

*Greetings, today our manna is from Numbers 11; Psalm 48; Isaiah 1; Hebrews 9.*

## *May 4 - Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **Numbers 11**

Not long into their 1<sup>st</sup> journey from Mount Sinai, the people start complaining. YHWH hears their complaining, and His displeasure burns. A literal fire of YHWH burned in their midst and consumed those on the outskirts of the camp. Moses intercedes in prayer and the fire died down. The place where this occurred is given the name **Taberah, which means 'burning'**. This occurred in the Wilderness of Paran.

#### **The People Complain**

**Num 11:1** And it came to be, when the people were as complainers, it was evil in the ears of יהוה. And יהוה heard it, and His displeasure burned. And the fire of יהוה burned among them, and consumed those in the outskirts of the camp.

**Num 11:2** And the people cried out to Mosheh, and Mosheh prayed to יהוה, and the fire died down.

**Num 11:3** Then he called the name of the place Tab'erah, because the fire of יהוה had burned among them.

The mixed multitude of people were crying for the foods they once had in Egypt.

**Num 11:4** And the mixed multitude who were in their midst **lusted greatly**, so the children of Yisra'el also wept again and said, **"Who is giving us meat to eat?"**

**Num 11:5** "We remember **the fish** which we ate without cost in Mitsrayim, the **cucumbers, and the melons, and the leeks, and the onions, and the garlic,**

**Num 11:6** but now our being is dried up. **There is naught to look at but this manna!"**

Moses was tired. He felt caught in the middle as he heard the cries of the people wanting meat to eat. Moses was feeling overwhelmed. He turned to YHWH seeking what to do with such a great burden. At one point, Moses even desired death for relief of this burden.

From YHWH's response to Moses, it seems He fully understood Moses' distraught emotional state. After all, Moses, and his assistant Joshua, were the only one's still part of the Melchizedek Priesthood. The whole tribe of Levi was given to Aaron and his sons to carry out their duties.

YHWH tells Moses to **gather 70 known elders of the people of Israel and officers over them**. Moses was to bring them to the Tent of Appointment and have them stand there with him.

**Num 11:7** Now the manna was like coriander seed, and its appearance like the appearance of bdellium.

**Num 11:8** The people went about and gathered it, ground it on millstones or beat it in the mortar, and cooked it in a pot, and made cakes of it. And its taste was as the taste of cakes baked with oil.

**Num 11:9** And when the dew fell on the camp at night, the manna fell on it.

**Num 11:10** And Mosheh heard the people weeping throughout their clans, each man at the door of his tent. And the displeasure of יהוה burned exceedingly. And in the eyes of Mosheh it was evil,

**Num 11:11** so Mosheh said to יהוה, "Why have You done evil to Your servant? And why have I not found favour in Your eyes, to put the burden of all these people on me?"

**Num 11:12** "Was it I who conceived all these people? Was it I who brought them forth, that You should say to me, 'Carry them in your bosom, as the foster father carries a nursing child,' to the land which You swore to their fathers?"

**Num 11:13** "Where am I to get meat to give to all these people? For they weep before me, saying, 'Give us meat to eat.'

**Num 11:14** "I am unable to bear all these people alone, because the burden is too heavy for me.

**Num 11:15** "And if You are doing *this* to me, kill me – please kill me, if I have found favour in Your eyes, and let me not see my evil!"

### **Elders Appointed to Aid Moses**

**Num 11:16** Then יהוה said to Mosheh, "Gather to Me seventy men of the elders of Yisra'el, whom you know to be the elders of the people and officers over them. And bring them to the Tent of Appointment, and let them stand there with you.

**Num 11:17** "And **I shall come down and speak with you there, and shall take of the Spirit that is on you, and put on them.** And **they shall bear the burden of the people with you, so that you do not bear it yourself alone.**

The people are going to be taught to be careful of what they complain about. It would be nice to say the people are 'going to learn' a lesson; but that would not be accurate because we will see they will continue to complain in the future. For this occurrence, they were going to be punished for rejecting YHWH and desiring to go back to Egypt.

