

Greetings, today our manna is 2Sam. 16; 2Cor. 9; Ezekiel 23; Psalms 70 & 71

September 20 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

2Sam. 16 When things go wrong in one's life, a person sees who their true friends are and who their 'fair weather' friends are; as well as their enemies. Those enemies can even arise within a person's household; which cuts to the heart greatest of all.

The nation of Israel had just been turned 'upside down' by Abshalom's 'takeover.' Word of mouth and gossip was running rampant throughout the land. That was all they pretty much had to rely on with this whirlwind of change. There were many unanswered questions, and each person would deal with the news differently. Some would grieve and others would see opportunity knocking.

Frankly, no one knew what had really happened. Nor did anyone know how things would unfold. Who was their king? Who held the favor of YHWH? David and those with him in 2Sam. 16 have a few unusual encounters in which David felt no response was required. He gave them liberty to say and do from the overflow of their hearts; for David chose to let YHWH lead and guide him through this upheaval.

When a person is at the top, there are always challenges made to usurp authority. That comes with the territory of leadership. Sometimes it is based on their own actions and sometimes not. Only YHWH can guide a leader through those multifaceted times. It is like a rock tossed into the water; one must first let all the waves settle; while waiting on YHWH for direction.

The encounters David has with Tsiba and Shim'i; are ripple responses from 'the rock thrown in the water.' Many would be speaking before having all the facts; assumptions would be made; and many would end up putting their foot in their mouths.

We read the story given by Tsiba [Ziba] which is questionable. However, the provisions of donkeys, food, and drink were surely welcomed. To see the true mindset of Mephibosheth and the see the false statements made by Tsiba; we must fast-forward to

2Samuel 19.

2Sa 19:18 And they passed over the ford to bring over the sovereign's household, and to do what was good in his eyes. And Shim'i son of Gëra fell down before the sovereign when he had passed over the Yardën,

2Sa 19:19 and said to the sovereign, "Do not let my master reckon crookedness to me, neither remember what wrong your servant did on the day that my master the sovereign left Yerushalayim, that the sovereign should take it to heart.

2Sa 19:20 "For I, your servant, know that I have sinned. And see, I have come today, first of all the house of Yosëph, to go down to meet my master the sovereign."

2Sa 19:21 But Abishai son of Tseruyah answered and said, "Should Shim'i not be put to death for this, because he cursed the anointed of יהוה?"

2Sa 19:22 And Dawid said, "What have I to do with you, you sons of Tseruyah, that you are to be adversaries to me today? Should any man be put to death in Yisra'ël today? For do I not know that I am sovereign over Yisra'ël today?"

2Sa 19:23 So the sovereign said to Shim'i, "You do not die." And the sovereign swore to him.

2Sa 19:24 And Mephibosheth son of Sha'ul came down to meet the sovereign. And he had not attended to his feet, nor trimmed his moustache, nor washed his garments, from the day the sovereign went away until the day he came back in peace.

2Sa 19:25 And it came to be, when he had come to Yerushalayim to meet the sovereign, that the sovereign said to him, "Why did you not go with me, Mephibosheth?"

2Sa 19:26 And he answered, "My master, O sovereign, my servant deceived me. For your servant said, 'I am saddling a donkey for myself to ride on it and go to the sovereign,' because your servant is lame.

2Sa 19:27 "And he spoke slander against your servant to my master the sovereign, but my master the sovereign is as a messenger of Elohim. Therefore do what is good in your eyes.

2Sa 19:28 "For all of my father's house were but dead men before my master the sovereign. Yet you set your servant among those who eat at your own table. Therefore what right have I still to cry out any more to the sovereign?"

So now, let's read 2Samuel 16.

David and Ziba

2Sa 16:1 And Dawid had passed on a little from the summit, and saw Tsiba the servant of Mephibosheth, who met him with a couple of saddled donkeys, and on them two hundred loaves, and one hundred cakes of raisins, and one hundred summer fruit, and a skin of wine.

2Sa 16:2 **And the sovereign said to Tsiba,** "Why do you have these?" And Tsiba said, "The donkeys are for the sovereign's household to ride on, and the bread and summer fruit for the young men to eat, and the wine for the wearied to drink in the wilderness."

