

**Week 33: Bechukotai –‘By My Decrees’** Leviticus 26-27; Jeremiah 16:17-17:14; 23:1-40; 30:1-31:40; Ezekiel 37; Hosea 2; Zechariah 11:12-17; Luke 15



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EIGHTH EDITION TORAH TO THE TRIBES PARASHAH

**בחוקתי B'CHUKOTAI**  
**in My statutes...Lev**  
**26:3-27:34**

What is in view here? 13 verses of Covenant blessings vs. 32vv. of Law curses.

The blessings are without limit, the curses are very specific and limited and will last only until we make teshuvah and re enter covenant the covenant.

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[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]  
Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Summaries and Insights by Libby Lingenfelter

## Leviticus 26

The obsession with idols exists to this very day and will sadly play a major role in the end of days. In the end of days, the beast will wage war against the two witnesses.

Rev 11:3 “And I shall give unto my **two witnesses**, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth.”

Rev 11:4 These are the **two olive trees** [Eze 4:3](#) and the **two lampstands** that are standing before the Elohim of the earth.

Rev 11:5 And if anyone wishes to harm them, fire comes out from their mouth and consumes their enemies. And if anyone wishes to harm them, he has to be killed in that way.

**Lev 26:1 ‘Do not make idols for yourselves, and do not set up a carved image or a pillar for yourselves, and do not place a stone image in your land, to bow down to it. For I am יהוה your Elohim.**

**Rev 13:14** And **he leads astray those dwelling on the earth** because of those signs which he was given to do before the beast, **saying to those dwelling on the earth to make an image to the beast** who was wounded by the sword, yet lived.

Rev 13:15 And there was given to him to **give spirit to the image** of the beast, **that the image of the beast should both speak and cause to be killed** as many as would not worship the image of the beast.

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**Rev 22:15** “But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, **and the idolaters**, and **all who love and do falsehood**.<sup>d</sup> Footnote: <sup>d</sup>See [Rev 21:27](#) and also [2Th 2:11](#).

**Lev 26:2 ‘Guard My Sabbaths** and reverence My set-apart place. I am יהוה’.

**Lev 26:3** ‘If you walk in My laws and guard My commands, and shall do them,

Rev 22:14 **“Blessed are those doing<sup>b</sup> His commands,<sup>c</sup>** so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city.

**Lev 26:4** then **I shall give you rain in its season**, and the land shall yield its crops, and the trees of the field yield their fruit.

In the last days the two witnesses will be given supernatural authority. The two witness are the two olive trees (Judah & Israel possibly represented by Moses & Elijah or functioning in the ‘spirit of Elijah’) AND the two lampstands possibly represented by the assemblies of Smyrna and Philadelphia (the only two ‘lampstands’ without ‘things against them’); and the only two assemblies of believers being persecuted by those that say they are ‘Jews’ but are not.); these will be doing powerful signs in the end of days.

**Smyrna:** Rev 2:9 “I know your works, and pressure, and poverty – yet you are rich – and the blasphemy of those who say they are Yehudim and are not, but are a congregation of Satan.

Rev 2:10 “Do not be afraid of what you are about to suffer. See, the devil is about to throw some of you into prison, in order to try you, and you shall have pressure ten days. Be trustworthy until death, and I shall give you the crown of life.

Rev 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יהושע Messiah.

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**Philadelphia:** Rev 3:8 “I know your works – see, I have set before you an open door, and no one is able to shut it – that you have little power, yet have guarded My Word, and have not denied My Name.

Rev 3:9 “See, I am giving up those of the congregation of Satan, who say they are Yehudim and are not, but lie. See, I am making them come and worship before your feet, and to know that I have loved you.

Rev 3:10 “Because you have guarded My Word of endurance, I also shall guard you from the hour of trial which shall come upon all the world, to try those who dwell on the earth.

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**Rev 11:6** These possess authority to shut the heaven, so that no rain falls in the days of their prophecy. And they possess authority over waters to turn them to blood, and to smite the earth with all plagues, as often as they wish.

Lev 26:5 ‘And your threshing shall last till the time of the grape harvest, and the grape harvest shall last till the time of sowing. And you shall eat your bread until you have enough, and shall dwell in your land safely.

1Pe 1:5 who are protected by the power of Elohim through belief, for a deliverance ready to be revealed in the last time.

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 Eze 34:25 “And I shall make a covenant of peace with them, and make evil beasts cease from the land. And they shall dwell safely in the wilderness and sleep in the forest.

Eze 34:26 “And I shall make them and the places all around My hill a blessing, and shall cause showers to come down in their season – showers of blessing they are.

Eze 34:27 “And the trees of the field shall yield their fruit and the earth yield her increase, and **they shall be safe in their land**. And they shall know that I am יהוה, when I have broken the bars of their yoke. And I shall deliver them from the hand of those who enslaved them,

Eze 34:28 and they shall no longer be a prey for the nations, and the beast of the earth shall not devour them. And **they shall dwell safely**, with no one to make them afraid.

Lev 26:6 ‘And I shall give peace in the land, and you shall lie down and no one make you afraid. And I shall clear the land of evil beasts, and **not let the sword go through your land**.

Lev 26:7 ‘And you shall pursue your enemies, and they shall fall by the sword before you.

Zec 9:10 “And I shall cut off the chariot from Ephrayim and the horse from Yerushalayim. And **the battle bow shall be cut off**. And He shall speak peace to the nations, and His rule is from sea to sea, and from the River to the ends of the earth.

Lev 26:8 ‘And **five of you shall pursue a hundred, and a hundred of you pursue ten thousand**. **And your enemies shall fall by the sword before you.**

YHWH will endow His witnesses with favor and authority in the end of days as the enemy makes war with the saints. Just as in the following examples in the days of old.

#### Gideon Defeats Midian

Jdg 7:19 And Gid'on and the hundred men who were with him came to the edge of the camp at the beginning of the middle watch, as they had but newly posted the watch. **And they blew with the shopharot and broke the jars that were in their hands.**

Jdg 7:20 And the three companies blew with the shopharot and broke the jars, and held the torches in their left hands and the shopharot in their right hands for blowing. And they cried, “A sword for יהוה and for Gid'on!”

Jdg 7:21 And each stood in his place, round about the camp. And **all the army ran and cried out and fled,**

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#### Jonathan Defeats the Philistines

1Sa 14:8 And Yehonathan said, “See, we are passing over to the men – and show ourselves to them.

1Sa 14:9 “If they say this to us, ‘Wait until we come to you,’ then we shall stand still in our place and not go up to them.

1Sa 14:10 **“But if they say this, ‘Come up to us,’ then we shall go up. For יהוה has given them into our hand, and this is the sign to us.”**

1Sa 14:11 And both of them disclosed themselves to the outpost of the Philistines, and the

Philistines said, “See, the Hebrews are coming out of the holes where they have hidden.”

1Sa 14:12 And the men of the outpost called to Yonathan and his armour-bearer, and said, “Come up to us, and let us teach you a lesson.” **Then Yonathan said to his armour-bearer, “Come up after me, for יהוה has given them into the hand of Yisra’ël.”**

**1Sa 14:13 And Yonathan climbed up on his hands and knees with his armour-bearer after him. And they fell before Yonathan, and his armour-bearer was putting them to death behind him.**

**Lev 26:9** ‘And I shall turn to you and make you fruitful, and shall increase you, and shall establish My covenant with you.

**Lev 26:10** ‘And you shall eat the old supply, and clear out the old because of the new.

**Lev 26:11** ‘And I shall set My Dwelling Place in your midst, and My being shall not reject you.

**Lev 26:12** ‘And **I shall walk in your midst, and shall be your Elohim, and you shall be My people.**

**Lev 26:13** ‘I am יהוה your Elohim, who brought you out of the land of Mitsrayim, from being their slaves. And I have broken the bars of your yoke and made you walk upright.

Mat 22:32 ‘I am the **Elohim of Abraham, and the Elohim of Yitshaq, and the Elohim of Ya’aqob?** Exo 3:6. Elohim is not the Elohim of the dead, but of the living.

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 Rev 2:1 “To the messenger of the assembly of Ephesos write, ‘He who is holding the seven stars in His right hand, **who is walking in the midst of the seven golden lampstands,** says this:

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 Rev 21:7 “**The one who overcomes shall inherit all this, and I shall be his Elohim and he shall be My son.**

The latter half of Leviticus 26 speaks of YHWH’s punishment for disobedience – which was sadly the path the people chose. Thus, their punishment would **be multiplied seven times.** Based on this, some have done calculations as to when the punishment of Ephraim, the northern House of Israel, would be lifted. Personally, I cannot fully attest to the accuracy, but I am sharing this as a possibility that several have considered to be feasible.

First, we see in Lev. 26 that for certain the punishment would be **multiplied by seven.**

### **Punishment for Disobedience**

**Lev 26:14** ‘But if you do not obey Me, and do not do all these commands,

**Lev 26:15** and if you reject My laws, or if your being loathes My right-rulings, so that you do not do all My commands, but break My covenant,

**Lev 26:16** I also do this to you: And I shall appoint sudden alarm over you, wasting disease and inflammation, destroying the eyes, and consuming the life. And you shall sow your seed in vain, for your enemies shall eat it.

**Lev 26:17** 'And I shall set My face against you, and you shall be smitten before your enemies. And those who hate you shall rule over you, and you shall flee when no one pursues you.

**Lev 26:18** 'And after all this, if you do not obey Me, then **I shall punish you seven times more for your sins.**

**Lev 26:19** 'And I shall break the pride of your power, and shall make your heavens like iron and your earth like bronze.

**Lev 26:20** 'And your strength shall be spent in vain and your land not yield its crops, nor the trees of the land yield their fruit.

**Lev 26:21** 'And if you walk contrary to Me, and refuse to obey Me, I shall bring on you **seven times more plagues**, according to your sins,

**Lev 26:22** and send wild beasts among you, which shall bereave you of your children. And I shall cut off your livestock, and make you few in number, and your highways shall be deserted.

**Lev 26:23** 'And if you are not instructed by Me by these, but walk contrary to Me,

**Lev 26:24** then I also shall walk contrary to you, and **I Myself shall strike you seven times for your sins.**

**Lev 26:25** 'And I shall bring against you a sword executing the vengeance of My covenant, and you shall gather together in your cities, and I shall send pestilence among you, and you shall be given into the hand of the enemy.

**Lev 26:26** 'When I have cut off your supply of bread, ten women shall bake your bread in one oven, and they shall bring back to you your bread by weight, and you shall eat and not be satisfied.

**Lev 26:27** 'And if in spite of this, you do not obey Me, but walk contrary to Me,

**Lev 26:28** then I shall walk contrary to you in wrath. **And I Myself shall punish you seven times for your sins.**

We have the approximate date of 722 BCE of their final scattering. Ezekiel 4:4-5 lets us know that Ephraim's punishment would be for **390 years**, but we also know that this number should possibly be multiplied by 7 regarding their disobedience, coming to **2,730 years**. This would bring us to the year of release of Ephraim's punishment ending in approximately 2007-2008 timeframe.

Again, I cannot attest to all this being the case, but Leviticus does state clearly that **the punishment time-frame would be multiplied by seven**. I do know that there has been an awakening of YHWH's people since that approximate time frame 2007/2008; giving or taking 10 years in either direction.