YHWH tells Moses that the people are going to have so much meat to eat; that it would come out of their nostrils! YHWH is going to give them 30 days of quail meat! At first Moses cannot imagine how YHWH is going to arrange enough meat for 600,000 plus men; but YHWH tells Moses:

**Num 11:18** “And say to the people, ‘Set yourselves apart for tomorrow, and you shall eat meat, because you have wept in the hearing of יהוה', saying, “Who is giving us meat to eat? For it was well with us in Mitsrayim.” And יהוה' shall give you meat, and you shall eat.

**Num 11:19** You are going to eat, not one day, nor two days, nor five days, nor ten days, nor twenty days,

**Num 11:20** but for a new *moon<sup>a</sup>* of days, until it comes out of your nostrils and becomes an abomination to you, because you have rejected יהוה' who is among you, and have wept before Him, saying, “Why did we come up out of Mitsrayim?” ’ ”

**Footnote:** <sup>a</sup>Or a month.

**Num 11:21** And Mosheh said, “The people in whose midst I am are six hundred thousand men on foot, and You, You have said, ‘I give them meat to eat for a new *moon<sup>a</sup>* of days.’ **Footnote:** <sup>a</sup>Or a month.

**Num 11:22** “Could flocks and herds be slain for them, to be sufficient for them? Or could all the fish of the sea be gathered together for them, to be sufficient for them?”

**Num 11:23** And יהוה' said to Mosheh, “Is the arm of יהוה' too short? Now see whether My word meets you or not!”

YHWH follows through and meets Moses and the elders at the Tent of Meeting and places the same Spirit that was on Moses on the 70 elders; two of which did not make it to the Tent of Appointment; yet still received the same Spirit and all prophesied. Moses wasn't upset about the two not present. It seems in the big scheme of things, the two not making it to the Tent of Appointment; yet, knowing they had still prophesied in the camp, was the least of Moses' worries.

**Num 11:24** And Mosheh went out and spoke to the people the words of יהוה', and he gathered the seventy men of the elders of the people and placed them around the Tent.

**Num 11:25** And יהוה' came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders. And it came to be, when the Spirit rested upon them, that they prophesied, but did not continue.

**Num 11:26** However, **two men had remained in the camp**. The name of one was **Eldad**, and the name of the other **Měydad**. And the Spirit rested upon them. Now they were among those listed, but did not go out to the Tent. And they prophesied in the camp.

**Num 11:27** And a young man ran and informed Mosheh, and said, “Eldad and Měydad are prophesying in the camp.”

**Num 11:28** And Yehoshua son of Nun, Mosheh’s assistant from his youth, answered and said, “Mosheh my master, forbid them!”

**Num 11:29** Then Mosheh said to him, “Are you jealous for my sake? Oh, that all the people of יהוה were prophets, that יהוה would put His Spirit upon them!”

**Num 11:30** And Mosheh returned to the camp, both he and the elders of Yisra’ěl.

### Quail and a Plague

**Num 11:31** And a wind went forth from יהוה, and it brought quail from the sea and let them fall beside the camp, about a day’s journey on this side and about a day’s journey on the other side, all around the camp, and about two cubits above the surface of the ground.

**Num 11:32** And the people were up all that day, and all that night, and all the next day, and gathered the quail. He who had least gathered ten ḥomers. And they spread them out for themselves all around the camp.

**Num 11:33** The meat was still between their teeth, before it was chewed, and the wrath of יהוה burned against the people, and יהוה struck the people with an exceeding great plague.

**Num 11:34** Then he called the name of that place Qibroth Hatta’awah, because there they buried the people who had lusted.

**Num 11:35** From Qibroth Hatta’awah the people set out for Ḥatsěroth – and they were at Ḥatsěroth.

So, YHWH brings in massive amounts of quail and a plague. Those that had lusted died and the place where this occurred was named Kibrothhattaavah ‘graves of lusts.’

## Psalm 48

### Zion, the City of Our Elohim

**Psa 48:1** Great is יהוה, and greatly to be praised In the city of our Elohim, His set-apart mountain.

**Rev 21:10** **And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim.**

**Rev 21:11** having the esteem of Elohim, and her light was like a most precious stone, like a jasper stone, clear as crystal,

Rev 21:12 and having a great and high wall, having twelve gates, and at the gates twelve messengers, and names written on them, which are those of the twelve tribes of the children of Yisra'el.<sup>c</sup> Footnote: <sup>c</sup>See [Eze 47:22-23](#), [Eze 48:31-34](#).