2Sa 16:3 **And the sovereign said,** "And where is the son of your master?" And Tsiba said to the sovereign, "See, he remains in Yerushalayim, for he said, 'Today the house of Yisra'ël is going to return the reign of my father to me.' "

2Sa 16:4 **And the sovereign said to Tsiba,** "See, all that belongs to Mephibosheth is yours." And Tsiba said, "I have bowed myself, let me find favor in your eyes, my master,

O sovereign!”

Shimei Curses David

2Sa 16:5 And when Sovereign Dawid came to Bahurim he saw a man from the clan of the house of Sha’ul, whose name was Shim’i son of Gera, coming from there. He came out, cursing as he came.

2Sa 16:6 And he pelted, with stones, Dawid, and all the servants of Sovereign Dawid. And all the people and all the mighty men were on his right and on his left.

2Sa 16:7 And this is what Shim’i said as he cursed, “Get out! Get out! O man of blood, and man of Beliya’al!

- 2Sa 16:8 “יהוה has brought upon you all the blood of the house of Sha’ul, in whose place you have reigned.
- And יהוה has given the reign into the hand of Abshalom your son. And see, you are in your own evil, for you are a man of blood!”

2Sa 16:9 And Abishai son of Tseruyah said to the sovereign,

- “Why should this dead dog curse my master the sovereign?
- Please, let me pass over and take off his head!”

2Sa 16:10 And the sovereign said,

- ❖ “What have I to do with you, you sons of Tseruyah?
- ❖ For let him curse, even because יהוה has said to him, ‘Curse Dawid.’ And who should say, ‘Why did you do that?’ ”

2Sa 16:11 And Dawid said to Abishai and all his servants,

- ✚ **“See how my son who came from my own body seeks my life,**

This was a spiritual matter, this was a family matter, and now it had become a kingdom matter that had spilled over into the nation of Israel. David would need to exercise much wisdom knowing that his own son sought not only his throne but his life. This would not be resolved overnight. The kingdom had become divided between loyalty to David versus Abshalom.

- ✚ and how much more now this Binyamite? Leave him alone, and let him curse, for יהוה has spoken to him.
- ✚ 2Sa 16:12 “If so be, יהוה does look on my affliction,
- ✚ and יהוה shall return good to me for his cursing today.”

2Sa 16:13 And as Dawid and his men went in the way, Shim’i walked alongside him on the hillside, and cursed as he went, and threw stones at him and kicked up dust.

2Sa 16:14 And the sovereign and all the people who were with him became weary, and they refreshed themselves there.

Absalom Enters Jerusalem

2Sa 16:15 And Abshalom and all the people, the men of Yisra'ël, came to Yerushalayim, and Aḥithophel was with him.

2Sa 16:16 And it came to be, when **Hushai the Arkite, the friend of Dawid**, had come to Abshalom, that Hushai said to Abshalom, **“Let the sovereign live! Let the sovereign live!”**

2Sa 16:17 And Abshalom said to Hushai, “Is this your loving-commitment to your friend? Why did you not go with your friend?”

2Sa 16:18 And **Hushai said to Abshalom**, **“No, I am for the one whom יהוה and this people and all the men of Yisra'ël have chosen, and with him I remain.**

2Sa 16:19 “And besides, whom should I serve? Should it not be before his son? As I have served before your father, so I am before you.”

2Sa 16:20 And Abshalom said to **Aḥithophel**, **“Give your advice. What should we do?”**

2Sa 16:21 **And Aḥithophel said to Abshalom**,

- “Go in to your father’s concubines, whom he has left to look after the house.
- And all Yisra'ël shall hear that you have made yourself a stench to your father.
- And the hands of all who are with you shall be strong.”

2Sa 16:22 So they pitched a tent for Abshalom on the top of the house, and Abshalom went in to his father’s concubines before the eyes of all Yisra'ël.

What Nathan had prophesied according to YHWH unfolds. Sadly, it appears to all take place on the very rooftop where David initially gave way to his lustful desires.

2Sa 12:11 “Thus said יהוה, ‘See, I am raising up evil against you, from your own house, and shall take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun.

2Sa 12:12 For you did it in secret, but I shall do this deed before all Yisra'ël, and before the sun.’”

