

Greetings, today our manna is Joshua 12 & 13; Psalm 145; Jeremiah 6; Matthew 20.

July 10 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Joshua 12 & 13

For the next several chapters, we will read about the kings defeated by Moses east of the Jordan; the kings defeated by Joshua west of the Jordan; and the additional lands and kings to be conquered. Thus far, Joshua has defeated 31 kings. YHWH states Joshua is getting older and there were still more kings and more lands to be conquered. Of course, it was YHWH that had gone before both Moses and Joshua.

In Jeremiah 13, the lot of inheritances for Reuben, Gad, and ½ of the tribe of Manasseh east of the Jordan are listed. We will continue to see the lot of inheritances to the west of the Jordan as we get into Jeremiah 14.

Kings Defeated by Moses

Jos 12:1 And these are the sovereigns of the land whom the children of Yisra'ël struck, and whose land they possessed beyond the Yardēn towards the sun-rising, from the wadi Arnon to Mount Ḥermon, and all the desert plain eastward:

Jos 12:2 Sihon sovereign of the Amorites, who dwelt in Ḥeshbon, ruling from Aro'ēr, which is on the bank of the wadi Arnon, from the middle of that wadi, and half Gil'aḏ, even as far as the wadi Yabboq, the border of the children of Ammon,

Jos 12:3 and the desert plain from the Sea of Kinneroth eastward as far as the Sea of the Arabah, the Salt Sea, the way to Bēyth Yeshimoth, and southward below the slopes of Pisgah,

Jos 12:4 and the border of Oḡ, sovereign of Bashan, who was of the remnant of the Repha'ites, who dwelt at Ashtaroth and at Edre'i,

Jos 12:5 and ruled in Mount Ḥermon, and in Salḳah, and in all Bashan, as far as the border of the Geshurites and the Ma'aḳathites, and the half of Gil'aḏ as far as the border of Sihon sovereign of Ḥeshbon.

Jos 12:6 Mosheh the servant of יהוה and the children of Yisra'ël had stricken them. And Mosheh the servant of יהוה had given it as a possession to the Re'ubēnites, and to the Gaḏites, and to half the tribe of Menashsheh.

Kings Defeated by Joshua

Jos 12:7 And these are the sovereigns of the land which Yehoshua and the children of Yisra'ël struck beyond the Yardēn, on the west, from Ba'al Gaḏ in the Valley of Lebanon as far as Mount Ḥalaq that goes up to Sē'ir, which Yehoshua gave to the tribes of Yisra'ël as a possession according to their divisions,

Jos 12:8 in the mountain country, and in the low country, and in the desert plain, and in the

slopes, and in the wilderness, and in the South, the Hittites, the Amorites and the Kena'anites, the Perizzites, the Hivvites, and the Yebusites:

Jos 12:9 the sovereign of Yeriho, one; the sovereign of Ai, which is beside Běyth Ēl, one;

Jos 12:10 the sovereign of Yerushalayim, one; the sovereign of Hebron, one;

Jos 12:11 the sovereign of Yarmuth, one; the sovereign of Laqish, one;

Jos 12:12 the sovereign of Eglon, one; the sovereign of Gezer, one;

Jos 12:13 the sovereign of Debir, one; the sovereign of Geder, one;

Jos 12:14 the sovereign of Hormah, one; the sovereign of Arad, one;

Jos 12:15 the sovereign of Libnah, one; the sovereign of Adullam, one;

Jos 12:16 the sovereign of Maqqedah, one; the sovereign of Běyth Ēl, one;

Jos 12:17 the sovereign of Tappuah, one; the sovereign of Hēpher, one;

Jos 12:18 the sovereign of Aphēq, one; the sovereign of Sharon, one;

Jos 12:19 the sovereign of Madon, one; the sovereign of Hatsor, one;

Jos 12:20 the sovereign of Shimron Mēron, one; the sovereign of Akshaph, one;

Jos 12:21 the sovereign of Ta'anaq, one; the sovereign of Meğiddo, one;

Jos 12:22 the sovereign of Qadesh, one; the sovereign of Yoqne'am in Karmel, one;

Jos 12:23 the sovereign of Dor in the heights of Dor, one; the sovereign of the nations of Gilgal, one;

Jos 12:24 the sovereign of Tirtsah, one – **thirty-one sovereigns in all.**

Land Still to Be Conquered

Jos 13:1 And Yehoshua was old, advanced in years. And יהוה said to him, “You are old, advanced in years, and still much of the land remains to be possessed.

