

Greetings, today our manna is from 2Chron 32; Zechariah 14; Rev. 18; John 17

December 27 – Melchizedek Devotional Perspective

[Note: I have added emphasis with underlines, highlights, and [brackets] to Scripture for teaching purposes only.]

2Chron 32

Sennacherib Invades Judah

2Ch 32:1 After these matters and this trustworthiness, **Sanħerib sovereign of Ashshur** [Assyria] came. And he entered Yehudah and encamped against the cities of defence, and said to break them open to himself.

2Ch 32:2 And Hizqiyahu saw that Sanħerib had come, and his face set to fight against Yerushalayim,

2Ch 32:3 and he took counsel with his rulers and mighty men to stop the water from the springs which were outside the city. And they helped him.

2Ch 32:4 And many people were gathered, and they stopped all the springs and the stream that ran through the land, saying, “Why should the sovereigns of Ashshur come and find much water?”

2Ch 32:5 And he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and outside of it another wall, and strengthened Millo, the City of Dawid, and made large numbers of weapons and shields.

2Ch 32:6 And he appointed battle officers over the people, and gathered them to him in the open space at the city gate, and spoke to their heart, saying,

Hezekiah invokes encouraging words to his people.

2Ch 32:7 “Be strong and courageous, do not be afraid nor be cast down before the sovereign of Ashshur, nor before all the army that is with him. **For with us there are more than with him.**”

2Ch 32:8 “With him is an arm of flesh, but **with us is יהוה our Elohim**, to help us and to fight our battles.” And the people leaned on the words of Hizqiyahu sovereign of Yehudah.

Sennacherib Blasphemes

2Ch 32:9 After this Sanħerib the sovereign of Ashshur sent his servants to Yerushalayim – but he himself, and all his power with him against Laqish – to Hizqiyahu sovereign of Yehudah, and to all Yehudah who were in Yerushalayim, saying,

2Ch 32:10 “Thus said Sanħerib the sovereign of Ashshur,

- ❖ ‘On what are you trusting, that you remain in Yerushalayim under siege?
- ❖ **2Ch 32:11** **Is Hizqiyahu not persuading you to give yourselves over to die by scarcity of food and by thirst, saying,** “יהוה' our Elohim shall deliver us from

the hand of the sovereign of Ashshur”?

- ❖ **2Ch 32:12** Has not Hizqiyahu himself taken away His high places and His slaughter-places, and ordered Yehudah and Yerushalayim, saying, **“Bow yourselves before one slaughter-place and burn incense on it”?**

The altar in which you choose to bow before is of great significance. Our altar is outside the gate with Yahusha HaMashiach, our High Priest after the order of Melchizedek. The enemy has several altars.

- ❖ **2Ch 32:13** Do you not know what I and my fathers have done to all the peoples of other lands? Were the mighty ones of the nations of those lands in any way able to deliver their lands out of my hand?
- ❖ **2Ch 32:14** Who was there among all the mighty ones of those nations that my fathers put under the ban that could deliver his people from my hand, that your Elohim should be able to deliver you from my hand?
- ❖ **2Ch 32:15** And now, do not let Hizqiyahu deceive you or persuade you like this, and do not believe him; for no mighty one of any nation or reign was able to deliver his people from my hand or the hand of my fathers – much less your Elohim, to deliver you from my hand! ”
- ❖ **2Ch 32:16** **And his servants spoke even more against יהוה Elohim and against His servant Hizqiyahu.**

2Ch 32:17 **And he wrote letters to reproach יהוה Elohim of Yisra’el, and to speak against Him, saying,** “As the mighty ones of the nations of other lands have not delivered their people from my hand, so the Elohim of Hizqiyahu shall not deliver His people from my hand.”

2Ch 32:18 **Then they called out with a loud voice in the language of Yehudah to the people of Yerushalayim who were on the wall, to frighten them and to trouble them, in order to capture the city.**

2Ch 32:19 **And they spoke against the Elohim of Yerushalayim, as against the mighty ones of the people of the earth, the work of men’s hands.**

Be careful who you listen to. Ask yourself, “Who told me that?” YHWH; or the enemy; or my own fleshly thoughts. YHWH plants seeds of faith. The enemy plants seeds of doubt. Thankfully the people choose YHWH and heed the words of Hezekiah.