2Sa 16:23 Now the advice Aḥithophel gave in those days was as if one had inquired at the word of Elohim. So was all the advice of Aḥithophel both to Dawid and to Abshalom.

Excerpt by Adam Clarke on 2 Sam. 16:21: ... The wives of the conquered king were always the property of the conqueror; and in possessing these, he appeared to possess the right to the kingdom. Herodotus informs us that Smerdis, having seized on the Persian throne after the death of Cambyses, espoused all the wives of his predecessor, lib. iii., c. 68. But for a son to take his father's wives was the sum of abomination, and was death by the law of God, Lev 20:11. This was a sin rarely found, even among the Gentiles...

2Corinthians 9

Paul continues his writings to the Corinthians; about giving, about encouraging one another, about setting the example for others and so on. His desire was to set-up these new congregations for success by having them walk in the Spirit and not fulfill the lust of the flesh.

The Collection for Believers in Jerusalem

2Co 9:1 Indeed, concerning the service to the set-apart ones, it is unnecessary for me to write to you;

2Co 9:2 for I know your eagerness, about which I boast of you to the Makedonians, that Achaia was ready a year ago. And your ardor has stirred up most of them.

2Co 9:3 But I sent the brothers, lest our boasting on behalf of you should be made empty in this part, in order that, as I said, you were ready,

2Co 9:4 lest if some Makedonians come with me and find you not ready, we – not to speak of you – should be put to shame because of our belief.

2Co 9:5 So I thought it necessary to appeal to the brothers to come to you in advance, and arrange your promised blessing beforehand – this to be ready as a blessing and not as greediness.

Paul wrote similar words of encouragement to the Thessalonians.

1Th 4:9 And it is not necessary to write to you about brotherly love, for you yourselves are taught by Elohim to love one another,

1Th 4:10 for, in fact, you do so toward all the brothers who are in all Makedonia. But we call upon you, brothers, that you do so more and more,

1Th 4:11 and to make it your ambition to live peaceably, and to attend to your own, and to work with your own hands, as we commanded you,

1Th 4:12 so that you behave decently toward those who are outside, and not be in any need.

The Cheerful Giver

2Co 9:6 **And this:**

✚ He who sows sparingly shall also reap sparingly,

✚ and he who sows on blessing shall also reap on blessing.

✚ **2Co 9:7** Let each one *give* as he purposes in his heart, not of grief or of

necessity, for **Elohim loves a joyous giver**.

✚ **2Co 9:8** And **Elohim is able to make all favor overflow toward you**, that you, always having all you need in every way, have plenty for every good work.

2Co 9:9 As it has been written, “**He scattered abroad, He gave to the poor, His righteousness remains forever.**” [Psa 112:9](#).

2Co 9:10 And He who supplies seed to the sower, and bread for food, shall supply and increase the seed you have sown and increase the fruit of your righteousness,

2Co 9:11 being enriched in every way for all simplicity, which works out thanksgiving to Elohim through us.

2Co 9:12 **Because the rendering of this service not only supplies the needs of the set-apart ones, but also is overflowing through many thanksgivings to Elohim.**

2Co 9:13 Through the proof of this service, they esteem Elohim on the submission of your confession to the Good News of Messiah, and **generosity in sharing with them** and all men,

2Co 9:14 and by their prayer for you, who long for you because of the exceeding favor of Elohim in you.

2Co 9:15 Thanks also to Elohim for His unspeakable gift!

We are to be good stewards of His unspeakable gift He has given us. We are to be His Royal Ambassadors on earth letting His Spirit rule and reign through our earthen vessels. We are to be used as His hands, feet, mouthpiece etc. We are to let His light shine through us.

Ezekiel 23 Ezekiel 23 continues as part of Scroll 2.

EZEKIEL 13 SCROLLS REFERENCE CHART		
PROB	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) <small>(of King Jehoiachin's captivity)</small>
2	20:1 - 23:49 (more rebellions of Israel, Judah & Jerusalem with opportunity for restoration)	05/10/07

YHWH's betrothed ones turn their backs on Him and commit unrelenting whoring and abominations. They have forgotten YHWH, their first love; the One that had rescued them out of Egyptian slavery; the One that was lovingly committed to them; the One that was faithful and true.

