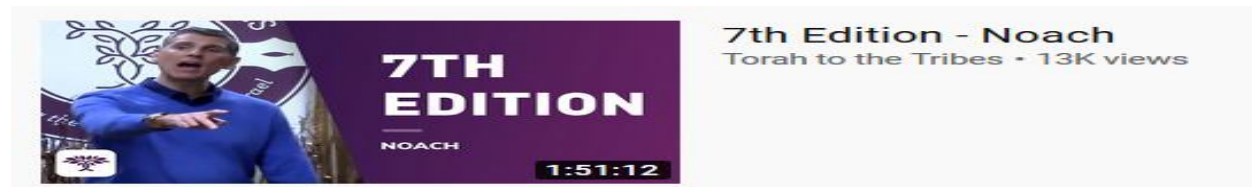


**Week 2: Noach 'Noah' Genesis 6:9-11:32 ~ Isaiah 3 & 4 & 5 ~ Luke 17:20-27****T4 7<sup>th</sup> Edition Video: Noach – 'Noah'** <https://youtu.be/aEx8u4Vgurs>

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Summaries and Insights by Libby Lingenfelter

**Last Shabbat we ended with:****Increasing Corruption on Earth**

Gen 6:1 And it came to be, when men began to increase on the face of the earth, and daughters were born to them,

Gen 6:2 that the sons of Elohim saw the daughters of men, that they were good. And they took wives for themselves of all whom they chose.

Gen 6:3 And יהוה said, "My Spirit shall not strive with man forever in his going astray. He is flesh, and his days shall be one hundred and twenty years."

We contemplated that this time span of 120 years may refer to 120 Jubilees cycles. If that is the case, then that may mean we are at the very door of the last 7 years and ever closer to the wedding supper of the Lamb. We see that  $120 \times 50 = 6,000$  which would place us at the very door of the 7<sup>th</sup> millennium. The jubilee cycle includes 7 Sabbath Years equaling 49 years and the 50<sup>th</sup> year is a jubilee. The 50<sup>th</sup> year is a dual place holder meaning it is the 50<sup>th</sup> count of the jubilee cycle but it is also the 1<sup>st</sup> year of the next cycle.



Gen 6:4 The Nephilim were on the earth in those days, and also afterward, when the sons of Elohim came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, the men of name.

Gen 6:5 And יהוה saw that the wickedness of man was great in the earth, and that every inclination of the thoughts of his heart was only evil continually.

Gen 6:6 And יהוה was sorry that He had made man on the earth, and He was grieved in His heart.

Gen 6:7 And יהוה said, "I am going to wipe off man whom I have created from the face of the ground, both man and beast, creeping *creature* and birds of the heavens, for I am sorry that I have made them."

Gen 6:8 But Noah found favour in the eyes of יהוה.

## Genesis 6:9-22

### Noah and the Flood

**Gen 6:9** This is the genealogy of Noah. Noah was a righteous man, perfect in his generations. Noah walked with Elohim.

**Gen 6:10** And Noah brought forth three sons: Shēm, Ḥam, and Yapheth.

**Gen 6:11** **And the earth was corrupt before Elohim, and the earth was filled with violence.**

**Gen 6:12** And Elohim looked upon the earth and saw that **it was corrupt** – **for all flesh had corrupted their way on the earth –**

**Gen 6:13** and Elohim said to Noah, “The end of all flesh has come before Me, for the earth is filled with violence through them. **And see, I am going to destroy them from the earth.**”

**Gen 6:14** “Make yourself an ark of gopherwood. Make rooms in the ark, and cover it inside and outside with a **covering**.<sup>a</sup> Footnote: <sup>a</sup>Pitch, tar or other.

**Gen 6:15** “And this is how you are to make it: The length of the ark is three hundred cubits, its width fifty cubits, and its height thirty cubits.

**Gen 6:16** “Make a window for the ark, and complete it to a cubit from above. And set the door of the ark in its side. Make it with lower, second, and third decks.

**Gen 6:17** **“And see, I Myself am bringing floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die.**

**Gen 6:18** **“And I shall establish My covenant with you, and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.**

Those that have received Yahusha HaMashiach have also entered covenant with Him. He is our refuge; our very present help in time of trouble. He is our covering. He is the Door we have entered through. He is our Good Shepherd. If we choose to go outside the boundaries of His Covenant protection; we reap what we sow.

**Gen 6:19** **“And of all the living of all flesh, two of each, you are to bring into the ark, to keep them alive with you – a male and a female.**

**Gen 6:20** “Of the birds after their kind, and of the cattle after their kind, and of all creeping *creatures* of the ground after their kind, **two of each are to come to you, to keep them alive.**

**Gen 6:21** “As for you, take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.”

Gen 6:22 And Noah did according to all that Elohim commanded him, so he did.

From the very beginning, Yahuah made a clear distinction between clean and unclean animals. Clean animals were made for our consumption; and unclean creatures such as scavengers were made to keep the earthly environment healthy. YHWH was preparing and providing Noah and his family with the creatures and provisions needed for survival during and after the flood to start replenishing the earth to survive. We too should have survival provisions in store to help us survive storms and famines.

## Genesis 7

### The Flood

**Gen 7:1** And יהוה said to Noah, **“Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation.**

- ❖ **Gen 7:2** “Of all the clean beasts take with you seven pairs, a male and his female; and of the beasts that are unclean two, a male and his female;
- ❖ **Gen 7:3** and of birds of the heavens seven pairs, male and female, to keep offspring alive on the face of all the earth.
- ❖ **Gen 7:4** “For after seven more days **I am sending rain on the earth, forty days and forty nights**, and shall wipe from the face of the earth all that stand that I created.”

**Gen 7:5** And Noah did according to all that יהוה commanded him.

**Gen 7:6** Now Noah was **six hundred years old** when the flood-waters were on the earth.

**Gen 7:7** **And Noah and his sons and his wife and his sons’ wives went into the ark because of the waters of the flood.**

**Gen 7:8** Of the clean beasts and of the beasts that are unclean, and of birds, and of all that creep on the earth,

**Gen 7:9** two by two they went into the ark to Noah, male and female, as Elohim had commanded Noah.

**Gen 7:10** And it came to be after seven days that the waters of the flood were on the earth.

**Gen 7:11** In the **six hundredth year of Noah’s life**, in the second new *moon*,<sup>a</sup> the seventeenth day of the *moon*,<sup>a</sup> on that day **all the fountains of the great deep were broken up, and the windows of the heavens were opened.** Footnote: <sup>a</sup>Month.

**Gen 7:12** **And the rain was on the earth forty days and forty nights.**

**Gen 7:13** On that same day Noah and Shēm and Ḥam and Yapheth, the sons of Noah, and Noah’s wife and the three wives of his sons with them, went into the ark,

**Gen 7:14** they and every *life* form after its kind, and every beast after its kind, and every creeping *creature* that creeps on the earth after its kind, and every bird after its kind, every bird of every sort.

