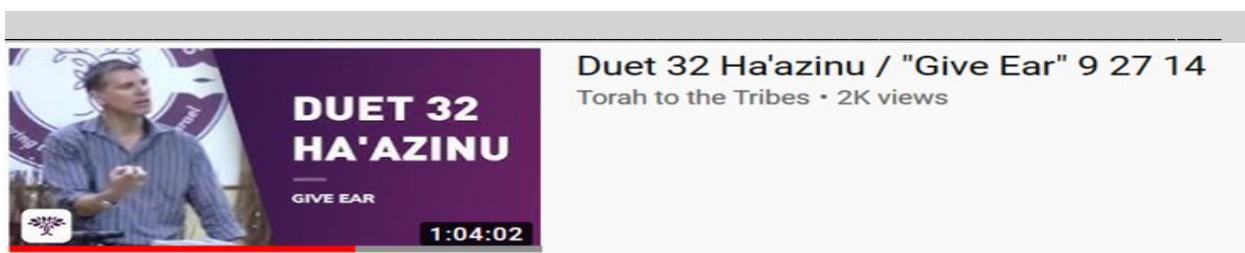


## Week 53: 'Give ear' Ha'azinu Deut. 32:1-52 ~ 2Samuel 22 ~ John 20 – 21



*Link to T4 video teaching: <https://youtu.be/5T7IAUUCXeE>*

Summaries and Insights by Libby Lingenfelter

### The Song of Moses

Deu 31:30 So Mosheh spoke in the hearing of all the assembly of Yisra'ĕl **the words of this song till their completion:**

Today we read the **song of Moses in Deut. 32**. In this song, are great truths to be imparted to us. **It is wisdom for our well-being.** We recall the first song of Moses took place at the Red Sea [Sea of Reeds] crossing. Will this also be the song of Revelation 15:3?

Rev 15:3 And they sing the song of Mosheh the servant of Elohim, and the song of the Lamb, saying, "Great and marvellous are Your works, הָרָה' אֵל Shaddai! Righteous and true are Your ways, O Sovereign of the set-apart ones!"

### Deuteronomy 32

It is best to listen to the video teaching along with the following notes. This teaching utilizes a word picture of tapestry rugs to explain the format and the message of Deuteronomy 32, the 'Song of Moses'.

Picture three tapestry rugs in this Torah portion. Rugs like you would find along the merchant streets in Jerusalem. Then, we will use four threads of Scriptures that will be woven through the three tapestries forming one integrated or interconnected veil. This connects the past generation to our present generation and will lift the veil in Revelation 15. This Torah portion is always given between Yom Teruah and Yom Kippur. – Video Notes from T4 Haazinu.

Introduction to the song [verse 1-3]:

**Deu 32:1** "Give ear, O heavens, and let me speak; And hear, O earth, The words of my mouth.

**Deu 32:2** "Let my instruction fall as rain, My speech drop down as dew, As fine rain on the tender plants, And as showers on the grass.

**Deu 32:3 “For I proclaim the Name of יהוה, Ascribe greatness to our Elohim.**

Deu 29:29 “The secret *matters* belong to יהוה our Elohim, but what is revealed belongs to us and to our children forever, to do all the Words of this Torah.



**First Tapestry – : Deuteronomy 32:4-15**

**[Three Tapestries and Four Threads]**

**1st Thread**

**First thread the Rock:**

Sewn in First Tapestry 4-6

Sewn in Second Tapestry in verses – 16-18

Sewn in Third Tapestry in verses – 28-30



**2nd Thread**

**Second thread is the thread of mankind: What will the sons of Adam become? :**

Sewn in First Tapestry verse 7

Sewn in Second Tapestry in verses – 19-21

Sewn in Third Tapestry in verses – 31-33

**3rd Thread**

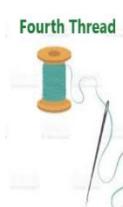
**Third thread ‘arrows of the great tribulation’:**



Sewn in First Tapestry verse 10-12

Sewn in Second Tapestry in verses – 22-24

Sewn in Third Tapestry in verses – 34-36



**Fourth thread ‘Who is Elohim?’**

Sewn in First Tapestry -13-14

Sewn in Second Tapestry in verses – 25-27

Sewn in Third Tapestry in verses – 37

Note: Each of the 4 threads will have to go through tapestries 1-2-3. This **first thread** connects all three tapestries at points that speak of the Rock.

**First thread the Rock**



**Deu 32:4 “The Rock! His work is perfect, For all His ways are right-ruling, An Ěl of truth and without unrighteousness, Righteous and straight is He.**

**Deu 32:5** “A twisted and crooked generation has corrupted itself, Their blemish, *they are not His children.*

**Deu 32:6** “Do you do this to יהוה, O foolish and unwise people? Is He not your Father, who bought you, Who created you and established you?

**Second thread – The thread of mankind** – what will they become? verse 7-8.

He is looking for people of faith when he returns.

**2nd Thread**  v. 7 Tapestry 1 Deu 32:7 “Remember the days of old, Consider the years of many generations. Ask your father and let him show you, Your elders, and let them say to you: Deu 32:8 “When the Most High gave the nations their inheritance When He separated the sons of Adam, **He set the boundaries of the peoples** According to the number of the children of Yisra’el.

Side note: The size of the nations is determined based on the number of the children of Israel (born from above) that live in them.

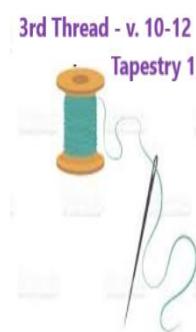
KJV	When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.
NKJV	When the Most High divided their inheritance to the nations, When He separated the sons of Adam, He set the boundaries of the peoples According to the number of the children of Israel.
NASB	“When the Most High gave the nations their inheritance, When He separated the sons of man, He set the boundaries of the peoples According to the number of the sons of Israel.
NLT	When the Most High assigned lands to the nations, when he divided up the human race, he established the boundaries of the peoples according to the number in his heavenly court.
RSV	When the Most High gave to the nations their inheritance, when he separated the sons of men, he fixed the bounds of the peoples according to the number of the sons of God.
NIV	When the Most High gave the nations their inheritance, when he divided all mankind, he set up boundaries for the peoples according to the number of the sons of Israel.
ESV	When the Most High gave to the nations their inheritance, when he divided mankind,

he fixed the borders of the peoples  
according to the number of the sons of God.

In the Septuagint ( Brenton Translation ) it reads as: When the Most High divided the nation's ( Genesis 11 : 8 - 9 ) , when he separated the sons of Adam , He set the bounds of the nation's according to the number of the angels of God .

Deu 32:9 “For the portion of יהוה is His people, Ya'aqob His allotted inheritance.

### The Apple of His Eye



**Third thread:** Arrows of the great tribulation - greatest enemy of a snake is an eagle – YHWH covers us with his wings.

Deu 32:10 “He found him in a wilderness, And in a wasted, howling desert. He encompassed him, He made him understand, He watched over him as the apple of His eye. <sup>a</sup> Footnote: <sup>a</sup>See Zec 2:8.