Israel, the divided kingdom, of the House of Israel [Northern] and the House of Judah [Southern] are the two whores from the same mother, Israel. Samaria the capital of Israel is Oholah and Jerusalem is Oholibah.

Israel was His first born. Exo 4:22 “And you shall say to Pharaoh, ‘Thus said יהוה, “Yisra’el is My son, My first-born,

Hos 11:1 “When Yisra’el was a child, I loved him, and out of Mitsrayim I called My son.

Hos 11:2 “They called to them, so they went from their face. They slaughtered to the Ba’als, and burned incense to carved images.

Hos 11:3 “**And I taught Ephrayim to walk**, taking them by their arms, but they did not know that I healed them.

Hos 11:4 “I drew them with ropes of man, with cords of love, and I was to them as those who take the yoke from their neck. And I bent down, fed them.

Oholah and Oholibah

Eze 23:1 And the word of יהוה came to me, saying,

Eze 23:2 “Son of man, there were two women, daughters of one mother.

- Eze 23:3 “And they whored in Mitsrayim, they whored in their youth. There their breasts were handled, and there their maiden nipples were squeezed.

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Eze 23:4 “And their names were: **Oholah the elder and Oholibah her sister. And they were Mine, and they bore sons and daughters. And their names:**

- ✚ Shomeron is Oholah,
- ✚ and Yerushalayim is Oholibah.

2Ch 7:14 and My people upon whom My Name is called, shall humble themselves, and pray and seek My face, and turn from their evil ways, then I shall hear from the heavens, and forgive their sin and heal their land.

Eze 23:5 “**And Oholah whored while she was Mine.**

- And she lusted for her lovers, the neighboring Ashshurians,
- Eze 23:6 dressed in purple, officers and rulers, all of them desirable young men, horsemen riding on horses.
- Eze 23:7 “So she gave her whorings on them, all of them choice sons of Ashshur.
- And with all for whom she lusted, with all their idols, she defiled herself.
- Eze 23:8 “And she did not forsake her whorings from Mitsrayim, for in her youth they had lain with her, and they squeezed her maiden nipples, and poured out their whorings on her.

Eze 23:9 **“Therefore**

- ❖ I have given her into the hand of her lovers, into the hand of the Ashshurians, for whom she lusted.
- ❖ Eze 23:10 “They uncovered her nakedness,
- ❖ they took away her sons and daughters,
- ❖ and killed her with the sword.
- ❖ And she became a byword among women,
- ❖ and they executed judgments on her.

Eze 23:11 **“And her sister Oholibah saw this**, yet she became more corrupt in her lust than she, and in her whorings more corrupt than her sister’s whorings.

- Eze 23:12 “She lusted for the sons of Ashshur, officers and rulers, the ones near, perfectly dressed, horsemen riding on horses, all of them desirable young men.
- Eze 23:13 “And I saw that she was defiled, they both took the same way.
- Eze 23:14 “But she increased her whorings, and she looked at men carved on the wall, images of Kasdim inscribed in red,
 - Eze 23:15 girded with belts around their loins, flowing turbans on their heads, all of them looking like officers, like the sons of Babel of Kasdim, the land of their birth.
- Eze 23:16 “As soon as her eyes saw them, she lusted for them and sent messengers to them in Kasdima.
- Eze 23:17 “And the sons of Babel came to her, into the bed of *carнал*-love, and they defiled her with their whorings.
- And she was defiled by them, and her being turned from them in disgust.
- Eze 23:18 “And she uncovered her whorings and uncovered her nakedness. Then I turned My being from her in disgust, as My being had turned from her sister in disgust.
- Eze 23:19 “And she increased her whorings, remembering the days of her youth, when she whored in the land of Mitsrayim.
- Eze 23:20 “And she lusted after her lovers, whose flesh is like the flesh of donkeys, and whose emission is like the emission of horses.
- Eze 23:21 “Thus you longed for the wickedness of your youth, when the Mitsrites squeezed your nipples because of the breasts of your youth.

Eze 23:22 **“Therefore, Oholibah**, thus said the Master יהוה,

- ‘See, I am stirring up your lovers against you, from whom your being turned in disgust, and shall bring them against you from every side:
 - Eze 23:23 the children of Babel, and all the Kasdim, Peqod, and Showa, and Qowa, all the sons of Ashshur with them, all of them desirable young men, governors and rulers, officers and men of name, all of them riding on

horses.