Jos 13:2 “This is the land that remains: all the districts of the Philistines and all the Geshurites,

Jos 13:3 from Shihor which is in front of Mitsrayim, and up to the border of Eqrone northward, are considered as Kena'anite – the five princes of the Philistines, the Azzathites, and the Ashdodites, the Eshqelonites, the Gittites, and the Eqrone; also the Awwites

Jos 13:4 on the south; all the land of the Kena'anites, and Me'arah that belongs to the Tsidonians as far as Aphēq, to the border of the Amorites;

Jos 13:5 and the land of the Gebalites, and all Lebanon, toward the sunrise, from Ba'al Gad below Mount Hermon as far as the entrance to Hamath;

Jos 13:6 all the inhabitants of the mountains from Lebanon as far as Misrephoth Mayim, and all the Tsidonians. **I Myself drive them out from before the children of Yisra'el. Only, divide it by lot to Yisra'el as an inheritance, as I have commanded you.**

Jos 13:7 **“And now, divide this land as an inheritance to the nine tribes and half the tribe of Menashsheh.”**

The Inheritance East of the Jordan

Jos 13:8 With them the other half tribe the Re'ubēnites and the Gadites received their inheritance, which Mosheh had given them, beyond the Yardēn eastward, as Mosheh the servant of יהוה had given them:

Jos 13:9 from Aro'er which is on the bank of the wadi Arnon, and the city that is in the middle of

the wadi, and all the plain of Měydeḅa as far as Diḅon;

Jos 13:10 and all the cities of Siḅon sovereign of the Amorites, who reigned in Ḥeshbon, as far as the border of the children of Ammon;

Jos 13:11 and Gil'aḍ, and the border of the Geshurites, and of the Ma'akathites, and all Mount Ḥermon, and all Bashan as far as Saḅkah;

Jos 13:12 all the reign of Oḡ in Bashan, who reigned in Ashtaroth and Edre'i, who remained of the remnant of the Repha'ites, for Mosheh had stricken and dispossessed them.

Jos 13:13 However, the children of Yisra'el did not drive out the Geshurites nor the Ma'akathites, so the Geshurites and the Ma'akathites dwell in the midst of Yisra'el to this day.

Jos 13:14 Only to the tribe of Lěwi he had given no inheritance – the offerings made by fire to יהוה Elohim of Yisra'el were their inheritance, as He said to them.

Jos 13:15 And Mosheh gave to the tribe of the children of Re'uḅēn, for their clans:

Jos 13:16 and their border was from Aro'ēr, which is on the bank of the wadi Arnon, and the city that is in the middle of the wadi, and all the plain by Měydeḅa,

Jos 13:17 Ḥeshbon and all its cities that are in the plain: Diḅon, and Bamoth Ba'al, and Běyth Ba'al Me'on,

Jos 13:18 and Yahtsah, and Qeḍěmoth, and Měpha'ath,

Jos 13:19 and Qiryathayim, and Siḅmah, and Tsereth Shaḅar on the mountain of the valley,

Jos 13:20 and Běyth Pe'or, and the slopes of Pisgah, and Běyth Yeshimoth;

Jos 13:21 and all the cities of the plain, and all the reign of Siḅon sovereign of the Amorites, who reigned in Ḥeshbon, whom Mosheh had stricken with the princes of Miḍyan: Ewi, and Reqem, and Tsur, and Ḥur, and Reḅa, princes of Siḅon dwelling in the land.

Jos 13:22 And the sons of Yisra'el killed with the sword Bil'am son of Be'or, the diviner, among those who were killed by them.

Jos 13:23 And the border of the children of Re'uḅēn was the bank of the Yardēn. This was the inheritance of the children of Re'uḅēn for their clans, the cities and their villages.

