

Greetings, today our manna is from Num. 24; Psalm 66 & 67; Isaiah 14; 1Peter 2.

May 15 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Numbers 24

Balaam seems to be the perfect example of an individual vacillating between two opinions. He is like a ship without a rudder going in every direction. James spoke of such individuals:

Jas 1:6 But he should ask in belief, not doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

Jas 1:7 For that man should not think that he shall receive whatever from the Master –

Jas 1:8 he is a double-minded man, unstable in all his ways.

Num 24:1 And when Bil'am saw that it pleased יהוה to bless Yisra'el, he did not go as at other times, to seek to use sorcery, but he set his face toward the wilderness.

Num 24:2 And Bil'am lifted up his eyes and saw Yisra'el encamped according to their tribes. And the Spirit of Elohim came upon him.

It is revealed in Numbers 24:1, that Balaam [Bilam] had been seeking the use of sorcery which seems to be something he was very accustomed to. The word sorcery is defined as nachash H5173, meaning enchantments or incantations. Whatever Balaam was doing, it wasn't working; Balaam only saw that YHWH spoke blessings over Israel by using him as His mouthpiece. If YHWH can use the mouth of a donkey to utter His words, He can use the mouth of anything or anyone to achieve His purposes.

This time, Balaam, didn't turn to sorcery, he turned toward the wilderness and saw the encampments according to their tribes. He had a bird's eye view of the tribes encamped in the formation assigned by YHWH with the Levites encamped closest to the center where they would erect the Tabernacle and the Dwelling Place of YHWH. This formation took the form of 4 quadrants around the dwelling place, which was a type and shadow of Rev. 5:8-11 of the 4 Living Creatures and the 24 elders encamped around the throne room of YHWH.

What Balaam beheld was not something one would observe every day. It was a ‘once in a lifetime’ view of being in the right place (or in this case the ‘wrong’ place) at the right time to observe such an awesome sight of a people being led by and traveling with YHWH. This sight was powerful, and Balaam’s being was so moved as the Spirit of Elohim came upon him. YHWH was about to make a proverbial utterance using the mouthpiece of Balaam, guided by the visions and words given Balaam from YHWH. He spoke:

Num 24:3 And he took up his proverb and said, “The saying of Bil’am, son of Be’or, and the saying of the man whose eyes are opened,

Num 24:4 the saying of him who hears the words of Ĕl, who sees the vision of the Almighty, who falls down, with eyes opened wide:

Num 24:5 **“How good are your tents, O Ya'aqob, your dwellings, O Yisra'el!**

Num 24:6 “Like wadis that stretch out, like gardens by a river, like aloes planted by יהוה, like cedars beside waters.

Num 24:7 “He makes water flow from his buckets, and his seed is in many waters. His sovereign is higher than Aqāq, and his reign is exalted.

Num 24:8 “Ĕl who brought him out of Mitsrayim is for them like the horns of a wild ox; he devours nations, his enemies; and he breaks their bones, and with his arrows he smites.

Num 24:9 “He bowed down, he lay down like a lion. And, like a lion, who would rouse him? Blessed is he who blesses you, and cursed is he who curses you.”

I would suppose that one could have ‘heard a pin drop’ as Balaam uttered the words given to him by YHWH; until, the moment was interrupted by the abrupt harsh clapping of King Balak’s hands.

Num 24:10 Then **the displeasure of Balaq burned against Bil'am**, and **he struck his hands together**. Balaq then said to Bil'am, “I summoned you to curse my enemies, and see, you have kept on blessing, these three times!

Num 24:11 “And now flee to your place. I said I would greatly esteem you, and see, יהוה has kept you back from esteem.”

Num 24:12 And Bil'am said to Balaq, “Did I not also speak to your messengers whom you sent to me, saying,

Num 24:13 If Balaq should give me his house filled with silver and gold, I am unable to go beyond the word of יהוה, to do either good or evil of my own heart. What יהוה speaks, that I speak’?

Num 24:14 “And now, see, I am going to my people. Come, let me advise you what this people is going to do to your people in the latter days.”