- **Eze 23:24** And they shall come against you with battle-axe, chariots, and vehicles, and with an assembly of peoples.
- They shall set against you armor, and shield, and helmet all around.
- And I shall commit the judgment to them, and they shall judge you according to their rulings.
- **Eze 23:25** And I shall set My jealousy against you and they shall deal heatedly with you.
- They shall cut off your nose and your ears, while the rest of you fall by the sword.
- Your sons and your daughters they shall take away, while the rest of you shall be consumed by fire.
- **Eze 23:26** And they shall strip you of your garments and shall take your pretty jewels.
- **Eze 23:27** And I shall put an end to your wickedness and to your whorings from the land of Mitsrayim, so that you do not lift your eyes to them neither remember Mitsrayim any more.'
- **Eze 23:28** "For thus said the Master **יהוה**, 'See, I am giving you into the hand of those whom you hate, into the hand of those from whom your being turned in disgust.
- **Eze 23:29** And they shall deal with you in hatred, and they shall take away all you have worked for, and they shall leave you naked and bare.
- And the nakedness of your whorings shall be uncovered, and the wickedness of your whorings.

I do this to you because...

Eze 23:30 **I do this to you because**

- of your whoring after the nations,
- because you have been defiled by their idols.
- **Eze 23:31** You have walked in the way of your sister,
- and I shall give her cup into your hand.'

Eze 23:32 "Thus said the Master **יהוה**,

- ✚ 'Drink of your sister's cup, the deep and wide one – you being laughed at and mocked at – for it holds much.
- ✚ **Eze 23:33** Be filled with drunkenness and sorrow, the cup of astonishment and ruin, the cup of your sister Shomeron.
- ✚ **Eze 23:34** And you shall drink it and shall drain it, and gnaw its shards, and tear at your own breasts. For I have spoken,' declares the Master **יהוה**.

Eze 23:35 “Therefore thus said the Master יהוה,

- ‘Because you have forgotten Me
- and cast Me behind your back,
- therefore you shall bear your wickedness and your whorings.’ ”

Eze 23:36 And יהוה said to me, “Son of man, judge Oholah and Oholibah! And declare to them their abominations.

- ❖ Eze 23:37 “For they have committed adultery, and blood is on their hands.
- ❖ And they have committed adultery with their idols,
- ❖ and even offered their sons whom they bore to Me, passing them through *the fire*, to devour.

Eze 23:38 “They also did this to Me:

- ❖ They have defiled My set-apart place on the same day,
- ❖ and they have profaned My Sabbaths.
- ❖ Eze 23:39 “For when they had slain their children for their idols, on the same day they came into My set-apart place to profane it. And see, that is what they did in the midst of My House.
- ❖ Eze 23:40 “And they even sent for men to come from afar, to whom a messenger was sent.
 - And see, they came – for whom you washed yourself, painted your eyes, and adorned yourself with ornaments.
- ❖ Eze 23:41 “And you sat on a splendid couch, with a table prepared before it, on which you had set My incense and My oil.
- ❖ Eze 23:42 “And the sound of a crowd at ease was with her, and drunkards were brought from the wilderness with men of the commonest sort. And they put bracelets on their wrists and pretty crowns on their heads.
- ❖ Eze 23:43 “Then I said concerning the one worn out in adulteries, ‘Now let them commit her whorings, even hers!’
- ❖ Eze 23:44 “And they went in to her, as men go in to a woman who is a whore. Thus they went in to Oholah and Oholibah, the wicked women.

Eze 23:45 “But let righteous men

- judge them with the judgment of adulteresses,
- and the judgment of women who shed blood, for they are adulteresses, and blood is on their hands.

Eze 23:46 “For thus said the Master יהוה,

- ✚ ‘Bring up an assembly against them, give them up to maltreatment and plunder.
- ✚ Eze 23:47 And the assembly shall stone them with stones and cut them with their swords.

