

Greetings, today our manna is from Lev. 6; Psalm 5 & 6; Proverbs 21; Colossians 4

April 3 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Leviticus 6

All of the offerings we are reading about in Leviticus chapters 1-7 are wrapped within Yahusha HaMashiach, YHWH in Son. **Leviticus 6:1-7** continues to cover what the people should do when a trespass has been committed toward YHWH. This section focuses on those that had lied or swore falsely. They were to bring the ram of the guilt offering with the proper valuation.

Lev 6:1 And יהוה spoke to Mosheh, saying,

Lev 6:2 “When any being sins, and committed a trespass against יהוה, and has lied to his neighbour about a deposit, or about a pledge, or about a robbery, or shall extort from his neighbour,

Lev 6:3 or has found what was lost and has lied concerning it, or did swear falsely, so that he sins in regard to any one of all these that a man does,

Lev 6:4 then it shall be, when he sins, and shall be guilty, that he shall return what he took by robbery, or what he has extorted, or the deposit which was deposited with him, or the lost item which he found,

Joh 8:44 “You are of *your* father the devil, and the desires of your father you wish to do. He was a murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks the lie, he speaks of his own, for he is a liar and the father of it.

Joh 8:45 “And because I speak the truth, you do not believe Me.

Col 3:9 Do not lie to each other, since you have put off the old man^b with his practices,

Lev 6:5 or all that about which he swore falsely. He shall repay its total value, add one-fifth more to it, and give it to whom it belongs, on the day of his guilt offering.

Luk 19:8 But Zakkai stood up and said to the Master, “Look, Master, I give half of my possessions to the poor. And if I have taken whatever from anyone by false accusation, I repay fourfold.”

Luk 19:9 And יהושע said to him, “Today deliverance has come to this house – since he also is a son of Abraham.

Lev 6:6 “Then he brings his guilt offering to יהוה, a ram, a perfect one, from the flock,

with your valuation, as a guilt offering, to the priest.

Isa 53:10 But יהוה was pleased to crush Him, He **laid sickness on Him**, that when **He made Himself an offering for guilt**, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

Isa 53:11 He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.

Lev 6:7 “And the priest shall make atonement for him before יהוה, and he shall be forgiven for whatever he did that made him guilty.”

The Priests and the Offerings

Lev 6:8 And יהוה spoke to Mosheh, saying,

Lev 6:9 "Command Aharon and his sons, saying, ‘This is the Torah of the ascending offering: This is the ascending offering, because it is burned on the slaughter-place all night until morning, and the fire of the slaughter-place is kept burning on it.

Isa 1:18 "Come now, and let us reason together," says יהוה. **“Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.**

Mat 12:31 “Because of this I say to you, all sin and blasphemy shall be forgiven men, but the blasphemy against the Spirit shall not be forgiven men.

Lev 6:10 ‘And the priest shall put on his linen garment, and put his linen trousers on his body, and shall take up the ashes of the ascending offering which the fire has consumed on the slaughter-place, and shall put them beside the slaughter-place.

Rev 7:13 And one of the elders responded, saying to me, **“Who are these dressed in white robes, and where did they come from?”**

Rev 19:8 **And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.**

Rev 19:14 **And the armies in the heaven, dressed in fine linen, white and clean, followed Him on white horses.**

Lev 6:11 ‘And he shall take off his garments, and put on other garments, and shall bring the ashes outside the camp to a clean place.

Lev 6:12 ‘And the fire on the slaughter-place is kept burning on it, it is not put out. And the priest shall burn wood on it every morning, and arrange the ascending offering on it, and shall burn on it the fat of the peace offerings –

Lev 6:13 fire is continually kept burning on the slaughter-place, it is not put out.

Heb 13:11 For the bodies of those beasts whose blood is brought into the Set-apart Place by the high priest for sin, **are burned outside the camp.**

Heb 13:12 And so יהושע also suffered outside the gate, to set apart the people with His own blood.

Heb 13:13 Let us, then, go to Him outside the camp, bearing His reproach.

Lev 6:14 'And this is the Torah of the grain offering: The sons of Aharon shall bring it near before יהוה, in front of the slaughter-place,

Lev 6:15 and shall take from it with his hand from the fine flour of the grain offering, and from its oil, and all the frankincense which is on the grain offering, and shall burn it on the slaughter-place for a sweet fragrance, as its remembrance portion to יהוה.