YHWH Delivers Jerusalem

2Ch 32:20 **And Sovereign Hizqiyahu and the prophet Yeshayahu, son of Amots, prayed about this, and cried out to the heavens.**

2Ch 32:21 **And יהוה sent a messenger who cut down every mighty brave one, both the leader and the commander in the camp of the sovereign of Ashshur, and he returned shamefaced to his own land, and went into the house of his mighty**

one, and there some of his own offspring caused him to fall by the sword.

2Ch 32:22 Thus יהוה saved Hizqiyahu and the inhabitants of Yerushalayim from the hand of Sanḥērib the sovereign of Ashshur, and from the hand of all others, and guided them on every side.

2Ch 32:23 And many brought gifts to יהוה at Yerushalayim, and presents to Hizqiyahu sovereign of Yehudāh, and he was exalted in the eyes of all nations thereafter.

Hezekiah's Pride and Achievements

2Ch 32:24 In those days Hizqiyahu was sick and near death, and he prayed to יהוה. And He spoke to him and appointed a sign for him.

2Ch 32:25 However, Hizqiyahu did not repay according to the good done to him, for his heart was lifted up, therefore wrath came upon him and upon Yehudāh and Yerushalayim.

2Ch 32:26 Then Hizqiyahu humbled himself for the pride of his heart, he and the inhabitants of Yerushalayim, so that the wrath of יהוה did not come upon them in the days of Hizqiyahu.

2Ch 32:27 And Hizqiyahu had much riches and esteem. And he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all desirable utensils;

2Ch 32:28 and storehouses for the harvest of grain, and wine, and oil, and stalls for all kinds of livestock, and folds for flocks.

2Ch 32:29 And he made cities for himself, and possessions of great numbers of flocks and herds, for Elohim gave him much property.

2Ch 32:30 And Hizqiyahu himself had stopped the upper outlet of the waters of Giḥon, and directed them to the west side of the City of Dawiḡ. And Hizqiyahu prospered in all his work.

2Ch 32:31 However with the envoys of the princes of Babel, whom they sent to ask him about the wonder that was done in the land, Elohim left him, in order to try him, to know all that was in his heart.

Hizqiyahu, after all his blessings, reveals the pride that was really in his heart. The account is recorded in 2Kings 20.

2Ki 20:12 At that time Berodaḡ-Balaḡan son of Balaḡan, sovereign of Babel, sent letters and a present to Hizqiyahu, for he heard that Hizqiyahu had been sick.

2Ki 20:13 And Hizqiyahu listened to them, and showed them all his treasure house, the silver and the gold, and the spices and the precious ointment, and all his armoury, and all that was found among his treasures. There was not an object in his house or in all his rule that Hizqiyahu did not show them.

2Ki 20:14 And Yeshayahu the prophet came to Sovereign Hizqiyahu, and said to him, "What did these men say, and from where did they come to you?" And Hizqiyahu said, "They came from a distant land, from Babel."

2Ki 20:15 And he said, "What have they seen in your house?" And Hizqiyahu answered, "They saw all that is in my house; there is not an object among my treasures that I did not show them."

2Ki 20:16 And Yeshayahu said to Hizqiyahu, "Hear the word of יהוה:

2Ki 20:17 See, the days are coming when all that is in your house, and what your fathers have treasured up until this day, shall be brought to Babel – no object is to be left,' said יהוה.

2Ki 20:18 And they are going to take away some of your sons who are to be born to you, whom you bring forth, and they shall be eunuchs in the palace of the sovereign of Babel.' "

2Ki 20:19 And Hizqiyahu said to Yeshayahu, "The word of יהוה which you have spoken is good!" And he said, "Is it not so, if peace and truth are to be in my days?"

2Ch 32:32 And the rest of the acts of Hizqiyahu, and his loving-commitment, see, they are written in the vision of Yeshayahu the prophet, son of Amots, in the book of the sovereigns of Yehudah and Yisra'el.

2Ch 32:33 So Hizqiyahu slept with his fathers, and they buried him in the upper burial-sites of the sons of Dawid. And all Yehudah and the inhabitants of Yerushalayim esteemed him at his death. And Menashsheh his son reigned in his place.

