

Greetings, today our manna is 2Sam. 12; 2Cor. 5; Ezekiel 19; Psalms 64 & 65

September 16 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

2Sam. 12

Nathan Rebukes David

2Sa 12:1 Then יְהוָה sent Nathan to Dawid. And he came to him, and said to him, “There were two men in one city, one rich and the other poor.

2Sa 12:2 “The rich one had flocks and herds, very many.

2Sa 12:3 “But the poor one had only one little ewe lamb which he had bought and kept alive. And it grew up with him and with his children together. It ate of his own food and drank from his own cup and lay in his bosom. And it was like a daughter to him.

2Sa 12:4 “And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him, but he took the poor man’s lamb and prepared it for the man who had come to him.”

2Sa 12:5 And the wrath of Dawid burned greatly against the man, and he said to Nathan, “As יְהוָה lives, the man who has done this is a son of death!

2Sa 12:6 “Also, he has to repay fourfold for the lamb, because he did this deed and because he had no compassion.”

2Sa 12:7 Then Nathan said to Dawid, “You are the man!

Thus said יְהוָה Elohim of Yisra’el,

- ‘I anointed you sovereign over Yisra’el,
- and I delivered you from the hand of Sha’ul.
- **2Sa 12:8** And I gave you your master’s house
- and your master’s wives into your bosom,
- and gave you the house of Yisra’el and Yehudah.
- And if that were not enough, I also would have given you much more!

2Sa 12:9 Why have you despised the Word of יְהוָה to do evil in His eyes?

- You have struck Uriyah the Hittite with the sword,
- and his wife you took to be your wife,
- and you have killed him with the sword of the children of Ammon.
- **2Sa 12:10** And now, the sword does not turn aside from your house, because you have despised Me, and have taken the wife of Uriyah the Hittite to be your

wife.'

2Sa 12:11 "Thus said יהוה',

- ❖ 'See, I am raising up evil against you, from your own house,
❖ and shall take your wives before your eyes and give them to your neighbor,
❖ and he shall lie with your wives in the sight of this sun.
❖ **2Sa 12:12** For you did it in secret, but I shall do this deed before all Yisra'ĕl, and before the sun.' "

David confesses and repents.

2Sa 12:13 And Dawid said to Nathan, "I have sinned against יהוה!". And Nathan said to Dawid, "Also, יהוה' has put away your sin, you shall not die."

2Sa 12:14 "However, because by this deed you have greatly scorned יהוה', the child also who is born to you shall certainly die."

Though David experiences grave consequences for his sin, which not only affect him but his family; he is also told that YHWH had put away his sin; and he would not die. In essence, David is shown grace by having his life spared; for under the Book of the Law, his life would have been required. King David served in the denigrated role of the kingly/priestly order of Melchizedek; because the Aaronic Levitical priesthood and the Book of the Law had been implemented since the sin of the golden calf until Yahusha would come.

David's Child Dies

2Sa 12:15 And Nathan went to his house, and יהוה' smote the child that Uriyah's wife had born to Dawid, and he was sick.

- ❖ **2Sa 12:16** And Dawid sought Elohim for the child, and Dawid fasted and went in and spent all night lying on the ground.
- ❖ **2Sa 12:17** So the elders of his house stood up over him, to raise him up from the earth. But he would not, nor did he eat food with them.
- ❖ **2Sa 12:18** And on the seventh day it came to be that the child died. And the servants of Dawid were afraid to inform him that the child was dead, for they said, "Look, while the child was still alive, we spoke to him, and he would not listen to our voice. And how do we say to him that the child is dead? Then he shall do evil!"

2Sa 12:19 And Dawid saw that his servants were whispering, and Dawid perceived that the child was dead. Then Dawid said to his servants, "Is the child dead?" And they said, "He is dead."

- ✚ 2Sa 12:20 Dawid then rose up from the ground,
- ✚ and washed and anointed himself, and changed his garments.
- ✚ And he went into the House of יְהוָה and bowed himself,
- ✚ then came to his own house, and asked, and they set food before him, so he ate.

2Sa 12:21 And his servants said to him, “What is this that you have done? You fasted and wept because of the living child, but when the child died, you rose up and ate food.”