Jos 13:24 And Mosheh gave to the tribe of Gaḍ, to the children of Gaḍ for their clans:

Jos 13:25 and their border was Ya'zēr, and all the cities of Gil'aḍ, and half the land of the children of Ammon as far as Aro'ēr, which is before Rabbah,

Jos 13:26 and from Ḥeshbon to Ramath Mitspeh and Betonim, and from Maḅanayim to the border of Deḅir,

Jos 13:27 and in the valley Běyth Haram, and Běyth Nimrah, and Sukkoth, and Tsaphon, the rest of the reign of Siḅon sovereign of Ḥeshbon, the Yardēn being its border, as far as the edge of the Sea of Kinnereth, beyond the Yardēn eastward.

Jos 13:28 This is the inheritance of the children of Gaḍ for their clans, the cities and their villages.

Jos 13:29 And Mosheh gave to half the tribe of Menashsheh, and it was for half the tribe of the children of Menashsheh for their clans:

Jos 13:30 and their border was from Maḅanayim, all Bashan, all the reign of Oḡ sovereign of Bashan, and all the small towns of Ya'ir which are in Bashan, sixty cities;

Jos 13:31 and the half of Gil'aḍ, and Ashtaroth and Edre'i, cities of the reign of Oḡ in Bashan, were for the children of Maḅir son of Menashsheh, to the half of the children of Maḅir for their clans.

Jos 13:32 These Mosheh gave as an inheritance in the desert plains of Mo'aḅ beyond the Yardēn, by Yeriḅo eastward.

Jos 13:33 But to the tribe of Lěwi Mosheh gave no inheritance. יהוה, Elohim of Yisra'ěl, He was their inheritance, as He had said to them.

Psalm 145

YHWH preserves all those loving Him. Proclaim aloud the psalms of praise and exaltations! Declare and bless His set-apart Name. Speak of His wondrous works and His great love. Call out to Him; seek Him always. Let nothing and let no one hold you back!

Great Is YHWH

Psa 145:1 I exalt You, my Elohim, O Sovereign; And bless Your Name forever and ever.

Psa 145:2 All day long I bless You, And praise Your Name forever and ever.

Psa 145:3 Great is יהוה, and greatly to be praised; And His greatness is unsearchable.

Psa 145:4 Generation after generation praises Your works, And they declare Your mighty acts.

Psa 145:5 I declare the esteemed splendor of Your excellency, And the matters of Your wondrous works.

Psa 145:6 And they speak of the might of Your awesome acts, And I recount Your greatness.

Psa 145:7 They send forth the remembrance of Your great goodness, And they sing of Your righteousness.

Psa 145:8 יהוה shows favour and is compassionate, Patient and great in loving-commitment.

Psa 145:9 יהוה is good to all, And He has compassion on all His works.

Psa 145:10 All Your works give thanks to You, O יהוה, And Your lovingly-committed ones bless You.

Psa 145:11 They speak of the esteem of Your reign, And talk of Your might,

Psa 145:12 To make known to the sons of men His mighty acts, And the esteemed splendor of His reign.

Psa 145:13 Your reign is an everlasting reign, And Your rule is throughout all generations.

Psa 145:14 יהוה is supporting all who are falling, And raising up all who are bowed down.

Psa 145:15 The eyes of all look to You expectantly, And You are giving them their food in its season,

Psa 145:16 Opening Your hand and satisfying The desire of all that live.

Psa 145:17 יהוה is righteous in all His ways, And lovingly-committed in all His works.

Psa 145:18 יהוה is near to all who call upon Him, To all who call upon Him in truth.

Psa 145:19 He does the desire of those who fear Him; And He hears their cry and saves them.

Psa 145:20 יהוה preserves all those loving Him, But all the wrong ones He destroys.

Psa 145:21 My mouth speaks the praise of יהוה, And let all flesh bless His set-apart Name, Forever and ever.

Jeremiah 6

A person can read these dire warnings to Jerusalem in Joshua 6, and think, ‘**How foolish, they were given plenty of warning!**’ But today, if we have not heeded this same warning; how would any of us be any different.

Unless each of us have turned from our wicked ways; humbled ourselves; and sought His face; we are no different. We just read in Psalm 145:20 that YHWH preserves all those loving Him, but the wrong ones He destroys.