Rev 21:13 **three gates on the east, three gates on the north, three gates on the south, and three gates on the west.** [*This reminds us of the encampment around the Tabernacle in Numbers*]

Rev 21:14 And the wall of the city had twelve foundations, and **on them were the names of the twelve emissaries of the Lamb.**

Psa 48:2 Beautiful on high, The joy of all the earth, Is Mount Tsiyon on the sides of the north, The city of the great Sovereign.

Heb 12:22 **But you have drawn near to Mount Tsiyon and to the city of the living Elohim, to the heavenly Yerushalayim, to myriads of messengers,**

Mat 5:34 “But I say to you, do not swear [vainly]<sup>i</sup> at all, neither by the heaven, because it is Elohim’s throne; Footnote: <sup>i</sup>Shem Toḇ texts include ‘vainly’= Hebrew: Shaw’.

Mat 5:35 nor by **the earth**, for it is His **footstool**; [Isa 66:1](#) nor by Yerushalayim, **for it is the city of the great Sovereign**; [Psa 48:2](#).

Psa 48:3 Elohim is in her citadels; He is known as her refuge.

Zec 2:5 For I Myself am to her,’ declares יהוה, **’a wall of fire all around, and for esteem I am in her midst.’**”

Psa 48:4 For look, the sovereigns met, They passed by together.

Psa 48:5 They saw, so they marvelled; They were alarmed, they hastened away.

Psa 48:6 Trembling took hold of them there, Pain, as of a woman in labour,

Psa 48:7 With an east wind You break the ships of Tarshish.

Psa 48:8 As we have heard, so we have seen In the city of יהוה of hosts, In the city of our Elohim, Elohim establishes her forever. Selah.

Psa 48:9 We have thought, O Elohim, of Your loving-commitment, In the midst of Your Hēkal.

Rev 17:12 “And the ten horns which you saw are ten sovereigns **who have not yet received a reign, but receive authority as sovereigns with the beast for one hour.**

Rev 17:13 **’They have one mind, and they shall give their power and authority to the beast.**

Rev 17:14 **’They shall fight with the Lamb, and the Lamb shall overcome them, for He is Master of masters [Deu 10:17](#) and Sovereign of sovereigns. And those with Him are called, and chosen, and trustworthy.’**

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Rev 19:20 **And the beast was seized, and with him the false prophet who worked signs in his presence, by which he led astray those who received the mark of the beast and those who worshipped his image.** The two were thrown alive into the lake of fire burning with sulphur.

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Rev 20:7 **And when the thousand years have ended, Satan shall be released from his prison,**

Rev 20:8 **and he shall go out to lead the nations astray which are in the four corners of the earth, Goğ and Mağoğ, Eze 38:2** to gather them together for battle, whose number is as the sand of the sea.

Rev 20:9 **And they came up over the breadth of the earth and surrounded the camp of the set-apart ones and the beloved city. And fire came down from Elohim out of the heaven and consumed them.**

**Psa 48:10** According to Your Name, O Elohim, So is Your praise to the ends of the earth; Your right hand is filled with righteousness.

**Psa 48:11** Let Mount Tsiyon rejoice, Let the daughters of Yehudah exult, Because of Your right-rulings.

**Psa 48:12** Walk about Tsiyon, And go all around her. Count her towers;

**Psa 48:13** Set your heart upon her rampart; Go through her citadels; So that you report it to the coming generation.

**Psa 48:14** For this Elohim is our Elohim, Forever and ever; He Himself leads us, Even to death.

Mal 1:11 “For from the rising of the sun, even to its going down, **My Name is great among nations.** And in every place incense is presented to My Name, and a clean offering. For My Name is great among nations,” said יהוה of hosts.

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Rev 19:1 And after this I heard a loud voice of a great crowd in the heaven, saying, “Halleluyah! Deliverance and esteem and respect and power to יהוה our Elohim!