2Sa 12:22 And he said, “While the child was alive I fasted and wept, for I said, ‘Who knows whether יְהוָה shows favor unto me, and the child shall live?’

2Sa 12:23 **“But now he is dead, why should I fast?** Am I able to bring him back again? I am going to him, but he does not return to me.”

Solomon's Birth

2Sa 12:24 And Dawid comforted Bathsheba his wife, and went in to her and lay with her. **So she bore a son, and he called his name Shelomoh.** And loved him,

2Sa 12:25 and sent by the hand of Nathan the prophet, and called his name Yedideyah, because of יְהוָה.

Adam Clarke 2 Samuel 12:25 Called - Jedidiah - יְדִידֵה, literally, the beloved of the Lord. This is the first instance I remember of a minister of God being employed to give a name to the child of one of his servants. But it is strange that the name given by the father was that alone which prevailed.

Rabbah Is Captured

2Sa 12:26 And Yo'ab fought against Rabbah of the children of Ammon, and captured the royal city.

2Sa 12:27 And Yo'ab sent messengers to Dawid, and said, “I have fought against Rabbah, and I have captured the city's water supply.

2Sa 12:28 **“And now, gather the rest of the people together and encamp against the city and capture it, lest I capture the city and it be called after my name.”**

Joab reported back to David telling him the time was now for him to join against Rabbah so that he would be the one to capture it.

2Sa 12:29 And Dawid gathered all the people and went to Rabbah, and fought against it, and captured it.

2Sa 12:30 And he took their sovereign's crown from his head. And its weight was a talent of gold, with precious stones, and it was on Dawid's head. And he brought out the spoil of the city, a very great amount.

2Sa 12:31 And he brought out the people who were in it, and set them to the saw and to sharp instruments of iron and to axes of iron, and made them pass over to the brick works. And so he did with all the cities of the children of Ammon. And Dawid and all the people returned to Yerushalayim.

Learn how to draw sheep. Yahusha was the Good Shepherd!

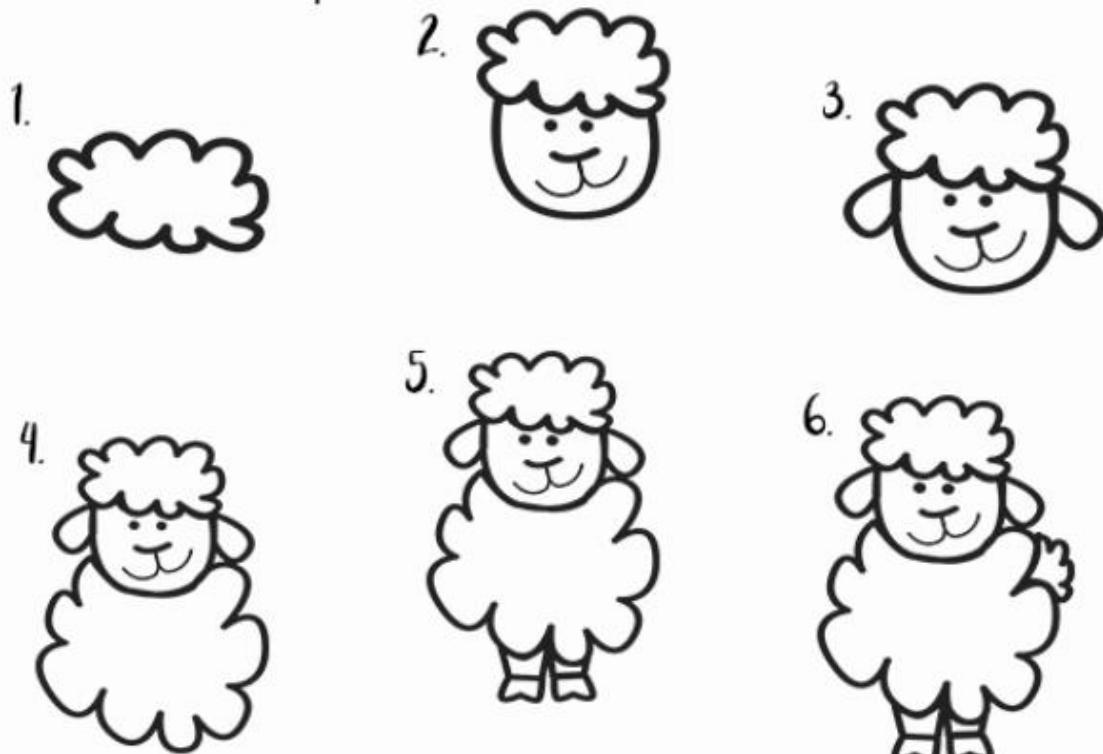


PARABLE OF THE LOST SHEEP

Yeshua said to them, "Which of you men, if you had 100 sheep, and lost one of them, would not leave 99 in the wilderness and go after the one that was lost, until he found it. When he has found it, he carries it on his shoulders, rejoicing."