Words are exchanged between Balak and Balaam. Balak states how he had brought him there to curse his enemies and not bless him; and Balaam reminded him repeatedly that he would only be able to utter the words given him by YHWH. Balak is so prideful that he thinks YHWH has interfered with the esteem that he would have given Balaam. Man's esteem means nothing. The only one that should be esteemed is YHWH. In addition, Balak just stepped into the camp of coming curses. Did not the proverb just spoken say, 'cursed is he who curses you'?

With all that had just transpired going from high place to high place; one would think this last oracle was rather welcomed to be spoken by Balaam. They were each about to return to their places and part ways as now Balaam gives another proverbial utterance about Balak and his people in the last days.

The last oracle spoken by Balaam was about Yahusha, the coming Messiah; the One who would set all matters straight and take vengeance on those according to his knowledge, wisdom, and perfect right ruling.

Balaam's Final Oracle

Num 24:15 And he took up his proverb and said, "The saying of Bil'am, son of Be'or, and the saying of the man whose eyes are opened,

Num 24:16 the saying of him who hears the words of Ĕl, and knows the knowledge of the Most High, who sees the vision of the Almighty, who falls down, with eyes opened wide:

Num 24:17 "I see Him,^a but not now; I observe Him, but not near. A Star shall come out of Ya'aqoḅ, and a Sceptre shall rise out of Yisra'ěl, and shall smite the corners of Mo'ab, and shall destroy all the sons of Shěth. **Footnote:** ^aAlso see [Num 31:16](#) and [Num 25:3](#), also [2Pe 2:15](#).

Num 24:18 "And Edom shall be a possession; and Sě'ir shall be a possession – enemies – and Yisra'ěl is doing mightily.

Num 24:19 "And out of Ya'aqoḅ *One* shall rule and destroy the remnant from Ar."

Num 24:20 He then looked on Amalěq, and he took up his proverb and said, "Amalěq was first among the nations, but his latter end is to perish forever."

Num 24:21 He then looked on the Qěynites, and he took up his proverb and said, "Firm is your dwelling place, and your nest is set in the rock,

Num 24:22 but Qayin is to be burned. Till when does Asshur keep you captive?"

Num 24:23 And he took up his proverb and said, "Oh, who does live when Ĕl does this?"

Num 24:24 And ships shall come from the coast of Kittim, and they shall afflict Asshur and afflict Ĕḅer, and so shall Amalěq, and he also perishes."

Num 24:25 And Bil'am arose and left, and returned to his place. And Balaq also went

his way.

Rev 22:16 **“I, יהושע, have sent My messenger to witness to you these matters in the assemblies. I am the Root and the Offspring of Dawid,^e the Bright and Morning Star.”**

Footnote: ^e **Isa 11:1 and Isa 11:10, Rev 5:5.**

Rev 22:17 And **the Spirit and the bride say**, “Come!” And **he who hears**, let him say, “Come!” And **he who thirsts**, come! And he who desires it, **take the water of life** without paying!

Selah.

Psalm 66 & 67

Psalm 66 & 67 calls for much rejoicing for those in Him; yet, His eyes keep watch on the nations. There are many besides Balaam, **that pretend obedience to Him**. We see this every day, people that have a ‘head’ knowledge of Him, but their ‘hearts’ are far from Him and entangled in the world.

How Awesome Are Your Deeds

Psa 66:1 Shout with joy to Elohim, All the earth!

Psa 66:2 Sing out the splendor of His Name; Make His praise esteemed.

Psa 66:3 Say to Elohim, “How awesome are Your works! Through the greatness of Your power **Your enemies pretend obedience to You.**

Psa 66:4 **“All the earth bow to You, They sing praises to You, They praise Your Name.”**
Selah.

Psa 66:5 Come and see the works of Elohim, Awesome acts toward the sons of men.

Psa 66:6 He has turned the sea into dry land, They went through the river on foot.
There we rejoiced in Him,

Psa 66:7 Who rules by His power forever; **His eyes keeping watch on the nations;**
Let the rebellious not exalt themselves. Selah.

But those that know Him should and shall rejoice in His blessings and sing Him praises. Like the many miracles and great watch care He gave His people in the first exodus; yet, once more He will again lead us out as we have read in Isaiah 11:11-16. Once more He will strike the waters and lead his people to tread the dry ground in sandals.