**Gen 7:15** And they went into the ark to Noah, two by two, of all flesh in which is the breath of life.

**Gen 7:16** And those going in, male and female of all flesh, went in as Elohim had commanded him, and **יהוה shut him in.**

YHWH is the One that opens doors and closes doors. We are to be wise and watch and wait for Him.

Mat 25:10 “And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding feast, and **the door was shut.**”

Mat 25:11 “And later the other maidens also came, saying, ‘**Master, Master, open up for us!**’”

Mat 25:12 “But he answering, said, ‘**Truly, I say to you, I do not know you.**’”

Mat 25:13 “Watch therefore, because you do not know the day nor the hour in which the Son of Adam is coming,

**Gen 7:17** And the **flood was on the earth forty days,** and the waters increased and lifted up the ark, and it rose high above the earth.

**Gen 7:18** And the waters were mighty and greatly increased on the earth, and the ark moved about on the surface of the waters.

**Gen 7:19** And the waters were exceedingly mighty on the earth, and all the high mountains under all the heavens were covered.

**Gen 7:20** The waters became mighty, fifteen cubits upward, and the mountains were covered.

**Gen 7:21** And all flesh died – the creeping *creature* on the earth – birds and cattle and beasts and every swarming *creature* that swarms on the earth, and all mankind.

**Gen 7:22** All in whose nostrils was the breath of the spirit of life, all that was on the dry land, died.

**Gen 7:23** So He wiped off all that stand, which were on the face of the ground – both man and beast, creeping *creature* and bird of the heavens. And they were wiped off from the earth. And only Noah was left, and those with him in the ark.

**Gen 7:24** **And the waters were mighty on the earth, one hundred and fifty days.**

## Genesis 8

### The Flood Subsides

**Gen 8:1** And Elohim remembered Noah, and all the beasts and all the cattle that were with him in the ark. And Elohim made a wind to pass over the earth, and the waters subsided.

Gen 8:2 And the fountains of the deep and the windows of the heavens were stopped, and the rain from the heavens was withheld.

Gen 8:3 And the waters receded steadily from the earth, and at **the end of the hundred and fifty days the waters diminished.**

Gen 8:4 And in the **seventh new moon, the seventeenth day of the new moon,** the ark rested on the mountains of Ararat.

Gen 8:5 And the **waters decreased steadily until the tenth new moon.** In the tenth new moon, on the first day of the new moon, the tops of the mountains became visible.

Gen 8:6 And **it came to be, at the end of forty days, that Noah opened the window of the ark which he had made.**

### Forty is a significant number throughout His Word:

Gen 7:4 "For after seven more days I am sending rain on the earth, **forty days** and forty nights, and shall wipe from the face of the earth all that stand that I created."

Gen 7:12 And the rain was on the earth **forty days** and forty nights.

Gen 7:17 And the flood was on the earth **forty days**, and the waters increased and lifted up the ark, and it rose high above the earth.

Gen 8:6 And it came to be, at the end of **forty days**, that Noah opened the window of the ark which he had made,

Gen 50:3 And **forty days** were completed for him, for so are completed the days of embalming. And the Mitsrites wept for him seventy days.

Exo 24:18 And Mosheh went into the midst of the cloud and went up into the mountain. And it came to be that Mosheh was on the mountain **forty days** and forty nights.

Exo 34:28 And he was there with יהוה **forty days** and forty nights. He did not eat bread and he did not drink water. And He wrote on the tablets the Words of the covenant, the Ten Words.

Num 13:25 And they returned from spying out the land after **forty days**.

Num 14:34 According to the number of the days in which you spied out the land, **forty days** – a day for a year, a day for a year – you are to bear your crookednesses forty years, and you shall know My breaking off.

Deu 9:9 "When I went up into the mountain to receive the tablets of stone, the tablets of the covenant which יהוה made with you, then I stayed on the mountain **forty days** and forty nights. I did not eat bread nor did I drink water.

Deu 9:11 "And it came to be, at the end of **forty days** and forty nights, that יהוה gave me the two tablets of stone, the tablets of the covenant.

Deu 9:18 "and I fell down before יהוה, as at the first, **forty days** and forty nights. I did not eat bread and I did not drink water, because of all your sins which you committed in doing evil in the eyes of יהוה, to provoke Him.

Deu 9:25 "So I fell down before יהוה the **forty days** and forty nights, for I fell down because יהוה had said He would destroy you.

Deu 10:10 "And I stayed in the mountain for **forty days** and forty nights. And יהוה heard me at that time also, and יהוה chose not to destroy you.

1Sa 17:16 And for **forty days** the Philistine drew near, morning and evening, and took his stand.

1Ki 19:8 And he rose up and ate and drank, and went in the strength of that food **forty days** and forty nights as far as Horeb, the mountain of Elohim.

Eze 4:6 "And when you have completed them, you shall lie again on your right side and shall bear the crookedness of the house of Yehudah **forty days**, a day for a year. I have laid on you a day for a year.

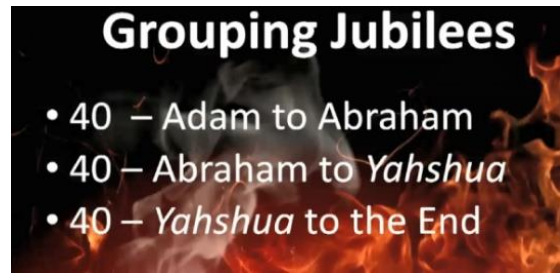
Jon 3:4 And Yonah began to go in to the city on the first day's walk. And he cried out and said, "Yet **forty days**, and Nineweh shall be overthrown!"

Mat 4:2 And after having fasted **forty days** and forty nights, He was hungry.

Mar 1:13 And He was there in the wilderness **forty days**, tried by Satan, and was with the wild beasts. And the messengers attended Him.

Luk 4:2 being tried for **forty days** by the devil. And in those days He did not eat at all, and afterward, when they had ended, He was hungry.

Act 1:3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them for **forty days**, speaking concerning the reign of Elohim.



We know Moses' life was grouped in 40-year increments: 40 in Pharaoh's house; 40 in Midian; 40 in the wilderness. We also see the grouping of Jubilees in 40 cycles in this graphic. The micro patterns connect to the bigger picture of macro patterns.

**Gen 8:7** and he sent out a raven, which kept going out and turning back until the waters had dried up from the earth.

**Gen 8:8** Then he sent out a dove from him, to see if the waters had receded from the face of the ground.

**Gen 8:9** But the dove found no resting place for its feet and returned into the ark to him, for the waters were on the face of all the earth. So he put out his hand and took it, and pulled it into the ark to himself.

**Gen 8:10** And he waited **yet another seven days**, and again he sent the dove out from the ark.

**Gen 8:11** And the dove came to him in the evening, and see, a freshly plucked olive leaf was in its mouth. And Noah knew that the waters had receded from the earth.

**Gen 8:12** And he waited yet **another seven days and sent out the dove**, which did not return to him again.

**Gen 8:13** And it came to be in the **six hundred and first year, in the first month, the first day of the new moon**, that the waters were dried up from the earth. And Noah removed the covering of the ark and looked, and saw the surface of the ground was dry.