(Luke 15:4-5)

Learn to draw a sheep:



For more free Bible resources and Teacher Packs including coloring pages, worksheets, quizzes and more visit our website at:
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<https://biblepathwayadventures.com/activities/parable-lost-sheep/>

2Corinthians 5

Our Heavenly Dwelling

2Co 5:1 For we know that if the tent of our earthly house is destroyed, we have a building from Elohim, a house not made with hands, everlasting in the heavens.

2Co 5:2 For indeed in this we groan, longing to put on our dwelling which is from heaven,

2Co 5:3 so that, having put it on, we shall not be found naked.

2Co 5:4 For indeed, we who are in this tent groan, being burdened, not because we wish to put it off, but to put on *the other*, so that what is to die might be swallowed up by life.

Yahusha made full atonement for our sins since His resurrection. The partition of separation was ripped in two which dated all the way back to the time of Adam and Eve being cast out of the garden. Remember that Adam and Eve were first clothed in light before they were clothed in skin.

Yahusha is the Door that John the Revelator saw in Rev. 4:1 that HAD been opened. Now, since atonement has been made, when we are absent from the body, we are present with Him. We see the redeemed singing ‘the song of the redeemed’ in Revelation 5. Believer’s souls’ dwell under YHWH’s wings of the four living creatures covered with eyes, depicting the 4 quadrants of the 12 tribes in the wilderness encampment. The heads of the four living creatures correlate to the 4 quadrant lead banners. On the last day, they and the 24 elders, will get their glorified bodies first, then those that remain will be changed in a twinkling of an eye.

Psa 91:1 He who dwells in the secret place of the Most High, Who abides under the shadow of the Almighty,

Psa 91:2 He is saying of *nin'*, “My refuge and my stronghold, My Elohim, in whom I trust!”

Psa 91:3 For He delivers you from the snare of a trapper, From the destructive pestilence.

Psa 91:4 He covers you with His feathers, And under His wings you take refuge; His truth is a shield and armour.

2Co 5:5 Now He who has prepared us for this same purpose is Elohim, who has given us the Spirit as a pledge of what is to come.

2Co 5:6 Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Master –

So, while we are ‘living’ in the body, we are absent from the Master.

2Co 5:7 for we walk by belief, not by sight^a – Footnote: ^aSee 2Co 4:18 and 1Co 2:14.

2Co 5:8 we are of good courage, and are well pleased rather to be absent from the body and to be present with the Master.

Therefore, when believer's souls are absent from the body by death, we are present with the Master. We, our souls along with His Spirit that dwells in us, leaves the body and are present with the Master, awaiting the resurrected glorified bodies.

If 'soul sleep' was legit, which I believe it is not, we would have our redeemed 'clean' souls sleeping in a rotting unclean corpse, if there was even a corpse. YHWH doesn't blend clean with unclean.

2Co 5:9 So we also make it our aim to be well-pleasing to Him, whether being at home, or being away from home.

2Co 5:10 For we all have to appear before the judgment seat of Messiah, in order for each one to receive according to what he has done in the body, whether good or evil.^b

Footnote: ^bSee [Mat 16:27](#), [Joh 5:29](#). [Note: G968 judgment = bema in Greek]

Believers appear before the bema seat judgment of Messiah to receive their rewards according to what was done in the body. Our sins have already been removed as far as the east is from the west through Yahusha HaMashiach! The bema seat judgment is not the great white throne judgment where the 'dead' without Yahusha are judged for their sins.

We learn in John 11 that Yahusha said:

Joh 11:25 υψίν said to her, "I am the resurrection and the life. He who believes in Me, though he dies, he shall live."