Isa 11:15 And יהוה shall put under the ban the tongue of the Sea of Mitsrayim, and **He shall wave His hand over the River with the might of His Spirit, and shall strike it in the seven streams, and shall cause men to tread it in sandals.**

We can NEVER praise Him and bless Him enough for ALL that He has done! Though we are still being sanctified; though there is still prophecy to be fulfilled; we know He is with us and will never leave us or forsake us!

Psa 66:8 Bless our Elohim, you peoples! And sound His praise abroad,

Psa 66:9 Who keeps us in life, And does not allow our feet to be moved.

Psa 66:10 For You, O Elohim, have proved us; You have refined us as silver is refined.

Our prayers matter!

Psa 66:11 You brought us into the net; You laid affliction on our loins.

Psa 66:12 You have let men ride at our head; We went through fire and through water; But You brought us out to plenty.

Psa 66:13 I enter Your house with ascending offerings; I complete my vows to You,

Psa 66:14 That which my lips have uttered And my mouth spoke in my distress.

Psa 66:15 Ascending offerings of fatlings I offer to You, With the incense of rams; I offer bulls with goats. Selah.

Psa 66:16 Come, hear, all you who fear Elohim, And I relate what He has done for my being.

Psa 66:17 I called to Him with my mouth, And praise was in my tongue.

Psa 66:18 If I have seen wickedness in my heart, יהוה would not hear.

Psa 66:19 Truly, Elohim has heard me; He has given heed to the voice of my prayer.

Psa 66:20 Blessed be Elohim, Who has not turned away my prayer, Nor His loving-commitment from me!

Psalm 67

Make Your Face Shine upon Us

Psa 67:1 Elohim does favor us and bless us, Cause His face to shine upon us. Selah.

Psa 67:2 For Your way to be known on earth, Your deliverance among all nations.

Psa 67:3 Let the peoples praise You, O Elohim, Let all the peoples praise You.

Psa 67:4 Let the nations be glad and sing for joy! For You judge the peoples uprightly, And lead the nations on earth. Selah.

Psa 67:5 Let the peoples praise You, O Elohim; Let all the peoples praise You.

Psa 67:6 The earth shall give her increase; Elohim, our own Elohim, blesses us!

Psa 67:7 Elohim blesses us! And all the ends of the earth fear Him!

Isaiah 14

Isaiah 14 shares powerful, powerful, end-time prophesy. To encamp at this chapter, would be time well invested!

Isa 14:1 Because יהוה has compassion on Ya'aqob, and shall again choose Yisra'el,^a and give them rest in their own land. And the strangers shall join them, and they shall cling to the house of Ya'aqob.^b Footnotes: ^aSee [Isa 45:17](#), [Jer 30:11](#), [Jer 46:28](#), [Dan 2:44](#), [Amo 9:8](#), [Zec 1:16-17](#), [Zec 2:10-12](#), [Joe 3:16](#). ^bSee [Isa 56:6-8](#) and [Isa 60:3](#), [Amo 9:12](#), [Zec 2:11](#), [Zec 8:23](#), [Rom 11:17-24](#), [Rev 21:24](#).

Isa 14:2 And peoples shall take them and bring them to their own place. And the house of Yisra'el shall possess them for servants and female servants in the land of יהוה. And they shall make captives of their captors, and rule over their oppressors.

Jer 46:28 “Do not fear, O Ya'aqob My servant,” declares יהוה, **“for I am with you. Though I make a complete end of all the nations to which I have driven you, yet I do not make a complete end of you.”**^a **But I shall reprove you in right-ruling, and by no means leave you unpunished.”** Footnote: ^aSee footnote [Jer 30:11](#).

Isa 56:6 **“Also the sons of the foreigner** who join themselves to יהוה, to serve Him, and to love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and are holding onto My covenant –

Isa 56:7 **them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer.** Their ascending offerings and their slaughterings are accepted on My slaughter-place, for My house is called a house of prayer for all the peoples.”

Isa 56:8 The Master יהוה, who gathers the outcasts of Yisra'el, declares, **“I gather still others to him besides those who are gathered to him.”**

Rom 11:17 And if some of the branches were broken off, and you, being a wild olive tree, have been grafted in among them, and came to share the root and fatness of the olive tree,

Rom 11:18 **do not boast against the branches.** And if you boast, *remember*: you do not bear the root, but the root *bears* you!