**The 10 lost tribes and those being grafted in, are becoming very much aware of:**

1. His proper Name
2. His calendar
3. His moedim, His feasts days or rehearsals
4. His Sabbaths
5. His Covenant
6. A thirst and hunger for truth!
7. A massive unveiling and exposure of evil
8. Understanding the difference between the Levitical Priesthood vs. Melchizedek Priesthood
9. Understanding the difference between Covenant Torah and the Book of the Law
10. Understanding that we are the Temple, living stones making up the one new man
11. Understanding that we are Israel
12. Seeing through the propaganda and lies of the evil one working through the flesh of man
13. Seeing the proliferation of 'mixing' of seeds and kinds of animals; and genders; homosexuality; transvestites; transhumanism; etc. all an abomination to YHWH
14. A total disregard of who YHWH is by many
15. A total disregard for obeying His Word
16. A falling away by many from sound doctrine; and believing myths that 'tickle their ears' and suit their lifestyles due to their lack of diligently studying His Word
17. Idol worship on every corner; in every city; in places of worship; in movies; television; stone obelisks; statues of Zeus renamed St. Peter; mother Mary statues; as well as 'mankind' being placed on pedestals etc.
18. Sacrifices to Moloch through man-ordained legalization of abortions and infanticide

19. The promotion of the 'New World Order' by numerous layers of secret societies coupled with the entertainment industry to achieve mass brain washing through propaganda and the re-writing of history.
20. The new generation bombarded with programming through social media; schools; and books etc.
21. The impact on everyone's health from chem-trails; vaccines; pesticides; genetically modified foods etc.

Though much more could be said, I will leave it here. My point is that there has been an exponential amount of not only His truth revealed to His people but also an exponential number of evil acts and evil deeds exposed since the time period around 2007/2008 (give or take 10 years).

**Lev 26:29** 'And you shall eat the flesh of your sons, and eat the flesh of your daughters.

**Lev 26:30** 'And I shall destroy your high places, and cut down your sun-pillars, and put your carcasses on the carcasses of your idols. And My being shall loathe you.

**Lev 26:31** 'And I shall turn your cities into ruins and lay your set-apart places waste, and not smell your sweet fragrances.

**Lev 26:32** 'And I shall lay the land waste, and your enemies who dwell in it shall be astonished at it.

**Lev 26:33** 'And I shall scatter you among the nations and draw out a sword after you. And your land shall be desert and your cities ruins,

**Lev 26:34** and the land enjoy its Sabbaths as long as it lies waste and you are in your enemies' land. Then the land would rest and enjoy its Sabbaths.

**Lev 26:35** 'As long as it lies waste it rests, for the time it did not rest on your Sabbaths when you dwelt in it.

**Lev 26:36** 'And as for those of you who are left, I shall send faintness into their hearts in the lands of their enemies, and the sound of a shaken leaf shall cause them to flee. And they shall flee as though retreating from a sword, and they shall fall when no one pursues.

**Lev 26:37** 'And they shall stumble over one another, as from before a sword, when no one pursues. And you shall be unable to stand before your enemies.

**Lev 26:38** 'And you shall perish among the nations, and the land of your enemies shall eat you up,

**Lev 26:39** and those of you who are left rot away in their crookedness in your enemies' lands, and also in their fathers' crookednesses rot away with them.

**Lev 26:40** '**But if they confess their crookedness** and the crookedness of their fathers, with their trespass in which they trespassed against Me, and that they also have

walked contrary to Me,

**Lev 26:41** and that I also have walked contrary to them and have brought them into the land of their enemies – if their uncircumcised heart is then humbled, and they accept the punishment of their crookedness,

**Lev 26:42** **then I shall remember My covenant** with Ya'aqob, and also My covenant with Yitshaq, and also remember My covenant with Abraham, and remember the land.

**Lev 26:43** 'For the land was abandoned by them, and enjoying its Sabbaths while lying waste without them, and they were paying for their crookedness, because they rejected My right-rulings and because their being loathed My laws.

**Lev 26:44** 'And yet for all this, when they are in the land of their enemies, **I shall not reject them, nor shall I loathe them so as to destroy them and break My covenant with them. For I am יהוה** their Elohim.

**Lev 26:45** 'Then I shall remember for their sake the covenant of the ancestors whom I brought out of the land of Mitsrayim before the eyes of the nations to be their Elohim. I am יהוה.' "

**Lev 26:46** These are the laws and the right-rulings and the **Torot<sup>a</sup>** which יהוה made between Himself and the children of Yisra'el on Mount Sinai by the hand of Mosheh.

Footnote: <sup>a</sup>Torot - plural of Torah - teaching.

## Leviticus 27

We should not be too quick to skim over Leviticus 27. The overview of Leviticus 27 by **TSK Cross Reference is divided accordingly followed by the meaning of 'a vow'**:

**Lev 27:1**, He that makes a singular vow must be the Lord's; **Lev 27:3**, The estimation of the person; **Lev 27:9**, of a beast given by vow; **Lev 27:14**, of a house; **Lev 27:16**, of a field, and the redemption thereof; **Lev 27:28**, No devoted thing may be redeemed; **Lev 27:30**, The tithe may not be changed.

**a singular vow:** A vow is a religious promise made to God [YHWH], for the most part with prayer, and paid with thanksgiving. Vows were either of abstinence (**Num 6:1-27 and Num 30:1-16**), or the devoting of something to the Lord [YHWH], as sacrifices (**Lev 7:16**), or the value of persons, beasts, houses, or lands, concerning which the law is here given. A man might vow or devote himself, his children, his domestics, his cattle, his goods, etc.; and respecting the redemption of all these, **rules are laid down in this chapter**. But if, after consecrating these things, he refused to redeem them, they then became the Lord's **[YHWH's] property forever**. The persons continued all their lives devoted to the sanctuary, the goods were sold for the profit of the temple, or the priests; and the animals, if clean, were offered in sacrifice; and if not proper for sacrifice, were sold, and the proceeds devoted to sacred uses. This is a general view of the different laws relative to vows, mentioned in this chapter. **Ecc 5:4-5**

### Laws About Vows

**Lev 27:1** And יהוה spoke to Mosheh, saying,

**Lev 27:2** “Speak to the children of Yisra’el, and say to them, ‘When a man separates a vow, by your evaluation of lives unto יהוה’,

**Lev 27:3** when your evaluation is of a male from twenty years old up to sixty years old, then your evaluation shall be fifty sheqels of silver, according to the sheqel of the set-apart place.

**Lev 27:4** ‘And if it is a female, then your evaluation shall be thirty sheqels;

**Lev 27:5** and if from five years old up to twenty years old, then your evaluation for a male shall be twenty sheqels, and for a female ten sheqels;

**Lev 27:6** and if from a new *moon*<sup>a</sup> old up to five years old, then your evaluation for a male shall be five sheqels of silver, and for a female your evaluation shall be three sheqels of silver; **Footnote:** <sup>a</sup>Or a month.

**Lev 27:7** and if from sixty years old and above, if it is a male, then your evaluation shall be fifteen sheqels, and for a female ten sheqels.

**The difference evaluation between a male and a female was stated by TSK Cross reference as:**

A little more than one-half the value of a man; for this obvious reason, that a woman, if employed, would not be of so much use in the sanctuary as the man.

In His Kingdom: **Gal 3:28** There is not Yehudi nor Greek, there is not slave nor free, there is **not male and female, for you are all one in Messiah יהושע**.

We obviously know the significance and connection of thirty pieces of silver throughout Scripture.

Zec 11:12 And I said to them, “If it is good in your eyes, give me my wages. And if not, refrain.” **So they weighed out for my wages thirty pieces of silver.**

Zec 11:13 And יהוה said to me, “**Throw it to the potter,**” the splendid price at which I was valued by them. And I took the thirty pieces of silver and threw them into the House of יהוה for the potter.

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**Mat 26:15** and said, “What would you give me to deliver Him to you?” And **they counted out to him thirty pieces of silver.** Zec 11:12.

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**Mat 27:5** **And throwing down the pieces of silver in the Dwelling Place he left,** and went and hanged himself.

**Mat 27:6** And the chief priests took the silver pieces and said, **“It is not right to put them into the treasury, seeing they are the price of blood.”**

**Mat 27:7** So they took counsel and bought with them the **potter’s field, for the burial of strangers.**

**Mat 27:8** Therefore that field has been called the **Field of Blood, until today.**

**Mat 27:9** Then was filled what was spoken by Yirmeyahu the prophet, saying, “And they took the thirty pieces of silver, the price of Him who was pierced, on whom they of the children of Yisra’el set a price,

**Mat 27:10** and gave them for the potter’s field, as יהוה had ordered me.” Zec 11:12-13.

**Lev 27:8** ‘But if he is too poor to pay your evaluation, then he shall present himself before the priest, and the priest shall set a value for him. According to the ability of him who vowed, the priest shall value him.

**Lev 27:9** ‘And if it is a beast of which they bring an offering to יהוה, all such given to יהוה is set-apart.

**Lev 12:8** ‘And if she is not able to bring a lamb, then **she shall bring two turtledoves or two young pigeons, one as an ascending offering and the other as a sin offering.** And the priest shall make atonement for her, and she shall be clean.’ ”

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### **The Widows Offering**

**Luk 21:1** And looking up He saw the rich putting their gifts into the treasury,

**Luk 21:2** and He saw a certain poor widow putting in two mites.

**Luk 21:3** And He said, **“Truly I say to you that this poor widow has put in more than all.**

**Luk 21:4** “For all these out of their excess have put in offerings for Elohim, but she out of her poverty has put in all that she had to live on.”

**Lev 27:10** ‘He is not to replace it or exchange it, good for spoilt or spoilt for good. And if he at all exchanges beast for beast, then both it and the one exchanged for it is set-apart.

**Lev 27:11** ‘And if it is any unclean beast of which they do not bring an offering to יהוה, then he shall present the beast before the priest;

**Lev 27:12** and the priest shall value it, whether it is good or spoilt. According to your evaluation, O priest, so it shall be.

**Mal 1:14** “But cursed be the deceiver **who has a male in his flock, and makes a vow, but is slaughtering to יהוה what is blemished.** For I am a great Sovereign,” said יהוה of hosts, “and My Name is feared among nations.

**Lev 27:13** ‘But if he indeed redeems it, then he shall add one-fifth to your evaluation.

**Lev 27:14** ‘And when a man sets his house apart, to be set-apart to יהוה, then the priest shall value it, whether it is good or spoilt. As the priest values it, so it stands.

**Psa 101:2** I act wisely in a perfect way. When do You come to me? **I walk in the midst of my house with a perfect heart.**

**Psa 101:3** **I set no matter of Beliya’al before my eyes;** I hate the work of those who fall away;

It does not cleave to me.

Psa 101:4 A perverse heart turns away from me; I do not know evil.

Psa 101:5 **Him who secretly slanders his neighbor I cut off; I do not tolerate one Who has a haughty look and a proud heart.**

Psa 101:6 My eyes are on the trustworthy of the land, To dwell with me; He who walks in a perfect way, He serves me.

Psa 101:7 **He who practices deceit Does not dwell in my house; He who speaks lies Does not stand in my presence.**

Lev 27:15 'And if he who sets it apart does redeem his house, then he shall add one-fifth of the silver of your evaluation to it, and it shall be his.

Lev 27:16 'And if a man sets apart to יהוה a field he owns, then your evaluation shall be according to the seed for it – a homer of barley seed at fifty sheqels of silver.

Lev 27:17 'If he sets his field apart from the Year of Yobel, according to your evaluation it stands.

Lev 27:18 'But if he sets his field apart after the Yobel, then the priest shall reckon to him the silver due according to the years that remain till the Year of Yobel, and it shall be deducted from your evaluation.

Lev 27:19 'And if he who sets the field apart ever wishes to redeem it, then he shall add one-fifth of the silver of your evaluation to it, and it shall be his.

Lev 27:20 'And if he does not redeem the field, or if he has sold the field to another man, it is no longer redeemed,

**TSK Cross Reference insights to Lev. 27:16 in some translation which insert 'some part':**

**some part:** Though the words "some part" are not expressed, yet it is generally allowed that they should be supplied here; as it was not lawful for a man to alienate in this manner his whole patrimony. He might express his good will for the house of God [YHWH] but he must not impoverish his own family.

