the miracles done at these locations, they were unrepented cities. We also recall that Yahusha fed the 5,000 at the desert place in Bethsaida.

Lastly, he calls out Capernaum (Kephrah Nahum). Do nations and cities today think they will not be judged? If so, they will truly have a rude awakening. Only through our belief in Yahusha, **as evil surround the locations we live, can we be saved**. For **we step out of the nation’s we live in; and we step into the Kingdom of YHWH by faith**. This world is no longer our home. We are His Kingdom of Priests, **we belong to His holy nation**, set-apart and comprised of every tongue, tribe, people, and nation! Praise Yah!

### **Woe to Unrepentant Cities**

**Luk 10:13** “Woe to you, Korazin! Woe to you, Běyth Tsaída! For if the miracles which

were done in you had been done in Tsor and Tsidon, they would have repented long ago, sitting in sackcloth and ashes.

Luk 10:14 “But it shall be more bearable for Tsor and Tsidon at the judgment than for you.

Luk 10:15 “And you, Kephar Nahum, who are **exalted to the heaven, shall be brought down to She’ol.**<sup>a</sup> [Isa 14:13](#), [Isa 14:15](#). Footnote: <sup>a</sup>See Explanatory Notes - She’ol.

Luk 10:16 **“He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me.”**

Luke 10:16 is very important to understand. No one can know and have YHWH without accepting Yahusha. And those that reject His message through us, are not rejecting us; but are rejecting Yahusha and thus also rejecting YHWH.

### The Return of the Seventy-Two

Luk 10:17 And the seventy returned with joy, saying, **“Master, even the demons are subject to us in Your Name.”**

Luk 10:18 And He said to them, “I saw Satan falling out of the heaven as lightning.

Luk 10:19 “See, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and none at all shall hurt you.

Luk 10:20 **“But do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names have been written in the heavens.”**

### Yahusha Rejoices in the Father's Will

Luk 10:21 In that hour יהושע exulted in the Spirit and said, “I praise You, Father, Master of the heaven and of the earth, that You have hidden these *matters* from clever and learned ones, **and did reveal them to babes**. Yes, Father, because thus it was well-pleasing in Your sight.

Luk 10:22 “All has been delivered to Me by My Father, and no one knows who the Son is, except the Father, and who the Father is, except the Son, and he to whom the Son wishes to reveal *Him*.”

Luk 10:23 And turning to His taught ones He said, separately, “Blessed are the eyes that see what you see,

for I say to you that many prophets and sovereigns have wished to see what you see, and have not seen it, and to hear what you hear, and have not heard it.”

Those that have eyes to see are truly blessed and we should not take this great blessing for granted for not all see.

### The Parable of the Good Samaritan

**Luk 10:25** And see, a certain one learned in the Torah stood up, trying Him, and saying, “Teacher, what shall I do to inherit everlasting life?”

**Luk 10:26** And He said to him, “What has been written in the Torah? How do you read it?”

**Luk 10:27** And he answering, said, “ ‘**You shall love יהוה your Elohim with all your heart, and with all your being, and with all your strength, and with all your mind,**’ [Deu 6:5](#) and ‘**your neighbour as yourself.**’ ” [Lev 19:18](#).

**Luk 10:28** And He said to him, “You have answered rightly. **Do this and you shall live.**”<sup>b</sup> [Lev 18:5](#). Footnote: <sup>b</sup>See also [Mat 19:17](#), [Joh 12:50](#) and [Rev 22:14](#).

**Luk 10:29** But he, wishing to **declare himself righteous**, said to יהושע, “And who is my neighbor?”

Sadly, today there are still many that desire to declare themselves righteous. This is impossible. We are saved by grace through faith in Yahusha HaMashiach. He took our unrighteousness and gave us His righteousness. Only in Him are we declared righteous.

**Luk 10:30** And replying, יהושע said, “A certain man was going down from Yerushalayim to Yeriho, and fell among robbers, who, both stripping and beating him, went away, leaving him half dead.