**Gen 8:14** And in the **second new moon, on the twenty-seventh day of the new moon, the earth was dry.**

**Gen 8:15** And Elohim spoke to Noah, saying,

**Gen 8:16** "Go out of the ark, you and your wife and your sons and your sons' wives with you.

**Gen 8:17** "Bring out with you every life *form* of all flesh that is with you: of birds, of cattle and all creeping *creatures* – the creeping *creatures* on the earth. And let them teem on the earth, and bear and increase on the earth."

**Gen 8:18** So Noah went out, and his sons and his wife and his sons' wives with him,

**Gen 8:19** every beast, every creeping *creature*, and every bird, whatever creeps on the earth, according to their kinds, went out of the ark.

Just look at all the dates mentioned just between Genesis 7 and Genesis 8!

Gen. 7:10	600 <sup>th</sup> year	2 <sup>nd</sup> month	10 <sup>th</sup> day	After 7 days flood arrives
Gen. 7:11	600 <sup>th</sup> year	2 <sup>nd</sup> month	17 <sup>th</sup> day	Flood arrives

Gen. 7:17	600 <sup>th</sup> year	3 <sup>rd</sup> month	27 <sup>th</sup> day	40 days of rain
Gen. 7:24 & Gen. 8:3 record 5 months equivalent to 150 days equating 1 month = 30 days				
Gen. 8:4	600 <sup>th</sup> year	7 <sup>th</sup> month	17 <sup>th</sup> day	Ark rests on Ararat
Gen. 8:5	600 <sup>th</sup> year	10 <sup>th</sup> month	1 <sup>st</sup> day	Mountain tops are seen
Gen. 8:6	600 <sup>th</sup> year	11 <sup>th</sup> month	10 <sup>th</sup> day	Raven sent out
Gen. 8:10	600 <sup>th</sup> year	11 <sup>th</sup> month	17 <sup>th</sup> day	Dove sent out
Gen. 8:12	600 <sup>th</sup> year	11 <sup>th</sup> month	24 <sup>th</sup> day	Dove sent out again
Gen. 8:13	601 <sup>st</sup> year	1 <sup>st</sup> month	1 <sup>st</sup> day	Covering of ark removed-land dry
Gen. 8:14	601 <sup>st</sup> year	2 <sup>nd</sup> month	27 <sup>th</sup> day	Noah leaves ark

Gen 9:28 And Noah lived after the flood three hundred and fifty years.

Gen 9:29 So all the days of Noah were nine hundred and fifty years, and he died.

We know YHWH can make anything happen at anytime but often He uses His creation to bring about events. At Yahusha's crucifixion there were 3 hours of darkness ~ what caused that? In Joshua's battle the hail stones struck only the enemy etc. In Matthew we read when:

#### The Coming of the Son of Man

Mat 24:29 "And immediately after the distress<sup>e</sup> of those days the sun shall be darkened, and the moon shall not give its light, and the stars shall fall from the heaven,<sup>f</sup> Isa 13:10; Isa 24:23, Eze 32:7-8, Joe 2:10, Joe 2:31, Joe 3:15 and the powers of the heavens shall be shaken.<sup>g</sup> Hag 2:6, Hag 2:21 Footnotes: <sup>e</sup>Or pressure. <sup>f</sup>Also see Amo 5:20, Amo 8:9. <sup>g</sup>Also see Isa 34:4.

Mat 24:30 "And then the sign of the Son of Adam shall appear in the heaven, and then all the tribes of the earth shall mourn, Zec 12:10, Zec 12:14 and they shall see the Son of Adam coming on the clouds Dan 7:13 of the heaven with power and much esteem.<sup>h</sup> Footnote: <sup>h</sup>Also see Dan 7:14.

Mat 24:31 "And He shall send His messengers with a great sound of a trumpet, Isa 27:13 and they shall gather together His chosen ones from the four winds, Dan 7:2 from one end of the heavens to the other. Deu 4:32.

#### The Lesson of the Fig Tree

Mat 24:32 "And learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that the summer is near.

Mat 24:33 "So you also, when you see all these, know that He is near, at the doors.

Mat 24:34 "Truly, I say to you, this generation shall by no means pass away until all this takes place.

Mat 24:35 "The heaven and the earth shall pass away, but My words shall by no means pass away.

#### No One Knows That Day and Hour

Mat 24:36 "But concerning that day and the hour no one knows, not even the messengers of the heavens, but My Father only.<sup>h</sup> Footnote: <sup>h</sup> Mar 13:32

Mat 24:37 "And as the days of Noah, so also shall the coming of the Son of Adam be.

Mat 24:38 "For as they were in the days before the flood, eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, Gen 7:7.

Mat 24:39 and they did not know until the flood came and took them all away, so also shall the coming of the Son of Adam be.

### Covenant with Noah

Gen 8:20 And Noah built a slaughter-place to יהוה, and took of every clean beast and of every clean bird, and offered ascending offerings on the slaughter-place.

**Gen 8:21** And יהוה smelled a soothing fragrance, and יהוה said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again strike all living *creatures*, as I have done,

**Gen 8:22** as long as the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.”

## Genesis 9

**Gen 9:1** And Elohim blessed Noah and his sons, and said to them, “Be fruitful and increase, and fill the earth.

**Gen 9:2** “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.

Prior to the fall, Adam and Eve lived in harmony with the rest of creation and walked with Yahuah. Keep in mind, they were made into living souls by Yahuah and dressed in light and walked with Yahuah. Would this not make a valid point that when believers die, their soul and spirit would be clothed in light and be present with Yahuah! Departed souls would not need their glorified bodies until their resurrection and the Kingdom millennial rule and reign on earth. After Adam & Eve sinned, their souls were covered with corruptible skin and in this fallen state, dread would be between man and the beasts, birds, insects, and fish, of the earth and waters.

**Gen 9:3** “Every creeping *creature* that lives is food for you. I have given you all, as I gave the green plants.

**Gen 9:4** “But do not eat flesh with its life, its blood.

**Gen 9:5** “But only your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require the life of man.

**Gen 9:6** “Whoever sheds man’s blood, by man his blood is shed, for in the image of Elohim has He made man.

**Gen 9:7** “As for you, be fruitful and increase, bring forth teeming in the earth and increase in it.”

YHWH instructs that no flesh of animals is eaten with its life's blood. No cruelty and abuse towards YHWH's creatures should take place. Neither should life be intentionally taken from another human being. The earth was a place where the knowledge of good and evil now dwelt; for this reason, YHWH had brought the flood because the abominations had been so great.

Now, Noah is instructed to be fruitful and multiply; as well as the creatures that were spared on the ark. These were given an opportunity to begin again; just as we have been given the opportunity to begin again through Yahusha. Believers in Yahusha, have had our sins washed away by His Living Waters; our garments have been made white by the blood of the Lamb.

Gen 9:8 And Elohim spoke to Noah and to his sons with him, saying,

Gen 9:9 "And I, see, I establish My covenant with you and with your seed after you,

Gen 9:10 and with every living being that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 9:11 "And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth."