- ✚ They shall kill their sons and their daughters, and burn their houses with fire.
- ✚ Eze 23:48 And **I shall put an end to wickedness in the land**, and all the women shall be instructed not to commit wickedness as you have done.
- ✚ Eze 23:49 And they shall put your wickedness on you, and you shall bear the sins of your idols. **And you shall know that I am the Master יהוה.**”

Psalm 70 & 71

Psalm 70 & 71 have tones of urgency as if the enemy is crouched at the door seeking whom he may devour. Only in YHWH is their deliverance. Praise Him! In Him is victory!

Mat 10:28 “And **do not fear those who kill the body but are unable to kill the being. But rather fear Him who is able to destroy both being and body in GëHinnom.**

Mat 10:29 “Are not two sparrows sold for a copper coin? And not one of them falls to the ground without your Father.

Mat 10:30 “And even the hairs of your head are all numbered.

Mat 10:31 “So do not fear, you are worth more than many sparrows.

Mat 10:32 “**Everyone, therefore, who shall confess Me before men, him I shall also confess before My Father who is in the heavens.**

Mat 10:33 “**But whoever shall deny Me before men, him I shall also deny before My Father who is in the heavens.**

YHWH, Do Not Delay

Psa 70:1 O Elohim, deliver me! Hasten to my help, O יהוה!

Psa 70:2 Let those who seek my life Be ashamed and abashed, Let those who are desiring my evil Be turned back and humiliated.

Psa 70:3 Let those who say, “Aha, aha!” Be turned back because of their shame.

Psa 70:4 Let all those who seek You Rejoice and be glad in You; And let those who love Your deliverance always say, “Let Elohim be made great!”

Psa 70:5 But I am poor and needy; Hasten to me, O Elohim! You are my help and my deliverer; O יהוה, do not delay.

Forsake Me Not When My Strength Is Spent

Psa 71:1 In You, O יהוה, I have taken refuge; Let me never be ashamed.

Psa 71:2 In Your righteousness deliver and rescue me; Incline Your ear to me, and save me.

Psa 71:3 Be to me a rock to dwell in, To go into continually. You have given the command to save me, For You are my rock and my stronghold.

Psa 71:4 Rescue me, O my Elohim, Out of the hand of the wrong, Out of the hand of the unrighteous and cruel.

Psa 71:5 For You are my expectation, Master יהוה, my Trust from my youth.

Psa 71:6 Upon You I have leaned from my birth; You took me out of my mother's womb. My praise is continually of You.

Psa 71:7 I have become as a wonder to many, But You are my strong refuge.

Psa 71:8 My mouth is filled *with* Your praise, Your splendor, all the day.

Psa 71:9 Do not cast me off in the time of old age, When my strength fails, do not forsake me.

Psa 71:10 For my enemies have spoken against me. And those who watch for my life Have taken counsel together,

Psa 71:11 Saying, "Elohim has forsaken him; Pursue and take him, for there is no one to deliver."

Psa 71:12 O Elohim, do not be far from me; My Elohim, hasten to my help!

Psa 71:13 Let those who are adversaries of my life Be ashamed, consumed, Let those who seek my evil, Be covered with reproach and confusion.

Psa 71:14 But I continually wait, And shall praise You more and more.

Psa 71:15 My mouth recounts Your righteousness Your deliverance all the day, Though I do not know *their* numbers.

Psa 71:16 I come in the might of the Master יהוה; I make mention of Your righteousness, Yours alone.

Psa 71:17 Elohim, You have taught me from my youth; And to this day I declare Your wonders.

Psa 71:18 And also when I am old and grey, O Elohim, do not forsake me, Until I declare Your strength to a generation, Your might to all those who are to come.

Psa 71:19 For Your righteousness, O Elohim, is very high, You who have done great *deeds*. O Elohim, who is like You?

Psa 71:20 You who have shown me great and evil distresses, Revive me again and bring me up again From the depths of the earth.

Psa 71:21 You increase my greatness, And comfort me on every side.

Psa 71:22 Also with the lyre I praise You For Your trustworthiness, O my Elohim! I sing to You with the lyre, O Set-apart One of Yisra'el.

Psa 71:23 My lips shout for joy when I sing to You, Even my being, which You have redeemed.

Psa 71:24 My tongue, too, utters Your righteousness all day long; For those who have been seeking my evil Have been put to shame, Have become abashed.

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>