Rev 19:2 **“Because true and righteous are His judgments, Psa 19:9 because He has judged the great whore who corrupted the earth with her whoring. And He has avenged on her the blood of His servants shed by her.” Deu 32:43.**

Rev 16:5 And I heard the messenger of the waters saying, **“You are righteous, O יהוה, the One who is and who was and who shall be, because You have judged these.**

Rev 16:6 “Because they have shed the blood of set-apart ones and prophets, and You have given them blood to drink. For they deserve it.”

Rev 16:7 And I heard another out of the slaughter-place saying, “Yes, יהוה Ėl Shaddai, true and righteous are Your judgments.”

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Isa 33:20 **See Tsiyon, the city of our appointed time; your eyes shall see Yerushalayim, an undisturbed home, a tent not taken down. Its stakes are never removed, nor any of its cords broken.**

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 Isa 58:12 “And those from among you shall build the old waste places. You shall raise up the foundations of many generations. And you would be called the **Repairer of the Breach, the Restorer of Streets to Dwell In.**  
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Amo 9:11 “In that day **I shall raise up the Booth of Dawid which has fallen down. And I shall repair its breaches and raise up its ruins. And I shall build it as in the days of old,**  
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Psa 23:3 He turns back<sup>a</sup> my being; **He leads me in paths of righteousness For His Name’s sake.** Footnote: <sup>a</sup>Or *He converts.*

Psa 23:4 When I walk through the **valley of the shadow of death,** I fear no evil. **For You are with me; Your rod and Your staff, they comfort me.**

## Isaiah Intro

Isaiah is considered the Messianic prophet. Isaiah is the most quoted prophet in the New Testament. A **nearly complete copy of the Book of Isaiah** was said to be found among the **dead sea scrolls.**

**“The Great Isaiah Scroll (1QIsa<sup>a</sup>) is one of the original seven Dead Sea Scrolls discovered in Qumran in 1947. It is the largest (734 cm) and best preserved of all the biblical scrolls, and the only one that is almost complete. The 54 columns contain all 66 chapters of the Hebrew version of the biblical Book of Isaiah. Dating from ca. 125 BCE, it is also one of the oldest of the Dead Sea Scrolls, some one thousand years older than the oldest manuscripts of the Hebrew Bible known to us before the scrolls’ discovery. (<http://dss.collections.imj.org.il/isaiah>)”**

### **Some Background:**

**Author:** [Isaiah 1:1](#) identifies the author of the **Book of Isaiah** as the **Prophet Isaiah.**

**Date of Writing:** The **Book of Isaiah** was written between **739 and 681 B.C.**

**Purpose of Writing:** The Prophet Isaiah was primarily called to prophesy **to the Kingdom of Judah.** Judah was going through times of revival and times of rebellion. Judah was threatened with destruction by Assyria and Egypt, but was spared because of God’s [YHWH’s] mercy. **Isaiah proclaimed a message of repentance from sin and hopeful expectation of God’s [YHWH’s] deliverance in the future.**

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 More than any other book in the Old Testament, Isaiah focuses on the salvation that will come through the Messiah. The Messiah will one day rule in justice and righteousness ([Isaiah 9:7](#); [32:1](#)). The reign of the Messiah will bring peace and safety to Israel ([Isaiah 11:6-9](#)). Through the Messiah, Israel will be a light to all the nations ([Isaiah 42:6](#); [55:4-5](#)). The Messiah’s kingdom on earth (Isaiah chapters 65-66) is **the goal toward which all of the book of Isaiah points. It is during the reign of the Messiah that God’s [YHWH’s] righteousness will be fully revealed to the world.**

In a seeming paradox, the **book of Isaiah** also presents the Messiah as one who will suffer. Isaiah **chapter 53 vividly describes the Messiah suffering for sin.** It is through His wounds that healing is **achieved.** It is through His suffering that our iniquities are taken away. This apparent contradiction is solved in the Person of Jesus Christ [Yahusha HaMashiach]. **In His first advent, Jesus [Yahusha] was**

the suffering servant of Isaiah chapter 53. In His second advent, Jesus [Yahusha] will be the conquering and ruling King, the Prince of Peace ([Isaiah 9:6](https://www.gotquestions.org/Book-of-Isaiah.html)). <https://www.gotquestions.org/Book-of-Isaiah.html>