**of a field:** [Act 4:34-37](#), [Act 5:4](#)

Act 4:34 For **there was not anyone needy among them**, for all who were possessors of lands or houses sold them, and brought the prices of what was sold,

Act 4:35 and laid them at the feet of the emissaries, and they distributed to each as anyone had need.

Act 4:36 And Yosēph, who was also called Barnabā by the emissaries (which means Son of Encouragement), a Lēwite, a native of Cyprus,

Act 4:37 having land, sold it, and brought the money and laid it at the feet of the emissaries.

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Act 5:3 But Kēpha said, "Hānanyah, why has Satan filled your heart to lie to the Set-apart Spirit **and keep back from the price of the land for yourself?**

Act 5:4 "While it remained, did it not remain your own? And after it was sold, was it not in your authority? Why have you conceived this deed in your heart? **You have not lied to men but to Elohim.**"

**an homer:** or, the land of an homer, etc. i.e. as much land as required a homer of barley to sow it, The homer was very different from the omer; the latter held about **three quarts, the former seventy-five gallons three pints.** [Isa 5:10](#); [Eze 45:11-14](#); [Hos 3:2](#) [TSK]

Isa 5:10 “For ten acres of vineyard yield one bath, and a homer of seed yields one ĕphah.”

Eze 45:11 “Let the ĕphah and the bath be of the same measure, so that the bath contains one-tenth of a homer, and the ĕphah one-tenth of a homer. Let their measure be according to the homer.

Eze 45:12 “And the sheqel is twenty gĕrahs. Your mina is twenty sheqels, twenty-five sheqels, fifteen sheqels.

Eze 45:13 “This is the contribution which you present: you shall give one-sixth of an ĕphah from a homer of wheat, and one-sixth of an ĕphah from a homer of barley.

Eze 45:14 “And the law concerning oil, the bath of oil, is one-tenth of a bath from a kor. A kor is a homer or ten baths, for ten baths are a homer.

By: Gill Broussard

## Hebrew Trade and Commerce

**Liquid Measures**  
 Cor (= 10 baths or 60 hins)  
 68.620 US Gallons

**Dry Measures**  
 Homer (= 1 cor or 10 ephahs)  
 230 LIS qt dry

**Weights and Currencies**  
 (Original units before 600 B.C.)  
 Talent - Royal  
 25,885.90 Grams, 852.2518 Troy Oz,  
 37,0687 lbs  
 1 talent = Royal = 60 mina  
 431.451 Grams, 13,870 Troy Oz  
 1 mina = 50 shekel, 60 bekah  
 Shekel  
 14.368 Grams, 0.4624 Troy Oz  
 1 shekel = 2 bekah, 20 garah  
 Mite  
 9.377 Grams, 0.3082 Troy Oz  
 1 pin = 2/3 shekel  
 7.190 Grams, 0.2312 Troy Oz  
 1 beulah = 1/2 shekel  
 Garah  
 0.790 Grams, 0.02512 Troy Oz  
 1 garah = 1/20 shekel, 4 mite  
 Mite  
 0.197 Grams, 0.005779 Troy Oz  
 1 mite = 1/80 shekel, 1/4 garah

**1st Century Currencies in the Hebrew, Greek & Roman World**  
 As the Roman economy progressed in the struggle, their silver coins had less weight and purity of silver than Greek, Sert or Hebrew coins.

**Volume of 600 eggs = 1 Bath**  
 One Cubic Hebrew Foot  
 Volume: 1585.242 cubic inches  
 Weights 37,0687 lbs  
 6,862 LIS Gallons  
 23 LIS qt dry

**Bath**  
 Volume: 1585.242 inches<sup>3</sup>  
 6,862 LIS Gallons  
 27.418 LIS Quarts

**Ephah**  
 Volume: 1585.242 inches<sup>3</sup>  
 23 LIS qt dry  
 46 LIS pt dry

**Talent - Royal = wt of water (1 cubic foot)**  
 (1 bath or 1 Ephah volume)  
 37,0687 lbs  
 852.2518 Troy Oz  
 25,885,905 Grams

**Talent - Common**  
 1/50 = 1902 lbs  
 27,7417 Troy Oz

**Seah (= 1/3 ephah)**  
 7,666 LIS qt dry,  
 35.7 Cups

**Omer (= 1/10 ephah)**  
 2,30 LIS qt dry, 10.71 Cups

**Quart Hebrew (= 1/18 ephah)**  
 1,277 LIS qt dry, 5.94 Cups

**Cab (= 1/20 ephah)**  
 1,150 LIS qt dry, 5.35 Cups

### Hosea Redeems His Wife

Hos 3:1 Then יהוה said to me, “Go again, love a woman loved by a friend, and an adulteress, according to the love of יהוה for the children of Yisra’ĕl, though they are turning to other mighty ones and love their raisin cakes.”

Hos 3:2 **So I bought her for myself for fifteen pieces of silver, and one and one-half homers of barley.**

**Lev 27:21** but the field, when it is released in the Yobel, is set-apart to יהוה as a dedicated field, to be the possession of the priest.

[Brings greater significance to Luke 4:18-19]

**Lev 27:22** ‘And if a man sets apart to יהוה a field which he has bought, which is not the field of his possession,

**Lev 27:23** then the priest shall reckon to him the amount of your evaluation, up to the Year of Yobel, and he shall give your evaluation on that day, set-apart to יהוה.

**Lev 27:24** ‘In the Year of Yobel the field returns to him from whom he bought it, to him whose is the possession of the land.

**Jos 6:17** “And the city shall be put under the ban, it and all that is in it belongs to יהוה. Only Raḥab the whore is to live, she and all who are with her in the house, because she hid the messengers that we sent.

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**Ezr 10:7** And they passed a call throughout Yehudah and Yerushalayim to all the sons of the exile, to gather at Yerushalayim,

**Ezr 10:8** and that **whoever would not come within three days, according to the counsel of the leaders and elders, all his goods would be put under a ban, and himself separated from the assembly of the exiles.**

**Lev 27:25** ‘And all your evaluations are to be according to the sheqel of the set-apart place: twenty gērahs to the sheqel.

**Exo 30:13** “Everyone among those who are registered is to give this: half a sheqel according to the sheqel of the set-apart place, twenty gērahs being a sheqel. The half-sheqel is the contribution to יהוה.

**Lev 27:26** ‘However, a first-born of the beasts, which is first-born to יהוה, no man sets it apart – whether bull or sheep, it belongs to יהוה.

**Exo 13:2** “Set apart to Me all the first-born, the one opening the womb among the children of Yisra’el, among man and among beast, it is Mine.”

**Lev 27:28** ‘However, whatever a man lays under ban for יהוה of all that he has, man and beast, or the field of his possession, is not sold or redeemed. **Whatever is laid under ban is most set-apart to יהוה.**

**no devoted:** This is the cherem, the absolute, irredeemable grant to YHWH. [TSK]

Mat 25:41 **“He shall then also say to those on the left hand, ‘Go away from Me, accursed ones, into the everlasting fire prepared for the devil and his messengers –**

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 Act 23:12 And when it became day, some of the Yehudim made a conspiracy and bound themselves under an oath, saying that they would neither eat nor drink until they had killed Sha’ul.

Act 23:13 And those making this conspiracy **were more than forty**,

Act 23:14 who, having come to the chief priests and elders, said, “We have bound ourselves under a **great oath not to eat at all until we have killed Sha’ul.**”

[Paul speaking]

Rom 9:3 For I myself could have wished to be banished from Messiah for the sake of my brothers, my relatives according to the flesh,

Rom 9:4 who are *the children* of Yisra’el, to whom is the adoption, and the esteem, and the covenants, and the giving of the Torah, and the worship, and the promises,

Rom 9:5 whose are the fathers, and from whom is the Messiah according to the flesh, who is over all, Elohim-blessed forever. Amēn.

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 1Co 16:22 If anyone does not love the Master יהושע Messiah, let him be a curse. Maranatha!

#### The Righteous Shall Live by Faith

Gal 3:10 For as many as are of works of Torah are under the curse, for it has been written, **“Cursed is everyone who does not continue in all that has been written in the Book of the Torah, to do them.”** Deu 27:26.

Gal 3:11 And that no one is declared right by Torah before Elohim is clear, for **“The righteous shall live by belief.”** Hab 2:4.

Gal 3:12 And the Torah is not of belief, but **“The man who does them shall live by them.”** Lev 18:5.

Gal 3:13 Messiah redeemed us from the curse of the Torah, having become a curse for us – for it has been written, **“Cursed is everyone who hangs upon a tree.”** – Deu 21:23.

Gal 3:14 in order that the blessing of Abraham might come upon the nations in Messiah יהושע, to receive the promise of the Spirit through belief.

**Lev 27:29** ‘No one under the ban, under the ban among men, is ransomed, but shall certainly be put to death.

**Lev 27:30** ‘And all the tithe of the land – of the seed of the land or of the fruit of the tree – belongs to יהוה. It is set-apart to יהוה.

**Lev 27:31** ‘If a man indeed redeems any of his tithes, he adds one-fifth to it.

**Lev 27:32** **‘And the entire tithe of the herd and of the flock, all that passes under the rod, the tenth one is set-apart to יהוה.’**

**pass under the rod:** It is said, that when a man gave the tithe of his sheep or calves, he shut them in one fold, in which was a narrow door, to let out but one at a time. He then stood by the door, with a rod dipped in vermilion in his hand, and as they passed he counted them with the rod; and when the tenth came he touched it, by which it was distinguished as the tithe calf, sheep, etc. Jer 33:13; Eze 20:37; Mic 7:14 [TSK]

Jer 33:12 “Thus said יהוה of hosts, ‘In this place which is dried up, without man and without beast, and in all its cities, there shall once again be a home of shepherds causing their flocks to lie down.”

Jer 33:13 In the cities of the mountains, in the cities of the low country, and in the cities of the South, and in the land of Binyamin, and in the places around Yerushalayim, and in the cities of Yehudah, the flocks once again pass under the hands of him who counts them,’ declares יהוה.

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Eze 20:36 “As I entered into judgment with your fathers in the wilderness of the land of Mitsrayim, so I shall enter into judgment with you,” declares the Master יהוה.

Eze 20:37 “And I shall make you pass under the rod, and shall bring you into the bond of the covenant.”

Eze 20:38 and purge the rebels from among you, and those who transgress against Me. From the land where they sojourn I bring them out, but they shall not come into the land of Yisra’el. And you shall know that I am יהוה.

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Mic 7:13 But the earth shall become a waste because of those who dwell in it, and for the fruit of their deeds.

Mic 7:14 Shepherd Your people with Your rod, the flock of Your inheritance, who dwell alone in a forest, in the midst of Karmel. Let them feed in Bashan and Gil’ad, as in days of old.

Mic 7:15 “As in the days when you came out of the land of Mitsrayim, I shall let him see wonders.”

Lev 27:33 ‘He does not inquire whether it is good or spoilt, nor does he exchange it. And if he exchanges it at all, then both it and the one exchanged for it are set-apart, it is not redeemed.’ ”

Lev 27:34 These are the commands which יהוה commanded Mosheh for the children of Yisra’el on Mount Sinai.

Heb 12:22 But you have drawn near to Mount Tsiyon and to the city of the living Elohim, to the heavenly Yerushalayim, to myriads of messengers,

Heb 12:23 to the entire gathering and assembly of the first-born having been enrolled in heaven, and to Elohim the Judge of all, and to the spirits of righteous men made perfect,

Heb 12:24 and to יהושע the Mediator<sup>d</sup> of a new covenant, and to the blood of sprinkling which speaks better than the blood of Hebel. Footnote: <sup>d</sup>See Heb 8:6.

Heb 12:25 Take heed not to refuse the One speaking. For if those did not escape who refused the warning on earth, much less we who turn away from Him from heaven,

Heb 12:26 whose voice shook the earth then, but now He has promised, saying, “**Yet once**

more I shake not only the earth, but also the heaven.” [Hag 2:6](#).