Gen 9:12 And Elohim said, "This is the sign of the covenant which I make between Me and you, and every living being that is with you, for all generations to come:

Gen 9:13 "I shall set **My rainbow** in the cloud, and it shall be for the sign of the covenant between Me and the earth.

Gen 9:14 "And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud,

Gen 9:15 and I shall remember My covenant which is between Me and you and every living being of all flesh, **and never again let the waters become a flood to destroy all flesh.**

Gen 9:16 "And the rainbow shall be in the cloud, **and I shall see it, to remember the everlasting covenant between Elohim and every living being of all flesh that is on the earth.**"

Gen 9:17 And Elohim said to Noah, "**This is the sign of the covenant which I have established between Me and all flesh that is on the earth.**"

Like most names, dates, and symbols, the enemy perverts the things of YHWH and re-defines their meanings. For instance, the rainbow belongs to YHWH, He calls it 'My rainbow.' It should not be flaunted as a symbol to promote abominations done in the flesh. The rainbow is a symbol of the covenant between YHWH and man that He would never let the waters become a flood to destroy all flesh. It was the practices of fleshly abominations that He brought the flood to cleanse the prolific wickedness in the first place. Flaunting the sign of the rainbow in an abominable way is like a person snubbing their nose at YHWH Himself. Have no part of it.

### Noah's Descendants

**Gen 9:18** And the sons of Noah who went out of the ark were Shēm and Ḥam and Yapheth. And Ḥam was the father of Kena'an.

**Gen 9:19** These three were the sons of Noah, and all the earth was overspread from them.

**Gen 9:20** And Noah, a man of the soil, began and planted a vineyard.

**Gen 9:21** And he drank of the wine and was drunk, and became uncovered in his tent.

**Gen 9:22** And **Ham, the father of Kena'an**, saw the nakedness of his father, and told his two brothers outside.

**Gen 9:23** So **Shēm and Yapheth took a garment, laid it on both their shoulders, and went backward and covered the nakedness of their father, but their faces were turned away, and they did not see their father's nakedness.**

**Gen 9:24** And Noah awoke from his wine, and he knew what his younger son had done to him,

**Gen 9:25** and he said, **"Cursed is Kena'an, let him become a servant of servants to his brothers."**

Abuse and cruelty to man or beast had been prohibited. Ham violated the boundaries of his father Noah; and consequences followed. Sin always comes with consequences that affects the person and those around them.

**Gen 9:26** And he said, **"Blessed be יהוה, the Elohim of Shēm, and let Kena'an become his servant."**

**Gen 9:27** **"Let Elohim enlarge Yapheth, and let him dwell in the tents of Shēm. And let Kena'an become his servant."**

Eph 2:13 But now in Messiah יהושע you who once were far off have been brought near by the blood of the Messiah.

Eph 2:14 For He is our peace, who has made both one, and having broken down the partition of the barrier,

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Eph 2:19 So then you are no longer strangers and foreigners, but fellow citizens of the set-apart ones and members of the household of Elohim,<sup>e</sup> Footnote: <sup>e</sup>See [Rom\\_11:17-24](#), [Isa\\_14:1](#).  
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Eph 3:6 The nations to be co-heirs, united in the same body, and partakers together<sup>a</sup> in the promise in Messiah through the Good News, Footnote: <sup>a</sup>See [Rom\\_11:17-24](#), [Isa\\_14:1](#).  
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Heb 11:9 By belief, he sojourned in the land of promise as a stranger, dwelling in tents with Yitshaq and Ya'aqob, the heirs with him of the same promise,

Heb 11:10 for he was looking for the city having foundations, whose builder and maker is Elohim.

Gen 9:28 And Noaḥ lived after the flood three hundred and fifty years.

Gen 9:29 **So all the days of Noah were nine hundred and fifty years, and he died.**

## Genesis 10

Through Noah's sixteen grandsons and their children, the world continued to be populated.

### Nations Descended from Noah

**Gen 10:1** And this is the genealogy of the sons of **Noah: Shēm, Ham, and Yapheth.** And sons were born to them after the flood.

[Sons of Yapheth](#) or Japheth [7]:

Gen 10:2 The sons of Yapheth: **Gomer, and Maōg, and Maḏai, and Yawan, and Tūbal, and Mesheḵ, and Tiras.**

Gen 10:3 And the sons of Gomer: Ashkenaz, and Riphath, and Toḡarmah.

Gen 10:4 And the sons of Yawan: Elishah and Tarshish, Kittim and Doḡanim.

Gen 10:5 **From these the coastland peoples of the nations were separated into their lands, everyone according to his language, according to their clans, into their nations.**

[Sons of Ham](#) [4]:

Gen 10:6 **And the sons of Ham: Kush, and Mitsrayim, and Put, and Kena'an.**

Gen 10:7 And the sons of Kush: Seḇa, and Ḥawilah, and Saḇtah, and Ra'mah, and Saḇteḵa. And the sons of Ra'mah: Sheḇa and Deḡan.

Gen 10:8 And **Kush brought forth Nimrod**, he **began to be a mighty one** on the earth.

Gen 10:9 He was a mighty hunter before יהוה, therefore it is said, “Like Nimrod the mighty hunter before יהוה.”

✚ Gen 10:10 And **the beginning of his reign was Babel, and Erech, and Akkad, and Kalneh, in the land of Shin'ar.**

✚ Gen 10:11 From that land **he went to Ashshur and built Ninewēh, and Rehoboth Ir, and Kelah,**

○ Gen 10:12 **and Resen between Ninewēh and Kelah, the great city.**

Gen 10:13 And **Mitsrayim brought forth** Luḡim, and Anamim, and Lehabim, and Naphtuḡim,

Gen 10:14 and Pathrusim, and Kasluḡim, from whom came the Philistines and Kaphtorim. [6]

Gen 10:15 And **Kena'an brought forth** Tsidon his first-born, and Ḥēth,

Gen 10:16 and the Yeḡusite, and the Amorite, and the Gīrgashite,

Gen 10:17 and the Ḥiwuite, and the Arqite, and the Sinite,

Gen 10:18 and the Arwadite, and the Tsemarite, and the Ḥamathite. And afterward the clans of the Kena'anites were spread abroad.

Gen 10:19 And the border of the Kena'anites was from Tsidon as you go toward Gerar, as far as Azzah, as you go toward Seḡom, and Amorah, and Admah, and Tseḡoyim, as far as Lasha.

Gen 10:20 These were the sons of Ḥam, according to their clans, according to their languages, in their lands, in their nations.

Sons of Shem: [5]

Gen 10:21 And **also to Shēm, the father of all the children of Ėḡer, the brother of Yapheth the elder, children were born.**

Gen 10:22 The **sons of Shēm: Ėylam, and Asshur, and Arpaḡshad, and Luḡ, and Aram.**

Gen 10:23 And the **sons of Aram: Uts, and Ḥul, and Gether, and Mash.**

Gen 10:24 And **Arpaḡshad brought forth** Shelah, and **Shelah brought forth Ėḡer.**

Gen 10:25 **And to Ėḡer were born two sons, the name of one was Peleḡ, for in his days the earth was divided, and his brother's name was Yoqtan.**

Gen 10:26 **And Yoqtan brought forth** Almoḡad, and Sheleph, and Ḥatsarmaweth, and Yerah,

Gen 10:27 and Haḡoram, and Uzal, and Diqlah,

Gen 10:28 and Oḡal, and Aḡima'ēl, and Sheḡa,

Gen 10:29 and Ophir, and Ḥawilah, and Yoḡab. **All these were sons of Yoqtan.**

Gen 10:30 And their dwelling place was from Mēysha as you go toward Sephar, a mountain of the east.