Joh 6:32 Therefore יהושע said to them, "Truly, truly, I say to you, Mosheh did not give you the bread out of the heaven, but My Father gives you the true bread out of the heaven.

Lev 6:16 'Then Aharon and his sons eat the rest of it. It is eaten with unleavened bread, in the set-apart place. They eat it in the courtyard of the Tent of Appointment.

Lev 6:17 'It is not baked with leaven. I have given it to them as their portion of My offerings made by fire, it is most set-apart, like the sin offering and the guilt offering.

1Co 5:8 So then let us celebrate the festival, not with old leaven, nor with the leaven of evil and wickedness, but with the unleavened bread of sincerity and truth.

Lev 6:18 'All the males among the children of Aharon eat it – a law forever in your generations concerning the offerings made by fire to יהוה. All that touches them is to be set-apart.' "

1Pe 1:16 because it has been written, "Be set-apart, for I am set-apart." [Lev 11:44](#), [Lev 19:2](#).

1Pe 2:9 But you are a **chosen race**,^b [Deu 10:15](#) a **royal priesthood**,^c [Isa 61:6](#) a **set-apart nation**,^d [Exo 19:6](#) a **people for a possession**,^e [Isa 43:2](#) that **you should proclaim the praises of Him who called you out of darkness into His marvellous light**, Footnotes: ^bAlso see [Isa 43:20](#). ^cAlso see [Isa 66:21](#). ^dAlso see [Deu 7:6](#). ^eAlso see [Exo 19:5](#), [Tit 2:14](#).

In Lev. 6:19-23 we see the offerings needed for Aaron and his sons. Aaron was the Aaronic Levitical High Priest and the descendants of Aaron, his sons, served as priests.

Lev 6:19 And יהוה spoke to Mosheh, saying,

Lev 6:20 "This is the offering of Aharon and his sons, which they bring near to יהוה, beginning on the day when he is anointed: one-tenth of an ephah of fine flour as a daily grain offering, half of it in the morning and half of it in the evening.

Lev 6:21 "It is made on a griddle with oil. Bring it in mixed, bring the baked portions of the grain offering near, a sweet fragrance to יהוה.

Lev 6:22 "And the anointed priest from among his sons, who is in his place, prepares it

– a law forever to יהוה'. All of it has to be burned,

Lev 6:23 and every grain offering for the priest is completely burned, it is not eaten.”

Josephus says, "The high priest sacrificed twice every day at his own charges, and this was his sacrifice." Note, Those whom God [YHWH] has advanced above others in dignity and power ought to consider that he expects more from them than from others, and should attend to every intimation of service to be done for him. The meat-offering [grain-offering] of the priest was to be baked as if it were to be eaten, **and yet it must be wholly burnt**. Though the priest that ministered was to be paid for serving the people, yet there was no reason that he should be paid for serving the high priest, who was the father of the family of the priests, and whom therefore any priest should take a pleasure in serving gratis. Nor was it fit that the priests should eat of the offerings of a priest; for as the sins of the people were typically transferred to the priests, which was signified by their eating of their offerings (Hos. 4:8), so the sins of the priests must be typically transferred to the altar, which therefore must eat up all their offerings. **We are all undone, both ministers and people, if we must bear our own iniquity; nor could we have had any comfort or hope if God [YHWH] had not laid on his dear Son the iniquity of us all, and he is both the priest and the altar.** [Matthew-Henry Complete]

Then we pick up in verses 24-30 with additional laws about sin offerings.

Lev 6:24 And יהוה' spoke to Mosheh, saying,

Lev 6:25 “Speak to Aharon and to his sons, saying, ‘This is the Torah of the sin offering: In the place where the ascending offering is slain, the sin offering is slain before יהוה', it is most set-apart.

Lev 6:26 ‘The priest who is making atonement eats it, in the set-apart place it is eaten, in the courtyard of the Tent of Appointment.

Lev 6:27 ‘All that touches its flesh is to be set-apart. And when its blood is sprinkled on any garment, you wash that on which it was sprinkled, in a set-apart place.

Lev 6:28 ‘But the earthen vessel in which it is cooked is to be broken. And if it is cooked in a bronze pot, then it is scoured and rinsed in water.