Heb 12:27 And this, “Yet once more,” makes clear the removal of what is shaken – as having been made – so that the unshaken *matters* might remain.

Heb 12:28 **Therefore, receiving an unshakeable reign**, let us hold the favour, through which we serve Elohim pleasingly with reverence and awe,

Heb 12:29 for indeed, our **Elohim is a consuming fire**. [Deu 4:24](#).

## Jeremiah 16:17 – 17:14

Jer 16:17 “For **My eyes are on all their ways**; they have not been hidden from My face, nor has their crookedness been hidden from My eyes.

Jer 16:18 “And **first I shall repay double for their crookedness** and their sin, because they have defiled My land with the dead bodies of their disgusting *matters*, and have filled My inheritance with their abominations.”

Jer 16:19 **ו יהוה**, my strength and my stronghold and my refuge, in the day of distress the nations shall come to You from the ends of the earth and say, “Our fathers have inherited only falsehood, futility, and **there is no value in them.**”<sup>a</sup> Footnote: <sup>a</sup>See also [Psa 147:19](#), [Isa 2:3](#), [Isa 60:2-3](#), [Joh 4:22](#), [Rom 2:20](#), [Rom 3:2](#) and [Rom 9:4](#).

Jer 16:20 Would a man make mighty ones for himself, which are not mighty ones?

Jer 16:21 “Therefore see, I am causing them to know, this time I cause them to know My hand and My might. **And they shall know that My Name is יהוה!**”

## Jeremiah 17

**The Sin of Judah** – Judah had trusted in man more than YHWH. The ways of the world had been engraved on the tablet of their heart with nature’s ‘hardest’ stone of all, the diamond. Nothing was sacred any longer as they turned to pagan worship and made unholy alliances.

**Jer 17:1** “**The sin of Yehudah is written with a pen of iron, engraved with the point of a diamond on the tablet of their heart, and on the horns of your slaughter-places,**

**Jer 17:2** **while their children remember their slaughter-places and their Ashērim by the spreading trees on the high hills.**

Jer 17:3 “My mountain in the field, I give as plunder your wealth, all your treasures, your high places of sin, throughout all your borders.

Jer 17:4 “**And you, even of yourself, shall let go of your inheritance which I gave you. And I**

**shall make you serve your enemies in a land which you have not known, for you have kindled a fire in My displeasure which burns forever.”**

Jer 17:5 **Thus said יהוה,**

- “Cursed is the man who trusts in man and makes flesh his arm, and whose heart turns away from יהוה.
- Jer 17:6 “For he shall be like a shrub in the desert, and not see when good comes, and shall inhabit the parched places in the wilderness, a salt land that is not inhabited.
- Jer 17:7 “Blessed is the man who trusts in יהוה, and whose trust is יהוה.
- Jer 17:8 “For he shall be like a tree planted by the waters, which spreads out its roots by the river, and does not see when heat comes. And his leaf shall be green, and in the year of drought he is not anxious, nor does he cease from yielding fruit.

Jer 17:9 **“The heart is crooked<sup>a</sup> above all, and desperately sick – who shall know it?”**

Footnote: <sup>a</sup> [Jer 7:24](#), [Jer 16:12](#), [Jer 18:12](#), [Jer 23:17](#).

Jer 17:10 **“I, יהוה, search the heart, I try the kidneys, and give every man according to his ways, according to the fruit of his deeds.**

Jer 17:11 “As a partridge that broods but does not hatch, so is he who gets riches, but not by right. It leaves him in the midst of his days, and at his end he is a fool.”

Jer 17:12 An esteemed throne, exalted from the beginning, is the place of our set-apart place.

Jer 17:13 **O יהוה, the expectation of Yisra’el, all who forsake You are put to shame. “Those who depart from Me shall be written in the earth, because they have forsaken יהוה, the fountain of living waters.”<sup>b</sup> Footnote: <sup>b</sup>See [Jer 2:13](#).**

### Jeremiah Prays for Deliverance

Jer 17:14 Heal me, O יהוה, so that I am healed. Save me, so that I am saved, for You are my praise.

Jer 17:15 See, they say to me, “Where is the word of יהוה? Let it come now!”

Jer 17:16 **And I have not run away from being a shepherd who follows You, nor have I longed for the desperately sick day. You Yourself have known, that which came out of my lips was before You.**

Jer 17:17 Do not be a ruin to me, **You are my shelter in the day of evil.**

Jer 17:18 **Let these who persecute me be put to shame, but do not let me be put to shame. Let them be broken, but do not let me be broken. Bring on them the day of evil, and destroy them with double destruction!**

Jeremiah knew He served the Most High Elohim. He did not take for granted his standing with Him. He pleaded with YHWH to remember him.

**Jeremiah 23** The shepherds, prophets, priests, and the people or strongly rebuked by the words of YHWH given to Jeremiah.

### The Righteous Branch

This is a strong word to shepherds that destroy and scatter His sheep! It is not wise to mess with the sheep of the Shepherd!

**Jer 23:1** “Woe to the shepherds destroying and scattering the sheep of My pasture!”<sup>a</sup> declares יהוה. Footnote: <sup>a</sup> [Jer 10:21](#), [Jer 50:5-6](#), [Eze 34:1-23](#), [Zec 10:2](#), [Mat 9:36](#).

**Jer 23:2** Therefore thus said יהוה Elohim of Yisra’ël against the shepherds who feed My people.

- “You have scattered My flock,
- driven them away, and
- have not tended them.
- See, I am punishing you for the evil of your deeds,” declares יהוה.

**Jer 23:3** “Therefore

- I shall gather the remnant of My flock out of all the lands where I have driven them, and
- shall bring them back to their fold.
- And they shall bear and increase.
- [Jer 23:4](#) “And I shall raise up shepherds over them,
- and they shall feed them.”<sup>b</sup>
- And they shall fear no more,
- nor be discouraged,
- nor shall they be lacking,” declares יהוה. Footnote: <sup>b</sup>See [Jer 3:14-17](#).

YHWH has now raised for David a Branch of righteousness! Praise Yah!

**Jer 23:5** “See, the days are coming,” declares יהוה, “**when I shall raise for Dawid a Branch<sup>c</sup> of righteousness, and a Sovereign shall reign and act wisely, and shall do right-ruling and righteousness in the earth.**” Footnote: <sup>c</sup>Or *Sprout*.

- [Jer 23:6](#) “In His days Yehudah shall be saved,
- and Yisra’ël dwell safely.
- And this is His Name whereby He shall be called: ‘יהוה our Righteousness.’”

What His people once said. Vs. What His people will say! Again ‘Praise Yah!’

**Jer 23:7** “Therefore, see, the days are coming,” declares יהוה, “when they shall say no more, ‘As יהוה lives who brought up the children of Yisra’ël out of the land of Mitsrayim,’”

Jer 23:8 but, 'As יהוה lives who brought up and led the seed of the house of Yisra'el **out of the land of the north and from all the lands where I had driven them.**' And they shall dwell on their own soil." [Praise Yah!]

Jeremiah records his brokenness over all these devastating prophecies inclusive of the lying prophets and priests that had become defiled.

### Lying Prophets

Jer 23:9 My heart within me is broken because of the prophets; all my bones shake. I am like a drunken man, and like a man overcome by wine, because of יהוה, and because of His set-apart words.

- Jer 23:10 For the land is filled with adulterers; for the land mourns because of a curse.
- The pastures of the wilderness are dried up.
- And their course is evil, and their might is not right.
- Jer 23:11 "For both prophet and priest have become defiled.
- Even in My house I have found their evil," declares יהוה.

Jer 23:12 **"Therefore**

- their way is to them like slippery ways in the dark.
- They are driven on and they shall fall in them.
- For I bring evil on them, the year of their punishment," declares יהוה.

Folly of the Prophets...

Jer 23:13 **"And I have seen folly in the prophets of Shomeron:**

- they prophesied by Ba'al and
- led My people Yisra'el astray.

Jer 23:14 **"And among the prophets of Yerushalayim I have seen a horrible matter:**

- committing adultery and walking in falsehood.
- And they strengthen the hands of evil ones,
- so that no one turns back from his evil.
- All of them are like Sedom to Me, and
- her inhabitants like Amorah.

Jer 23:15 **"Therefore thus said יהוה of hosts concerning the prophets,**

- 'See, I am making them eat wormwood, and
- shall make them drink poisoned water.
- For defilement has gone out into all the land from the prophets of Yerushalayim.' "

Jer 23:16 **Thus said יהוה of hosts,**

- “Do not listen to the words of the prophets who prophesy to you,
- they lead you astray.
- They speak a vision of their own heart, not from the mouth of יהוה.
- **Jer 23:17** “They keep on saying to those who despise Me, ‘יהוה has said you shall have peace.’
- And to all who walk according to the stubbornness of their own heart *they say*, ‘No evil comes upon you.’ ”

**Jer 23:18** For who has stood in the counsel of יהוה, and has seen and heard His word? Who has listened to His word and obeyed it?

**Jer 23:19** See, a storm of יהוה shall go forth in a rage, a whirling storm! It whirls on the head of the wrong.

**Jer 23:20** The displeasure of יהוה shall not turn back until He has done and established the purposes of His heart. **In the latter days** you shall understand it perfectly.<sup>d</sup> Footnote: <sup>d</sup>See [Jer 30:24](#).

**Jer 23:21** “**I did not send these prophets, yet they ran. I have not spoken to them, yet they prophesied.**”<sup>e</sup> Footnote: <sup>d</sup>See [Jer 14:14-15](#), [Jer 23:32](#), [Jer 28:15](#), [Jer 29:9](#).

**Jer 23:22** “But if they had stood in My counsel, then they would have let My people hear My Words, and they would have turned them from their evil way and from the evil of their deeds.”

**Jer 23:23** “Am I an Elohim close by,” declares יהוה, “and not an Elohim afar off?”

**Jer 23:24** “If anyone is hidden in secret places, would I not see him?” declares יהוה. “Do I not fill the heavens and earth?” declares יהוה.

**Jer 23:25** “**I have heard what the prophets have said who prophesy falsehood in My Name**, saying, ‘I have dreamed, I have dreamed!’

**Jer 23:26** “Till when shall it be in the heart of the prophets? – the prophets of falsehood and prophets of the deceit of their own heart,

**Jer 23:27** who try to make My people forget My Name by their dreams which everyone relates to his neighbour, as their fathers forgot My Name for Ba'al.

**Jer 23:28** “The prophet who has a dream, let him relate the dream, and he who has My Word, let him speak My Word in truth. What is the chaff to the wheat?” declares יהוה.

**Jer 23:29** “Is not My Word like a fire?” declares יהוה, “and like a hammer that shatters a rock?”

**Jer 23:30** “**Therefore see,**

- I am against the prophets,” declares יהוה, “who steal My Words every one from his neighbour.
- **Jer 23:31** “See, I am against the prophets,” declares יהוה, “who use their tongues and say, ‘He declares.’”
- **Jer 23:32** “See, I am against those who prophesy false dreams,” declares יהוה, “and relate them, and lead My people astray by their falsehoods and by their reckless boasting. But I Myself did not send them nor have I commanded them. And they do not profit this people at all,” declares יהוה.

**Jer 23:33** “**And when these people or the prophet or the priest ask you, saying, ‘What is the**

message of יהוה?' then you shall say to them, 'What message?'

I shall forsake you," declares יהוה.

Jer 23:34 "As for the prophet and the priest and the people who say, 'The message of יהוה,' I shall punish that man and his house.

Jer 23:35 "This is what each one says to his neighbor, and each one to his brother, 'What has יהוה answered?' and, 'What has יהוה spoken?'

Jer 23:36 "But the message of יהוה you no longer remember! For every man's message is his own word, for you have changed the Words of the living Elohim, יהוה of hosts, our Elohim!