Gen 10:31 **These were the sons of Shēm,** according to their clans, according to their

languages, in their lands, according to their nations.

**Gen 10:32** These were the clans of the sons of Noah, according to their generations, in their nations. And from these the nations were divided on the earth after the flood.

Genesis 10 is where most have coined the chapter as the ‘table of nations.’

## Genesis 11

### The Tower of Babel

**Gen 11:1** And all the earth had one language<sup>a</sup> and one speech. Footnote: <sup>a</sup>Heb. *lip*.

**Gen 11:2** And it came to be, as they set out from the east, that they found a plain in the land of Shin'ar,<sup>b</sup> and they dwelt there. Footnote: <sup>b</sup>Earlier name for Babel.

**Gen 11:3** And they said to each other, “Come, let us make bricks and bake them thoroughly.” And they had brick for stone, and they had asphalt for mortar.

**Gen 11:4** And they said, “Come, let us build ourselves a city, and a tower whose top is in the heavens, and make a name for ourselves, lest we be scattered over all the face of the earth.”

**Gen 11:5** Then יהוה came down to see the city and the tower which the sons of men had built.

**Gen 11:6** And יהוה said, “Look, they are one people and they all have one language, and this is what they begin to do! And now, they are not going to be withheld from doing whatever they plan to do.

**Gen 11:7** “Come, let Us go there and confuse their language, so that they do not understand one another’s speech.”

**Gen 11:8** And יהוה scattered them from there, over the face of all the earth, and they left off building the city.

**Gen 11:9** That is why its name was called Babel,<sup>c</sup> because there יהוה confused the language of all the earth, and from there יהוה scattered them over the face of all the earth. Footnote: <sup>c</sup>Babel is derived from a verb which means “to confuse.”

The earth was functioning within the knowledge of good and evil. The plan the people devised for building the Tower of Babel was to make a great 'name' for themselves by building a great city and a tower that reached up into the heavens. This was just their initial plans. What else would be on their agenda by being able to communicate in the same language and having the same focus? Their strength, as they viewed it, was in their unity and numbers. By staying together and not being scattered over the face of the earth, more could be accomplished.

YHWH came down to see this city and tower for Himself and He foresaw where it was headed. Gen. 11:7 YHWH says, 'come let Us go down and confuse their language...' Who is 'Us?' 'Us' could be referring to YHWH sitting among His divine council who implement plans approved by YHWH [See Psa. 82:1].

Psa 82:1 Elohim stands in the congregation of Ėl; He judges in the midst of the elohim.

YHWH did decide to confuse their language and he scattered them for their own good. This slowed down the progression of devising evil prideful plans. Today, technology has bridged the gap among languages and we find ourselves in a very precarious position where men, once again, are behaving as if they were gods.

### Shem's Descendants

**Gen 11:10** This is the genealogy of Shēm: Shēm was a hundred years old and brought forth Arpaḵshaḍ, two years after the flood.

**Gen 11:11** And after he brought forth Arpaḵshaḍ, Shēm lived five hundred years, and brought forth sons and daughters.

**Gen 11:12** And Arpaḵshaḍ lived thirty-five years, and brought forth Shelaḥ.

**Gen 11:13** And after he brought forth Shelaḥ, Arpaḵshaḍ lived four hundred and three years, and brought forth sons and daughters.

**Gen 11:14** And **Shelaḥ lived thirty years, and brought forth Ėber.**

**Gen 11:15** And after he brought forth Ėber, Shelaḥ lived four hundred and three years, and brought forth sons and daughters.

**Gen 11:16** And **Ėber lived thirty-four years, and brought forth Peleḡ.**

**Gen 11:17** And after he brought forth Peleḡ, Ėber lived four hundred and thirty years, and brought forth sons and daughters.

**Gen 11:18** And **Peleḡ lived thirty years, and brought forth Re'u.**

**Gen 11:19** And after he brought forth Re'u, Peleḡ lived two hundred and nine years, and brought forth sons and daughters.

Gen 11:20 And **Re'u lived thirty-two years, and brought forth Seruḡ.**

Gen 11:21 And after he brought forth Seruḡ, Re'u lived two hundred and seven years, and brought forth sons and daughters.

Gen 11:22 And **Seruḡ lived thirty years, and brought forth Naḥor.**

Gen 11:23 And after he brought forth Naḥor, Seruḡ lived two hundred years, and brought forth sons and daughters.

Gen 11:24 And **Naḥor lived twenty-nine years, and brought forth Teraḥ.**

Gen 11:25 And after he brought forth Teraḥ, Naḥor lived one hundred and nineteen years, and brought forth sons and daughters.

Gen 11:26 And **Teraḥ lived seventy years, and brought forth Abram, Nahor, and Haran.**

### Terah's Descendants

Gen 11:27 And **this is the genealogy of Terah:** Teraḥ brought forth Abram, Naḥor, and Haran. And **Haran brought forth Lot.**

Gen 11:28 And Haran died before his father Teraḥ in the land of his birth, in Ur-kasdim.

Gen 11:29 And Abram and Naḥor took wives: the name of **Abram's wife was Sarai**, and the name of Naḥor's wife, Milkah, the daughter of Haran the father of Milkah and the father of Yiskah.