Deu 32:11 “As an eagle stirs up its nest, Flutters over its young, Spreading out its wings, taking them up, **Bearing them on its wings.**

Deu 32:12 “יהוה alone led him, And there was no strange mighty one with him.

Zec 2:8 For thus said יהוה of hosts (for the sake of esteem He sent me to the nations which plunder you): “**For he who touches you touches the apple of My eye.**

YHWH is our Rock; He is our portion; He is Righteous; He is our inheritance! He found us, Israel ~ the one new man~, in the wilderness of this fallen world; a wasted land; a dry howling desert. He picked us up; he encompassed us; He loved us while we were yet sinners; He made us to understand; He watched over us through all our heartaches. His children ARE the '**Apple of His Eye.**'

**Fourth thread 'Who is Elohim?'**

**Deu 32:13** “**He made him ride in the heights of the earth**, And he ate the fruit of the fields, And He made him to draw honey from the rock, And oil from the flinty rock,

**Deu 32:14** “Curds from the cattle, And milk of the flock, With fat of lambs, And rams of the breed of Bashan, And goats, with the choicest wheat; And you drank wine, the blood of the grapes.

**Deu 32:15** “But **Yeshurun** [Yeshurun - referring to uprightness; denoting that Israel once walked in uprightness] grew fat and kicked; You grew fat, you grew thick, You are covered with fat; **So he forsook Eloah who made him**, And scorned the Rock of his deliverance.

**Isa 40:28** Did you not know? Have you not heard? The everlasting Elohim, יהוה, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable.

**Isa 40:29** He gives power to the faint, and to those who have no might He increases strength.

**Isa 40:30** Even youths shall faint and be weary, and young men stumble and fall,

**Isa 40:31** but those who wait on יהוה renew their strength, **they raise up the wing like eagles**, they run and are not weary, they walk and do not faint.

----- End of first tapestry

**Rev 12:14** And the woman [I see the woman as Israel but also ‘the remnant bride’] was given **two wings of a great eagle, to fly into the wilderness to her place**, where she is nourished **for a time and times and half a time**, Dan 7:25, Dan 12:7 from the presence of the serpent.

**YHWH’s desire has always been to bless us and protect us.** But just like an unruly child, we rebelled in our immature fleshly desires against the One that loves us the most; and turn to the deceiving ways of the enemy of this world.

**Beginning of second tapestry: Deuteronomy 32:16-27****First thread the Rock:**

**Deu 32:16** “They moved Him to jealousy with foreign matters, With abominations they provoked Him.

Many worshipped and slaughtered to demons which is done to this very day!

In Genesis, we read about the two nations warring in Rebekah's womb and we are now seeing both of these nations, Esau and Jacob [Israel], about to engage 'head to head' in a final battle like never seen before!

Gen 25:23 And הָרָא said to her, “Two nations are in your womb, and two peoples shall be separated from your body. And one people shall be stronger than the other, and the older serve the younger.” 24 And when the days were filled for her to give birth, and see, twins were in her womb!

Deu 32:17 “They slaughtered to demons – not Eloah – Mighty ones they did not know, New ones who came lately, Which your fathers did not fear.

Deu 32:18 “You neglected the Rock who brought you forth, And forgot the Ěl who fathered you.

Esau's color is red. Esau is unrelenting and is an unrepentant hunter.

We see Israel had forgotten her first love, YHWH! Israel had neglected the Rock of her salvation and had been influenced by the world.

Anytime we neglect His Word; we too are vulnerable.

**2nd Thread - v. 19-21**



**Second thread – The thread of mankind**

Deu 32:19 “And הָרָא saw, and despised, Because of the provocation of His sons and His daughters.

Deu 32:20 “And He said, ‘Let Me hide My face from them, Let Me see what their end is, For they are a perverse generation, Children in whom there is no trusting.

Deu 32:21 “They made Me jealous by what is not Ěl, They provoked Me with their worthless matters. But I make them jealous by those who are no people, I provoke them with a foolish nation.

Mat 23:33 “Serpents, brood of adders! How would you escape the judgment of GēHinnom?

Mat 23:34 “Because of this, see, I send you prophets, and wise men, and scholars of Scripture.<sup>f</sup> Some of them you shall kill and impale, and some of them you shall flog in your congregations and persecute from city to city, Footnote: fSee Mat\_13:52.

**Mat 23:35** so that on you should come all the righteous blood shed on the earth, from the blood of righteous Hebel to the blood of Zeckaryah, son of Berekyah, whom you murdered between the Dwelling Place and the slaughter-place.

3rd Thread - v. 22-24



#### Third thread: Arrows of the great tribulation

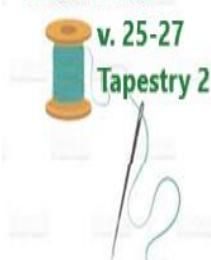
Deu 32:22 **"For a fire was kindled in My wrath And burns to the bottom**

**of She'ol,"** And consumes the earth and its increase, And sets on fire the foundations of mountains. **Footnote:** bSee Explanatory Notes - She'ol.

Deu 32:23 **"I gather evils upon them,** I use up My arrows upon them –

Deu 32:24 **"Wasted by scarcity of food, And consumed by heat and bitter destruction, And the teeth of beasts I send upon them, With the poison of serpents of the dust."**

Fourth Thread



#### Fourth thread 'Who is Elohim?'

Deu 32:25 "The sword bereaves from the outside, And fear from within, Both young man and maiden, Nursing child with the man of grey hairs.

Deu 32:26 "I said, 'I should blow them away, I should make the remembrance of them To cease from among men,

Deu 32:27 If I did not fear the enemy's taunt, Lest their adversaries misunderstand, Lest they say, "Our hand is high, And יהוה has not done all this."

Third Tapestry: Deuteronomy 32:28-39



#### Beginning of third tapestry: Deuteronomy 32:28-39

##### First thread the Rock:

Deu 32:28 **"For they are a nation lost to counsel, And there is no understanding in them."**



Deu 32:29 **"If they were wise, They would understand this, They would consider their latter end!"**

Deu 32:30 **"How would one chase a thousand, to flight, Unless their Rock had sold them, And**

And two put ten thousand  
נָהָר had given them up?

2nd Thread - v. 31-33



#### Second thread – The thread of mankind

Deu 32:31 **"For their rock is not like our Rock** – Even our enemies are judges.

Deu 32:32 **"Their vine is of the vine of Sodom And of the fields of Amorah; Their grapes are grapes of gall, Their clusters are bitter."**

Deu 32:33 **"Their wine is the poison of serpents, And the fierce venom of cobras."**

**Third thread: Arrows of the great tribulation**

Deu 32:34 Is it not stored up with Me, Sealed up among My treasures?

Deu 32:35 **Vengeance is Mine, and repayment, At the time their foot slips; For near is the day of their calamity, And the matters prepared are hastening to them.'**

Deu 32:36 "**For יהוה rightly rules His people And has compassion on His servants,** When He sees that their power is gone, And there is no one remaining, Shut up or at large.

We are living in the nearness of the day of calamity. It is written in His Word; and it is coming. Are you ready?

**Fourth thread 'Who is Elohim?'**

Deu 32:37 "And He shall say, 'Where are their mighty ones, The rock in whom they sought refuge?