Rom 11:19 You shall say then, “The branches were broken off that I might be grafted in.”

Rom 11:20 Good! **By unbelief they were broken off, and you stand by belief. Do not be arrogant, but fear.**

Rom 11:21 **For if Elohim did not spare the natural branches, He might not spare you either.**

Rom 11:22 See then the kindness and sharpness of Elohim: on those who fell sharpness, but toward you kindness, if you continue in *His* kindness, otherwise you also shall be cut off.

Rom 11:23 And they also, if they do not continue in unbelief, shall be grafted in, for Elohim is able to graft them in again.

Rom 11:24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree, how much more shall these who are the natural *branches*, be grafted into their own olive tree?

One day YHWH will give His people rest from sorrow and trouble; then the scripture speaks of a proverb that will come to pass and will be taken up by His people. That proverb is in Isaiah 14:3-23. YHWH exercises His vengeance toward Satan and his followers; and His people and creation rejoice.

Israel's Remnant Taunts Babylon

Isa 14:3 And it shall be, in the day **יהוה** gives you rest from your sorrow, and from your trouble and the hard service in which you were made to serve,

Isa 14:4 that you shall take up this proverb against the sovereign of Babel, and say, “How the oppressor has ceased, the gold-gatherer ceased!

Isa 14:5 “**יהוה** has broken the staff of the wrong, the sceptre of the rulers,

Isa 14:6 he who struck the people in wrath with ceaseless blows, he who ruled the nations in displeasure, is persecuted and no one restrains.

Isa 14:7 “All the earth is at rest and at peace, they shall break forth into singing.

Isa 14:8 “Even the cypress trees rejoice over you, and the cedars of Lebanon, saying, ‘Since you were cut down, no woodcutter has come up against us.’

Isa 14:9 “She’ol from beneath is excited about you, to meet you at your coming; it stirs up the dead for you, all the chief ones of the earth; it has raised up from their thrones all the sovereigns of the nations.

Isa 14:10 “All of them respond and say to you, ‘Have you also become as weak as we? Have you become like us?’

Isa 14:11 Your arrogance has been brought down to She’ol, and the sound of your stringed instruments; the maggot is spread under you, and worms cover you.’

Isa 14:12 “How you have fallen from the heavens, O **Hēlēl**,^C son of the morning! You have been cut down to the ground, you who laid low the nations! **Footnote: ^CThe Shining One.**

Isa 14:13 “For you have said in your heart, ‘Let me go up to the heavens, let me raise my throne above the stars of Ĕl, and let me sit in the mount of appointment on the sides of the north;

Isa 14:14 let me go up above the heights of the clouds, let me be like the Most High.’

Isa 14:15 “But you are brought down to She’ol, to the sides of the pit.

Isa 14:16 “Those who see you stare at you, and ponder over you, saying, ‘Is this the man who made the earth tremble, who shook reigns,

Isa 14:17 who made the world as a wilderness and destroyed its cities, who would not open the house of his prisoners?’

Isa 14:18 “All the sovereigns of the nations, all of them, were laid in esteem, everyone in his own house;

Isa 14:19 but you have been thrown from your burial-site like an abominable branch, like the garment of those who are killed, thrust through with a sword, who go down to the stones of the pit, like a trampled corpse.

Isa 14:20 “You are not joined with them in the burial-place, for you have destroyed your

land and killed your people. Let the seed of evil-doers never be mentioned.

Isa 14:21 “Prepare his children for slaughter, because of the crookedness of their fathers, lest they rise up and possess the land, and fill the face of the world with cities.”

After Satan’s demise is proclaimed, this proverb closes with:

Isa 14:22 “And I shall rise up against them,” declares **יהוה** of hosts, “and shall cut off from Babel the name and remnant, and offspring and descendant,” declares **יהוה**.

Isa 14:23 “And I shall make it a possession for the porcupine, and marshes of muddy water; and shall sweep it with the broom of destruction,” declares **יהוה** of hosts.

Two other oracles from YHWH are spoken in Isaiah 14. One is against **Assyria** and the other against **Philistia (A region in Syria)**. **Isa 14:27** “For **יהוה** of hosts has counselled, and who annuls it? And His hand that is stretched out, who turns it back?”