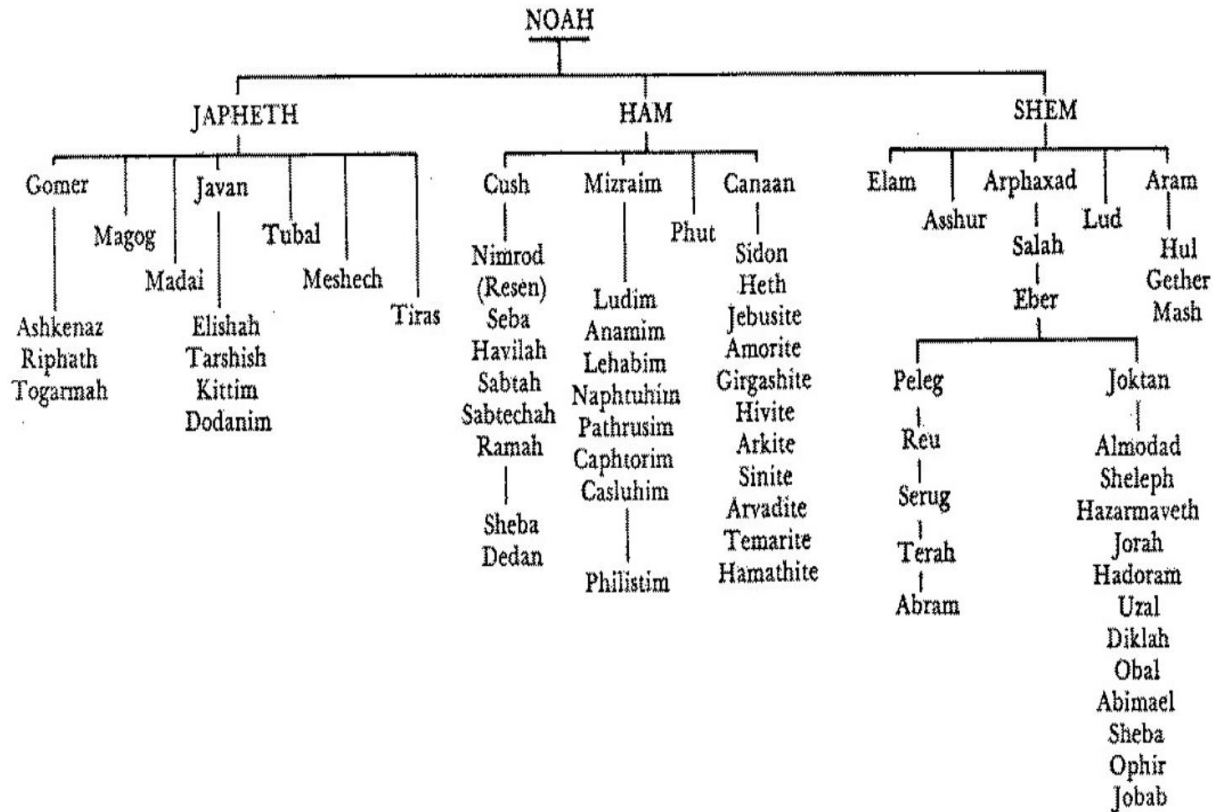
Gen 11:30 And **Sarai was barren, she had no child.**

Gen 11:31 And **Teraḥ took his son Abram and his grandson Lot, son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out with them from Ur-kasdim to go to the land of Kena'an. And they came to Haran and dwelt there.**

Gen 11:32 And the **days of Terah came to be two hundred and five years, and Terah died in Haran.**

Below is a genealogical table of the descendants of Noah obtained from the internet. It gives us a general overview; however, it is not vetted for complete accuracy.

## GENEALOGICAL TABLE OF THE DESCENDANTS OF NOAH



### Isaiah 3

### Judgment

**Isa 3:1** For look, the Master, יהוה of hosts, is turning aside from Yerushalayim and from Yehudah the stock and the store, **all the supply of bread and all the supply of water;**

Eze 4:16 And He said to me, “Son of man, see, **I am going to cut off the supply of bread in Yerushalayim, and they shall eat bread by weight and with fear, and drink water by measure and with dread,**

Eze 4:17 so that **they lack bread and water,** and shall be appalled with one another, and be consumed in their crookedness.

### Judgment on Judah and Jerusalem

**Isa 3:2** the mighty man and the man of battle, the judge and the prophet, and the diviner and the elder;

**Isa 3:3** the commander of fifty and the highly respected man, and the counsellor and the skilled craftsman, and the clever enchanter.

Isa 3:4 “And I shall make youths their heads, and children shall rule over them.

Isa 3:5 And the people shall exert pressure, man on man, man on his neighbour; the young rise up against the older, and the lightly esteemed against the highly esteemed.”

Isa 3:6 When a man takes hold of his brother in the house of his father, by the garment, *and says*, “Come, be a chief over us, and let this ruin be under your hand,”

Isa 3:7 he shall swear in that day, saying, “I am not a healer, for in my house is neither bread nor garment; do not make me a chief of the people.”

Isa 3:8 For **Yerushalayim has stumbled, and Yehudah has fallen**, because their tongue and their doings are against יהוה, to provoke the eyes of His esteem.

Isa 3:9 The look on their faces witnesses against them, and they declare their sin as Sedom [Sodom]; they do not hide it. Woe to their being! For they have brought evil upon themselves.

Isa 3:10 “Say to the righteous it is well, for they eat the fruit of their doings.

Isa 3:11 **“Woe to the wrong – evil! For the reward of his hand is done to him.**

Isa 3:12 “My people! Youths exert pressure on them, and women rule over them. O My people! *Your leaders lead you astray,*<sup>a</sup> and swallow the way of your paths.” *Footnote:*

<sup>a</sup>See [Isa 9:16](#).

Isa 3:13 יהוה **shall stand up to plead, and is standing to judge the peoples.**

Isa 3:14 יהוה enters into judgment with the elders of His people and its heads, “It is you who have eaten up the vineyard, the plunder of the poor is in your houses.

Isa 3:15 “What do you mean by crushing My people and grinding the faces of the poor?” declares the Master, יהוה of hosts.

Isa 3:16 And יהוה says, “Because the daughters of Tsiyon are haughty, and walk with outstretched necks and seductive eyes, walking and mincing as they go, making a jingling with their feet,

Isa 3:17 therefore יהוה shall smite with a scab the crown of the head of the daughters of Tsiyon, and יהוה expose their nakedness.”

Isa 3:18 In that day יהוה takes away the finery of the anklets, and the headbands, and the crescents,

Isa 3:19 the pendants, the bracelets and the veils,

Isa 3:20 the headdresses, and the leg ornaments, and the sashes, and the perfume bottles, and the amulets,

Isa 3:21 the rings, and the nose jewels,

Isa 3:22 the costly robes, and the cloaks, and the shawls, and the purses,

Isa 3:23 the mirrors, and the fine linen, and the turbans, and the large veils.

Isa 3:24 And it shall be: Instead of a sweet fragrance, a smell of decay; and instead of a belt, a rope; and instead of well-set hair, baldness; and instead of a festal robe, a girding of sackcloth; and branding instead of loveliness.

Isa 3:25 **Your men shall fall by the sword, and your strength in battle.**

Isa 3:26 And her gates shall lament and mourn, and **she, deserted, shall sit on the**

ground.

These will be desperate times.

## Isaiah 4

The Branch of YHWH

**Isa 4:1** And in that day seven women shall take hold of one man, saying, “We shall eat our own food and wear our own clothes; only let us be called by your name, to take away our reproach.”

### The Branch of YHWH Glorified

**Isa 4:2** In that day the **Branch of יהוה** shall be **splendid and esteemed**. And the fruit of the earth shall be excellent and comely for the **escaped ones<sup>a</sup>** of Yisra’el. **Footnote: <sup>a</sup> Joe 2:32, Oba 1:17.**

Joe 2:32 “And it shall be that **everyone who calls on the Name of יהוה** shall be delivered.<sup>b</sup> For on Mount Tsiyon and in Yerushalayim there shall be an **escape<sup>c</sup>** as יהוה has said, and among the survivors whom יהוה calls. **Footnotes: <sup>b</sup> Act 2:21, Rom 10:13. <sup>c</sup> Isa 4:2-3, Oba 1:17, Rev 14:1.**

Oba 1:17 “But **on Mount Tsiyon there shall be an escape,<sup>a</sup>** and **they shall be set-apart**. And the house of Ya’aqob shall possess their possessions. **Footnote: <sup>a</sup> Isa 4:2-3, Joe 2:32, Rev 14:1.**

Rev 14:1 And I looked and saw **a Lamb standing on Mount Tsiyon**, and with Him **one hundred and forty-four thousand, having His Father’s Name<sup>a</sup> written upon their foreheads**. **Footnote: <sup>a</sup>Some texts read: having His Name and His Father’s Name.**

**Rev. 14:1** speaks of His Name written upon their foreheads reminds us of the type and shadow described in **Exo 28:36** “And you shall make **a plate** of clean gold and engrave on it, like the engraving of a signet: **SET-APARTNESS TO יהוה**.”