Deu 32:38 Who ate the fat of their slaughterings, And drank the wine of their drink offering? Let them arise and help you, Let it be a hiding-place for you!

Deu 32:39 **See now that I, I am He, And there is no Elohim besides Me. I put to death and I make alive. I have wounded, and I heal. And from My hand no one delivers!**

----End of third tapestry

**Epilogue: Deuteronomy 40-43**

Deu 32:40 For I lift My hand to the heavens, And shall say: As I live forever,

Deu 32:41 **If I have sharpened My flashing sword, And My hand takes hold on judgment, I shall return vengeance to My enemies, And repay those who hate Me.**

Deu 32:42 I make My arrows drunk with blood, And My sword devours flesh, With the blood of the slain and the captives, From the long-haired enemy chiefs.'

Deu 32:43 "**O nations, acclaim His people! For He avenges the blood of His servants, And returns vengeance to His adversaries, And shall pardon His land, His people."**

----End of Epilogue

Deu 32:44 Then Mosheh came, with **Hoshěa son of Nun, and spoke all the words of this song** in the hearing of the people.

Deu 32:45 And when Mosheh ended speaking all these words to all Yisra'él,

Deu 32:46 he said to them, "**Set your heart on all the words with which I warn you today, so that you command your children to guard to do all the Words of this Torah.**

Deu 32:47 "**For it is not a worthless Word for you, because it is your life,** and by this Word you prolong your days on the soil which you pass over the Yarden to possess."

Take a moment and re-read Deuteronomy 32:47.

### Moses' Death Foretold

Deu 32:48 And יהוה spoke to Mosheh that same day, saying,

Deu 32:49 "Go up this mountain of the Abarim, Mount Nebo, which is in the land of Mo'ab, which is opposite Yeriho, and look at the land of Kena'an, which I give to the children of Yisra'ĕl as a possession,

Deu 32:50 and die on the mountain which you ascend, and be gathered to your people, as Aharon your brother died on Mount Hor and was gathered to his people,

Deu 32:51 because you trespassed against Me in the midst of the children of Yisra'ĕl at the waters of Meribah Qadĕsh, in the Wilderness of Tsin, because you did not set Me apart in the midst of the children of Yisra'ĕl.

Deu 32:52 "For you are to look at the land before you, but not enter there, into the land which I am giving to the children of Yisra'ĕl."

Under the Book of the Law, there were heavy consequences for disobedience. Now, living under Covenant Torah, when we sin, we can sincerely repent and our sin is placed under the blood of the Lamb and washed away. That doesn't give us license to sin; it only gives us grace when we do.

## 2Sam. 22

**David's Song of Deliverance** – Is very similar and reflective of Psalm 18.

**2Sa 22:1** Then Dawid spoke to יהוה the words of this song, on the day when יהוה had delivered him from the hand of all his enemies, and from the hand of Sha'ul.

**2Sa 22:2 And he said,**

- ❖ “יְהוָה is my rock and my stronghold and my deliverer.
- ❖ **2Sa 22:3** “My Elohim is my rock, I take refuge in Him,
- ❖ My shield and the horn of my deliverance,
- ❖ My high tower and my refuge.
- ❖ My Saviour, You save me from violence.
- ❖ **2Sa 22:4** “I call on יְהוָה, the One to be praised, And I am saved from my enemies.
- ❖ **2Sa 22:5** “For the waves of death surrounded me, Floods of Beliya'al made me afraid,
- ❖ **2Sa 22:6** “The cords of She'ol were all around me; The snares of death were before me.
- ❖ **2Sa 22:7** “In my distress I called upon יְהוָה, And to my Elohim I cried.
- ❖ And from His Hĕkal He heard my voice, And my cry was in His ears.
- ❖ **2Sa 22:8** “And the earth shook and trembled, The foundations of the heavens

- were troubled, Because He was wroth.
- ❖ **2Sa 22:9** “Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it.
  - ❖ **2Sa 22:10** “And He bowed the heavens and came down, And thick darkness was under His feet.
  - ❖ **2Sa 22:11** “And He rode upon a kerub, and flew, And was seen upon the wings of the wind.
  - ❖ **2Sa 22:12** “And He put darkness around Him as booths, Darkness of waters, thick clouds.
  - ❖ **2Sa 22:13** “From the brightness before Him Coals of fire were kindled.
  - ❖ **2Sa 22:14** “**יְהוָה** thundered from the heavens, And the Most High sent forth His voice.
  - ❖ **2Sa 22:15** “And He sent out arrows and scattered them, Lightning, and confused them.
  - ❖ **2Sa 22:16** “And the channels of the sea were seen, The foundations of the world were uncovered At the rebuke of **יְהוָה**, At the blast of the breath of His nostrils.
  - ❖ **2Sa 22:17** “He sent from above, He took me, He drew me out of many waters.
  - ❖ **2Sa 22:18** “He delivered me from my strong enemy, From those hating me, For they were stronger than I.
  - ❖ **2Sa 22:19** “They confronted me in the day of my calamity, But **יְהוָה** was my support.
  - ❖ **2Sa 22:20** “And He brought me out into a large place, He delivered me for He delighted in me.
  - ❖ **2Sa 22:21** “**יְהוָה** rewarded me according to my righteousness; According to the cleanliness of my hands He repaid me.
  - ❖ **2Sa 22:22** “For I have guarded the ways of **יְהוָה**, And have not acted wrongly against my Elohim.
  - ❖ **2Sa 22:23** “For all His right-rulings are before me; As for His laws, I do not turn from them.
  - ❖ **2Sa 22:24** “And I am perfect before Him, And I guard myself from my crookedness.
  - ❖ **2Sa 22:25** “And **יְהוָה** repays me according to my righteousness, According to my cleanliness before His eyes.
  - ❖ **2Sa 22:26** “With the lovingly-committed ones You show Yourself lovingly-committed, With the perfect one You show Yourself perfect,
  - ❖ **2Sa 22:27** “With the clean You show Yourself clean, And with the crooked You show Yourself twisted.
  - ❖ **2Sa 22:28** “For You save the humble people, But Your eyes are on the haughty to bring them low.
  - ❖ **2Sa 22:29** “For You are my lamp, O **יְהוָה**, And **יְהוָה** makes my darkness light.
  - ❖ **2Sa 22:30** “For with You I run against a band, With my Elohim I leap over a wall.
  - ❖ **2Sa 22:31** “The Ěl – His way is perfect; The Word of **יְהוָה** is proven; He is a shield to all who take refuge in Him.
  - ❖ **2Sa 22:32** “For who is Ěl, besides **יְהוָה**? And who is a rock, besides our

Elohim?