Joh 11:26 "And everyone that is living and believing in Me shall never die at all. Do you believe this?"

[See yesterday's devotional for more elaboration.]

Judgment Before the Great White Throne

Rev 20:11 And I saw a great white throne and Him who was sitting on it, from whose face the earth and the heaven fled away, and no place was found for them.

Rev 20:12 And I saw the dead, small and great, standing before the throne, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged from what was written in the books, according to their works.

Rev 20:13 And the sea gave up the dead who were in it, and Death and She'ol gave up the dead who were in them. And they were judged, each one according to his works.

Rev 20:14 And Death and She'ol were thrown into the lake of fire. This is the second death.^a

Footnote: ^aSee [Rev 2:11](#), [Rev 20:6](#), [Rev 21:8](#).

The Ministry of Reconciliation

2Co 5:11 Knowing, therefore, the fear of יהוה', we persuade men, but we have been made manifest to Elohim, and I also trust in your consciences to have been manifested.

2Co 5:12 For we do not again commend ourselves to you, but give you an occasion to boast on our behalf, in order that you have *an answer* for those who take pride in appearance and not in heart.

2Co 5:13 For whether we are beside ourselves, it was for Elohim, or whether we are of sound mind, it is for you.

2Co 5:14 For the love of Messiah compels us, having judged this: **that if One died for all, then all died:**

2Co 5:15 and **He died for all, that those who live should no longer live for themselves,^c but for Him who died for them, and was raised.** Footnote: ^c Rom_14:7-8, Gal_2:20.

Gal 2:19 “For through Torah I died to Torah^a, in order to live to Elohim. Footnote: ^a See Rom_7:1-25.

Gal 2:20 “I have been impaled with Messiah, and **I no longer live, but Messiah lives in me.**^b And that which I now live in the flesh I live by belief in the Son of Elohim, who loved me and gave Himself for me. Footnote: ^b Rom_8:10, 2Co_6:16, 2Co_13:5, Eph_3:17, Col_1:27, 1Jn_4:4.

Gal 2:21 “I do not set aside the favor of Elohim, for if righteousness is through Torah [the Book of the Law], then Messiah died for naught.”

2Co 5:16 So from now onwards we know no one according to the flesh. And if we have known Messiah according to the flesh, yet now we no longer know *Him thus*.

2Co 5:17 **Therefore, if anyone is in Messiah, he is a renewed [new] creature – the old matters have passed away, see, all matters have become renewed [new].**^d

Footnote: ^d Rom_6:2-22, Gal_2:20, Eph_4:22-24, Col_3:10, 1Jn_3:9-10.

2Co 5:18 And all *matters* are from Elohim, who has restored us to favor with Himself through יְהוֹשֻׁעַ Messiah, and has given us the service of restoration to favor,

2Co 5:19 that is, **that Elohim was in Messiah restoring the world to favor unto Himself**, not reckoning their trespasses to them, and has committed to us the word of restoration to favor.

2Co 5:20 Therefore we are envoys on behalf of Messiah, as though Elohim were pleading through us. We beg, on behalf of Messiah: Be restored to favor with Elohim.

2Co 5:21 **For He made Him who knew no sin to be sin for us, so that in Him we might become the righteousness of Elohim.**

Ezekiel 19 Ezekiel 19 concludes Scroll 1.

EZEKIEL 13 SCROLLS REFERENCE CHART



Text in Chronological Order
(Chapter & Verse)

Date Given in Text
(M/D/Y)
(of King Jehoelachim's captivity)

1	8:1 - 19:14 (the present state of Israel, temple abominations, wicked slain, the glory departs- E, opportunity of regathering, Judah & Jerusalem's guilt)	06/05/06
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A Lament for the Princes of Israel

Eze 19:1 “And take up a lamentation for the leaders of Yisra’ĕl,

Eze 19:2 and you shall say, ‘What a lioness was your mother among the lions! She lay down among the lions, in the midst of the young lions she reared her cubs.

The first ‘cub’ she groomed:

Eze 19:3 And she brought up one of her cubs, and he became a young lion. And he learned to tear the prey, he devoured men.

Eze 19:4 Then nations heard of him. He was caught in their pit, and they brought him with chains to the land of Mitsrayim.