**Luk 10:31** “And by a coincidence **a certain priest** was going down that way. And when he saw him, he passed by on the other side.

**Luk 10:32** “And likewise **a Lēwite** also, when he came to the place, and seeing, passed by on the other side.

**Luk 10:33** “But a certain **Shomeroni**,<sup>c</sup> journeying, came upon him. **And when he saw him, he had compassion on him,** Footnote: <sup>c</sup>See [Luk 17:18](#)

**Luk 10:34** and he went to him and bandaged his wounds, pouring on oil and wine. And having placed him on his own beast, he brought him to an inn, and looked after him.

**Luk 10:35** “And going out on the next day, he took out two denarii, gave them to the innkeeper, and said to him, ‘Look after him, and whatever more you spend I shall repay you when I return.’

**Luk 10:36** **“Who, then, of these three, do you think, was neighbor to him who fell among the robbers?”**

**Luk 10:37** And he said, **“He who showed compassion on him.”** Then יהושע said to him, **“Go and do likewise.”**

We are to be doers of His Word and not hearers only. In Him, it is no longer we that live but Yahusha that lives in us and through us. We are His Royal Ambassadors, His sent ones, proclaiming repentance for His return draws nigh.

### Martha and Mary

**Luk 10:38** And it came to be as they went that He entered into a certain village. And a certain woman named Martha received Him into her house.

**Luk 10:39** And she had a sister called **Miryam, who also sat at the feet of יהושע** and heard His word.

**Luk 10:40** But **Martha was distracted** with much serving, and coming up she said, “Master, are You not concerned that my sister has left me to serve alone? Speak to her then, to help me.”

**Luk 10:41** And יהושע answering, said to her, “Martha, Martha, you are worried and troubled about many *matters*,

**Luk 10:42** but **one only is necessary**, and Miryam has chosen the good portion, which shall not be taken away from her.”

In all that we do, we should keep Yahusha first and foremost. We should remove the obstacles and those things in our lives that distract us from spending time at His feet. We must find that set-apart time with Him daily and during His moedim, His appointed times with His bride.

### 1Cor. 11

Paul states, ‘Become imitators of me, as I also am of Messiah.’ In other words, Paul was setting the example for others to follow; as he himself obeyed and taught the Word of YHWH under the Covenant Confirming Gospel Message.

**1Co 11:1** **Become imitators of me, as I also am of Messiah.**

### Head Coverings

We are washed and covered by the blood of the Lamb. In the exodus out of Egypt, this was depicted by the blood of the sacrificial lamb being placed on the door posts and lintel. His blood is now covering every believer’s body, the temple. In Him, we receive our white spotless wedding garment.

Rev 3:18 “I advise you to buy from Me gold refined in the fire,<sup>b</sup> so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see. Footnote: <sup>b</sup> Psa 19:10, Psa 119:72 and Psa 119:127, Pro 30:5.



1Co 11:2 And I praise you, brothers, that you remember me in every way and keep the traditions as I delivered them to you.

1Co 11:3 And I wish you to know that [the head of every man is the Messiah,<sup>a</sup>](#) and the [head of woman is the man,<sup>b</sup>](#) and [the head of Messiah is Elohim.<sup>c</sup>](#) Footnotes: <sup>a</sup> [Eph 1:22, Eph 4:15, Eph 5:23.](#) <sup>b</sup> [Gen 3:16.](#) <sup>c</sup> [1Co 3:23, Joh 14:28.](#)

### Wives and Husbands

1Pe 3:1 In the same way, wives, be subject to your own husbands, so that if any are disobedient to the Word, they, without a word, might be won by the behaviour of their wives,

1Pe 3:2 having seen your blameless behaviour in fear.

1Pe 3:3 Your adornment should not be outward – arranging the hair, wearing gold, or putting on dresses –

1Pe 3:4 but the hidden man of the heart, with the incorruptible ornament of a meek and peaceable spirit, which is of great value before Elohim.

1Pe 3:5 For in this way, in former times, the set-apart women who trusted in Elohim also adorned themselves, being subject to their own husbands,

1Pe 3:6 as Sarah obeyed Abraham, calling him master, of whom you became children, doing good, and not frightened by any fear.