Lev 6:29 ‘Every male among the priests eats it, it is most set-apart.

Lev 6:30 ‘And no sin offering from which any of the blood is brought into the Tent of Appointment, to make atonement in the set-apart place, is eaten, it is burned with fire.

The priest, by eating the offering, signified that he bore the iniquity of the congregation. Yahusha, our High Priest made at-one-ment for us, **once and for all**, by fulfilling the death-penalty ‘conditional arm’ of the Promise in Gen. 15; as we see below in **2Co 7:1**. Yahusha connected us back to the ‘unconditional’ Promise in Gen. 12:1-3 and His proposal in Exodus 19:5-6. Lastly, set-apartness is expounded on by Rev. 18:4.

2Co 7:1 Having, then, these promises, beloved, let us cleanse ourselves from all defilement of the flesh and spirit, perfecting set-apartness in the fear of Elohim.^a Footnote: ^aSee also Gen 12:1, Exo 19:5-6, and Rev 18:4.

Rev 18:4 And I heard another voice from the heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.^a Footnote: ^a Jer 51:6, Jer 51:9, Jer 51:45. Also see Jer 50:8, Jer 50:13, Jer 50:28.

Leviticus 6 concludes by showing how through Yahusha, our High Priest, we are washed by His blood; and the earthen vessel broken. We continue to call our flesh into submission by scouring **our temple**; riding the holy place of leaven by repentance and being washed in His Living Water. In turn, as His kingdom of priest, by His example, we too wash each other's feet. It is done in obedience to His Word and it is done as an outward expression of our inner set-apartness as his 'kingdom of priests'.

Yahusha, with His set-apart ones, showed us the NEW Covenant beginning of the 'kingdom of priests'. The faithful eleven were the first to partake of the New Covenant Confirming Melchizedek Passover; **the blood ratified induction into His priesthood by His body and His blood**. We join those in the **'hall of faith'**, that came before us; who looked forward to the Promise, the secret of Messiah. We continue by faith to share His Covenant Torah message, and in turn participate in the Covenant Confirming meal. Now, more and more living stones are joining His 'kingdom of priests' of the Melchizedek order.

1Co 11:24 and having given thanks, **He broke it** and said, "Take, eat, this is My body which is broken for you; do this in remembrance of Me."

1Co 11:25 In the same way also the cup, after supper, saying, "This cup is the renewed **covenant in My blood. As often as you drink it, do this in remembrance of Me.**"

1Co 11:26 **For as often as you eat this bread and drink this cup, you proclaim the death of the Master until He comes.**

1Co 11:27 So that whoever should eat this bread or drink this cup of the Master unworthily shall be guilty of the body and blood of the Master.

1Co 11:28 But let a man examine himself, and so let him eat of that bread and drink of that cup.

1Co 11:29 For the one who is eating and drinking unworthily, eats and drinks judgment to himself, not discerning the body of the Master.

1Co 11:30 Because of this many are weak and sick among you, and many sleep.

1Co 11:31 For if we were to examine ourselves, we would not be judged.

Psalm 5

David, was in the righteous line of the Melchizedek order. He was a man after YHWH's own heart. His relationship with YHWH was close. David knew His voice and YHWH knew David's voice. YHWH blessed David in good times; and chastised him at other times.

David knew his help came from YHWH; therefore, he prayed that YHWH would lead him in His righteousness. He also prayed and knew that his enemies, and those doing evil, would be dealt with by YHWH.

Psa 5:12 For **You bless the righteous, O LORD; You surround him with favour as with a shield.**

Lead Me in Your Righteousness

Psa 5:1 Give ear to my words, O יהוה, Consider my meditation.

Psa 5:2 Attend to the voice of my cry, My Sovereign and my Elohim, **For unto You I pray.**

Psa 5:3 O יהוה, in the morning You hear my voice; I present myself to You in the morning, And I look up.

Psa 5:4 For You are not an Ĕl taking delight in wrong, Nor does evil dwell with You.

Psa 5:5 The boasters do not stand before Your eyes; You hate all workers of wickedness.

Psa 5:6 You destroy those speaking falsehood; יהוה loathes a man of blood and deceit.

Psa 5:7 But I, I enter Your house In the greatness of Your loving-commitment; I bow myself toward Your set-apart Hēḵal in Your fear.