Is there anything unclear about that statement? Do you know Him; or when you face Him one day, will He say, ‘Depart from me I never knew you?’ Be careful now.

Isa 55:6 **Seek יהוה while He is to be found, call on Him while He is near.**

Isa 55:7 **Let the wrong forsake his way, and the unrighteous man his thoughts. Let him return to יהוה, who has compassion on him, and to our Elohim, for He pardons much.**

Isa 55:8 **“For My thoughts are not your thoughts, neither are your ways My ways,” declares יהוה.**

Isa 55:9 **“For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.**

The worse person you can fool is to fool yourself. Sadly, Jerusalem did not heed His warnings even after they saw what had happened to the Northern House of Israel.

Impending Disaster for Jerusalem

Jer 6:1 “O children of Binyamin,

- **gather yourselves to flee out of the midst of Yerushalayim!**
- **Blow a shophar in Teqowa, and**
- **set up a signal-fire in Bēyth Hakkerem, for evil has been seen from the north,**
- **and great destruction.**

Jer 6:2 “I shall cut off the lovely and delicate one, the daughter of Tsiyon.

Jer 6:3 “The shepherds with their flocks shall come to her, they shall pitch their tents against her all around. They shall pasture, each one in his own place.”

Jer 6:4 “Set apart battle against her. Arise, and let us go up at noon. Woe to us, for the day goes away, for the shadows of the evening are lengthening.

Jer 6:5 “Arise, and let us go by night, and let us destroy her palaces.”

Jer 6:6 For thus said יהוה of hosts,

- “Cut down her trees, and
- cast up a siege mound against Yerushalayim.
- **She is the city to be punished, in whose midst there is only oppression.**
- Jer 6:7 “As a well flows with water, so she flows with her evil.
- Violence and destruction are heard in her.

- Before Me continually are suffering and smiting.

Jer 6:8 **“Be instructed, O Yerushalayim,** lest My being be torn from you, lest I make you a waste, a land not inhabited.”

Jer 6:9 Thus said יהוה of hosts, “Let them thoroughly glean as a vine the remnant of Yisra’el; pass your hand again over the branches like a grape-gatherer.”

Jer 6:10 To whom shall I speak and give warning, so that they hear? See, their ear is uncircumcised, and they are unable to listen. See, the word of יהוה is a reproach to them, they do not delight in it.

Jer 6:11 Therefore I am filled with the wrath of יהוה. I have become weary of containing it. “Pour it out on the children outside, and on the company of young men together, for even husband and wife shall be taken, the aged and the very old.

Jer 6:12 **“And their houses shall be turned over to others, fields and wives together. For I shall stretch out My hand against the inhabitants of the land,”** declares יהוה.

Jer 6:13 “For from the least of them even to the greatest of them, they are all greedy for gain. And from the prophet even to the priest, all act falsely.

From the least to the greatest of them, are all greedy for gain.

From the prophet even to the priest, all act falsely.

Jer 6:14 “And they heal the breach of My people slightly, saying, ‘Peace, peace,’ when there is no peace.

Were they ashamed when they had done abomination? No!

Jer 6:15 **Were they ashamed when they had done abomination? No! They were not at all ashamed, nor did they know how to blush. Therefore they shall fall among those who fall. They shall stumble at the time I visit them,”** said יהוה.

Jer 6:16 **Thus said יהוה, “Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it; and find rest for yourselves.**

- But they said, ‘We do not walk *in it*.’

Jer 6:17 “And I raised up watchmen over you, *and said*, ‘Listen to a voice of a shophar!’

- But they said, ‘We do not listen.’

Jer 6:18 **“Therefore hear, you nations,** and know, **O congregation,** what is upon them!

Jer 6:19 **“Hear, O earth!**

- See, I am bringing evil upon this people, even the fruit of their thoughts, **because they have not listened to My words, nor My Torah – and they rejected it.**

Jer 6:20 “What need have I of frankincense from Sheba, and sweet cane from a distant land?”

- Your ascending offerings are not acceptable, and your slaughterings have not been sweet to Me.”

Jer 6:21 Therefore thus said יהוה, “See, I am laying stumbling-blocks before this people. And the fathers and the sons together shall stumble on them, the neighbor and his friend shall perish.”