Zechariah 14

F. B. Meyer Commentary - Zechariah 14:1-21 "AT EVENING TIME IT SHALL BE LIGHT" We can hardly doubt that in [Zec 14:1-21](#), Zechariah is anticipating the same events as Ezekiel describes in [Eze 38:1-23](#); [Eze 39:1-29](#) of his remarkable book. At first the attack of the enemies of God's people will be entirely successful, **then Jesus will appear to them and for them**. There will be a literal fulfillment of [Act 1:11](#) and [Isa 25:9-10](#). It was when his brethren were in their greatest straits that Joseph made himself known to them, and when the Jews are in dire extremity, they will hear Him say, "I am Jesus your Brother." See [Gen 45:1-15](#). Finally the long stormy days of Israel's history will be over forever, and "at evening time it shall be light." It is clear that Paul's vision in [Rom 11:1-36](#) is to be gloriously realized.

The Coming Day of YHWH

Zec 14:1 See, a day shall come for יהוה, and your spoil shall be divided in your midst.

- ✚ Zec 14:2 And I shall gather all the nations to battle against Yerushalayim.^a
- ✚ And the city shall be taken,
- ✚ the houses plundered,
- ✚ and the women ravished.
- ✚ Half of the city shall go into exile,
- ✚ but the remnant of the people shall not be cut off from the city. Footnote: ^a [Joe 3:2](#), [Zep 3:8](#), [Rev 16:14](#).

Zec 14:3 And יהוה shall go forth, and He shall fight against those nations, as He fights in the day of battle.

- ✚ Zec 14:4 And in that day His feet shall stand upon the Mount of Olives, which faces Yerushalayim on the east.
- ✚ And the Mount of Olives shall be split in two, from east to west, a very great valley,

- ✚ and half of the mountain shall move toward the north and half of it toward the south.
- ✚ Zec 14:5 And you shall flee **to the valley of My mountain** – for the valley of the mountains reaches to Atsal. And you shall flee as you fled from the earthquake in the days of Uzziyah sovereign of Yehudah.
- ✚ **And יהוה my Elohim shall come – all the set-apart ones with You.**
- ✚ Zec 14:6 And in that day it shall be: there is no light, it is dark.
- ✚ Zec 14:7 And it shall be one day which is known to יהוה, neither day nor night, but at evening time there shall be light.
- ✚ Zec 14:8 And in that day it shall be that living waters flow from Yerushalayim,^b half of them toward the eastern sea and half of them toward the western sea, in summer as well as in winter. Footnote: ^b [Rev 22:1-2](#).

The River of Life

Rev 22:1 And he showed me a river of water of life, clear as crystal, coming from the throne of Elohim and of the Lamb.

Rev 22:2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. And the leaves of the tree were for the healing of the nations.

Rev 22:3 And no longer shall there be any curse, and the throne of Elohim and of the Lamb shall be in it, and His servants shall serve Him.

Rev 22:4 And they shall see His face, and His Name *shall be* upon their foreheads.

Rev 22:5 And night shall be no more, and they shall have no need of a lamp or the light of the sun, because יהוה Elohim shall give them light. And they shall reign forever and ever.

Zec 14:9 **And יהוה shall be Sovereign over all the earth.**^c **In that day there shall be one יהוה, and His Name one.** Footnote: ^cSee footnote [Isa 24:23](#), also [Dan 2:44](#), [Rev 11:15](#).

The Seventh Trumpet

Rev 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, “The reign of this world has become *the reign* of our Master, and of His Messiah, and He shall reign forever and ever!”^a Footnote: ^aSee [Rev 12:10](#), [Psa 2:8](#), [Psa 22:28](#), [Dan 2:44](#), [Dan 7:13-14](#), [Oba 1:15-21](#), [Hag 2:22](#), [Zec 14:9](#).

Zec 14:10 All the land shall be changed into a desert plain from Geba to Rimmon south of Yerushalayim, and **she shall be raised up and inhabited in her place from Binyamin’s Gate to the place of the First Gate and the Corner Gate, and from the Tower of Hanan’el to the winepresses of the sovereign.**

Zec 14:11 And **they shall dwell in her**, and there shall be no more utter destruction,^d but **Yerushalayim shall be safely inhabited.** Footnote: ^d [Mal 4:6](#).

Mal 4:6 “And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, *lest I come and strike the earth with utter destruction.*”^a Footnote: ^aSee also

Zec 14:13.