1Pe 3:7 In the same way, husbands, live understandingly together, giving respect to the wife, as to the weaker vessel, and as being heirs together of the favor of life, so that your prayers are not hindered.

1Co 11:4 Every man praying or prophesying, having his head covered, brings shame to his Head.

Paul is stating that men who are believers in Yahusha, would no longer need to cover their head with a covering such as a kippah, skullcap, or shawl.

1Co 11:7 **For a man indeed should not cover his head,** since he is the likeness and esteem of Elohim, but woman is the esteem of man.

For in Messiah, Yahusha is the head ‘covering’ of every man, and the head covering of the married woman is her husband in Messiah. Paul goes on to **define that the head of Messiah is YHWH our Elohim.**

We are one body in Messiah and Messiah is the head of the body.

Col 1:18 And **He is the Head of the body, the assembly**, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

Col 3:9 Do not lie to each other, since you have **put off the old man<sup>b</sup> with his practices**,

Footnote: <sup>b</sup> Rom 6:6, Eph 4:22.

Col 3:10 and **have put on the new one who is renewed in knowledge according to the likeness of Him who created him.**

Col 3:11 where there is not Greek and Yehudi, circumcised and uncircumcised, foreigner, Scythian, slave, free, but Messiah is all, and in all.

Col 3:12 Therefore, as chosen ones of Elohim, set-apart and beloved, **put on** compassion, kindness, humbleness of mind, meekness, patience,

Col 3:13 bearing with one another, and forgiving each other if anyone has a complaint against another, indeed, as Messiah forgave you so also should you.

**1Co 11:5** And every woman praying or prophesying with her head uncovered brings shame to her head, for that is one and the same as if her head were shaved.

Act 2:17 **‘And it shall be in the last days, says Elohim, that I shall pour out of My Spirit on all flesh. And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams,**

Act 2:18 **and also on My male servants and on My female servants I shall pour out My Spirit in those days, and they shall prophesy.**

Act 21:8 And on the next day we left and came to Caesarea, and went into the house of Philip the evangelist, who was one of the seven, and stayed with him.

Act 21:9 Now this one had four maiden daughters who prophesied.

**1Co 11:6** For if a woman is not covered, let her also be shorn. But if it is a shame for a woman to be shorn or shaved, **let her be covered.**<sup>d</sup> Footnote: <sup>d</sup> [Num 5:18](#).

As I understand, stigma’s associated with how a woman dressed and the shaving of her head in Paul’s day; would either send a message that reflected her walk with YHWH or her walk with worldly lust. We are to dress and adorn ourselves in a modest fashion that brings glory to Him alone. New believers that were once following the local customs of the world and the lusts therein, may have needed to cover their heads to show they had become a believer in Yahusha.

**1Co 11:7** **For a man indeed should not cover his head,** since he is the likeness and esteem of Elohim, but woman is the esteem of man.

**1Co 11:8** For man is not from woman, but woman from man.

**1Co 11:9** For man also was not created for the woman, but woman for the man.

**1Co 11:10** Because of this **the woman ought to have authority<sup>e</sup>** on her head, because of the messengers. Footnote: <sup>e</sup>Some say “*a symbol of authority.*”

Mat 18:10 “See that you do not despise one of these little ones, for I say to you that in the heavens their messengers always see the face of My Father who is in the heavens.

1Co 11:11 However, man is not independent of woman, nor woman independent of man, in the Master.

Gal 3:28 There is not Yehudi nor Greek, there is not slave nor free, there is not male and female, for you are all one in Messiah יהושע.

1Co 11:12 **For as the woman was from the man, even so the man also is through the woman. But all are from Elohim.**

1Co 8:6 for us there is one Elohim,<sup>a</sup> the Father, from whom all came and for whom we *live*, and one Master יהושע Messiah, through whom all came and through whom we *live*. Footnote: <sup>a</sup> Eph 4:6, 1Ti 2:5, Mar 12:32, Mar 12:34.