Jer 6:22 **Thus said יהוה,**

- “See, a people shall come from the land of the north, and a great nation is stirred up from the farthest parts of the earth,

Jer 6:23

- they strengthen *their* bow and spear,
- they are cruel and have no compassion,
- their voice roars like the sea.
- And they ride on horses, set in array as a man for battle against you, O daughter of Tsiyon.”

Jer 6:24 We have heard the report of it, our hands grow weak. Distress has taken hold of us, pain as of a woman in labor.

- **Jer 6:25** Do not go out into the field, nor walk by the way. Because of the sword of the enemy, fear is on every side.
- **Jer 6:26** O daughter of my people, gird on sackcloth, and
- roll about in ashes!
- Make mourning as for an only son, most bitter lamentation because
- suddenly the ravager shall come upon us.

Jer 6:27 “I have made you a trier and a stronghold among My people, so that you know, and shall try their way.

Jer 6:28 “All of them are rebels of rebels, walking as slanderers. They are bronze and iron, all of them are corrupters.

Jer 6:29 “The bellows have burned, the lead has been consumed by fire. The refiner has refined in vain, for those who are evil have not been separated.

Jer 6:30 “They shall call them rejected silver, because יהוה has rejected them.”

Matthew 20

Laborers in the Vineyard

Mat 20:1 “For the reign of the heavens is like a man, a householder who went out early in the morning to hire workers for his vineyard.

Mat 20:2 “And when he had agreed with the workers for a denarius^a a day, he sent them into

his vineyard. [Footnote: ^aRoman monetary unit.](#)

[Mat 20:3](#) “And he **went out about the third hour** and saw others standing idle in the market-place,

[Mat 20:4](#) and said to them, ‘You too go into the vineyard, and whatever is right I shall give you.’ And they went.

[Mat 20:5](#) “Having gone out again **about the sixth** and **the ninth hour**, he did likewise.

[Mat 20:6](#) “And about **the eleventh hour**, having gone out, he **found others standing idle**, and said to them, ‘Why do you stand here idle all day?’

[Mat 20:7](#) “They said to him, ‘Because no one hired us.’ He said to them, ‘You too go into the vineyard, and whatever is right you shall receive.’

[Mat 20:8](#) “**And when evening came, the master of the vineyard said to his manager, ‘Call the workers and pay them their wages, beginning with the last to the first.’**

[Mat 20:9](#) “And when those came who were hired about the eleventh hour, they each received a denarius.

[Mat 20:10](#) “And when the first came, they thought they would receive more. But they too received each a silver piece.

[Mat 20:11](#) “And when they received it, they **grumbled** against the householder,

[Mat 20:12](#) saying, ‘These last have worked *only* one hour, and you made them equal to us who have borne the burden and the heat of the day.’

[Mat 20:13](#) “But he answering, said to one of them, ‘Friend, I do you no wrong. Did you not agree with me for a **denarius?**^a [Footnote: ^aRoman monetary unit.](#)

[Mat 20:14](#) Take yours and go. But I wish to give to this last man as also to you.

[Mat 20:15](#) Is it not right for me to do what I wish with my own? Or is your eye evil because I am good?’

[Mat 20:16](#) “**Thus the last shall be first, and the first last. For many are called, but few chosen.**”^b
[Footnote: ^bSee \[Mat 22:14\]\(#\)](#)

Yahusha’s desire is to seek and save that which is lost; whether the decision to follow Him occurs early in one’s life or on one’s death bed. We are blessed that He even knows us! Whatever He asks we should gladly do, even if there were no rewards.

No one is guaranteed tomorrow; therefore, **today, if you hear His voice** do not harden your heart. Cry out to Him. He hears you. He lives!

Yahusha Foretells His Death a Third Time

[Mat 20:17](#) And **יהושע**, going up to Yerushalayim, took the twelve taught ones aside on the way and said to them,

[Mat 20:18](#) “**See, we are going up to Yerushalayim, and the Son of Adam shall be delivered up to the chief priests and to the scribes. And they shall condemn Him to death,**

[Mat 20:19](#) **and deliver Him to the nations to mock and to flog and to impale. And the third day He shall be raised.”**

I can't imagine how sad and confused the twelve taught ones were, upon hearing about Yahusha's impending death for the third time. What joy there had to be in His presence; and what a great void would be in His absence.