The plague which YHWH plagues all the people who fight against Jerusalem is described as follows. These scriptures are the ones that several scholars equate the involvement of nuclear war and its lethal effects.

Zec 14:12 And this is the plague with which יהוה plagues all the people who fought against Yerushalayim:

- ✚ their flesh shall decay while they stand on their feet,
- ✚ and their eyes decay in their sockets, and their tongues decay in their mouths.
- ✚ **Zec 14:13** And it shall be in that day that a great confusion from יהוה is among them, and everyone of them shall seize the hand of his neighbour, and his hand rise up against his neighbour's hand.
- ✚ **Zec 14:14** And Yehudah shall fight at Yerushalayim as well. And the wealth of all the nations round about shall be gathered together: gold, and silver, and garments in great quantities.
- ✚ **Zec 14:15** So also is the plague on the horse and the mule, on the camel and the donkey, and on all the cattle that are in those camps – as this plague.

Zec 14:16 And it shall be that all who are left from all the nations which came up against Yerushalayim, shall go up from year to year to bow themselves to the Sovereign, יהוה of hosts, and to celebrate the Festival of Sukkot.^e Footnote: ^eBooths.

There seems to be remnant nation people that survive this battle. For that reason, it is my understanding that this is the first insurgency of the Gog & Magog war with the nations coming against Jerusalem. We read about the remnant of those left over from all the nations that participated against Jerusalem, will go up from year to year for the Festival of Sukkot. Yahusha will tabernacle with His bride in the 7th millennium or the 7th day; while remnant nations will pay homage or they will not receive rain.

Because of this, I understand this to be the beginning of the Millennium reign when Satan is bound for 1000 years. Then, at the end of the 1000 years, Satan will once again gather the nations to come against Yahusha and this battle will be very short-lived. I see this as the 2nd insurgency of the Gog and Magog war that brings on the wrath of YHWH.

Below is a rough sketch of how I see the end-time events unfolding. How would your chart display the following components? It is a very helpful and revealing exercise to place your understanding on a timeline as you read and make note of various Scripture verses.



Zec 14:17 And it shall be, that if anyone of the clans of the earth does not come up to Yerushalayim to bow himself to the Sovereign, יהוה of hosts, on them there is to be no rain.

Zec 14:18 And if the clan of Mitsrayim does not come up and enter in, then there is no rain. On them is the plague with which יהוה plagues the nations who do not come up to celebrate the Festival of Sukkot. Footnote: Booths.

Zec 14:19 This is the punishment of Mitsrayim and the punishment of all the nations that do not come up to celebrate the Festival of Sukkot. Footnote: Booths.

Zec 14:20 In that day "SET-APART TO יהוה" shall be engraved on the bells of the horses. And the pots in the House of יהוה shall be like the bowls before the slaughter-place.

Zec 14:21 And every pot in Yerushalayim and Yehudah shall be set-apart to יהוה of hosts. And all those who slaughter shall come and take them and cook in them. And there shall no longer be a merchant in the House of יהוה of hosts, in that day.

This is my understanding to date; subject to change as end-time events unfold.

Revelation 18

2021 FULL Updated Playlist:

https://www.youtube.com/playlist?list=PLcRp8AVG2L1d83m9ATExfIUo_gEIAi-if

The Fall of Babylon

Rev 18:1 And after this I saw another messenger coming down from the heaven, having great authority, and the earth was lightened from his esteem.

Rev 18:2 And he cried with a mighty voice, saying, “**Babel the great is fallen, is fallen**, [Isa 21:9](#) and has become a dwelling place of demons, a haunt for every unclean spirit, and a haunt for every unclean and hated bird,

What has been will be again. Mystery Babylon with its global cabal is declared fallen.

[Isa 21:9](#) “And see this, a chariot of men coming with a pair of horsemen!”
And he spoke up and said, “**Babel is fallen, is fallen! And all the carved images of her mighty ones He has broken to the ground.**”

Mystery Babylon is a conglomerate of nations which probably has its main headquarters in the defiled Jerusalem; being led by the Anti-messiah and False Prophet. It is the hub of the ‘New World Order’, the global cabal weaving its web. This web is meant to entrap other; but, will become their own snare. **We are to separate ourselves lest we also receive her plagues.**

Rev 18:3 because all the nations have drunk of the wine of the wrath of her whoring, and the sovereigns of the earth have committed whoring with her, and the merchants of the earth have become rich through the power of her riotous living.”