Footnote: <sup>f</sup>Or *overthrown*. See [Isa 24:5](#).

Jer 23:37 "This is what you say to the prophet, 'What has יהוה answered you?' and, 'What has יהוה spoken?'

Jer 23:38 "But since you say, 'The message of יהוה!' therefore thus said יהוה, 'Because you say this word, "The message of יהוה!" and I have sent to you, saying, "Do not say, 'The message of יהוה!'" "

Jer 23:39 therefore see, I,

- I shall utterly forget you and cast you away from My presence, along with the city that I gave you and your fathers.
- Jer 23:40 And I shall put an everlasting reproach on you, and an everlasting shame that is not forgotten.' "

The Branch would come and set all things in order.

## Jeremiah 30 & 31

**Restoration for Israel and Judah** – One day soon, the two will become one! The one new man, Israel.

**Jer 30:1** The word that came to Yirmeyahu from יהוה, saying,

Jer 30:2 "Thus spoke יהוה Elohim of Yisra'el, saying, 'Write in a book for yourself all the words that I have spoken to you.

Jer 30:3 For look, the days are coming,' declares יהוה, 'when I shall turn back the captivity of My people Yisra'el and Yehudah,' declares יהוה, 'and I shall bring them back to the land that I gave to their fathers, and let them possess it.' "

Jer 30:4 And these are the words יהוה spoke concerning Yisra'el and Yehudah.

Jer 30:5 "For this is what יהוה said,

'We have heard a voice of trembling, of fear, and not of peace.

**Jer 30:6** Ask now, and see if a man is giving birth. Why do I see every man with his hands on his loins like a woman in labor, and all faces turned pale?

The Book of Revelation tells us of the time of Jacob's distress coming once more!

**Jer 30:7** Oh! For great is that day, there is none like it. And it is **the time of Ya'aqob's distress**, but he shall be saved out of it.

**Jer 30:8** And **it shall be in that day**, declares יהוה of hosts, **'that I break his yoke from your neck, and tear off your bonds, and foreigners no more enslave them.**

**Jer 30:9** And they shall serve יהוה their Elohim and Dawid their sovereign, whom I raise up for them.

**Jer 30:10** And **you, do not fear, O Ya'aqob My servant**, declares יהוה, **'nor be discouraged, O Yisra'el. For look, I am saving you from afar, and your seed from the land of their captivity. And Ya'aqob shall return, and have rest and be at ease, with no one to trouble him.**

This is YHWH's prophetic Word for their day and our day! We are Israel and He is saving us from the land of our captivity!

Gal 6:16 And as many as walk according to this rule, peace and compassion be upon them, and upon **the Yisra'el of Elohim**.

**Jer 30:11** **For I am with you**, declares יהוה, **'to save you.** Though I make a complete end of all nations<sup>a</sup> where I have scattered you, **yet I do not make a complete end of you. But I shall reprove you in judgment, and by no means leave you unpunished.**

Footnote: <sup>a</sup>See [Jer 46:28](#), [Isa 34:2](#), [Isa 45:17](#), [Dan 2:44](#), [Amo 9:8](#), [Hag 2:22](#).

**Jer 30:12** **For thus said יהוה,**

- 'Your breach is incurable,
- your wound is grievous.
- **Jer 30:13** No one pleads your cause, to bind up.
- There are no healing medicines for you.
- **Jer 30:14** All those loving you have forgotten you,
- they do not seek you.
- For I struck you as an enemy strikes, with cruel chastisement, because your crookedness is great, your sins have increased.

**Jer 30:15** Why do you cry about your breach? Your pain is incurable. Because of your many crookednesses, because your sins have increased, I have done this to you.

**Jer 30:16** **However, all those who devour you shall be devoured.** And all your adversaries, every one of them, shall go into captivity. And those who exploit you shall be exploited, and all who prey upon you I shall make a prey.

**Jer 30:17** For I restore health to you and heal you of your wounds,' declares יהוה, 'for they have called you an outcast saying, "This is Tsiyon, no one is seeking her." '

**Jer 30:18** **Thus said יהוה,**

- 'See, I turn back the captivity of Ya'aqob's tents, and
- have compassion on his dwelling places.
- And the city shall be built upon its own mound, and
- the palace stand on its right place.
- **Jer 30:19** And out of them shall arise thanksgiving and
- the voice of those who are laughing.
- And I shall increase them, and
- they shall not diminish.
- And I shall esteem them, and
- they shall not be small.
- **Jer 30:20** And his children shall be as before, and
- his congregation shall be established before Me.
- And I shall punish all who oppress them.
- **Jer 30:21** And his Prince shall be from him, and
- his Ruler shall come from among him.
- And I shall bring him near, and he shall approach Me, for who is this who pledged his heart to approach Me?' declares יהוה.
- **Jer 30:22** **And you shall be My people,**
- and **I shall be your Elohim.**' "

Praise Yah! We shall be His people and He shall be our Elohim!

**Jer 30:23** See, the storm of יהוה shall go forth in a rage, a whirling storm! It bursts upon the head of the wrong.

**Jer 30:24** The burning displeasure of יהוה shall not turn back until He has done and established the purposes of His heart. **In the latter days you shall understand it.**<sup>b</sup>

Footnote: <sup>b</sup>See [Jer 23:20](#).

## YHWH Will Turn Mourning to Joy

**Jer 31:1** “At that time,” declares יהוה,

- “I shall be the Elohim of all the clans of Yisra’ël, and
- they shall be My people.”

**Jer 31:2** Thus said יהוה,

- “A people escaped from the sword found favour in the wilderness, Yisra’ël, when it went to find rest.”

**Jer 31:3** יהוה appeared to me from afar, saying,

- “I have loved you with an everlasting love, therefore I shall draw you with loving-commitment.
- **Jer 31:4** “I am going to build you again.
- And you shall be rebuilt, O maiden of Yisra’ël!
- Again you shall take up your tambourines, and
- go forth in the dances of those who rejoice.
- **Jer 31:5** “Again you shall plant vines on the mountains of Shomeron. The planters shall plant and treat them as common.

### Watchmen Cry

**Jer 31:6** “For there shall be a day when the watchmen cry on Mount Ephrayim, ‘Arise, and let us go up to Tsiyon, to יהוה our Elohim.’ ”

**Jer 31:7** For thus said יהוה,

- “Sing with gladness for Ya’aqob, and
- shout among the chief of the nations.
- Cry out, give praise,
- and say, ‘O יהוה, save Your people, the remnant of Yisra’ël!’

**Jer 31:8** “See,

- I am bringing them from the land of the north, and
- shall gather them from the ends of the earth, among them the blind and the lame, those with child and those in labor, together – a great assembly returning here.
- **Jer 31:9** “With weeping they shall come, and
- with *their* prayers I bring them.
- I shall make them walk by rivers of waters,
- in a straight way in which they do not stumble.
- For I shall be a Father to Yisra’ël, and Ephrayim – he is My first-born.

Jer 31:10 **“Hear the word of יהוה, O nations, and declare it in the isles afar off, and say,**

- ‘He who scattered Yisra’el gathers him, and
- shall guard him as a shepherd his flock.’
- Jer 31:11 “For יהוה shall ransom Ya’aqob,
- and redeem him from the hand of one stronger than he.
- Jer 31:12 “And they shall come in and shall sing on the height of Tsiyon,
- and stream to the goodness of יהוה,
- for grain and for new wine and for oil,
- and for the young of the flock and the herd.
- And their being shall be like a well-watered garden, and never languish again.
- Jer 31:13 “Then shall a maiden rejoice in a dance,
- and young men and old, together.
- And I shall turn their mourning to joy,
- and shall comfort them,
- and shall make them rejoice from their sorrow,
- Jer 31:14 and shall fill the being of the priests with fatness.
- And My people shall be satisfied with My goodness,” declares יהוה.

Jer 31:15 **Thus said יהוה,** “A voice was heard in Ramah, wailing, bitter weeping, Raḥēl weeping for her children, refusing to be comforted for her children, because they are no more.”

Jer 31:16 **Thus said יהוה,** **“Hold back your voice from weeping,** and your eyes from tears, for there is a reward for your work,” declares יהוה, “and **they shall return from the land of the enemy.**”

Jer 31:17 “And there is expectancy for your latter end,” declares יהוה, “and your children shall return to their own country.”

Jer 31:18 **“I have clearly heard Ephrayim lamenting,**

- ‘You have chastised me,
- and I was chastised, like an untrained calf.
- Turn me back, and I shall turn back, for You are יהוה my Elohim.
- Jer 31:19 For after my turning back, I repented.
- And after I was instructed, I struck myself on the thigh.
- I was ashamed, even humiliated, for I bore the reproach of my youth.’

Jer 31:20 **“Is Ephrayim a precious son to Me, a child of delights?”** For though I spoke against him, I still remembered him. That is why My affections were deeply moved for him. I have great compassion for him,” declares יהוה.

- Jer 31:21 “Set up signposts,
- make landmarks;
- set your heart toward the highway, the way in which you went.
- Turn back, O maiden of Yisra’el, turn back to these cities of yours!
- Jer 31:22 “Till when would you turn here and there, O backsliding daughter? For יהוה has created what is new on earth: a woman encompasses a man!”

In the end of days, YHWH will join the two sticks of Judah and Israel into one. This one stick will be Israel, His first-born son. We see the birth of the one new man in Revelation 12 when the woman gives birth to the male child.

Jer 31:23 Thus said יהוה of hosts, the Elohim of Yisra’el,

- “Let them once again say this word in the land of Yehudah and in its cities, when I turn back their captivity,
- יהוה bless you, O home of righteousness, mountain of set-apartness!’
- Jer 31:24 “And in Yehudah and all its cities farmers and those who journey with flocks, shall dwell together.
- Jer 31:25 “For I shall fill the weary being, and I shall replenish every grieved being.”

Jer 31:26 **At this I awoke and looked around, and my sleep was sweet to me.**

Jer 31:27 “See, the days are coming,” declares יהוה,

- “that I shall sow the house of Yisra’el and the house of Yehudah with the seed of man and the seed of beast.
- Jer 31:28 “And it shall be, that as I have watched over them to pluck up, and to break down, and to throw down, and to destroy, and to afflict, so I shall watch over them to build and to plant,” declares יהוה.
- Jer 31:29 “In those days they shall no longer say, ‘The fathers ate sour grapes, and the children’s teeth are blunted.’
- Jer 31:30 “But each one shall die for his own crookedness – whoever eats sour grapes, his teeth shall be blunted.

**The New Covenant – Yes praise Yah!**

Jer 31:31 “See, the days are coming,” declares יהוה,

- “when I shall make a renewed covenant with the house of Yisra’el and with the house of Yehudah,<sup>a</sup> Footnote: <sup>a</sup> [Heb 8:8-12](#), [Heb 10:16-17](#).
- Jer 31:32 not like the covenant I made with their fathers in the day when I strengthened<sup>b</sup> their hand to bring them out of the land of Mitsrayim, **My**

**covenant which they broke**, though I was a husband to them,” declares **יהוה**.  
Footnote: <sup>b</sup>Commonly understood as “take hold of.”

Jer 31:33 “For this is the covenant I shall make with the house of Yisra’el after those days, declares **יהוה**:

- I shall put My Torah in their inward parts, and write it on their hearts.
- And I shall be their Elohim, and they shall be My people.
- Jer 31:34 “And no longer shall they teach, each one his neighbor, and each one his brother, saying, ‘Know **יהוה**,’ for they shall all know Me, from the least of them to the greatest of them,” declares **יהוה**.
- “For I shall forgive their crookedness, and remember their sin no more.”

Jer 31:35 **Thus said יהוה**, who gives the sun for a light by day, and the laws of the moon and the stars for a light by night, who stirs up the sea, and its waves roar – יהוה of hosts is His Name:

Jer 31:36 “If these laws vanish from before Me,” declares יהוה, “then the seed of Yisra’el shall also cease from being a nation before Me forever.”