- ❖ **2Sa 22:33** "El is my mighty stronghold, And He makes my way perfect,
- ❖ **2Sa 22:34** "Making my feet like the feet of deer, And sets me on my high places,
- ❖ **2Sa 22:35** "Teaching my hands for battle, So that my arms bend a bow of bronze.
- ❖ **2Sa 22:36** "And **You give me the shield of Your deliverance**, And Your lowliness makes me great.
- ❖ **2Sa 22:37** "You enlarge my step under me, So that my feet shall not slip.
- ❖ **2Sa 22:38** "I pursue my enemies and destroy them, And I do not turn back till they are destroyed.
- ❖ **2Sa 22:39** "And I destroy them and crush them, So that they do not rise, And fall under my feet.
- ❖ **2Sa 22:40** "And You gird me with strength for battle, You cause my adversaries to bow under me.
- ❖ **2Sa 22:41** "And You make my enemies turn their backs, Those hating me, and I cut them off.
- ❖ **2Sa 22:42** "They look but there is no saviour, Unto יהוה', but He shall not answer them.
- ❖ **2Sa 22:43** "And I beat them as dust of the earth, I beat them small as dirt in the streets – I spread them out.
- ❖ **2Sa 22:44** "And You deliver me from the strivings of my people, You safeguard me as the head of the nations; A people I have not known serve me.
- ❖ **2Sa 22:45** "Sons of the foreigner submit to me, As soon as they hear they obey me.
- ❖ **2Sa 22:46** "Sons of the foreigner fade away, And gird themselves from their strongholds.
- ❖ **2Sa 22:47** "יהוה lives! And blessed is my Rock! And exalted is my Elohim, **The Rock of my deliverance**,
- ❖ **2Sa 22:48** "El who avenges me, And bringing peoples down under me,
- ❖ **2Sa 22:49** "And bringing me out from my enemies; You raise me up above those rising up against me; **You deliver me from a man of violence**.
- ❖ **2Sa 22:50** "Therefore I give thanks to You, O יהוה', among nations, And I sing praise to Your Name.
- ❖ **2Sa 22:51** "A tower of deliverance is He to His sovereign, And showing loving-commitment to His anointed, To Dawid and his seed, forever."

## John 20

### The Resurrection

**Joh 20:1** And on day one of the [week<sup>a</sup>](#) Miryam from Mağdala came early to the tomb, while it was still [dark,<sup>b</sup>](#) and saw that the stone had been removed from the tomb.

Footnote: <sup>a</sup>Gk. One of the sabbaths - See Explanatory Notes - First day of the week.  
<sup>b</sup>Gk. Dimness or obscurity.

As the day was dawning from the Sabbath to the first day of the week, Miryam from Magdala arrived at the tomb. The day had not yet dawned into the first day of the week [Sunday] and the stone had already been removed from the tomb. This is my understanding of the timing.

**Joh 20:2** So she ran and came to Shim'on Kēpha, and to the other taught one whom יְהוָשֻׁעַ loved, and said to them, “They have taken the Master out of the tomb, and we do not know where they laid Him.”

**Joh 20:3** Then Kēpha and the other taught one went out, and they were going to the tomb,

**Joh 20:4** and the two were running together, but the other taught one outran Kēpha and came to the tomb first.

**Joh 20:5** And stooping down he saw the linen wrappings lying, but he did not go in.

**Joh 20:6** Then Shim'on Kēpha came, following him, and went into the tomb. And he saw the linen wrappings lying,

**Joh 20:7** and the cloth which had been on His head, not lying with the linen wrappings, but folded up in a place by itself.

**Joh 20:8** So, then, the other taught one, who came to the tomb first, also went in. And he saw and believed.

**Joh 20:9** For they did not yet know the Scripture, that He has to rise again from the dead.

**Joh 20:10** Therefore the taught ones went away again, by themselves.

The Resurrection! Each of the synoptic gospels record different aspects of the same event. John's account shows that Miryam from Maǵdala, sometimes referred to as Mary Magdalene, arrives at the tomb on the Sabbath as the day was dawning into the first day of the week; and finds the stone rolled away.

She runs and tells Peter and John that, “They have taken the Master out of the tomb, and we do not know where they laid Him.” Since, she mentions, ‘we’, it appears she had not gone to the tomb alone.

Peter and John run to the tomb; John arrives at the tomb first and peers inside; but Peter enters the tomb first, then John enters. They both see the linen wrappings in one place and the cloth covering His head is folded and placed by itself; and John seeing this believed. At this point, they had not fully understood the Scripture about His resurrection. Then they leave.

### **Yahusha Appears to Mary Magdalene**

Joh 20:11 But Miryam was standing outside by the tomb weeping. Then as she wept, she stooped down to the tomb,

Joh 20:12 and saw two messengers in white sitting, one at the head and the other at the feet, where the body of יְהוֹשֻׁעַ had been laid.

Joh 20:13 And they said to her, "Woman, why do you weep?" She said to them, "Because they took away my Master, and I do not know where they laid Him."

Joh 20:14 And having said this, she turned around and saw יְהוֹשֻׁעַ standing, but she did not know that it was יְהוֹשֻׁעַ.

Joh 20:15 said to her, "Woman, why do you weep? Whom do you seek?" Thinking He was the gardener, she said to Him, "Master, if You have carried Him away, say to me where You put Him, and I shall take Him away."

Joh 20:16 said to her, "Miryam!" She turned and said to Him, "Rabboni!" (which means Teacher).

Joh 20:17 said to her, "Do not hold on to Me, for I have not yet ascended to My Father. But go to My brothers and say to them, 'I am ascending to My Father and your Father, and to My Elohim and your Elohim.'"

Joh 20:18 Miryam from Mađdala came announcing to the taught ones that she had seen the Master, and that He had told her this.

Miryam of Magdala remains weeping at the tomb. Upon stooping down and looking inside she sees two messengers in white; one at the head and the other at the feet of where Yahusha had laid. And in answering the messengers as to why she wept, she turns and sees Yahusha but didn't realize it was Him.

He too asks her why she wept. She, thinking him to be the gardener, questions if he had removed the body and if he would tell her where; she would go and get Him. It is not until He calls her by name, does she realize it is Yahusha. He instructs her not to take hold of Him for He had not ascended to the Father. He goes on to instruct her to go back and tell the others. At this point, Yahusha was not touchable because He had not yet made atonement on the heavenly altar for our sins, that He had taken upon Himself.

Joh 20:17 **יִשְׁרָאֵל** said to her, “Do not hold on to Me, for I have not yet ascended to My Father. But go to My brothers and say to them, ‘I am ascending to My Father and your Father, and to My Elohim and your Elohim.’ ”

Joh 20:18 Miryam from Mađdala came announcing to the taught ones that she had seen the Master, and that He had told her this.

We continue to have more of the ‘parable of the Tabernacle’ unfolding [Heb. 9:9].

The messengers at the head and at the feet of where Yahusha laid, is clearly the same description of the Ark of the Covenant with the two angels facing each other and looking down toward the lid of atonement. Yahusha is the Word. He made full atonement “at-one-ment” for our sins at the heavenly altar. He is the seat of mercy!

The linen wrappings and head cover are of the same material, as the ‘garments of white’ that the High Priest would wear on Yom Kippur or the ‘Day of Atonement’.

The fact that Yahusha tells Mary, He had not yet ‘ascended’ to the Father; tells us He was our ascending offering and much more! He fulfills all the 5 offerings mentioned in Leviticus 1-7.