Rev 18:4 And I heard another voice from the heaven saying, “**Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.**”^a Footnote:

^a [Jer 51:6](#), [Jer 51:9](#), [Jer 51:45](#). Also see [Jer 50:8](#), [Jer 50:13](#), [Jer 50:28](#).

Come Out! Warning after warning! Take heed!

[Jer 51:6](#) **Flee from the midst of Babel**, and let each one save his life! **Do not be cut off in her crookedness**, for this is the time of the vengeance of **יהוה**, the recompense He is repaying her.

Jer 51:9 We would have healed Babel, but she is not healed. **Let us leave her and each go to his own land, for her judgment reaches to the heavens and is lifted up to the clouds.**

Jer 51:45 "**Come out of her midst, My people!** And let everyone deliver his being from the burning displeasure of **יהוה**.

Jer 50:8 "**Flee** from the midst of Babel, **come out** of the land of the Kasdim. And be as rams before a flock.

Jer 50:13 "Because of the wrath of **יהוה** she shall not be inhabited, but she shall be deserted – all of it. Everyone passing by Babel shall be astonished and whistle at all her plagues.

Jer 50:28 Listen! **They flee and escape from the land of Babel**, to declare in Tsiyon the vengeance of **יהוה** our Elohim, the vengeance of His Hēḵal.

Rev 18:5 "Because her sins have piled up to reach the heaven, and **Elohim has remembered her unrighteousnesses.**

We will know the end from the beginning; as in the days of Jared and Noah!

Gen 18:20 And **יהוה** said, "Because the outcry against Sedom and Amarah is great, and because their sin is very heavy,

Gen 18:21 "I am going down now to see whether they have done altogether according to the outcry against it that has come to Me, and if not, I know."

Rev 18:6 "Render to her as she indeed did render, and **repay her double according to her works. In the cup which she has mixed, mix for her double.**

Isa 40:2 "Speak to the heart of Yerushalayim, and cry out to her, that her hard service is completed, that her crookedness is pardoned, that she has received from the hand of יהוה double for all her sins."

Rev 18:7 "As much as she esteemed herself and lived riotously, **so much torture and grief give to her**, because in her heart she says, **'I sit as sovereigness, and I am not a widow, and I do not see mourning at all.'**

2Th 2:3 Let no one deceive you in any way, because the falling away is to come **first, and the man of lawlessness^a is to be revealed, the son of destruction**, Footnote: ^aSee Dan 11:36-39.

2Th 2:4 **who opposes and exalts himself above all that is called Elohim or that is worshipped, so that he sits as Elohim in the Dwelling Place of Elohim, showing himself that he is Elohim.**

2Th 2:5 Do you not remember that I told you this while I was still with you?

2Th 2:6 And now you know what restrains, for him to be revealed in his time.

2Th 2:7 For the secret of lawlessness is already at work – only until he who now restrains comes out of the midst.

2Th 2:8 And then the lawless one shall be revealed, whom the Master **shall consume with the Spirit of His mouth** [Isa_11:4](#) and bring to naught with the manifestation of His coming.

2Th 2:9 **The coming of the lawless one is according to the working of Satan,** with all power and signs and wonders of falsehood,

2Th 2:10 and with **all deceit of unrighteousness in those perishing, because they did not receive the love of the truth, in order for them to be saved.**

Eze 28:2 “Son of man, say to the prince of Tsor, ‘Thus said the Master יהוה, “Because your heart is lifted up, and you say, ‘I am Ėl, I sit in the seat of Elohim, in the heart of the seas,’ whereas you are a man, and not Ėl, though you set your heart as the heart of Elohim!

Eze 28:3 “Look, are you wiser than Dani’el? Has no secret been hidden from you?

Eze 28:4 “By your wisdom and your understanding you have made riches for yourself, and gathered gold and silver into your treasuries.

Eze 28:5 “By your great wisdom, by your trade you have increased your riches, and your heart is lifted up because of your riches.”

Eze 28:6 Therefore thus said the Master יהוה, “Because you have set your heart as the heart of Elohim,

Eze 28:7 therefore see, I am bringing against you strangers, the ruthless ones of the nations. And they shall draw their swords against the loveliness of your wisdom, and they shall profane your splendor.