Psa 5:8 O יהוה, lead me in Your righteousness because of those watching me; Make Your way straight before my face.

Psa 5:9 For there is no stability in their mouth; Their inward part is destruction; Their throat is an open burial-site; They flatter with their tongue.

Psa 5:10 Declare them guilty, O Elohim! Let them fall by their own counsels; Thrust them away for their many transgressions, Because they have rebelled against You.

Psa 5:11 But let all who take refuge in You rejoice; Let them ever shout for joy, because You shelter them; And let those who love Your Name exult in You.

Psa 5:12 For **You bless the righteous, O יהוה; You surround him with favour as with a shield.**

The only thing that has given all of us hope is YHWH's steadfast loving-commitment. David cries out in his grief with a sincere and humbled heart.

He also engages in spiritual warfare by declaring all workers of wickedness to depart from him. He stands on the authority that YHWH has heard his pleas and has received his prayers.

Psalm 6

YHWH, Deliver My Life

Psa 6:1 O יהוה, do not rebuke me in Your displeasure, Nor discipline me in Your wrath.

Psa 6:2 Show favour to me, O יהוה, for I am fading away; O יהוה, heal me, for my bones have been troubled.

Psa 6:3 And my being has been greatly troubled; And You, O יהוה – till when?

Psa 6:4 Return, O יהוה, rescue my life! Oh, save me for Your loving-commitment'

sake!

Psa 6:5 For in death there is no remembrance of You; Who gives You thanks in She'ol?

Those that believe in Yahusha are not the dead. When those that do not have Yahusha die, in death there is no remembrance of YHWH. Yahusha is not only the resurrection, He is the life.

Joh 11:23 יהושע said to her, "Your brother shall rise again."

Joh 11:24 Martha said to Him, "I know that he shall rise again in the resurrection at the last day."

Joh 11:25 יהושע said to her, "**I am the resurrection and the life. He who believes in Me, though he dies, he shall live.**

Joh 11:26 **"And everyone that is living and believing in Me shall never die at all. Do you believe this?"**

Psa 6:6 I have grown weary with my groaning; Every night I flood my bed; I drench my couch with my tears.

Psa 6:7 My eye has grown dim because of grief; It grows old because of all my adversaries.

Psa 6:8 Depart from me, all you workers of wickedness; For יהוה has heard the voice of my weeping.

Psa 6:9 יהוה has heard my pleading; יהוה receives my prayer.

Psa 6:10 Let all my enemies be ashamed and greatly troubled; They turn back suddenly, ashamed.

Proverbs 21

There is much wisdom in each Proverb to gain understanding and knowledge. Paul would often pray for the new believers to gain wisdom, understanding, and knowledge.

Pro 21:1 The sovereign's heart is as channels of water In the hand of יהוה; He turns it wherever He wishes.

Pro 21:2 **All a man's ways are right in his own eyes, But יהוה weighs the hearts.**

Pro 21:3 **To do righteousness and right-ruling Is more acceptable to יהוה than a slaughtering.**

Pro 21:4 A haughty look, a proud heart, The lamp of the wrong, are sin.

Pro 21:5 The plans of the hard worker *lead* only to plenty, But all rash haste only to poverty.

Pro 21:6 Gaining treasures by a lying tongue Is a fleeting vapour, heading for death.

Pro 21:7 The spoil of the wrong catches them, Because they refused to do right-ruling.

Pro 21:8 The way of a guilty man is perverse; But as for the innocent, his work is right.

Pro 21:9 It is better to dwell in a corner of a roof,
Than in a house shared with a
contentious woman.

Pro 21:10 The desire of the wrong is set upon evil; His neighbour finds no favour in his eyes.

Pro 21:11 When the scoffer is punished, the simple is made wise; But when the wise is instructed, he receives knowledge.

Pro 21:12 The righteous one understands the house of the wrong; He overthrows the wrong for their evil.

Pro 21:13 Whoever shuts his ears to the cry of the poor, Let him also cry and not be heard.

Pro 21:14 A gift in secret subdues displeasure, And a bribe in the bosom, strong wrath.

Pro 21:15 To do right-ruling is joy to the righteous, But ruin to the workers of wickedness.

Pro 21:16 A man who strays from the way of understanding, Rests in the assembly of the dead.

Pro 21:17 He who loves pleasure is a poor man; He who loves wine and oil does not become rich.