### **Yahusha Appears to the Disciples**

Joh 20:19 When therefore it was evening on that day, *day* one of the **week<sup>C</sup>**, and when the doors were shut where the taught ones met, for fear of the Yehudim, **יְהוּדִים** came and stood in the midst, and said to them, “Peace to you.” Footnote: <sup>C</sup>Gk. One of the sabbaths - See Explanatory Notes - First day of the week.

Joh 20:20 And having said this, He showed them His hands and His side. The taught ones therefore rejoiced when they saw the Master.

Joh 20:21 Then **יְהוֹשֻׁעַ** said to them again, “Peace to you! As the Father has sent Me, I also send you.”

Joh 20:22 And having said this, **He breathed on them, and said to them, “Receive the Set-apart Spirit.**

Joh 20:23 “If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they have been retained.”

### **Yahusha and Thomas**

Joh 20:24 But T'oma, called the Twin, one of the twelve, was not with them when **יְהוֹשֻׁעַ** came,

Joh 20:25 so the other taught ones said to him, "We have seen the Master." But he said to them, "Unless I see in His hands the mark of the nails, and put my finger into the imprint of the nails, and put my hand into His side, I shall by no means believe."

Joh 20:26 And after eight days His taught ones were again inside, and T'oma with them. יְהוֹשֻׁעַ came, the doors having been shut, and He stood in the midst, and said, "Peace to you!"

Joh 20:27 Then He said to T'oma, "Bring your finger here, and see My hands. And bring your hand and put it into My side – and do not be unbelieving, but believing."

Joh 20:28 And T'oma answered and said to Him, "My Master and my Elohim!"

Joh 20:29 יְהוֹשֻׁעַ said to him, "T'oma, because you have seen Me, you have believed. Blessed are those who have not seen and have believed."

### The Purpose of This Book

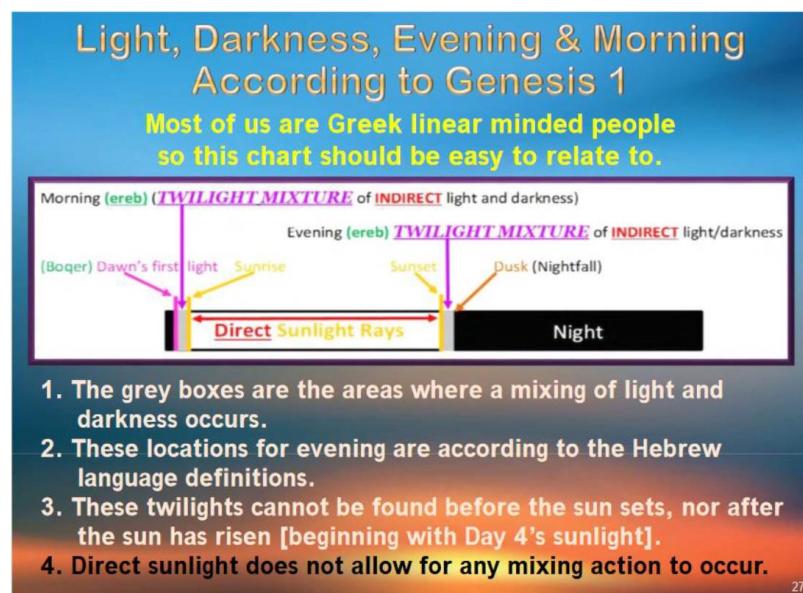
Joh 20:30 There were indeed many other signs that יְהוֹשֻׁעַ did in the presence of His taught ones, which are not written in this book,

Joh 20:31 but these have been written so that you believe that יְהוֹשֻׁעַ is the Messiah, the Son of Elohim, and that, believing, you might possess life in His Name.

## John 21

As I recap John 20 and we begin John 21, I need to share a disclaimer.

[Disclaimer: I am not a calendar expert but will explain the time frames based on what the Scriptures appear to reflect and what I understand to date.]



<https://www.studythecalendar.com/2%20T4%20%20Gen%201%20-%20The%20Hebrew%20Evening%20%2034%20Slides.pdf>

In John Chapter 20, after appearing to Miryam of Magdala, Yahusha appears to his disciples on the evening the same day or *day*(*day italics*) one of the week (Shabbat). ‘Day one of the week’ in both John 20:1 and John 20:19 are both footnoted to equate to the Sabbath. *Day* is italicized therefore was not in the original text. Therefore, it should read, ‘one of the week’ which equates to the Sabbath, the 7<sup>th</sup> day or ‘week.’

It is my present understanding, that the day starts at dawn. Therefore, despite what we have once been taught, Miryam of Magdala came ‘early to the tomb’. How early we do not know. Probably one to two hours before dawn. It was still dark or as the footnote states dim or obscure and the stone had been taken away. ‘Taken away’ is another interesting phrase we should investigate because it seems ‘taken away’ may mean more than just ‘rolled away’; but I digress.

It is my present understanding, based on the Scriptures and footnotes, that Miryam of Magdala arrived at the tomb while it was still the Sabbath before day dawned into what most refer to as Sunday. John and Peter came to the tomb after her report; they see things for themselves; then leave. Afterwards with Miryam still at the tomb, Yahusha appears to her and tells her to go tell the disciples that He was ascending to the Father.

Appears to Miryam of Magdala:

Joh 20:1 And on **day one of the week<sup>a</sup>** Miryam from Mağdala came early to the tomb, while it was still dark,<sup>b</sup> and saw that the stone had been removed from the tomb. Footnote: <sup>a</sup>Gk. One of the sabbaths - See Explanatory Notes - First day of the week. <sup>b</sup>Gk. Dimness or obscurity.

Appears to the disciples:

Joh 20:19 When therefore it was evening on that day [not italicized], *day* [italicized] one of the week<sup>c</sup>, and when the doors were shut where the taught ones met, for fear of the Yehudim, **υγιν'** came and stood in the midst, and said to them, “Peace to you.” Footnote: <sup>c</sup>Gk. One of the sabbaths - See Explanatory Notes - First day of the week.

When Yahusha appears to the disciples, it was evening on that day ‘*day one of the week*’, which is footnoted the Sabbath. It states it was ‘evening’, which I understand to be that time right before night breaks into day, and day into night. Therefore, it appears, that no sooner did Miryam of Magdala encounter Yahusha; did she quickly obey to go tell the other disciples who were not far away.

**Excerpt:** The distance of the Mount of Olives from Jerusalem is stated in Josephus (Ant., XX, viii, 6) to have been five stadia or furlongs and in BJ, V, ii, 3, six stadia, the discrepancy being explained by supposing a different point of departure. This would make the distance of the Sabbath day's journey from 1,000 to 1,200 yards, the first agreeing very closely with the 2,000 cubits. <https://www.biblestudytools.com/encyclopedia/isbe/sabbath-days-journey.html>

After Yahusha appeared to Miryam, He ascended to make our atonement on the heavenly altar, and then appears that day [that Sabbath] to His disciples. Remember, heaven is ‘outside of time.’ Yahusha’s resurrected body can now be touched and He appears to the disciples probably not long after Miryam’s announcement to the disciples.

The disciples were gathered behind closed doors for fear of the Yehudim. He appears in their presence and shows them His hands and His side to assure them, it was He. He offers peace to them and said that as the Father sent Him; He sends them. He breathed the Set-Apart Spirit on them.