Jer 31:37 **Thus said יהוה**, “If the heavens above could be measured, and the foundations of the earth searched out beneath, I would also cast off all the seed of Yisra’el for all that they have done,” declares יהוה.

YHWH remains faithful to us after all we have put Him through. Who has known such love?

Jer 31:38 “See, the days are coming,” declares יהוה, “that the city shall be built for יהוה from the Tower of Hanan’el to the Corner Gate.

Jer 31:39 “And the measuring line shall again extend straight ahead to the hill Garēb, then it shall turn toward Go’ah.

Jer 31:40 “And all the valley of the dead bodies and of the ashes, and all the fields as far as the wadi Qidron, to the corner of the Horse Gate toward the east, is to be set-apart to יהוה. It shall not be plucked up or thrown down any more forever.”

**Ezekiel 37** Ezekiel 37 falls within Scroll 10.

EZEKIEL 13 SCROLLS REFERENCE CHART		
Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) <small>(of King Jehoiachin's captivity)</small>	
10	33:21 - 39:29 (fall of Jerusalem - any prophetic aspect of Volume closes here)	10/05/12

**The Valley of Dry Bones** – When reading this chapter one must connect the ‘pattern’ to the ‘Temple Man’; the ‘one new man’; Israel. Ezekiel’s visions portray similar patterns and components we have read about with Solomon’s Temple and John the Revelators visions. Praise Yah, the one new man is forming – literally!

**The Word Became Flesh**

**Joh 1:1** In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

Joh 1:2 He was in the beginning with Elohim.

Joh 1:3 All came to be through Him,<sup>a</sup> and without Him not even one came to be that came to be. Footnote:

<sup>a</sup> Eph 3:9, Col 1:16, Heb 1:2, Heb 11:3, 2Pe 3:5, Psa 33:6.

Joh 1:4 In Him was life, and the life was the light of men.

Joh 1:5 And the light shines in the darkness, and the darkness has not overcome it.

Joh 1:6 There was a man sent from Elohim, whose name was Yoḥanan.

Joh 1:7 This one came for a witness, to bear witness of the Light, that all might believe through him.

Joh 1:8 He was not that Light, but that he might bear witness of that Light.

Joh 1:9 He was the true Light, which enlightens every man, coming into the world.

Joh 1:10 He was in the world, and the world came to be through Him, and the world did not know Him.

Joh 1:11 He came to His own, and His own did not receive Him.

Joh 1:12 But as many as received Him, to them He gave the authority to become children of Elohim, to those believing in His Name,

Joh 1:13 who were born, not of blood nor of the desire of flesh nor of the desire of man, but of Elohim.

Joh 1:14 And the Word became flesh and pitched His tent among us, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favour and truth.

Joh 1:15 Yoḥanan bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me has become before me, because He was before me.’ ”

Joh 1:16 And out of His completeness we all did receive, and favour upon favour,

Joh 1:17 for the Torah was given through Mosheh – the favour and the truth came through יהושע Messiah.

Joh 1:18 No one has ever seen Elohim.<sup>b</sup> The only brought-forth Son, who is in the bosom of the Father, He did declare. Footnote: <sup>b</sup> Joh 5:37, Joh 6:46, 1Jn 4:12.

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Col 1:18 And He is the Head of the body, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

**Eze 37:1** The hand of יהוה was upon me and **took me out by the Spirit of יהוה**, and **set me down in the midst of the valley**. And it was filled with bones.

Eze 37:2 And He made me pass among them, all around, and see, there were very many on the surface of the valley, and see, they were very dry.

Eze 37:3 And He said to me, **“Son of man, would these bones live?”** And I said, **“O Master יהוה, You know.”**

Eze 37:4 Again He said to me, “Prophecy to these bones, and you shall say to them, **‘O dry bones, hear the word of יהוה!**”

Eze 37:5 Thus said the Master יהוה to these bones,

- “See, **I am bringing into you a spirit**, and **you shall live**.
- Eze 37:6 **“And I shall put sinews on you** and **bring flesh upon you**, and **cover you with skin** and **put a spirit in you**, and **you shall live**. And you shall know that I am יהוה.””

Eze 37:7 **And I prophesied as I was commanded**. **And as I prophesied, there was a noise, and there was a rattling.**

- And the bones came together, bone to bone.
- Eze 37:8 And I looked and saw sinews and flesh came upon them, and skin covered them, **but there was no spirit in them.**

Eze 37:9 He then said to me, **“Prophecy to the spirit, prophecy, son of man, and you shall say to the spirit,** ‘Thus said the Master יהוה,

- **“Come from the four winds, O spirit, and breathe on these killed ones, so that they live.”**”

Eze 37:10 **And I prophesied as He commanded me, and the spirit came into them, and they lived, and stood upon their feet, a very great army.**

YHWH identifies the bones as [ALL the house of Israel!](#)

Eze 37:11 And He said to me, **“Son of man, these bones are all the house of Yisra’ël. See, they say, ‘Our bones are dry, our expectancy has perished, and we ourselves have been cut off!’”**

Eze 37:12 **“Therefore prophecy, and you shall say to them,** ‘Thus said the Master יהוה,

- **“See, O My people, I am opening your burial-sites and shall bring you up from your burial-sites, and shall bring you into the land of Yisra’ël.**
  - 1Th 4:15 For this we say to you by the word of the Master, that we, the living who are left over at the coming of the Master shall in no way go before those who are asleep.
  - 1Th 4:16 Because the Master Himself shall come down from heaven with a

shout, with the voice of a chief messenger, and with the trumpet of Elohim, and the dead in Messiah shall rise first.

1Th 4:17 Then we, the living who are left over, shall be caught away together with them in the clouds to meet the Master in the air – and so we shall always be with the Master.

- **Eze 37:13** “And you shall know that I am יהוה, when I open your burial-sites, My people, and bring you up from your burial-sites.
- **Eze 37:14** “And I shall put My Spirit in you, and you shall live, and I shall settle you in your own land. And you shall know that I יהוה have spoken, and I have done it,” declares יהוה.’”

In the end of days, He will gather **ALL of Israel**, the natural branches and the grafted in branches. The bones coming to life from the grave is a picture of receiving our resurrected glorified bodies. All of Israel makes up the ‘one new man, in Messiah.

### I Will Be Their Elohim, They Shall Be My People

**Eze 37:15** And the word of יהוה came to me, saying,

The two sticks of Judah and Ephrayim become one; Israel!

**Eze 37:16** “And you, son of man, take a stick for yourself and write on it,

- ‘For Yehudāh and for the children of Yisra’ēl, his companions.’
- Then take another stick and write on it, ‘For Yosēph, the stick of Ephrayim, and for all the house of Yisra’ēl, his companions.’

**Eze 37:17** “Then bring them together for yourself into one stick, and they shall become one in your hand.

And when the people inquire as to what this means YHWH instructs Ezekiel to say:

**Eze 37:18** “And when the children of your people speak to you, saying, ‘Won’t you show us what you mean by these?’

**Eze 37:19** say to them, ‘Thus said the Master יהוה,

- “See, I am taking the stick of Yosēph, which is in the hand of Ephrayim, and the tribes of Yisra’ēl, his companions.
- And I shall give them unto him, with the stick of Yehudāh, and make them one stick, and **they shall be one in My hand.**” ’

**Eze 37:20** “And the sticks on which you write shall be in your hand before their eyes.



Two Olive Trees – Israel &amp; Judah become ONE

I Will Be Their Elohim, They Shall Be My People

**Eze 37:21** “And speak to them, ‘Thus said the Master יהוה’,

- “See, I am taking the children of Yisra’ël from among the nations, wherever they have gone, and shall gather them from all around, and I shall bring them into their land.
- **Eze 37:22** “And I shall make them one nation in the land, on the mountains of Yisra’ël. And one sovereign shall be sovereign over them all, and let them no longer be two nations, and let them no longer be divided into two reigns.
- **Eze 37:23** “And they shall no longer defile themselves with their idols, nor with their disgusting *matters*, nor with any of their transgressions. And I shall save them from all their dwelling places in which they have sinned, and I shall cleanse them. And they shall be My people, and I be their Elohim,

Reference to David is alluding to Yahusha HaMashiach.

- **Eze 37:24** while Dawid My servant is sovereign over them. And they shall all have one shepherd and walk in My right-rulings and guard My laws, and shall do them.
- **Eze 37:25** “And they shall dwell in the land that I have given to Ya’aqob My servant, where your fathers dwelt. And they shall dwell in it, they and their children and their children’s children, forever, and My servant Dawid be their prince forever.
- **Eze 37:26** “And I shall make a covenant of peace with them – an everlasting covenant it is with them. And I shall place them and increase them, and shall place My set-apart place in their midst, forever.

**Eze 37:27** “And My Dwelling Place shall be over them. And I shall be their Elohim, and they shall be My people.”

**Eze 37:28** “And the nations shall know that I, יהוה, am setting Yisra’ël apart, when My set-apart place is in their midst – forever.” ’ ’

## Hosea 2

### Israel's Unfaithfulness Punished

**Hos 2:1** “Say to your brothers,

- ❖ **‘O my people,’** and to your sisters, ‘O, compassionated one.’

Zec 13:8 And it shall be throughout all the soil,” declares יהוה, “that two thirds therein are cut off and die, and one third is left therein.

Zec 13:9 “And **I shall bring the third into fire, and refine them as silver is refined, and try them as gold is tried. They shall call on My Name,<sup>b</sup> and I shall answer them. I shall say, ‘This is My people,’ while they say, ‘יהוה is my Elohim.’”** Footnote:  
<sup>b</sup> Zep 3:9.

Eze 37:27 “And My Dwelling Place shall be over them. And I shall be their Elohim, and they shall be My people.

- ❖ **Hos 2:2** “Strive with your mother, strive, for she is not My wife, nor am I her Husband!
- ❖ Let her put away her whorings from her face, and her adulteries from between her breasts,
  - **Hos 2:3** lest I strip her naked, and shall set her up as on the day she was born, and shall make her like a wilderness, and shall set her like a dry land, and shall put her to death with thirst.

Mat 23:37 “Yerushalayim, Yerushalayim, killing the prophets and stoning those who are sent to her! How often I wished to gather your children together, the way a hen gathers her chickens under her wings, but you would not!

Mat 23:38 “**See! Your house is left to you laid waste,** [Jer 22:5](#).

Mat 23:39 for I say to you, from now on you shall by no means see Me, until you say, **‘Blessed is He who is coming in the Name of יהוה!’**” [Psa 118:26](#).

- ❖ **Hos 2:4** “And I shall not have compassion on her children, for they are the children of whorings.

Eze 9:10 “But as for Me, My eye shall not pardon, nor would I spare, I shall recompense their deeds on their own head.”

Zec 1:12 And the messenger of יהוה answered and said, “O יהוה of hosts, how long would You have no compassion on Yerushalayim and on the cities of Yehudāh, against which You were enraged these seventy years?”

- ❖ **Hos 2:5** “For their mother has whored, she who conceived them has acted shamelessly. For she said, ‘I go after my lovers, who give me my bread and my water, my wool and my linen, my oil and my drink.’

**Rev 17:1** And one of the seven messengers who had the seven bowls came and spoke with me, saying to me, “Come, I shall show you the judgment of the great whore sitting on many waters,<sup>a</sup> Footnote: <sup>a</sup>See [Rev 17:15](#).

**Rev 17:2** with whom the sovereigns of the earth committed whoring, and the inhabitants of the earth were made drunk with the wine of her whoring.”<sup>b</sup> Footnote: <sup>b</sup> [Jer 51:7](#).

**Rev 17:3** And he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast covered with names of blasphemy, having seven heads and ten horns.