**Isa 4:3** And it shall be that he who is left in Tsiyon and **he who remains in Yerushalayim is called set-apart**, everyone who is written among the living in Yerushalayim.

1Pe 2:9 But you are a **chosen race,<sup>b</sup> Deu 10:15** a **royal priesthood,<sup>c</sup> Isa 61:6** a **set-apart nation,<sup>d</sup> Exo 19:6** a **people for a possession,<sup>e</sup> Isa 43:2** that you should proclaim the praises of Him who called you out of darkness into His marvellous light, **Footnotes: <sup>b</sup>Also see Isa 43:20. <sup>c</sup>Also see Isa 66:21. <sup>d</sup>Also see Deu 7:6. <sup>e</sup>Also see Exo 19:5, Tit 2:14.**

1Pe 2:10 who once were **not a people,<sup>f</sup>** but now the **people of Elohim;<sup>f</sup>** who had **not**

**obtained compassion,**<sup>f</sup> but now **obtained compassion.**

**Isa 4:4** When **יהוה** **has washed away** the **filth** of the daughters of Tsiyon, and **rinsed away** the blood of Yerushalayim from her midst, by the spirit of judgment and by the spirit of burning,

To partake in Covenant with Yahusha HaMashiach, our High Priest of the Melchizedek order, **we must be washed by the Lamb.** Like Moses did the priestly washings of Aaron and his sons; our High Priest, YHWH Yahusha, is the one that ordains and consecrates His kingdom of priests, from EVERY tribe, tongue, people, and nation.

Joh 13:8 Kēpha said to Him, “By no means shall You wash my feet, ever!” יהושע answered him, **“If I do not wash you, you have no part with Me.”**

We read:

Eph 5:25 Husbands, love your wives, as **Messiah also did love the assembly and gave Himself for it,** 26 **in order to set it apart and cleanse it with the washing of water by the Word.**<sup>f</sup> Footnote: <sup>f</sup> **Rev 19:8-9.**

Eph 5:27 **in order to present it to Himself a splendid assembly, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.**

Rev 19:7 **“Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself.”**

Rev 19:8 **And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.**

Rev 19:9 And he said to me, **“Write, ‘Blessed are those who have been called to the marriage supper of the Lamb!’ ”** And he said to me, **“These are the true words of Elohim.”**

**The following two verses are amazing** and further show the type and shadow and parable behind the first Exodus.

**Isa 4:5** then **יהוה** **shall create above every dwelling place of Mount Tsiyon, and above her gatherings, a cloud and smoke by day** and the **shining of a flaming fire by night**, **for over all the esteem shall be a covering.**

**Isa 4:6** **and a booth** for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

Let's read that again. Above every dwelling place of Mt. Zion, and above her gatherings, a cloud and smoke by day and the shining of a flaming fire by night, for over all the esteem shall be a covering, and a booth for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

## Luke 17:20-27 [Torah Portion Focus]

### Luke 7

Luke 7 opens with the great faith of the Centurion. One of the Centurion's servants that was very valuable to him was sick and about to die. This Centurion had a great reputation among the Yehudim and upon hearing about Yahusha, he sends the elders of the Yehudim to Yahusha requesting him to come and heal his servant. Upon waiting, the Centurion must have reconsidered and believed that he wasn't worthy of Yahusha to even come under his roof and sent friends to tell him the same. Instead, the Centurion only asks for a spoken word of healing by Yahusha and he knew his servant would be healed. The Centurion understood the power of a commander's spoken authority and refers to Yahusha as Master. By the Centurion's great faith, Yahusha heals his servant without even going under his roof.

Not only does Yahusha repeatedly show His authority over sickness, in the next encounter, we see Yahusha raise the only son of a widow back to life. Some of John the Immerser's taught ones go and share all that has happened with John while in prison. John sends a few of his taught ones back to Yahusha asking if 'He was the Coming One.'

Before Yahusha sends his message back to John the Immerser and probably to demonstrate His great love for John, we see Yahusha do **many, many miracles within the same hour** and fulfills prophecies written in Isaiah and ultimately removes any doubt.

### Yahusha Heals a Centurion's Servant

**Luk 7:1** And when He completed all His words in the hearing of the people, He went into Kephrah Nahum.

**Luk 7:2** And a certain captain's servant, who was valuable to him, was sick and about to die.

**Luk 7:3** And hearing about יהושע, he sent elders of the Yehudim to Him, asking Him to come and heal his servant.

**Luk 7:4** And when they came to יהושע, they begged Him earnestly, saying, "He is

worthy for You to grant this to him,

Luk 7:5 for he loves our nation, and has built the congregation for us.”

Luk 7:6 So יהושע went with them. However, He was not far from the house when the captain sent friends to Him, saying to Him,

✚ “Master, do not trouble Yourself, for I am not worthy that You should come under my roof.

✚ Luk 7:7 “For this reason **I did not even think myself worthy to come to You.** But say a word, and my servant shall be healed.

- Luk 7:8 “For I too am a man appointed under authority, having soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.”

Luk 7:9 And when יהושע heard this, He marveled at him, and turned around and said to the crowd that followed Him, **“I say to you, not even in Yisra’el have I found such great belief!”**

Luk 7:10 **And those who were sent, returning to the house, found the servant who had been sick in good health.**

### Yahusha Raises a Widow's Son

Luk 7:11 And it came to be the next day, that He went into a city called Na'im. And many of His taught ones went with Him, and a large crowd.

Luk 7:12 And see, as He came near the gate of the city a dead man was being carried out, the only son of his mother, and she was a widow. And a large crowd from the city was with her.

Luk 7:13 And when the Master saw her, He had compassion on her and said to her, **“Do not weep.”**

Luk 7:14 And coming near He touched the bier, and those bearing it stood still. And He said, **“Young man, I say to you, arise.”**

Luk 7:15 And he who was dead sat up and began to speak, and He gave him to his mother.

Luk 7:16 And fear seized all, and they praised Elohim, saying, **“A great prophet has been raised up among us,” and, “Elohim has visited His people.”**

Luk 7:17 And this news about Him went out in all Yehudah and all the neighborhood.

### Messengers from John the Baptist

Luk 7:18 And the taught ones of Yohanan reported to him about all this.