Eight days later, Yahusha fulfills Thomas’ request of what it would take for him to believe. Counting on the Sabbath of resurrection to the next Sabbath, would be eight days. So once again, while they are behind closed doors, Yahusha appears to the disciples; and this time Thomas is present. Yahusha offers shalom and tells Thomas to go ahead and touch his nail scarred hands with his finger and put his hand in his side. Then He tells Thomas not to be unbelieving but believing!

Now in John Chapter 21, Yahusha will soon appear to them the 3<sup>rd</sup> time at the sea of Kinnereth or Tiberias.

### Yahusha Appears to Seven Disciples

**Joh 21:1** After this **יְהוֹשֻׁעַ** manifested Himself again to the taught ones at the Sea of Kinnereth, and He manifested this way:

**Joh 21:2** Shim'on Kěpha, and T'oma called the Twin, and Nethan'ěl of Qanah in Galil, the sons of Zabđai, and two others of His taught ones were together.

**Joh 21:3** Shim'on Kěpha said to them, “I am going to fish.” They said to him, “We are also coming with you.” They went out and immediately entered into the boat. And that night they caught none at all.

These disciples were gathered altogether: Peter, Thomas called the Twin, Nathanael, James & John, and two other taught ones. Their minds continued to race with all the events that had occurred surrounding Yahusha's resurrection. Sitting around wondering what was going to happen next, or who would show up at their door; had to have been an un-nerving experience.

Peter especially, had to have been having a hard time. He had to have been so disappointed in himself. He had denied His Master three times just as Yahusha said he would. His devastation was probably magnified by the waiting with plenty of time to replay those events. He says at one point, 'I am going to fish.'

The situation they all faced was unfamiliar territory and Peter longed to go do something that he was good at; and hopefully get his mind off his failure. The other disciples want to join him; so, they go fishing. They fish all night and catch nothing! This fishing expedition didn't turn out to bring shalom but probably more frustration. It can be deflating not to even catch one fish; especially if that is your trade!

When it became early morning Yahusha stood on the beach. We again encounter 'calendar language.' However, the day of the week is not stated but could be researched.

**Joh 21:4** But when it **became early morning**, ע' הַוְשָׁע ' stood on the beach. However, the taught ones did not know that it was Jesus. הַוְשָׁע'

(BBE) Now **very early in the morning** Jesus was there by the edge of the sea *though the disciples were not conscious that it was Jesus.*

(ESV) Just **as day was breaking**, Jesus stood on the shore; yet the disciples did not know that it was Jesus.

(ESV+) Just **as day was breaking**, Jesus stood on the shore; yet the disciples R9 did not know that it was Jesus.

**Joh 21:5** Then יְהֹשָׁע ' said to them, "Children, have you any food?" They answered Him, "No."

**Joh 21:6** And He said to them, "Throw the net on the right side of the boat, and you shall find." So they threw, and they were no longer able to draw it in because of the large number of fish.

**Joh 21:7** That taught one whom יְהֹשָׁע ' loved then said to Kēpha, "It is the Master!" Then Shim'on Kēpha, hearing that it was the Master, put on his outer garment – for he

was stripped – and plunged into the sea.

Yahusha, the bread of life, was standing on the beach! He watched His disciples that said they had no food; now have an abundant catch and tried with great difficulty to draw in the net! The very ones Yahusha had told that He would make them 'fishers of men'. The same ones that he was with when He had fed the 5,000 and the 4,000! John finally puts two and two together and tells Peter it is the Master!

Peter is elated! Maybe Peter had been thinking of all the words he wished He would have told Yahusha! He didn't know he would see Him again! Now, he had another opportunity, and no one was going to hold him back from His Master. He wasn't going to wait for the boat to reach the shore. He wasn't going to wait for the net to be pulled in. He only took time to grab his outer garment and kick, swim, splash, and run to Yahusha!

The others arrive in the little boat dragging the fish to shore. Yahusha has a fire of coals going and he already had fish on it, and bread! Then He asks for fish that they had caught to be brought to Him. Peter was 'Johnny on the spot' and went to retrieve the fish. Peter drags the net to shore by himself! There were 153 fish and the net had not broken!

Yahusha then invites them to 'come and have breakfast' and He serves them fish and bread. None of the disciples had enough courage to ask Him, 'Who are you?' because deep inside they knew it was the Master. This is the third time that Yahusha manifested himself since His resurrection.

**Joh 21:8** And the other taught ones came in the little boat – for they were not far from land, but about two hundred cubits – dragging the net with fish.

**Joh 21:9** So when they had come to land, they saw a fire of coals there, and fish laid on it, and bread.

**Joh 21:10** 'הוֹשֵׁעַ' said to them, "Bring some of the fish which you have now caught."

**Joh 21:11** Shim'on Képha went up and dragged the net to land, filled with one hundred and fifty-three big fishes. And though there were so many, the net was not broken.

**Joh 21:12** 'הוֹשֵׁעַ' said to them, "Come, have breakfast." And not one of the taught ones had the courage to ask Him, "Who are You?," knowing that it was the Master.

**Joh 21:13** 'הוֹשֵׁעַ' came and took the bread and gave it to them, and the same with the

fish.

**Joh 21:14** This was now the third time יְהוָשֻׁעַ was manifested to His taught ones after He was raised from the dead.

We then read where Yahusha asks Peter three times, did he love Him. Three times just like the three times Peter had denied even knowing Yahusha. He answers Yahusha yes each time; but the third time Yahusha questioned Peter, saddened Peter's heart as Peter answers yes. Each time Yahusha told Peter what he should do: The first time he told him to 'Feed My lambs'. The second time he told him to 'Shepherd My sheep'. The third time he told him to 'Feed My sheep'.

### **Yahusha and Peter**

**Joh 21:15** When, therefore, they had eaten breakfast, עִירֵה said to Shim'on Kēpha, "Shim'on, son of Yonah, do you love Me more than these?" He said to Him, "Yes, Master, You know that I love You." He said to him, "Feed My lambs."

**Joh 21:16** He said to him again, the second time, "Shim'on, son of Yonah, do you love Me?" He said to Him, "Yes, Master, You know that I love You." He said to him, "Shepherd My sheep."

**Joh 21:17** He said to him the third time, "Shim'on, son of Yonah, do you love Me?" Kēpha was sad because He said to him the third time, "Do you love Me?" And he said to Him, "Master, You know all, You know that I love You." יְהוָשֻׁעַ said to him, "Feed My sheep."

**Joh 21:18** "Truly, truly, I say to you, when you were younger you girded yourself and walked where you wished, but when you are old you shall stretch out your hands, and another shall gird you and bring you where you do not wish."

**Joh 21:19** Now this He said, signifying by what death he would esteem Elohim. And having said this, He said to him, "Follow Me."

Yahusha then gives Peter insight as to what laid ahead of him, and He told him to 'Follow Me'. Peter turns and sees John.

### **Yahusha and the Beloved Apostle**

**Joh 21:20** And Kēpha, turning around, saw the taught one whom יְהוָשֻׁעַ loved following, who also had leaned on His breast at the supper, and said, "Master, who is the one who is delivering You up?"