Jehoahaz's Reign and Captivity

2Ki 23:31 Yeho’ahaz [Jehoahaz] was twenty-three years old when he began to reign, and he reigned three new moons in Yerushalayim. And his mother’s name was Hamutal the daughter of Yirmeyahu of Libnah.

Adam Clarke: 2 Kings 23:31 Jehoahaz was twenty and three years old - This was not the eldest son of Josiah, which is evident from this, that he was twenty-three years old when he began to reign; that he reigned but three months; that, being dethroned, his brother Eliakim was put in his place, who was then twenty-five years of age. Eliakim, therefore, was the eldest brother; but Jehoahaz was probably raised to the throne by the people, as being of a more active and martial spirit.

2Ki 23:32 And he did evil in the eyes of הָנִינִי, according to all that his fathers did.

2Ki 23:33 And Pharaoh Nēko imprisoned him at Riblah in the land of Hamath, to keep him from reigning in Yerushalayim. And he imposed on the land a fine of one hundred talents of silver and a talent of gold.

Adam Clarke: 2 Kings 23:33 Nechoh put him in bands - But what was the cause of his putting him in bands? It is conjectured, and not without reason, that Jehoahaz, otherwise called Shallum, raised an army, met Nechoh in his return from Carchemish, fought, was beaten, taken prisoner, put in chains; and taken into Egypt, where he died; 2Ki 23:34, and Jer 22:11, Jer 22:12. Riblah or Diblah, the place of this battle, was probably a town in Syria, in the land or district of Hamath.

2Ki 23:34 And Pharaoh Nēko set up Elyaqim son of Yoshiyahu to reign in place of his father Yoshiyahu, and changed his name to Yehoyaqim. And Pharaoh took Yeho’ahaz and went to Mitsrayim, and he died there.

Adam Clarke: 2 Kings 23:34 Turned his name to Jehoiakim - These names are precisely the same in signification: Eliakim is God shall arise; Jehoiakim, Jehovah shall arise; or, the resurrection of God; the resurrection of Jehovah. That is, God’s rising again to show his power, justice, etc. The change of the name was to show Nechoh’s supremacy, and that Jehoiakim was only his vassal or viceroy. Proofs of this mode of changing the name, when a person of greater power put another in office under himself, may be seen in the case of Mattaniah, changed into Zedekiah; Daniel, Mishael, Hananiah, and Azariah, into Belteshazzar, Shadrach, Meshach, and Abed-nego; and Joseph into Zaphnath-paaneah. See Dan 1:6, Dan 1:7; Gen 41:45.

2Ki 23:35 And Yehoyaqim gave the silver and gold to Pharaoh. Only, he taxed the land to give silver according to the mouth of Pharaoh. He exacted the silver and gold from the people of the land, from every one according to his assessment, to give it to Pharaoh Ne_{ko}.

The second ‘cub’ she groomed:

Eze 19:5 When she saw, as she waited, that her expectancy was lost, she took another of her cubs and made him a young lion.

Eze 19:6 And he went about among the lions, and became a young lion. And he learned to tear the prey, he devoured men.

Eze 19:7 And he knew their widows, and laid waste their cities. And the land and all who filled it was stunned by the noise of his roaring.

Jehoiakim Reigns in Judah

2Ki 23:36 Yehoyaqim was twenty-five years old when he began to reign, and he reigned eleven years in Yerushalayim. And his mother’s name was Zebidah the daughter of Pedayah of Rumah.

2Ki 23:37 And he did evil in the eyes of יהוה, according to all that his fathers did.

Eze 19:8 Then nations set against him from the provinces on every side, and spread their net over him, he was caught in their pit.

Eze 19:9 And they put him in a cage in chains, and brought him to the sovereign of Babel. They brought him in nets, so his roar was no longer heard on the mountains of Yisra’el.

2Ki 24:1 In his days Nebukadnettsar sovereign of Babel came up, and Yehoyaqim became his servant for three years. And he turned and rebelled against him.

2Ki 24:2 And יהוה sent against him raiding bands of Kasdim, and raiding bands of Aram, and raiding bands of Mo’ab, and raiding bands of the children of Ammon. And He sent them against Yehudah to destroy it, according to the word of יהוה which He had spoken by His servants the prophets.