Eze 28:8 “Down into the pit they shall bring you, and you shall die the death of the slain in the heart of the seas.

Eze 28:9 “Would you still say before him who slays you, ‘I am Elohim’, whereas you are man, and not Ėl, in the hand of him who kills you?

Eze 28:10 “The death of the uncircumcised you shall die, by the hand of foreigners.

For I have spoken,” declares the Master יהוה.’ ”

Rev 18:8 “**Because of this her plagues shall come in one day:** death and mourning and scarcity of food. And she shall be burned up with fire, because יהוה Elohim who judges her is mighty.

1Co 10:22 Do we provoke the Master to jealousy? Are we stronger than He?

Rev 18:9 “And the sovereigns of the earth who committed whoring and lived riotously

with her shall weep and mourn over her, when they see the smoke of her burning,

Isa 34:9 And its streams shall be turned into tar, and its dust into sulphur, and its land shall become burning tar,

Isa 34:10 that is not quenched night or day, its smoke going up forever. From generation to generation it lies waste, no one passes through it forever and ever,

Rev 18:10 standing at a distance for fear of her torture, saying, **Woe! Woe, the great city Babel, the mighty city, because your judgment has come in one hour!**

The strongest scripture identifying 'the great city' as Jerusalem [albeit defiled Jerusalem] is Revelation 11:8 – This scripture speaks to where the two witnesses will be slain and spiritually refers to Jerusalem as Sodom and Egypt. The clearest identifier is the statement, **where also our Master was impaled.**

Rev 11:7 And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them,

Rev 11:8 and **their dead bodies lie in the street of the great city which spiritually is called Sedom and Mitsrayim, where also our Master was impaled.**

Rev 16:19 And **the great city became divided into three parts, and the cities of the nations fell.** And great Babel was remembered before Elohim, to give her the cup of the wine of the fierceness of His wrath.

Jerusalem Will Be Destroyed

Eze 5:1 "And you, son of man, take a sharp sword, take it as a barber's razor, and you shall pass it over your head and your beard. And you shall take scales to weigh and divide the hair.

Eze 5:2 "Burn with fire one-third in the midst of the city when the days of the siege are completed. And you shall take one-third and strike around it with the sword, and scatter one-third in the wind. And I shall draw out a sword after them.

Eze 5:3 "And you shall take a few *hairs* from there and bind them in the edge of your garment.

Eze 5:4 "And take again some of them, and throw them into the midst of the fire, and burn them in the fire. From it a fire shall spread unto all the house of Yisra'el.

Eze 5:5 "Thus said the Master יהוה, 'This is Yerushalayim which I have set in the midst of the nations, with the *other* lands all around her.

Eze 16:2 "Son of man, make known to Yerushalayim her abominations,

Eze 16:3 and say, 'Thus said the Master יהוה to Yerushalayim, "Your origin and your birth are from the land of Kena'an. Your father was an Amorite and your mother a Hittite.

Though the present-day Jerusalem is heavily romanticized knowing Yahusha walked its streets; we must remember that it was also the city that impaled our Savior. His precious blood soaked into its soil. The same Sanhedrin court system that accused him of blasphemy worthy of death; was re-established in 2004. Jerusalem was also the city that blasphemed Him as Beelzebub.

Today it is has not improved. Today, the majority still do not believe in Yahusha HaMashiach. It is not acceptable to proclaim His Name there. Like in Yahusha's day, there are many that say they are Jews and are not but are of the 'Synagogue of Satan.' I will not belabor this point, but Spiritually, it is easy to see the present-day Jerusalem as 'Egypt' or 'Sodom'; and as 'Mystery Babylon.'

June 6, 2019 Over 10,000 march in Jerusalem Pride Parade under heavy security
<https://www.timesofisrael.com/ten-thousand-march-in-jerusalem-pride-parade-under-heavy-security/>

Act 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.



The following verse is speaking of the New Jerusalem but still refers to it as the 'great city.'

Rev 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim,

Rev 18:11 "And the merchants of the earth weep and mourn over her, because no one buys their merchandise any more –

Rev 18:12 merchandise of gold and silver, and precious stone and pearls, and fine linen and purple, and silk and scarlet, and all citron wood, and every object of ivory, and every object of most precious wood and bronze and iron and marble,

Rev 18:13 and cinnamon and incense, and fragrant oil and frankincense, and wine and oil, and fine flour and wheat, and cattle and sheep, and horses and carriages, and bodies and lives of men.