Luk 7:19 And Yohanan, calling two of his taught ones near, sent to יהושע, saying, **“Are You the Coming One, or should we look for another?”**

Luk 7:20 And coming to Him, the men said, “Yohanan the Immerser has sent us to You, saying, ‘Are You the Coming One, or should we look for another?’ ”

Luk 7:21 And in the same hour He healed many of diseases, and afflictions, and wicked spirits. And He gave sight to many blind ones.

Luk 7:22 And יהושע' answering, said to them, “Go, report to Yohanan what you have seen and heard: **blind receive sight, lame do walk**, lepers are cleansed, **deaf do hear**, Isa 35:5-6 dead are raised, **the Good News is brought to the poor.** Isa 61:1.

Luk 7:23 “And blessed is he who shall not stumble in Me.”

Then Yahusha addresses the crowd. He clearly states who John the Immerser is.

Luk 7:24 And when the messengers of Yohanan had left, He began to speak to the crowds concerning Yohanan, “What did you go out into the wilderness to see? A reed shaken by the wind?

Luk 7:25 “But what did you go out to see? A man dressed in soft garments? Look, those who are splendidly dressed and living in luxury are in the houses of sovereigns.

Luk 7:26 “But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.

Luk 7:27 “This is he concerning whom it has been written, ‘**See, I send My messenger before Your face, who shall prepare Your way before You.**’ Mal 3:1.

Then Yahusha says:

Luk 7:28 “For I say to you, among those **born of women** there is not a greater prophet than Yohanan the Immerser, but he who is least in the reign of Elohim is greater than he.”

Yahusha says that among those born of women there is not a greater prophet than John the Immerser. I point this out to again confirm that Miriam, the virgin, was a surrogate mother of Yahusha. As we have discussed before, Yahusha’s flesh and bone were from heaven for He came in the ‘likeness’ of flesh. Otherwise, this statement in Luke 7:28, would have referenced Yahusha as being the greatest prophet ‘born of women’ and not John the Immerser.

What did he mean by: ...but he who is least in the reign of Elohim is greater than he.” John the Immerser, was the true Aaronic Levitical High Priest that functioned out in the wilderness due to the corruption in the temple. When John, mikvah’d (baptized) Yahusha, that was fulfilling the act of transferring the priesthood from one High priest to another.

Yahusha, was from the Tribe of Judah and holds the rod, the Scepter. He is our High Priest of the Melchizedek Priesthood over every tongue, tribe, people, and nation. [See Rev. 5:9-10] **The least** in His Melchizedek priestly order would be greater than the highest of standards exhibited by John the Immerser under the Aaronic Levitical Priesthood. This is powerful to understand, and all made possible through faith in Yahusha HaMashiach. Believers are His kingdom of priest, His treasured possession, and set-apart nation.

We then see many in the crowd receive Yahusha by faith and praise Elohim; yet others do not.

**Luk 7:29** And all the people, even the tax collectors, when they heard, declared Elohim righteous, having been immersed with the immersion of Yohanan.

**Luk 7:30** But the Pharisees and those learned in the Torah rejected the counsel of Elohim for themselves, not having been immersed by him.

Mat 3:7 And seeing many of the Pharisees and Sadducees coming to his immersion, he said to them, “Brood of adders! Who has warned you to flee from the coming wrath?

Mat 3:8 “Bear, therefore, fruits worthy of repentance,

Mat 3:9 and do not think to say to yourselves, ‘We have Abraham as father.’<sup>a</sup> For I say to you that Elohim is able to raise up children<sup>b</sup> to Abraham from these stones.<sup>b</sup> Footnotes: <sup>a</sup>See [Joh 8:33-44](#), [Rom 9:8](#) and [Rom 2:26-29](#). <sup>b</sup>**The only difference in Hebrew between children and stones is the first letter of the word. Children-banim. Stones-aḅanim.**

**Luk 7:31** And the Master said, “To what then shall I compare the men of this generation, and what are they like?

**Luk 7:32** “They are like children sitting in the market-place and calling to each other, saying, ‘We played the flute for you and you did not dance, we lamented for you and you did not weep.’

**Luk 7:33** “For Yohanan the Immerser came neither eating bread nor drinking wine, and you say, ‘He has a demon.’

**Luk 7:34** “The Son of Adam has come eating and drinking, and you say, ‘Look, a man, a glutton and a winedrinker, a friend of tax collectors and sinners!’

**Luk 7:35** “And wisdom is declared right by all her children.”

Jer 8:8 “How do you say, ‘We are wise, and the Torah of יהוה is with us’? But look, the false pen of the scribe has worked falsehood.

Wisdom of man is earthly, judgmental, and exclusive. Wisdom of YHWH is heavenly, forgiving, and inclusive.

1Sa 16:7 But יהוה said to Shemu’el, “Do not look at his appearance or at the height of his stature, because I have refused him, for not as man sees, **for man looks at the eyes, but יהוה looks at the heart.**”

### A Sinful Woman Forgiven

**Luk 7:36** **And one of the Pharisees asked Him to eat with him. And He went into the Pharisee’s house, and sat down to eat.**

**Luk 7:37** And see, a woman in the city who was a sinner, when she knew that יהושע sat at the table in the Pharisee’s house, brought an alabaster flask of perfume.

**Luk 7:38** And **standing behind, at His feet, weeping, she began to wet His feet with her tears, and wiping them with the hair of her head, and was kissing His feet and anointing them with the perfume.**

**Luk 7:39** And when the Pharisee who had invited Him saw this, he spoke to himself, saying,

✚ “This One, if He were a prophet, would know who and what kind of woman this is who is touching Him, for she is a sinner.”

**Luk 7:40** And יהושע answering, said to him,

✚ “Shim’on, I have somewhat to say to you.” And he said, “Teacher, say it.”

**Luk 7:41** “A certain creditor had two debtors. The one owed five hundred **denarii**<sup>a</sup>, and the other fifty. **Footnote: <sup>a</sup>Roman monetary unit.**

**Luk 7:42** “And when they were unable to repay, he forgave them both. Which of them, then, shall love him more?”

**Luk 7:43** And Shim’on answering, said, **“I suppose the one whom he forgave more.”** And He said to him, **“You have rightly judged.”**

**Luk 7:44** And turning to the woman He said to Shim’on,

✚ “Do you see this woman?”

✚ I came into your house – you gave Me no water for My feet, but she has wetted My feet with her tears and wiped them with the hair of her head.

✚ Luk 7:45 “You gave Me no kiss, but she has not ceased to kiss My feet since the time I came in.

✚ Luk 7:46 “You did not anoint My head with oil, but she anointed My feet with perfume.

Luk 7:47 “Therefore I say to you,

✚ her many sins have been forgiven, because she loved much.

✚ But to whom little is forgiven, he loves little.”

Luk 7:48 And He said to her, “Your sins have been forgiven.”

Luk 7:49 And those who were sitting at the table with Him began to say among themselves, **“Who is this who even forgives sins?”**

Luk 7:50 And He said to the woman, **“Your belief has saved you. Go in peace.”**

Mat 13:30 Let both grow together until the harvest, and at the time of harvest I shall say to the reapers, “First gather the darnel and bind them in bundles to burn them, but gather the wheat into my granary.” ’ ’ ”

*Shabbat Shalom, Libby*