**Joh 21:21** Seeing him, Kēpha said to יְהוָשֻׁעַ, "But Master, what about this one?"

**Joh 21:22** יְהוָשֻׁעַ said to him, "If I wish him to remain till I come, what is that to you? You follow Me."

**Joh 21:23** Therefore this word went out among the brothers that this taught one would not die. However, יְהוָשֻׁעַ did not say to him that he would not die, but, “If I desire him to remain until I come, what is it to you?”

**Joh 21:24** This is the taught one who bears witness about these *matters*, and wrote these *matters*. And we know that his witness is true.

The last verse that John, the disciple whom Yahusha loved, wrote is amazing. Just ponder all the things that could not be written down!

**Joh 21:25** Now there is much else that יְהוָשֻׁעַ did. If every one of them were written down, I think that the world itself would not contain the written books. Amén.

*Shabbat Shalom, Libby*

*Continue to next page to see the children's edition of Ha'azinu.*

## Week 53: 'Give ear' Ha'azinu Deut. 32:1-52 ~ 2Samuel 22 ~ John 20 – 21



*Link to T4 video teaching:* <https://youtu.be/5T7IAULCXeE>

### The Song of Moses – Children's Edition 2020

Deu 31:30 So Mosheh spoke in the hearing of all the assembly of Yisra'él **the words of this song till their completion:**

Today we read the **song of Moses in Deut. 32**. In this song, are great truths to be imparted to us. It is wisdom for our well-being. We recall the first song of Moses took place at the Red Sea [Sea of Reeds] crossing. Will this also be the song of Revelation 15:3?

Rev 15:3 And they sing the song of Mosheh the servant of Elohim, and the song of the Lamb, saying, "Great and marvellous are Your works, הָנָה! Ěl Shaddai! Righteous and true are Your ways, O Sovereign of the set-apart ones!"

### Deuteronomy 32

It is best to listen to the video teaching along with the following notes. This teaching utilizes a word picture of tapestry rugs to explain the format and the message of Deuteronomy 32, the 'Song of Moses'.

Picture three tapestry rugs in this Torah portion. Rugs like you would find along the merchant streets in Jerusalem. Then, we will use four threads of Scriptures that will be woven through the three tapestries forming one integrated or interconnected veil. This connects the past generation to our present generation and will lift the veil in Revelation 15. This Torah portion is always given between Yom Teruah and Yom Kippur. – Video Notes from T4 Haazinu.

Introduction to the song [verse 1-3]:

**Deu 32:1** "Give ear, O heavens, and let me speak; And hear, O earth, The words of my mouth.

**Deu 32:2** "Let my instruction fall as rain, My speech drop down as dew, As fine rain on the tender plants, And as showers on the grass.

**Deu 32:3** "For I proclaim the Name of יהוה, Ascribe greatness to our Elohim.

Deu 29:29 "The secret *matters* belong to הָנָה! our Elohim, but what is revealed belongs to us and to our children forever, to do all the Words of this Torah.

## THREE TAPESTRIES AND FOUR THREADS



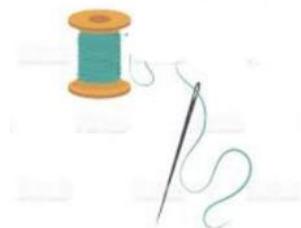
**First Tapestry:** Deuteronomy 32:4-15



**Second Tapestry:** Deuteronomy 32:16-27



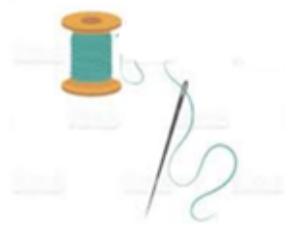
**Third Tapestry:** Deuteronomy 32:28-39

**FOUR THREADS****1st Thread****First thread the Rock:**

Sewn in First Tapestry 4-6

Sewn in Second Tapestry in verses – 16-18

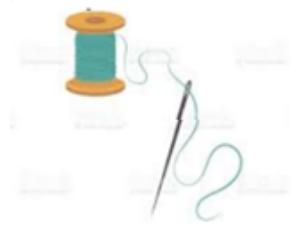
Sewn in Third Tapestry in verses – 28-30

**2nd Thread****Second thread is the thread of mankind: What will the sons of Adam become?:**

Sewn in First Tapestry verse 7

Sewn in Second Tapestry in verses – 19-21

Sewn in Third Tapestry in verses – 31-33

**3rd Thread****Third thread 'arrows of the great tribulation':**

Sewn in First Tapestry verse 10-12

Sewn in Second Tapestry in verses – 22-24

Sewn in Third Tapestry in verses – 34-36

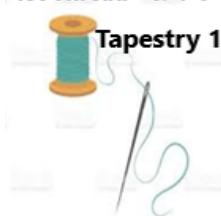
**Fourth Thread****Fourth thread 'Who is Elohim?'**

Sewn in First Tapestry -13-14

Sewn in Second Tapestry in verses – 25-27

Sewn in Third Tapestry in verses – 37

Note: Each of the 4 threads will have to go through tapestries 1-2-3. This **first thread** connects all three tapestries at points that speak of the Rock.

**1st Thread - v. 4-6****First thread the Rock**

**Deu 32:4** “**The Rock! His work is perfect,** For all His ways are right-ruling, An Ěl of truth and without unrighteousness, **Righteous and straight is He.**

**Deu 32:5** “A twisted and crooked generation has corrupted itself, Their blemish, *they are not* His children.

**Deu 32:6** “Do you do this to יהוה, O foolish and unwise people? Is He not your Father, who bought you, Who created you and established you?

**2nd Thread****Second thread – The thread of mankind** – what will they become? verse 7-8. He is looking for people of faith when he returns.

**Deu 32:7** “Remember the days of old, Consider the years of many generations. Ask your father and let him show you, Your elders, and let them say to you:

**Deu 32:8** “When the Most High gave the nations their inheritance When He separated the sons of Adam, **He set the boundaries of the peoples According to the number of the children of Yisra'ēl.**

**Deu 32:9** “For the portion of יהוה is His people, Ya'aqob His allotted inheritance.

**3rd Thread - v. 10-12****Third thread: Arrows of the great tribulation** - greatest enemy of a snake is an eagle – YHWH covers us with his wings.

**Deu 32:10** “**He found him in a wilderness, And in a wasted, howling desert. He encompassed him, He made him understand, He watched over him as the apple of His eye.** <sup>a</sup>Footnote: <sup>a</sup>See Zec 2:8.

**Deu 32:11** “**As an eagle stirs up its nest, Flutters over its young, Spreading out its wings, taking them up, Bearing them on its wings.**

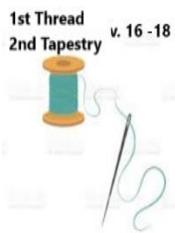
**Deu 32:12** “**יהוה alone led him, And there was no strange mighty one with him.**

**Fourth thread 'Who is Elohim?'****Fourth Thread v.13-14**

**Deu 32:13** “**He made him ride in the heights of the earth,** And he ate the fruit of the fields, And he made him to draw honey from the rock, And oil from the flinty rock,

**Deu 32:14** “Curds from the cattle, And milk of the flock, With fat of lambs, And rams of the breed of Bashan, And goats, with the choicest wheat; And you drank wine, the blood of the grapes.