Rev 18:14 “And the fruit that your being longed for has gone from you. And all your riches and splendor are lost to you, and you shall find them no more, not at all.

Rev 18:15 “The merchants of these, those who became rich by her, shall stand at a distance for fear of her torture, weeping and mourning,

Rev 18:16 and saying, ‘Woe! Woe, **the great city** that was dressed in fine linen and purple and scarlet, and adorned with gold and precious stones and pearls!

We previously discussed the purple and scarlet colors. This verse is why some want to locate the ‘great city’ to the Vatican in Rome. However, we are reading the times when the Anti-messiah and False prophet would be ‘conquering’ from the man-made third temple in Jerusalem. It is very possible that the False prophet would usher in the ‘colors’ commonly associated with the Vatican; the ‘**garment change**’ would reflect Jerusalem making unholy alliances with another ‘ruling power.’

Rev 18:17 For **in one hour** such great riches was laid waste.’ And every shipmaster, and every passenger, and sailors, and as many as work the sea *for their living*, stood at a distance,

Rev 18:18 and cried out when they saw the smoke of her burning, saying, ‘What is like this great city?’

Zep 1:14 Near is the great day of **יְהוָה**, near and hurrying greatly, the noise of the day of **יְהוָה**. Let the mighty man then bitterly cry out!

Zep 1:15 **That day is a day of wrath**, a day of distress and trouble, a day of waste and ruin, a day of darkness and gloominess, a day of clouds and thick darkness,

Zep 1:16 a day of a shophar and sounding – against the walled cities and against the corner towers.

Zep 1:17 “And I shall bring distress on men, and they shall walk like blind men – because they have sinned against **יְהוָה**, and their blood shall be poured out like dust and their flesh like dung.”

Zep 1:18 **Neither their silver nor their gold shall be able to deliver them in the day of the wrath of יְהוָה**. And by the fire of His jealousy all the earth shall be consumed, for He makes a sudden end of all those who dwell in the earth.

Rev 18:19 “And they threw dust on their heads and cried out, weeping and mourning, and saying, ‘Woe! Woe, **the great city**, in which all who had ships on the sea became rich by her wealth! For in one hour she was laid waste.’

Rev 18:20 “Rejoice over her, O heaven, and you set-apart emissaries and prophets, for Elohim has completely avenged you on her!”

Throwing dust on one's head is more strongly associated with the eastern countries.

[Joshua 7:6](#). Dust or ashes put upon the head was a sign of mourning; sitting in the dust, a sign of affliction, [La 3:29](#) [Isaiah 47:1](#). "Dust" is also put for the grave, [Genesis 3:19](#) [Job 7:21](#). It signifies a multitude, [Genesis 13:16](#), and a low and mean condition, [1 Samuel 2:8](#). We have two remarkable instances of casting dust recorded in Scripture, and they seem to illustrate a practice common in Asia: those who demanded justice against a criminal were accustomed to throw dust upon him, signifying that he deserved to be cast into the grave. Shimei cast dust upon David when he fled from Jerusalem, [2 Samuel 16:13](#). The Jews treated the apostle Paul in a similar manner in the same city: "They cried out, 'Away with such a fellow from the earth; for it is not fit that he should live.'- And as they cried out, and cast off their clothes, and threw dust into the air, the chief captain commanded him to be brought into the castle," [Acts 22:22-24](#).

[Bible Hub Excerpt]

[Rev 18:21](#) And one mighty messenger picked up a stone like a great millstone and threw it into the sea, saying, **“With such a rush the great city Babel shall be thrown down, and shall not be found any more at all.**

[Rev 18:22](#) “And the sound of harpists, and musicians, and flautists, and trumpeters shall not be heard in you any more at all. And no craftsman of any trade shall be found in you any more at all. And the sound of a millstone shall not be heard in you any more at all.