2Ki 24:3 Only at the mouth of יהוה this came upon Yehudah, to remove *them* from His presence, because of the sins of Menashsheh, according to all that he did,

2Ki 24:4 and also because of the innocent blood that he shed. For he filled Yerushalayim with innocent blood, which יהוה would not forgive.

2Ki 24:5 And the rest of the acts of Yehoyaqim, and all that he did, are they not written in the book of the annals of the sovereigns of Yehudah?

2Ki 24:6 So Yehoyaqim slept with his fathers. And Yehoyakin his son reigned in his place.

2Ki 24:7 And the sovereign of Mitsrayim did not come out of his land again, for the sovereign of Babel had taken all that belonged to the sovereign of Mitsrayim from the wadi of Mitsrayim to the River Euphrates.

Jehoiachin Reigns in Judah

2Ki 24:8 Yehoyakin was eighteen years old when he began to reign, and he reigned in Yerushalayim three new moons. And his mother’s name was Nehushta the daughter of Elnathan of Yerushalayim.

2Ki 24:9 And he did evil in the eyes of יהוה, according to all that his father did.

Jerusalem Captured

2Ki 24:10 At that time the servants of Nebukadnettsar sovereign of Babel came up against Yerushalayim, and the city was besieged.

2Ki 24:11 And Nebukadnettsar sovereign of Babel came against the city, as his servants were besieging it.

2Ki 24:12 And Yehoyakin sovereign of Yehudah, and his mother, and his servants, and his heads, and his eunuchs went out to the sovereign of Babel. And the sovereign of Babel, in the eighth year of his reign, took him prisoner.

2Ki 24:13 And he took from there all the treasures of the House of יהוה' and the treasures of the sovereign's house, and he cut in pieces all the objects of gold which Shelomoh sovereign of Yisra'el had made in the Hekal of יהוה', as יהוה' had said.

2Ki 24:14 And he exiled all Yerushalayim, and all the officers and all the mighty brave men – ten thousand exiles – and all the craftsmen and smiths. None remained except the poorest people of the land.

2Ki 24:15 And he exiled Yehoyakin to Babel. And the sovereign's mother, and the sovereign's wives, and his eunuchs, and the leading men of the land he exiled from Yerushalayim to Babel.

2Ki 24:16 And all the mighty brave men, seven thousand, and craftsmen and smiths, one thousand, all who were strong and fit for battle, these the sovereign of Babel brought to Babel into exile.

2Ki 24:17 And the sovereign of Babel set up Mattanyah, Yehoyakin's uncle, to reign in his place, and changed his name to Tsidqiyahu.

Zedekiah Reigns in Judah

2Ki 24:18 Tsidqiyahu was twenty-one years old when he began to reign, and he reigned eleven years in Yerushalayim. And his mother's name was Hamutal the daughter of Yirmeyahu of Libnah.

2Ki 24:19 And he did evil in the eyes of יהוה', according to all that Yehoyaqim did.

2Ki 24:20 For this took place in Yerushalayim and Yehudah because of the displeasure of יהוה', until He had cast them out from His presence. And Tsidqiyahu rebelled against the sovereign of Babel.

Eze 19:10 Your mother was like a vine in your vineyard, planted by the waters, a bearer of fruit and branching, because of many waters.

Eze 19:11 And she had strong rods for scepters of rulers. And her stature was exalted among the thick branches, and was seen in her height with the mass of its branches.

Eze 19:12 But she was uprooted in wrath, she was cast down to the ground, and the east wind dried her fruit. Her strong rods were broken and withered, fire consumed them.

Fall and Captivity of Judah

2Ki 25:1 And it came to be in the ninth year of his reign, in the tenth new moon, on the tenth of the new moon, that Nebukadnettsar sovereign of Babel and all his army came against Yerushalayim and encamped against it, and they built a siege wall against it all around.

2Ki 25:2 And the city was besieged until the eleventh year of Sovereign Tsidqiyahu.

2Ki 25:3 By the ninth of the new moon the scarcity of food had become so severe in the city that there was no food for the people of the land.

2Ki 25:4 Then the city wall was breached, and all the men of battle fled at night by way of the gate between two walls, which was by the sovereign's garden, even though the Kasdim were still encamped all around against the city. And the sovereign went by way of the desert plain.