What was it like to physically walk on this earth with Yahusha, YHWH in Son? Talk about a 'mountain top experience!' At the same time, they would experience the lowest of the lows; seeing all that Yahusha would go through for us while we were yet sinners. He took our sin; our guilt; He took our place. To think one day, we will be in the presence of that kind of love is beyond comprehension.

Joh 15:12 **"This is My command, that you love one another, as I have loved you."**^b

Footnote: ^bSee [Joh 13:34](#) and [Joh 15:17](#).

Joh 15:13 **"No one has greater love than this: that one should lay down his life for his friends."**

Joh 15:14 "You are My friends if you do whatever I command you.

Joh 15:15 "No longer do I call you servants, for a servant does not know what his master is doing. But I have called you friends, for all *teachings* which I heard from My Father I have made known to you.

Joh 15:16 "You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, so that whatever you ask the Father in My Name He might give you.

A Mother's Request

Mat 20:20 Then the mother of the sons of Zabdai came to Him with her sons, bowing down and making a request of Him.

Mat 20:21 And He said to her, "What do you wish?" She said to Him, "Command that these two sons of mine might sit, one on Your right hand and the other on the left, in Your reign."

Mat 20:22 But יהושע answering, said, "You do not know what you ask. Are you able to drink the cup that I am about to drink, and to be immersed with the immersion that I am immersed with?" They said to Him, "We are able."

Mat 20:23 And He said to them, **"You shall indeed drink My cup, and you shall be immersed with the immersion that I am immersed with."**^c But to sit on My right hand and on My left is not Mine to give, but it is for those for whom it has been prepared by My Father."

Footnote: ^cSee also [Mar 10:39](#), [Luk 12:50](#).

Mat 20:24 And when the ten heard it, they were displeased at the two brothers.

Mat 20:25 But יהושע called them near and said, "You know that the rulers of the nations are masters over them, and those who are great exercise authority over them.

Mat 20:26 "But it shall not be so among you, **but whoever wishes to become great among you, let him be your servant.**

Mat 20:27 **"And whoever wishes to be first among you, let him be your servant,**

Mat 20:28 **even as the Son of Adam did not come to be served, but to serve,**^d and to give His life as a ransom for many." Footnote: ^d [Mar 10:45](#), [Isa 49:1-7](#).

His kingdom functions totally opposite than this world. The more you give the more that will be given unto you. But all that we do, should be done with love and from a sincere heart, not for any reason of personal gain.

Luk 6:38 “Give, and it shall be given to you. A good measure, pressed down and shaken together and running over shall be put into your lap. For with the same measure with which you measure, it shall be measured back to you.”

Yahusha Heals Two Blind Men

Mat 20:29 And as they were leaving Yeriho, a large crowd followed Him.

Mat 20:30 And see, two blind men sitting by the way, having heard that יהושע was passing by, cried out, saying, “Have compassion on us, O Master, Son of Dawid!”

Mat 20:31 And the crowd rebuked them that they should be silent, but they cried out all the more, saying, “Have compassion on us, O Master, Son of Dawid!”

Mat 20:32 And יהושע stopped and called them, and said, “What do you wish Me to do for you?”

Mat 20:33 They said to Him, “Master, that our eyes be opened.”

Mat 20:34 And having been moved with compassion, יהושע touched their eyes. And immediately their eyes received sight, and they followed Him.

These two blind men acted in faith by calling out to the One they believed to be the ‘Master, Son of David!’ They believed in who He was; and they believed He could heal their sight. Ironically, even though they were physically blind; they could ‘spiritually see’ more than most knowing that Yahusha was the Messiah!

Though the ‘naysayers’ tried to discourage their requests; they cried all the louder. Anyone that tries to prevent another from calling out to the Master Yahusha, is allowing their flesh to be used by the enemy. Never block someone from professing their faith in Yahusha HaMashiach.

Yahusha being moved with compassion by their faith; touched their eyes and they immediately received their sight.

~ *Shalom* ~ *Libby*