**Timeline Excerpt:** Isaiah had witnessed the **exile of the Northern Kingdom of Israel to Assyria**.

- 733 BC** King Tiglath-Pileser of **Assyria** invades **Israel** and captures **Galilee**
- 732 BC** The Israelites from **Galilee** and **Naphtali** are deported to **Assyria**
- 731 BC** Tiglath-Pileser captures **Damascus** and kills King Rezin of **Syria**
- 724 BC** Shalmaneser V of **Assyria** seizes Hoshea and lays seige to **Samaria**
- 722 BC** **Samaria** and the northern kingdom of **Israel** fall to the Assyrians
- 721 BC** The defeated Israelites are led into exile in **Assyria**

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**Prophetic Timeline Excerpt that the Southern Kingdom of Judah will soon face follows:**

- 605 BC** Nebuchadnezzar invades **Judah** and Jehoiakim becomes a vassal king
- 602 BC** Neco re-takes **Gaza** and Jehoiakim rebels against Nebuchadnezzar
- 598 BC** Nebuchadnezzar beseiges **Jerusalem**. King Jehoiachin surrenders
- 597 BC** Jehoiachin is taken to **Babylon** and Zedekiah is installed as king
- 597 BC** Ten thousand captives (including Ezekiel) are taken to **Babylonia**

*Ezekiel predicts the fall of Jerusalem and speaks about the return of the exiles to Israel.*

*Daniel is in exile in Babylon at the same time as Ezekiel. He is persecuted for his faith between 598 and 539BC.*

- 589 BC** Zedekiah rebels and **Jerusalem** is besieged for over a year and a half

**587 BC** Jerusalem falls, and the population is taken to exile in **Babylonia**

**586 BC** The **Temple** and royal palace are burned, and the walls are demolished

*The **Book of Lamentations** is a collection of five poems lamenting the destruction of Jerusalem in 587BC.*

**Timeline Excerpts:** <https://www.thebiblejourney.org/new-testament-timelines/2-from-the-kingdom-of-israel-to-the-exile/>



**Isaiah 1** So we begin Isaiah:

**Isa 1:1** The vision of **Yeshayahu [Isaiah]** son of Amots, which he saw concerning Yehudah [Judah] and Yerushalayim [Jerusalem] in the days of Uzziyahu [Uzziah], Yotham [Jotham], Aḥaz, Hizqiyahu [Hezekiah] – sovereigns [kings] of Yehudah [Judah].

We will see that the **Kingdom of Judah** will hold out approximately 130 years longer than the **Kingdom of Israel** before they too would be exiled. The Northern Kingdom of Israel had been exiled to Assyria and we will see that the Southern Kingdom of Judah **does not repent**, and they will be exiled to Babylon.

YHWH spares no words as he gives Isaiah the prophesies to say to the Kingdom of Judah.

**Isa 1:2** Hear, O heavens, and listen, O earth! **For יהוה has spoken**, “I have reared and brought up children, but they have transgressed against Me.”

**Isa 1:3** **An ox knows its owner and a donkey its master’s crib – Yisra’el does not know, My people have not understood.”**

**Isa 1:4** Alas, sinning nation, a people loaded with crookedness, a seed of evil-doers, sons acting corruptly! They have forsaken יהוה, they have provoked the Set-apart One of Yisra’el, they went backward.

**Isa 1:5** Why should you be stricken any more? You continue in apostasy! All the head is sick, and all the heart faints.

**Isa 1:6** From the sole of the foot, to the head, there is no soundness in it – wounds and bruises and open sores; they have not been closed or bound up, or soothed with ointment.

**Isa 1:7** Your land is laid waste, your cities are burned with fire, strangers devour your land in your presence. And it is laid waste, as overthrown by strangers.

Adjectives used to describe the Kingdom of Judah: sinning nation; a people loaded with crookedness; a seed of evil-doers; sons acting corruptly; those that forsake and provoke YHWH; apostates; no soundness; no compassion; the city had become a whore; their silver had become dross; their wine was mixed with water; their rulers stubborn and companion of thieves;

Prophecy of their land: land is laid waste; cities burned with fire; strangers devour the land in your presence; the land is overthrown; only a remnant, a booth of the daughter of Zion remains in the besieged city.

**Isa 1:8** And the daughter of Tsiyon is left as a booth in a vineyard, as a hut in a garden of cucumbers, as a besieged city.