1Co 11:13 Judge for yourselves: is it proper for a woman to pray to Elohim with her head uncovered?

1Co 11:14 Does not nature itself teach you that if a man indeed has long hair, it is a disrespect to him?

1Co 11:15 And if a woman has long hair, it is an esteem to her, because the long hair has been given to her over against a veil.

1Co 11:16 **If, however, anyone seems to be contentious, we do not have such a habit, nor do the assemblies of Elohim.**

### Wives and Husbands

Eph 5:22 Wives, subject yourselves to your own husbands, as to the Master.

Eph 5:23 Because the husband is head of the wife, as also the Messiah is head of the assembly, and **He is Savior of the body**.

- Eph 5:24 But as the assembly is subject to Messiah,
- so also let the wives be to their own husbands in every respect.

Eph 5:25 Husbands, love your wives, as Messiah also did love the assembly and gave Himself for it,

Eph 5:26 in order to set it apart and cleanse it with the washing of water by the Word,<sup>f</sup> Footnote: <sup>f</sup> Rev 19:8-9.

Eph 5:27 in order to present it to Himself a splendid assembly, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.

Eph 5:28 In this way husbands ought to love their own wives as their own bodies. He who loves his wife loves himself.

Eph 5:29 For no one ever hated his own flesh, but feeds and cherishes it, as

also the Master does the assembly.

Eph 5:30 **Because we are members of His body, of His flesh and of His bones.**

Eph 5:31 **“For this cause a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.”** Gen 2:24.

Eph 5:32 This secret is great, but I speak concerning Messiah and the assembly.

Eph 5:33 However, you too, everyone, let each one love his own wife as himself, and let the wife see that she fears her husband.

1Co 11:17 And in declaring this I do not praise you, since you come together not for the better but for the worse.

1Co 11:18 For in the first place, I hear that when you come together as an assembly, **there are divisions among you,** and to some extent I believe it.

1Co 11:19 For there have to be factions even among you, so that the approved ones might be revealed among you.

1Co 11:20 So when you come together in one place, it is not to eat the Master’s supper.

1Co 11:21 For, when you eat, each one takes his own supper first, and one is hungry and another is drunk.

1Co 11:22 Have you not houses to eat and drink in? Or do you despise the assembly of Elohim and shame those who have not? What shall I say to you? Shall I praise you in this? I do not praise!

### **The Covenant Confirming Meal**

1Co 11:23 For I received from the Master that which I also delivered to you: **that the Master יהושע in the night in which He was delivered up took bread,**

1Co 11:24 and having given thanks, He broke it and said, “Take, eat, this is My body which is broken for you; do this in remembrance of Me.”

1Co 11:25 In the same way also the cup, after supper, saying, “This cup is the renewed covenant in My blood. As often as you drink it, do this in remembrance of Me.”

1Co 11:26 For as often as you eat this bread and drink this cup, you proclaim the death of the Master until He comes.

Those that partake in the covenant confirming meal have said, ‘yes’, to His proposal of the New Covenant. This shows our betrothal and set apartness to Him by partaking of the covenant confirming meal of bread and wine.

1Co 11:27 So that whoever should eat this bread or drink this cup of the Master unworthily shall be guilty of the body and blood of the Master.

1Co 11:28 **But let a man examine himself,** and so let him eat of that bread and drink



of that cup.

**1Co 11:29** For the one who is eating and drinking unworthily, eats and drinks judgment to himself, not discerning the body of the Master.

**1Co 11:30** Because of this many are weak and sick among you, and many sleep.

**1Co 11:31** For if we were to examine ourselves, we would not be judged.

**1Co 11:32** But when we are judged, we are disciplined by the Master, that we should not be condemned with the world.

**1Co 11:33** So then, my brothers, when you come together to eat, wait for one another.

**1Co 11:34** And if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I shall set in order when I come.

The covenant confirming meal should be eaten with reverence to Yahusha, and not in a state of gluttonous hunger or drunkenness.

*~ Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>