**Rev 17:4** And the woman was dressed in purple and scarlet, and adorned with gold and precious stones and pearls, holding in her hand a golden cup filled with abominations and the filthiness of her whoring,<sup>b</sup> Footnote: <sup>b</sup> [Jer 51:7](#).

**Rev 17:5** and upon her forehead a name written, a secret: BABEL THE GREAT, THE MOTHER OF THE WHORES AND OF THE ABOMINATIONS OF THE EARTH.

**Hos 2:6 “Therefore, see, I am hedging up your way with thorns, and I shall wall her in, so that she does not find her paths.”**

**Luk 19:43** “Because days shall come upon you when your enemies shall build a rampart around you, and surround you and press you on all sides,

- ❖ **Hos 2:7** “And she shall pursue her lovers but not overtake them, and shall seek them but not find them.

**Luk 15:17** “But having come to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I am perishing with hunger!

**Luk 15:18** Having risen, I shall go to my father and say to him, “Father, I have sinned against the heaven, and before you,

**Luk 15:19** and I am no longer worthy to be called your son. Make me like one of your hired servants.”’

**Luk 15:20** “And having risen, he went to his father. And while he was still a long way off, his father saw him and was moved with compassion, and ran and fell on his neck and kissed him.

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**Dan 4:25** “That you are going to be driven away from men, and your dwelling be with the beasts of the field, and you be given grass to eat like oxen, and you be wetted with the dew of the heavens, and seven times pass over you, till you know that the Most High is ruler in the reign of men, and that He gives it to whomever He wishes.

It was interesting to read Daniel 4:25 as a cross-reference to Hosea 2:7. It revealed a whole different perspective. Please allow me a moment to share.

All twelve tribes have been driven away from men and have been dwelling with the beasts of the field. We are a set-apart people in a wilderness. We ate the 'grass' of our nation's cultures and found no lasting shelter of protection. Seven times would pass over us, such as 7 millenniums. Now we are in the season of truly knowing the Most High in all His reign and glory. He truly has given to whomever He wishes. His remnant bride is awakening to her first love and she seeks the arms of her beloved.

Jer 14:20 **וַיֵּדְעוּ**, we know our wrong and the crookedness of our fathers, **for we have sinned against You.**

Jer 14:21 Do not scorn us, for Your Name's sake. Do not despise the throne of Your esteem. **Remember, do not break Your covenant with us.**

Jer 14:22 **Are there among the worthless idols of the nations any causing rain? And do the heavens give showers? Are You not He, וַיֵּדְעוּ** our Elohim? **And we wait for You, for You are the One who does all this.**

- ❖ **Then she shall say**, 'Let me go and return to my first husband, for then it was better for me than now.'
- ❖ **Hos 2:8** "And she did not acknowledge that I gave her grain, and new wine, and oil, and increased her silver and gold which they prepared for Ba'al.

Act 17:23 "For passing through and observing the objects of your worship, I even found a slaughter-place with this inscription: TO THE UNKNOWN MIGHTY ONE. Not knowing then whom you worship, I make Him known to you:

Act 17:24 **וַיֵּדְעוּ**, who made the world and all that is in it, this **One being Master of heaven and earth, does not dwell in dwellings made with hands.**<sup>a</sup> Footnote: <sup>a</sup>See Act 7:48.

Act 17:25 "Nor is He served with men's hands – as if needing any – Himself giving to all life, and breath, and all e/se.

**Hos 2:9 "Therefore I shall turn back and shall take my grain in its time and My new wine in its appointed time, and I shall take away My wool and My linen covering her nakedness."**

Zep 1:13 "And their wealth shall become plunder, and their houses laid waste. And they shall build houses but not inhabit them, and they shall plant vineyards but not drink their wine."

- ❖ **Hos 2:10** "And now I shall uncover her shame before the eyes of her lovers, and

no one shall deliver her from My hand.

Mic 5:8 **And the remnant of Ya'aqob shall be among the nations, in the midst of many peoples, like a lion among the beasts of a forest,** like a young lion among flocks of sheep, who, if he passes through, shall both tread down and shall tear, and there is no one to deliver.

- ❖ **Hos 2:11** “And I shall cause all her rejoicing, her festivals, her New *moons*, and her Sabbaths, even all her appointed times, to cease,

Amo 8:9 “And it shall be in that day,” declares the Master יהוה, **“that I shall cause the sun to go down at noon, and shall darken the earth on a day of brightness,**

Amo 8:10 and shall turn your festivals into mourning, and all your songs into lamentation, and bring sackcloth on all loins, and baldness on every head, and shall make it like mourning for an only son, and its end like a day of bitterness.

- ❖ **Hos 2:12** and lay waste her vines and her fig trees, of which she has said, **‘these are my harlot-fees that my lovers have given me.’** And I shall make them a forest, and the beasts of the field shall eat them.

Jer 26:18 “Mikayah of Moresheth prophesied in the days of Hizqiyahu the sovereign of Yehudah, and he spoke to all the people of Yehudah, saying, ‘Thus said יהוה of hosts, “Tsiyon shall become a ploughed field, and Yerushalayim be heaps, and the mountain of the House like the bare hills of the forest.”’

- ❖ **Hos 2:13** **“And I shall punish her for the days of the Ba'als to which she burned incense and adorned herself with her rings and jewelry, and went after her lovers, and forgot Me,” declares יהוה.**

Jer 2:23 “How do you say, ‘I am not defiled, I have not gone after the Ba'als’? See your way in the valley, know what you have done: a swift dromedary breaking loose in her ways,

Jer 2:24 a wild donkey used to the wilderness, sniffing the wind in the desire of her being – in her time of mating, who turns her away? All those who seek her need not weary themselves; in her month<sup>e</sup> they find her.<sup>f</sup> Footnotes: <sup>e</sup>Hebrew: Chodesh - New *moon*.  
<sup>f</sup>On heat.

Jer 2:25 “Keep your foot from being bare, and your throat from thirst. But you said, ‘It is useless, because I love strangers, and after them I go.’

### YHWH's Mercy on Israel

**Hos 2:14** **“Therefore, see, I am alluring her, and shall lead her into the wilderness, and shall speak to her heart,**

Zep 3:9 “For then I shall turn unto the peoples a clean lip,<sup>b</sup> so that they all call on the Name of יהוה, to serve Him with one shoulder. Footnote: <sup>b</sup>Or *language*.

Zep 3:10 “From beyond the rivers of Kush my worshippers, the daughter of My dispersed ones, shall bring My offering.

Zep 3:11 “In that day you shall not be put to shame for any of your deeds in which you have transgressed against Me, for then I shall remove from your midst your proud exulting ones, and you shall no more be haughty in My set-apart mountain.

Zep 3:12 “But I shall leave in your midst an oppressed and poor people, and they shall trust in the Name of יהוה.

Zep 3:13 “The remnant of Yisra’ël shall do no unrighteousness and speak no falsehood,<sup>c</sup> nor is a tongue of deceit found in their mouth. For they shall feed their flocks and lie down, with none to frighten them.” Footnote: <sup>c</sup>See [Rev 14:5](#).

### Israel's Joy and Restoration

Zep 3:14 Shout for joy, O daughter of Tsiyon! Shout, O Yisra’ël! Be glad and rejoice with all your heart, O daughter of Yerushalayim!

Zep 3:15 יהוה has turned aside your judgments. He has faced your enemy. The Sovereign of Yisra’ël, יהוה, is in your midst.<sup>d</sup> No longer need you fear evil. Footnote: <sup>d</sup>See [Zep 3:17](#).

Zep 3:16 In that day it shall be said to Yerushalayim, “Do not fear, Tsiyon, do not let your hands be weak.

Zep 3:17 “יהוה your Elohim in your midst, is mighty to save. He rejoices over you with joy, He is silent in His love, He rejoices over you with singing.”

Zep 3:18 “I shall gather those who grieve about the appointed time, who are among you, to whom its reproach is a burden.

Zep 3:19 “See, I am dealing with all those afflicting you at that time. And I shall save the lame, and gather those who were cast out. And I shall give them for a praise and for a name in all the earth where they were put to shame.

Zep 3:20 “At that time I shall bring you in, even at the time I gather you, for I shall give you for a name, and for a praise, among all the peoples of the earth, when I turn back your captivity before your eyes,” said יהוה.

- ❖ **Hos 2:15** and give to her vineyards from there, and the Valley of Aḵor as a door of expectation.
- ❖ And there she shall respond as in the days of her youth, as in the day when she came up from the land of Mitsrayim.

We will call Him, ‘My Husband.’

**Hos 2:16** “And it shall be, in that day,” declares יהוה, “that you call Me ‘My Husband,’ and no longer call Me ‘My Ba’al.’”

Rev 19:7 “Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself.”

**Hos 2:17 “And I shall remove the names of the Ba’als from her mouth, and they shall no more be remembered by their name.”**

Zec 13:2 “And it shall be in that day,” declares יהוה of hosts, “that I cut off the names of the idols from the earth,<sup>a</sup> and they shall be remembered no more, and I shall also remove the prophets and the unclean spirit from the earth. Footnote: <sup>a</sup> [Exo 23:13](#), [Deu 12:3](#), [Jos 23:7](#), [Hos 2:17](#), [Zep 3:9](#).”

**Hos 2:18 “And in that day I shall make a covenant for them with the beasts of the field, and with the birds of the heavens, and with the creeping creatures of the ground, when bow, and sword, and battle I break from the earth. And I shall make them lie down in safety.”**

Isa 11:6 And a wolf shall dwell with the lamb, and a leopard lie down with the young goat, and the calf and the young lion and the fatling together, and a little child leads them.

Isa 11:7 And cow and bear shall feed, their young ones lie down together, and a lion eat straw like an ox.

Isa 11:8 And the nursing child shall play by the cobra’s hole, and the weaned child shall put his hand in the adder’s den.

Isa 11:9 They do no evil nor destroy in all My set-apart mountain, for the earth shall be filled with the knowledge of יהוה as the waters cover the sea.<sup>a</sup> Footnote: <sup>a</sup> [Hab 2:14](#).

He will take us for His bride.

**Hos 2:19 “And I shall take you as a bride unto Me forever, and take you as a bride unto Me in righteousness, and in right-ruling, and loving-commitment and compassion.”**

Rev 19:7 “Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself.”

Rev 19:8 And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.

Rev 19:9 And he said to me, “Write, ‘Blessed are those who have been called to the marriage supper of the Lamb!’ ” And he said to me, “These are the true words of Elohim.”

Rev 21:2 And I, Yoḥanan, saw the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband.

Rev 21:9 And one of the seven messengers who held the seven bowls filled with the seven last plagues came to me and spoke with me, saying, “Come, I shall show you the bride, the Lamb’s wife.”

Rev 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim,

**Hos 2:20 “And I shall take you as a bride unto Me in trustworthiness, and you shall know יְהוָה.”**

1Jn 5:20 And we know that the Son of Elohim has come and has given us an understanding, so **that we might know** the true One. And **we are in the true One**, in His Son יְהוֹשֻׁעַ Messiah. This is the true Elohim and everlasting life.

**Hos 2:21** “And it shall be in that day that I answer,” declares יְהוָה, “that I answer the heavens, and they answer the earth,

1Co 3:21 So then, let no one boast in men, for all belongs to you,

1Co 3:22 whether Sha’ul or Apollos or Kēpha, or the world, or life, or death, or the present or the future – all belongs to you.

1Co 3:23 And you belong to Messiah, and Messiah belongs to Elohim.

**Hos 2:22** and the earth answer the grain and the new wine and the oil, and they answer Yizre’el.

**Hos 2:23 “And I shall sow her for Myself in the earth, and I shall have compassion on her who had not obtained compassion. And I shall say to those who were not My people, ‘You are My people,’ while they say, ‘My Elohim!’ ”**

Rev 21:3 And I heard a loud voice from the heaven saying, “See, the Booth of Elohim is with men, and **He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim.**”<sup>b</sup> [Lev 26:11-12](#) Footnote: <sup>b</sup>Also see [Isa 7:14](#), [Isa 8:8](#), [Isa 8:10](#), [Jer 31:33](#), [Eze 37:27](#), [2Ch 6:18](#).