**Isa 1:9** **Unless יהוה of hosts had left to us a small remnant, we would have become like**

**Sedom [Sodom], we would have been made like Amorah [Gemorrah] .**

Isa 1:10 Hear the **word<sup>a</sup>** of יהוה, you rulers of Sedom; give ear to the **Torah<sup>a</sup>** of our Elohim, you people of Amorah! **Footnote: <sup>a</sup>“Word” and “Torah” (teaching) are used as synonyms.**

Isa 1:11 “Of what use to Me are your many slaughterings?” declares יהוה. “I have had enough of ascending offerings of rams and the fat of fed beasts. I do not delight in the blood of bulls, or of lambs or goats.

Isa 1:12 “When you come to appear before Me, who has required this from your hand, to trample My courtyards?

Isa 1:13 “Stop bringing futile offerings, incense, it is an abomination to Me. New *moons*, Sabbaths, the calling of gatherings – I am unable to bear unrighteousness and assembly.

Isa 1:14 “My being hates your New *moons* and your appointed times, they are a trouble to Me, I am weary of bearing them.

Isa 1:15 “And when you spread out your hands, I hide My eyes from you; even though you make many prayers, I do not hear. Your hands have become filled with blood.

Isa 1:16 “Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes. Stop doing evil!

Isa 1:17 “Learn to do good! Seek right-ruling, reprove the oppressor, defend the fatherless, plead for the widow.

## Their Fruitless Works:

YHWH takes no delight in the blood of bulls, or of lambs or goats; the people trample His courtyards; their futile offerings and incense are an abomination to YHWH; He is unable to bear unrighteousness in their assemblies and gatherings; He hides His eyes from their lifted hands; He does not hear their prayers; their hands are filled with blood.

Solution: Repent; wash yourselves; stop doing evil; seek right-ruling; learn to do good; defend the fatherless; plead for the widow.

## The Outcome (would be one of two options):

## Option 1 Repent:

Isa 1:18 “Come now, and let us reason together,” says יהוה. “Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.”

Isa 1:19 “If you submit and obey, you shall eat the good of the land;”

## Option 2 Rebel:

Isa 1:20 but if you refuse and rebel, you shall be devoured by the sword,” for the mouth

of יהוה has spoken.

Have no doubt YHWH will right the wrongs:

### The Unfaithful City

**Isa 1:21** How the steadfast city has become a whore! I have filled it with right-ruling; righteousness lodged in it, but now murderers.

**Isa 1:22** Your silver has become dross, your wine is mixed with water.

**Isa 1:23** Your rulers are stubborn, and companions of thieves. Everyone loves bribes, and runs after rewards. They do not defend the fatherless, nor does the cause of the widow reach them.

**Isa 1:24** Therefore the Master declares, יהוה of hosts, the Mighty One of Yisra'ël, “Ah, I shall be eased of My adversaries, and **I shall be avenged of My enemies.**”

**Isa 1:25** “And **I shall turn My hand against you,** and **shall refine your dross as with lye, and shall remove all your alloy.**”

**Isa 1:26** “And I shall give back your judges as at the first, and your counsellors as at the beginning. After this you shall be **called the city of righteousness, a steadfast city.**”

**Isa 1:27** **Tsion shall be ransomed with right-ruling, and her returning ones with righteousness.**

1Pe 1:18 knowing that you were redeemed from your futile behavior inherited from your fathers, not with what is corruptible, silver or gold,

1Pe 1:19 **but with the precious blood of Messiah, as of a lamb unblemished and spotless,**

**Isa 1:28** And the destruction of transgressors and of sinners is together, and **those who forsake יהוה shall be consumed.**

2Th 1:8 in flaming fire taking vengeance on those who do not know Elohim, and on those who do not obey the Good News of our Master יהושע Messiah,

2Th 1:9 **who shall be punished with everlasting destruction from the presence of the Master and from the esteem of His strength,**

Rev 21:8 “But as for the cowardly, and untrustworthy, and abominable, and murderers, and those who whore, and drug sorcerers, and idolaters, and all the false, their part is in the lake which burns with fire and sulphur, which is the second death.”

**Isa 1:29** For **they shall be ashamed of the terebinth trees** which you have desired. And you shall be **embarrassed** because of the gardens which you have chosen.