[Rev 18:23](#) “And the light of a lamp shall not shine in you any more at all. And the voice of bridegroom and bride shall not be heard in you any more at all. **For your merchants were the great ones of the earth, for by your drug sorcery all the nations were led astray.**

[Rev 18:24](#) “And in her was found the blood of prophets and set-apart ones, and of all who **were slain on the earth.”**

The Anti-messiah and False prophet will heavily persecute the believers, and there will be much bloodshed. Set-apart ones have been martyred ever since the 1st century. Believers have been persecuted all around the world. The end of days will encompass the worldly beast system of the global cabal; inclusive of all countries. However, it seems to be that the ‘war room’ would be managed from the defiled Jerusalem; the whore of Mystery Babylon; possibly [with her Babylonian Talmud in hand; her Noahide Laws; and other leavened oral texts and doctrines of men.](#)

[Luk 17:2](#) “It would be better for him if a millstone is put around his neck, and he were thrown into the sea, than that he should cause one of these little ones to stumble.

John 17

Yahusha offers up his High Priestly prayer to His Father. Read His prayer and see the love He and the Father have for us; and the love we should have for one another. We **are one** with the Father and the Son; we are the temple; and we, as living stones, are coming together as the 'one new man'. We have been washed by the blood of the Lamb. As His kingdom of priests, we too offer up prayers that come before His throne as a sweet-smelling incense.

He even knew us BEFORE we were born.

Jer 1:5 **"Before I formed you in the belly I knew you, and before you came out of the womb I did set you apart –**

The High Priestly Prayer

Joh 17:1 יהושע said these *words*, and lifted up His eyes to the heaven, and said, "Father, the hour has come. Esteem Your Son, so that Your Son also might esteem You,

Joh 17:2 as You have given Him authority over all flesh, **that He should give everlasting life to all whom You have given Him.**

Joh 17:3 "And this is everlasting life, that they should know You, the only true Elohim, and יהושע Messiah whom You have sent.

Joh 17:4 "I have esteemed You on the earth, having accomplished the work You have given Me that I should do.

Joh 17:5 "And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world was.

Joh 17:6 "I have revealed Your Name to the men whom You gave Me out of the world. **They were Yours, and You gave them to Me, and they have guarded Your Word.**^a

Footnote: ^aAlso see [Psa 138:2](#).

Joh 17:7 "Now they have come to know that all You gave to Me, is from You.

Joh 17:8 "Because the Words which You gave to Me, I have given to them. And they have received them, and have truly known that I came forth from You, and they believed that You sent Me.

Joh 17:9 "I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

Joh 17:10 "And all Mine are Yours, and Yours are Mine, and I have been esteemed in them.

Joh 17:11 "And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, **so that**

they might be one,^b as We are. Footnote: ^bAlso see [Joh 10:30](#).

Joh 17:12 “When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.

Joh 17:13 “And now I come to You. And I speak these *words* in the world, so that they have My joy completed in them.

Joh 17:14 “I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world.

Joh 17:15 “I do not pray that You should take them out of the world, but that You keep them from the wicked *one*.

Joh 17:16 “They are not of the world, as I am not of the world.

Joh 17:17 “Set them apart in Your truth – Your Word is truth.^c Footnote: ^cSee [Psa 119:142](#), [Psa 119:151](#), [Psa 119:160](#).

Joh 17:18 “As You sent Me into the world, I also sent them into the world.

Joh 17:19 “And for them I set Myself apart, so that they too might be set apart in truth.

Joh 17:20 “And I do not pray for these alone, but also for those believing in Me through their word,

Joh 17:21 **so that they all might be one, as You, Father, are in Me, and I in You, so that they too might be one in Us,** so that the world might believe that You have sent Me.

Joh 17:22 “And the esteem which You gave Me I have given them, so that they might be one as We are one,

Joh 17:23 “I in them, and You in Me, so that they might be perfected into one, so that the world knows that You have sent Me, and have loved them as You have loved Me.

Joh 17:24 “Father, I desire that those whom You have given Me, might be with Me where I am, so that they see My esteem which You have given Me, because You loved Me before the foundation of the world.

Joh 17:25 “O righteous Father, indeed the world did not know You, but I knew You, and these knew that You sent Me.

Joh 17:26 “And I have made Your Name known to them,^d and shall make it known, so that the love with which You loved Me might be in them, and I in them.” Footnote: ^dSee also [Joh 17:6](#), as well as [Psa 22:22](#), [Heb 2:12](#).

The Coming Day of YHWH

~ *Shalom* ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>