Pro 21:18 The wrong is a ransom for the righteous, And the treacherous for the straight.

Pro 21:19 It is better to dwell in the wilderness, Than with a contentious and vexed woman.

Pro 21:20 Desirable treasure and oil, Are in the dwelling of the wise, But a foolish man swallows it up.

Pro 21:21 He who pursues righteousness and loving-commitment Finds life, righteousness and esteem.

Pro 21:22 A wise one scales the city of the mighty, And brings down the trusted stronghold.

Pro 21:23 Whoever guards his mouth and tongue Guards his life from distresses.

Pro 21:24 Proud, haughty, “Scoffer” is his name; He acts with arrogant pride.

Pro 21:25 The desire of the lazy man slays him, For his hands refused to work.

Pro 21:26 He covets greedily all day long, But the righteous gives and does not withhold.

Pro 21:27 The slaughtering of the wrong is an abomination; How much more when he brings it with wickedness!

Pro 21:28 A false witness perishes, But the man who obeys speaks forever.

Pro 21:29 A wrong man hardens his face, But as for the straight, he establishes his way.

Pro 21:30 There is no wisdom or understanding Or counsel against הוה'.

Pro 21:31 The horse is prepared for the day of battle, But the deliverance is of הוה'.

Colossians 4

Paul continues the theme [of equal weights and measures](#). He first addresses masters.

Col 4:1 Masters, give your servants what is righteous and fair, knowing that you also have a Master in the heavens.

Paul gives further instructions. His instructions **exude with ‘priestly language’** of what we should be about.

Be in prayer; watch; offer prayers of thanksgiving; pray for those advancing and guarding the Covenant Confirming Gospel Message – for which many suffer in chains; be the set-apart example by walking in wisdom for those outside, by redeeming the time; let your words be seasoned with salt and not bitter herbs, so as to remain approachable.

Further Instructions

Col 4:2 Continue in prayer, watching therein, with thanksgiving,

Col 4:3 praying at the same time also for us, that Elohim would open to us a door for the word, to speak the secret of Messiah, for which I am also in chains,

Col 4:4 so that I make it clear, as I should speak.

Col 4:5 Walk in wisdom toward those who are outside, redeeming the time.

Col 4:6 Let your word always be with favour, seasoned with salt, so that you know how you ought to answer each one.

Paul closes his final greeting to the Colossians and calls by name several of [his beloved faithful fellow servants in the Master](#). These are the ones Paul could endorse to the Colossians. These had been proven; these had been tested by fiery persecutions; these stood; these were good shepherds and were not like the false teachers creeping in among the congregations.

Paul wrote this letter in his own hand and he encouraged them to share the letter with the Laodiceans; and as we know today, this letter continues to be shared with the body of believers, the one new man.

Final Greetings

Col 4:7 Tychikos, who is a beloved brother, a true servant, and a fellow servant in the Master, shall give you all the news about me.

Col 4:8 I am sending him to you for this purpose, to know your circumstances and to encourage your hearts,

Col 4:9 with Onesimos, a true and beloved brother, who is one of you. They shall let you know all the news here.

Col 4:10 Aristarchos my fellow prisoner greets you, with Marqos the relative of Barnaba

about whom you received instructions: if he comes to you, welcome him,

Col 4:11 also Yēshua who is called Justus. These are my only fellow workers for the reign of Elohim who are of the circumcision, who were to me a comfort.

Col 4:12 Epaphras, who is one of you, a servant of Messiah, greets you, always wrestling for you in prayers, so that you stand **perfect^a** and complete in all the desire of Elohim. **Footnote: ^a [Mat 5:48](#).**

Col 4:13 For I bear him witness that he has a deep concern for you, and for those who are in Laodikeia and those in Hierapolis.

Col 4:14 Luqas the beloved physician and Demas greet you.

Col 4:15 Greet the brothers in Laodikeia, and Numpha and the assembly that is in his house.

Col 4:16 And when this letter is read among you, see that it is read also in the assembly of the Laodikeians, and that you likewise read the letter from Laodikeia.

Col 4:17 And say to Archippos, “See to the service which you have received in the Master, so that you complete it.”

Col 4:18 This greeting is in my own hand – Sha’ul. Remember my chains. Favour be with you. Amēn.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>