**Deu 32:15** “But **Yeshurun** [Yeshurun - referring to uprightness; denoting that Israel once walked in uprightness] grew fat and kicked; You grew fat, you grew thick, You are covered with fat; **So he forsook Eloah who made him,** And scorned the Rock of his deliverance.

**First thread the Rock:**

Deu 32:16 "They moved Him to jealousy with foreign matters, With abominations they provoked Him.

Deu 32:17 "**They slaughtered to demons – not Eloah** – Mighty ones they did not know, New ones who came lately, Which your fathers did not fear.

Deu 32:18 "**You neglected the Rock who brought you forth, And forgot the El who fathered you.**

**Second thread – The thread of mankind**

Deu 32:19 "And הָנָה saw, and despised, Because of the provocation of His sons and His daughters.

Deu 32:20 "And He said, 'Let Me hide My face from them, Let Me see what their end is, For they are a perverse generation, Children in whom there is no trusting,'

Deu 32:21 "**They made Me jealous by what is not El. They provoked Me with their worthless matters.** But I make them jealous by those who are no people, I provoke them with a foolish nation.

**Third thread: Arrows of the great tribulation**

Deu 32:22 "**For a fire was kindled in My wrath And burns to the bottom of She'ol,**<sup>b</sup> And consumes the earth and its increase, And sets on fire the foundations of mountains. [Footnote:](#)

<sup>b</sup>See Explanatory Notes - She'ol.

Deu 32:23 "**I gather evils upon them,** I use up My arrows upon them –

Deu 32:24 "Wasted by scarcity of food, And consumed by heat and bitter destruction, And the teeth of beasts I send upon them, With the poison of serpents of the dust.

**Fourth thread 'Who is Elohim?'**

Deu 32:25 "The sword bereaves from the outside, And fear from within, Both young man and maiden, Nursing child with the man of grey hairs.

Deu 32:26 "I said, 'I should blow them away, I should make the remembrance of them To cease from among men,

Deu 32:27 If I did not fear the enemy's taunt, Lest their adversaries misunderstand, Lest they say, "Our hand is high, And הָנָה has not done all this." '



#### **First thread the Rock:**

Deu 32:28 **"For they are a nation lost to counsel, And there is no understanding in them."**

Deu 32:29 **"If they were wise, They would understand this, They would consider their latter end!"**

Deu 32:30 **"How would one chase a thousand, And two put ten thousand to flight, Unless their Rock had sold them, And הָיָה had given them up?"**



#### **Second thread – The thread of mankind**

Deu 32:31 **"For their rock is not like our Rock** – Even our enemies are judges.

Deu 32:32 **"Their vine is of the vine of Sodom And of the fields of Amorah; Their grapes are grapes of gall, Their clusters are bitter."**

Deu 32:33 **"Their wine is the poison of serpents, And the fierce venom of cobras."**

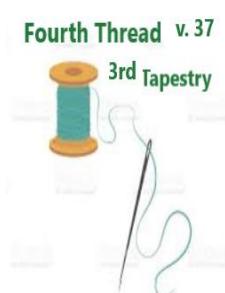


#### **Third thread: Arrows of the great tribulation**

Deu 32:34 Is it not stored up with Me, Sealed up among My treasures?

Deu 32:35 **"Vengeance is Mine, and repayment, At the time their foot slips; For near is the day of their calamity, And the matters prepared are hastening to them."**

Deu 32:36 **"For הָיָה rightly rules His people And has compassion on His servants,** When He sees that their power is gone, And there is no one remaining, Shut up or at large.



#### **Fourth thread 'Who is Elohim?'**

Deu 32:37 "And He shall say, 'Where are their mighty ones, The rock in whom they sought refuge?'

Deu 32:38 Who ate the fat of their slaughterings, And drank the wine of their drink offering? Let them arise and help you, Let it be a hiding-place for you!

Deu 32:39 **"See now that I, I am He, And there is no Elohim besides Me. I put to death and I make alive. I have wounded, and I heal. And from My hand no one delivers!"**

-----End of third tapestry

**Epilogue: Deuteronomy 40-43**

Deu 32:40 For I lift My hand to the heavens, And shall say: As I live forever,

Deu 32:41 **If I have sharpened My flashing sword, And My hand takes hold on judgment, I shall return vengeance to My enemies, And repay those who hate Me.**

Deu 32:42 **I make My arrows drunk with blood, And My sword devours flesh, With the blood of the slain and the captives, From the long-haired enemy chiefs.'**

Deu 32:43 **"O nations, acclaim His people! For He avenges the blood of His servants, And returns vengeance to His adversaries, And shall pardon His land, His people."**

-----End of Epilogue

[Have the children: Look up the definition of Epilogue]

Deu 32:44 Then Mosheh came, with **Hoshěa son of Nun, and spoke all the words of this song** in the hearing of the people.

Deu 32:45 And when Mosheh ended speaking all these words to all Yisra'ěl,

Deu 32:46 he said to them, **"Set your heart on all the words with which I warn you today, so that you command your children to guard to do all the Words of this Torah."**

Deu 32:47 **"For it is not a worthless Word for you, because it is your life, and by this Word you prolong your days on the soil which you pass over the Yarděn to possess."**

Take a moment and re-read Deuteronomy 32:47.

**Moses' Death Foretold**

Deu 32:48 And יְהוָה spoke to Mosheh that same day, saying,

Deu 32:49 **"Go up this mountain of the Abarim, Mount Nebo, which is in the land of Mo'ab, which is opposite Yeriho, and look at the land of Kena'an, which I give to the children of Yisra'ěl as a possession,**

**Deu 32:50 and die on the mountain which you ascend, and be gathered to your people, as Aharon your brother died on Mount Hor and was gathered to his people,**

**Deu 32:51 because you trespassed against Me in the midst of the children of Yisra'ěl at the waters of Meribah Qaděsh, in the Wilderness of Tsin, because you did not set Me apart in the midst of the children of Yisra'ěl.**

**Deu 32:52 "For you are to look at the land before you, but not enter there, into the land which I am giving to the children of Yisra'ěl."**

Under the Book of the Law, there were heavy consequences for disobedience. Now, living under Covenant Torah, when we sin, we can sincerely repent and our sin is placed under the blood of the Lamb and washed away. That doesn't give us license to sin; it only gives us grace when we do.

**CHILDREN'S ACTIVITY:****SUPPLIES NEEDED:**

Bibles  
Construction Paper  
Crayons or markers  
Hole Punch  
4 Different Colors of Yarn

**INSTRUCTIONS:**

1. Give each child **3 pieces** of construction paper.
2. Have each child decorate each piece of construction paper to look like three different tapestries.
3. Give each child **4 strands** of yarn to be the threads.
4. With the hole punch, punch four holes in each corner of the construction paper.
5. As the children are led through the Scriptures, have them thread the yarn representing the four threads.
6. Celebrate the tapestry veil is completed!
7. Have fun and be creative!