Rev 21:4 “And Elohim shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former *matters* have passed away.”

What a glorious day that shall be! Wow! What a chapter!!!

## **Zechariah 11:12-17**

**Zec 11:12** And I said to them, “If it is good in your eyes, give me my wages. And if not, refrain.” **So they weighed out for my wages thirty pieces of silver.**

Mat 26:14 Then one of the twelve, called Yehudah from Qerioth, went to the chief priests,  
 Mat 26:15 and said, “What would you give me to deliver Him to you?” And **they counted out to him thirty pieces of silver.** [Zec\\_11:12.](#)

**Zec 11:13** And יהוה said to me, **“Throw it to the potter,”** the splendid price at which I was valued by them. **And I took the thirty pieces of silver and threw them into the House of יהוה for the potter.**

Mat 27:3 Then Yehudah – he who delivered Him up – having seen that He had been condemned, repented, returned the thirty pieces of silver to the chief priests and to the elders,  
 Mat 27:4 saying, “I have sinned in delivering up innocent blood.” And they said, “What is that to us? You see to it!”

Mat 27:5 **And throwing down the pieces of silver in the Dwelling Place he left, and went and hanged himself.**

Mat 27:6 And the chief priests took the silver pieces and said, “It is not right to put them into the treasury, seeing they are the price of blood.”

Mat 27:7 So they took counsel and bought with them the potter’s field, for the burial of strangers.

Mat 27:8 Therefore that field has been called the Field of Blood, until today.

Mat 27:9 Then was filled what was spoken by Yirmeyahu the prophet, saying, **“And they took the thirty pieces of silver, the price of Him who was pierced, on whom they of the children of Yisra’el set a price,**

Mat 27:10 **and gave them for the potter’s field, as יהוה had ordered me.**” [Zec\\_11:12-13.](#)

**Zec 11:14** Then **I cut in two my other staff, Unity**, to break the brotherhood between Yehudah and Yisra’el.

**Zec 11:15** And יהוה said to me,

- ✚ “Take again the implements of a foolish shepherd.
- ✚ **Zec 11:16** “For look, I am raising up a shepherd in the land who does not visit those straying, nor seek the young, nor heal those that are broken, nor feed those that still stand. But he does eat the flesh of the fat and tear off their hooves.
- ✚ **Zec 11:17** “Woe to the worthless shepherd forsaking the flock! **Let a sword be upon his arm and upon his right eye! His arm shall wither and his right eye shall be dimmed.**”

Those that ‘called themselves Jews and are not’, will usher in a false earthly anti-messiah in the end of days; this is probably the ‘worthless shepherd’ being spoken of in Zec. 11:17 which stands in stark contrast to the Good Shepherd.

**Gill's Exposition Excerpt:** ...his arm shall be clean dried up; his power shall be taken away from him; the antichristian states, which supported him, shall withdraw from him; the ten kings shall hate the whore, strip her naked, eat her flesh, and burn her with fire, [Revelation 17:16](#),

and his right eye shall be utterly darkened; not only given up to judicial blindness, which has been always his case; but his kingdom shall be full of darkness, [Revelation 16:10](#) his hidden things of darkness shall be exposed; all his crafty schemes will be confounded; and all his wit, cunning, and subtlety, will cease; and everything desirable to him will be taken away from him. His "arm" may denote his secular power, which shall be taken away from him: and his "right eye" his knowledge of the Scriptures, judgment in controversies, and infallibility pretended to by him, which will cease, even in the opinion of men. Ben Melech interprets it the eye of his heart or mind; and so Aben Ezra.

Luk 11:42 “But woe to you Pharisees, because you tithe the mint and the rue and every plant, and pass by the right-ruling and the love of Elohim. These you should have done, without leaving the others undone.

Luk 11:43 “Woe to you Pharisees, because you love the best seats in the congregations and the greetings in the market-places.

Luk 11:44 “Woe to you, scribes and Pharisees, hypocrites, because you are like the unseen tombs, and the men walking over them do not know.”

Luk 11:45 And one of those learned in the Torah, answering, said to Him, “Teacher, when You say this You insult us too.”

Luk 11:46 And He said, “Woe to you also, you learned in the Torah, because you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

Luk 11:47 “Woe to you, because you build the tombs of the prophets, and your fathers killed them.

Luk 11:48 “So you bear witness that you approve of the works of your fathers, because they indeed killed them, and you build their tombs.

Luk 11:49 “And because of this the wisdom of Elohim said, ‘I shall send them prophets and emissaries, and some of them they shall kill and persecute,’

Luk 11:50 so that the blood of all the prophets which was shed from the foundation of the world shall be required of this generation,

Luk 11:51 from the blood of Heḇel to the blood of Zeḡaryah who perished between the slaughter-place and the Dwelling Place. Yes, I say to you, it shall be required of this generation.

Luk 11:52 “Woe to you learned in the Torah, because you took away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered.”

## Luke 15

Luke 15 speaks of the parable of the lost sheep, the lost coin, and the prodigal son. We understand that the twelve tribes have been dispersed to the nations. The 10 northern tribes, the House of Israel, were exiled to Assyria and then later dispersed to the nations. The southern tribes, the House of Judah, were exiled to Babylon. We know a remnant of the southern tribes return to re-build the temple; then with the destruction of the second temple in approximately 68-70 C.E., the southern tribes were either killed or dispersed to the nations.

The 12 dispersed tribes, for the most part, joined themselves to the other nations and squander their inheritance like the prodigal son. They were scattered as sheep without a Shepherd; they were like coins tossed on the ground going every which way among the feet of a dense crowd of people.

### **The Parable of the Lost Sheep**

**Luk 15:1** Now all the tax collectors and the sinners were coming to Him to hear Him.

**Luk 15:2** And the Pharisees and scribes grumbled, saying, “This One receives sinners and eats with them.”

**Luk 15:3** And He spoke this parable to them, saying,

**Luk 15:4** “What man among you, having a hundred sheep, and having lost one of them, does not leave the ninety-nine in the wilderness and go after the one which is lost until he finds it?

**Luk 15:5** “And having found it, he lays it on his shoulders, rejoicing.

**Luk 15:6** “And having come home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost!’

**Luk 15:7** “I say to you that in the same way there shall be more joy in the heaven over one sinner repenting, than over ninety-nine righteous ones who need no repentance.”

### **The Parable of the Lost Coin**

**Luk 15:8** “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house, and seek diligently till she finds it?

**Luk 15:9** “And having found it, she calls friends and neighbors together, saying, ‘Rejoice with me, for I have found the coin which I lost!’

**Luk 15:10** “I say to you, in the same way there is joy in the presence of the messengers of Elohim over one sinner repenting.”

### **The Parable of the Prodigal Son**

**Luk 15:11** And He said, “A certain man had two sons,

**Luk 15:12** and the younger of them said to his father, ‘Father, give me the portion of goods falling to me.’ And he divided his livelihood between them.

Luk 15:13 “And not many days after, the younger son, having gathered all together, went away to a distant country, and there wasted his goods with loose<sup>a</sup> living. Footnote: <sup>a</sup>Or *unbridled*.”

Luk 15:14 “And when he had spent all, there arose a severe scarcity of food throughout that land, and he began to be in need.

Luk 15:15 “And he went and joined himself to one of the citizens of that country, and he sent him to his fields to feed pigs.

Luk 15:16 “And he was longing to fill his stomach with the pods which the pigs were eating, and no one gave to him.

Luk 15:17 “But having come to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I am perishing with hunger!’

Our generation is the remnant generation that is ‘coming to himself’. We were hungering and thirsting for His TRUE Word; we were seeking His Kingdom earnestly with all our hearts; and He saw us a long way off and had compassion! He saw we were no longer going after man-made religions nor the doctrines of men, but we were seeking Him, our Father! The twelve tribes and those grafted in are seeking the Father and becoming one with the Father through the Son, Yahusha HaMashiach! The lost sheep, the lost coins, the prodigal sons, are being found! Rejoice! Rejoice! And again, I say rejoice!

Luk 15:18 Having risen, I shall go to my father and say to him, “Father, I have sinned against the heaven, and before you,

Luk 15:19 and I am no longer worthy to be called your son. Make me like one of your hired servants.”’

Luk 15:20 “And having risen, he went to his father. And while he was still a long way off, his father saw him and was moved with compassion, and ran and fell on his neck and kissed him.

Luk 15:21 “And the son said to him, ‘Father, I have sinned against the heaven, and before you, and I am no longer worthy to be called your son.’

Luk 15:22 “But the father said to his servants,

✚ ‘Bring out **the best robe** and put it on him,

✚ and put **a ring** on his hand

✚ and **sandals** on his feet.

✚ Luk 15:23 And bring the fattened calf here and slaughter it, and let us eat and rejoice,

✚ Luk 15:24 because **this son of mine was dead and is alive again**, and he was **lost and is found.**’ And they began to rejoice.

Rev 3:18 **"I advise you to buy from Me gold refined in the fire,<sup>b</sup> so that you become rich; and white garments, so that you become dressed,** so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see. Footnote: <sup>b</sup> [Psa\\_19:10](#), [Psa\\_119:72](#) and [Psa\\_119:127](#), [Pro\\_30:5](#).

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 Mat 22:11 "And when the sovereign came in to view the guests, he saw there a man who had not put on a wedding garment,

Mat 22:12 and he said to him, 'Friend, how did you come in here not having a wedding garment?' And he was speechless.

Mat 22:13 "Then the sovereign said to the servants, 'Bind him hand and foot, take him away, and throw him out into the outer darkness – there shall be weeping and gnashing of teeth.'

Mat 22:14 **"For many are called, but few are chosen."**<sup>a</sup> Footnote: <sup>a</sup>See [Mat\\_20:16](#).

Luk 15:25 "And his older son was in the field, and when he came and approached the house, he heard music and dancing.

Luk 15:26 "And having called one of the servants he asked what this meant.

Luk 15:27 "And he said to him, 'Your brother has come, and your father has slaughtered the fattened calf because he received him back in health.'

Luk 15:28 "And he was wroth and would not go in. **So his father came out and pleaded with him.**

Luk 15:29 "And answering, he said to his father, 'See, these many years I have been serving you, and I have never transgressed a command of yours, but to me you have never given a young goat, so I could rejoice with my friends.

Luk 15:30 But when this son of yours came, who has devoured your livelihood with whores, you slaughtered the fattened calf for him.'

Luk 15:31 "Then he said to him, **'Son, you are always with me, and all I have is yours.'**

Luk 15:32 **And we had to rejoice and be glad, for your brother was dead and is alive, and was lost and is found.'** "

Whether someone is saved early in childhood or on their death bed; we should all rejoice! YHWH loves each of us and He will righteously judge. Rejoice when names are written in the Book of Life; rejoice also if your name is in the Book of Remembrance.

### The Book of Remembrance

Mal 3:16 Then shall those who fear יהוה speak to one another, and יהוה listens and hears, and **a book of remembrance be written before Him**, of those who fear יהוה, and those who think upon His Name.

Mal 3:17 "And they shall be Mine," said יהוה of hosts, "on the day that I prepare a treasured possession. And I shall spare them as a man spares his own son who serves him.

Mal 3:18 "Then you shall again see the *difference* between the righteous and the wrong, between one who serves Elohim and one who does not serve Him.

Other Torah Portion Readings:

Matthew 5:1-48; 7:1-29; 21:33-46; 23:1-24:2; 27:1-10;

John 8:1-11; 14:15-21; 15:10-12

2 Corinthians 6:14-18

*Shabbat Shalom, Libby*

<http://www.mcheyne.info/calendar.pdf>