2Ki 25:5 And the army of the Kasdim pursued the sovereign, and overtook him in the desert plains of Yeriho, and all his army was scattered from him.

2Ki 25:6 And they seized the sovereign and brought him up to the sovereign of Babel at Riblah, and they pronounced sentence on him.

2Ki 25:7 **And they slew the sons of Tsidqiyahu before his eyes, and put out the eyes of Tsidqiyahu, and bound him with bronze shackles, and took him to Babel.**

Eze 19:13 And now she is planted in the wilderness, in a dry and thirsty land.

Eze 19:14 **And fire went out from a rod of her branches. It devoured her fruit, so that she has no strong rod, a sceptre to rule.'** This is a lament, and it shall be a lament.

Note: "This is a lament, and it shall be a lament." Therefore, this Scripture had present day significance and will have future day significance.

Psalm 64 & 65

Psalm 64 speaks of being hid from one's enemies and protected by YHWH. Today, as then, the schemes of the enemy have not changed; the blacklisting; the targeting; the slander; the set-ups. Though YHWH's people may not have full insight to their evil plans, or full knowledge of the evil people participating in those plans; nothing escapes YHWH. Who sees them? YHWH does! His arrow will come; it will not miss; and it will come suddenly.

Hide Me from the Wicked

Psa 64:1 Hear my voice, O Elohim, in my meditation; **Guard my life from the threats of the enemy.**

Psa 64:2 **Hide me from the secret plans of the evil-doers, From the tumult of the workers of wickedness,**

Psa 64:3 Who sharpen their tongue like a sword, And aim their arrows, a bitter word,

Psa 64:4 **To shoot in ambush at someone blameless, They shoot at him suddenly and do not fear.**

Psa 64:5 They arm themselves with an evil word; They talk of hiding snares; They have said, "Who sees them?"

Isa 29:15 Woe to those who seek deep to hide their counsel far from נִנְיָן, and their works are in the dark; they say, "Who sees us?" and, "Who knows us?"

Isa 29:16 How perverse of you! Should the potter be reckoned as the clay? Should what is made say of its Maker, "He did not make me"? And what is formed say of Him who formed it, "He did not understand"?

Psa 64:6 They search out unrighteousnesses, "We have perfected a well searched out plan." For the inward part of man, and heart, are deep.

Psa 64:7 But Elohim does shoot at them with an arrow; Their wounds shall be sudden.

Psa 64:8 And they cause one to stumble, Their own tongue is against them; All who see them flee away.

Psa 64:9 And all men fear, And declare the work of Elohim. And they shall wisely consider What He has done.

Psa 64:10 The righteous rejoice in יהוה', And shall take refuge in *Him*, And all the upright in heart praise Him.

Psalm 65 speaks of his loving commitment to us and His watch care over us and all creation.

YHWH, the Elohim of Our Salvation

Psa 65:1 To You, stillness, praise, in Tsiyon, O Elohim; And to You a vow is paid.

Psa 65:2 To You who hears all prayer, all flesh comes.

Psa 65:3 Crooked matters were mightier than I; As for our transgressions, You do cover them.

Psa 65:4 Blessed is the one You choose, And bring near to dwell in Your courts. We are satisfied with the goodness of Your house, Your set-apart Hēkal.

Psa 65:5 By awesome deeds in righteousness You answer us, O Elohim of our deliverance, The Trust of all the ends of the earth, And the distant seas;

Psa 65:6 Who established the mountains by His strength, Being girded with might;

Psa 65:7 Who stills the roaring of the seas, The roaring of their waves, And the uproar of the peoples.

Psa 65:8 And they who dwell in the farthest parts, Are afraid of Your signs; You make the outgoings of the morning and evening rejoice.

Psa 65:9 You have visited the earth and watered it, You greatly enrich it; The river of Elohim is filled with water; You provide their grain, For so You have prepared it.

Psa 65:10 Its ridges have been filled, Its furrows have been deepened, You make it soft with showers, You bless its growth.

Psa 65:11 You have crowned the year with Your goodness, And Your paths drip with fatness.

Psa 65:12 The pastures of the wilderness drip, And the hills are girded with rejoicing.

Psa 65:13 The meadows are dressed in flocks, And valleys are covered with grain; They shout for joy and sing.

~ *Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>