Hos 4:13 “They slaughter on the mountaintops, and burn incense on the hills, under oak and poplars and terebinth, because its shade is good. **Therefore your daughters commit whoring, and your brides commit adultery.**”

Rom 6:21 What fruit, therefore, were you having then, **over which you are now ashamed?** For

the end thereof is death.

**Isa 1:30** For you shall be as a **terebinth whose leaf fades, and as a garden that has no water.**

Mat 21:19 And seeing a single fig tree by the way, He came to it and found naught on it but leaves, and said to it, **“Let no fruit grow on you ever again.” And immediately the fig tree withered.**

**Isa 1:31** The strong shall be for tow, and his work for a spark. And **both shall burn together, with no one to extinguish.**

Rev 20:10 And **the devil, who led them astray, was thrown into the lake of fire and sulphur where the beast and the false prophet are.** And they shall be tortured day and night forever and ever.

## Hebrews 9

The author in Hebrews 9 compares the earthly tabernacle/temple to the ‘Tent’ made without hands. The earthly tabernacle in the wilderness was a parable to teach of the coming Messiah, our Redeemer [Heb. 9:9].

### The Earthly Holy Place

**Heb 9:1** Now the first *covenant* indeed had regulations of worship and the earthly set-apart place. [*‘covenant’ is in italics meaning it wasn’t in the original text*]

**Heb 9:2** For a Tent was prepared: the first part, in which was the lampstand, and the table, and the showbread, which is called the Set-apart Place.

**Heb 9:3** And after the second veil, the part of the Tent which is called Most Set-apart,

**Heb 9:4** to which belonged the golden censer, and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that held the manna, and the rod of Aharon that budded, and the tablets of the covenant,

**Heb 9:5** and above it the kerubim of esteem were overshadowing the place of atonement – about which we do not now speak in detail.

The earthly tabernacle/temple:

**Heb 9:6** And these having been prepared like this, the priests always went into the **first part of the Tent, accomplishing the services.**

**Heb 9:7** But **into the second part the high priest went alone once a year, not without blood,** which he offered for himself and for sins of ignorance of the people,<sup>a</sup>

Footnote: <sup>a</sup> Num 15:15-28.

Heb 9:8 the Set-apart Spirit signifying this, **that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing.**

Heb 9:9 which **was a parable** for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed **until a time of setting matters straight.**

The Tent made without hands, Messiah:

Heb 9:11 But **Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation,**

Heb 9:12 **entered into the Most Set-apart Place once for all,** not with the blood of goats and calves, **but with His own blood, having obtained everlasting redemption.**

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Heb 9:14 **how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?**

Yahusha laid down His life to establish and activate the new covenant. He ratified the covenant with His own blood. He not only redeemed us; but He redeemed creation and the land!

Heb 9:15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

Heb 9:16 For **where a covenant is, it is necessary for the death of the covenanted one to be established.**

Heb 9:17 For a covenant over those dead is firm, since it is never valid while the covenanted one is living.

Heb 9:18 Therefore not even the first *covenant* was instituted without blood.

Heb 9:19 For when, according to Torah, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, **“This is the blood of the covenant which Elohim commanded you.”** [Exo 24:8](#).

Heb 9:21 And in the same way he sprinkled with blood both the Tent and all the vessels of the service.

Heb 9:22 And, according to the Torah, **almost all is cleansed with blood, and without shedding of blood there is no forgiveness.**

Heb 9:23 It was necessary, then, that the copies of the heavenly ones should be

cleansed with these, but the heavenly ones themselves with better slaughter *offerings* than these.

**Heb 9:24** For Messiah has not entered into a Set-apart Place made by hand – figures of the true – but into the heaven itself, now to appear in the presence of Elohim on our behalf,

**Heb 9:25** not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

**Heb 9:26** For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.

After He laid down His life for our redemption; He arose the 3<sup>rd</sup> day; He made full atonement for our sins on the heavenly altar; and He is now seated at the right hand of the Father in heaven! Praise Yah!

**Heb 9:27** And as it awaits men to die once, and after this the judgment,

**Heb 9:28** so also **the Messiah, having been offered once to bear the sins of many, Isa 53:12 shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.**

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