An interesting verse is spoken of against Philistia (Isaiah 14:29). It describes the ‘fiery serpents’ copper in colored with fiery bites or stings. Previously we discussed that these ‘serpents’ were defined as nachash that attacked the children of Israel; and in this verse, they are clearly described as flying seraph.

An Oracle Concerning Assyria

Isa 14:24 **יהוה** of hosts has sworn, saying, “Truly, as I have planned, so shall it be; and as I have purposed, so it stands:

Isa 14:25 “To break Ashshur in My land, and tread him down on My mountains. And his yoke shall be removed from them, and his burden removed from their shoulders.

Isa 14:26 “This is the counsel that is counselled for all the earth, and this is the hand that is stretched out over all the nations.

Isa 14:27 “For **יהוה** of hosts has counselled, and who annuls it? And His hand that is stretched out, who turns it back?”

An Oracle Concerning Philistia

Isa 14:28 This is the message which came in the year that Sovereign Aḥaz died:

Isa 14:29 “Do not rejoice, all you of Philistia, that the rod that struck you is broken; for out of the serpent’s roots comes forth an adder, and its offspring is **a fiery flying serpent**.”

Philistia H6429 p^elesheth *pel-eh'-sheth* From H6428; *rolling*, that is, *migratory*; *Pelesheth*, a region of **Syria: - Palestina, Palestine, Philistia, Philistines**.

‘Fiery flying serpent’

H8314 *śârâph saw-rawf'* From H8313; *burning*, that is, (figuratively) *poisonous* (serpent); specifically a *saraph* or symbolical creature (**from their copper color**): - fiery (serpent), seraph.

H5774 *'ûph oof* A primitive root; to *cover* (with wings or obscurity); hence (as denominative from H5775) **to fly**; also (by implication of dimness) to *faint* (from the darkness of swooning): - brandish, be (wax) faint, flee away, fly (away -), X set, shine forth, weary.

Note: Fiery hailstones would have fiery looking serpent tails as well as they descend out of the sky.

Isa 14:30 “And the first-born of the poor shall feed, and the needy lie down in safety. And I shall kill your roots with scarcity of food, and it shall kill your remnant.

Isa 14:31 “Howl, O gate! Cry, O city! Melt away, all you of Philistia! For smoke shall come from the north, and there is no stranger in his ranks.”

Isa 14:32 And what does one answer the messengers of a nation? “That **יהוה** has founded Tsiyon, and the poor of His people take refuge in it.”

1Peter 2

Peter reminds his audience that in the sanctification process, or the refining process, we are to **put off all evil, all deceit, hypocrisies, envying, and all evil words**. As babes born anew, there should be a craving for His Word for growth and maturing. We are to draw near to Him.

A Living Stone and a Holy People

1Pe 2:1 Having put aside, then, all evil, and all deceit, and hypocrisies, and envyings, and all evil words,

1Pe 2:2 as newborn babes, desire the unadulterated milk of the Word, in order that you grow by it,

1Pe 2:3 if indeed you have tasted that the Master is good.

1Pe 2:4 **Drawing near to Him, a living Stone – rejected indeed by men, but chosen by Elohim and precious –**

We are living stone being built up; a spiritual house! Praise Yah!

1Pe 2:5 **you also, as living stones,**

- ✚ are being built up, a spiritual house,
- ✚ a set-apart priesthood,
- ✚ to offer up **spiritual** slaughter *offerings* acceptable to Elohim through **יהושע** Messiah.

1Pe 2:6 **Because it is contained in the Scripture,**

- ✚ “**See, I lay in Tsiyon a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.**” [Isa 28:16](#).
- ✚ 1Pe 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, “**The stone which the builders rejected has become the chief corner-stone,**” [Psa 118:22](#).
 - 1Pe 2:8 and “**A stone of stumbling and a rock that makes for falling,**” [Isa 8:14](#) who stumble because they are disobedient^a to the Word, to which they also were appointed. Footnote: ^aSee [Joh 3:36](#), [Heb 3:18](#).

As believers, 1Peter 2:9, tells us who we are:

1Pe 2:9 **But you are**

- ✚ a **chosen race,**^b [Deu 10:15](#)
- ✚ a **royal priesthood,**^c [Isa 61:6](#)
- ✚ a **set-apart nation,**^d [Exo 19:6](#)
- ✚ a **people for a possession,**^e [Isa 43:2](#) that you should proclaim the praises of Him who called you out of darkness into His marvelous light, Footnotes: ^bAlso see [Isa 43:20](#). ^cAlso see [Isa 66:21](#). ^dAlso see [Deu 7:6](#). ^eAlso see [Exo 19:5](#), [Tit 2:14](#).
- ✚ 1Pe 2:10 who once were **not a people,**^f but now the **people of Elohim;**^f
- ✚ who had **not obtained compassion,**^f but now **obtained compassion.**^f [Hos 1:9-10](#), [Hos 2:23](#). Footnote: ^fAlso see [Isa 65:1](#), [Hos 1:9](#), [Isa 63:16](#), [Isa 64:8](#), [Rom 9:25-26](#).

1Pe 2:11 **Beloved ones,** I appeal to you as sojourners and pilgrims, to abstain from fleshly lusts which battle against the being.

1Pe 2:12 having your behavior among the nations good so that when they speak against you as evil-doers, let them, by observing your **good works,**^g esteem Elohim in a day of visitation. Footnote: ^g[Mat 5:16](#).

Submission to Authority

1Pe 2:13 Be subject to every institution of man because of the Master, whether to the sovereign as supreme,

1Pe 2:14 or to governors, as to those who are sent by him for the punishment of doers of evil, and a praise for those who do good.

1Pe 2:15 **Because such is the desire of Elohim, that by doing good you should put to silence the ignorance of foolish men,**

1Pe 2:16 **as free, yet not using your freedom as a cloak for evil, but as servants of Elohim.**

- ✚ 1Pe 2:17 Respect all,
- ✚ love the brotherhood,
- ✚ fear Elohim,
- ✚ respect the sovereign.
- ✚ 1Pe 2:18 Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the crooked ones.
- ✚ 1Pe 2:19 For this is favor, if because of conscience toward Elohim anyone bears up under grief, suffering unrighteously.
 - 1Pe 2:20 For what credit is there in enduring a beating when you sin? But if you suffer for doing good and you endure, this *finds* favor with Elohim.

1Peter 2 closes with [beautiful Messianic scriptures](#). From our studies we know [He was the Lamb of Elohim](#). He was the ultimate fulfillment of the Red Heifer ceremonial purification sacrifice. He was spotless and without blemish. He was perfect.

[Please, please notice what scripture Peter references!](#) He references [Isaiah 53](#); which is known today as the [FORBIDDEN CHAPTER](#) by many in Judaism! Who is trying to deceive whom? Who has told those not to read Isaiah 53? What voice are they listening to? It isn't the voice of YHWH.

Might the truth in Isaiah 53 convince today's audience as it convinced the audience that Peter was addressing? Might Isaiah 53 lift the veil from eyes so that they see the [Messiah is Yahusha HaMashiach who is our High Priest of the Melchizedek Order seated at the right hand of YHWH](#)? Let all read Isaiah 53 and let the Ruach HaKodesh lead all to Truth.

1Pe 2:21 For to this you were called, because Messiah also suffered for us,^h leaving us^h an example, that you should follow His steps,ⁱ Footnotes: ^hNA reads "you". ⁱ [1Co 11:1](#), [1Jn 2:6](#).

- ✚ 1Pe 2:22 "who committed no sin,^j nor was **deceit found in His mouth,**" [Isa 53:9](#). Footnote: ^j [Joh 8:55](#), [Joh 15:10](#), [2Co 5:21](#), [1Jn 3:5](#).
- ✚ 1Pe 2:23 who, being reviled, did not revile in return;
- ✚ suffering, did not threaten, but committed *Himself* to Him who judges righteously;
- ✚ 1Pe 2:24 who Himself **bore our sins** [Isa 53:4](#) in His body on the timber, so that we, having died to sins, might live unto **righteousness^k – by whose stripes you were healed.** [Isa 53:5](#) Footnote: ^k [Rom 6:2](#), [1Pe 4:1-2](#).

1Pe 2:25 [For you were like sheep going astray, \[Isa 53:6\]\(#\) but have now returned to the Shepherd and Overseer of your beings.](#)

Praise His glorious Name!

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>