

Greetings, today our manna is from 2Chron 22 & 23; Zechariah 6; Rev. 10; John 9.

December 19 – Melchizedek Devotional Perspective

[Note: I have added emphasis with underlines, highlights, and [brackets] to Scripture for teaching purposes only.]

2Chron 22

Ahaziah Reigns in Judah

2Ch 22:1 And the inhabitants of Yerushalayim set up Ahazyahu his youngest son to reign in his place, for the raiding band that came with the Arabians into the camp had killed all the older sons. So Ahazyahu son of Yehoram, sovereign of Yehudah, reigned.

Ahazyahu was the only surviving son of Yehoram. We remember the account in 2Chron. 21:16-17.

2Ch 21:16 And יהוה stirred up the spirit of the Philistines against Yehoram, and of the Arabians who were near the Kushites.

2Ch 21:17 And they came up into Yehudah and broke into it, and captured all the possessions that were found in the sovereign's house, and also his sons and his wives, so that there was not a son left to him except Yeho'ahaz [same as Ahazyahu], the youngest of his sons.

Ellicott notes: Save Jehoahaz.—Called Ahaziah in 2Chronicles 22:1, which is the same name with the elements of it reversed. It means "lah holdeth." The "Azariah" of 2Chronicles 22:6 seems to be a mistake. LXX., Syriac, Arabic, and Targum, "Ahaziah."

2Ch 22:2 Ahazyahu was forty-two years old when he began to reign, and he reigned in Yerushalayim one year. And his mother's name was Athalyahu the granddaughter of Omri.

Ahazyahu did evil in the eyes of YHWH and walked in the ways of the house of Ahab. Even his own mother counselled him to do wrong!

2Ch 22:3 He too walked in the ways of the house of Ahab, for his mother counselled him to do wrong.

2Ch 22:4 And he did evil in the eyes of יהוה, like the house of Ahab, for they were his counsellors after the death of his father, to his destruction.

2Ch 22:5 He also walked in their counsel, and went with Yehoram son of Ahab sovereign of Yisra'el to fight against Haza'el sovereign of Aram [Syria] at Ramoth Gil'ad. And the Arameans struck Yoram,

2Ch 22:6 and he returned to Yizre'el to recover from the strikings with which they struck

him at Ramah, when he fought against Haza'el sovereign of Aram. And Azaryahu son of Yehoram, sovereign of Yehudah, went down to see Yehoram son of Ahab in Yizre'el, for he was sick.

2Ch 22:7 But from Elohim came the downfall of Ahazyahu, through his coming to Yoram. For when he came he went out with Yehoram against Yehu son of Nimshi, whom יהוה had anointed to cut off the house of Ahab.

2Ch 22:8 And it came to be, when Yehu was executing judgment on the house of Ahab, that he found the rulers of Yehudah and the sons of Ahazyahu's brothers who served Ahazyahu, and killed them.

2Ch 22:9 So he searched for Ahazyahu, and they caught him while he was hiding in Shomeron, and brought him to Yehu, and **put him to death**, then buried him, for they said, **"He is the son of Yehoshaphat, who sought יהוה with all his heart."** And there was none in the house of Ahazyahu strong enough to reign.

Athaliah Reigns in Judah

The wicked mother of Ahazyahu reigns over Judah. She diabolically destroys the offspring of the reign of the house of Judah; except Joash, who was placed in hiding by Yehoshab'ath, the daughter of the king. She hid him for six years!

2Ch 22:10 And when Athalyahu the mother of Ahazyahu saw that her son was dead, she rose up and destroyed all the offspring of the reign of the house of Yehudah.

2Ch 22:11 But Yehoshab'ath, the daughter of the sovereign, took Yo'ash [Joash] son of Ahazyahu, and stole him away from among the sovereign's sons who were slain, and put him and his nurse in a bedroom. So Yehoshab'ath, the daughter of Sovereign Yehoram, the wife of Yehoyada the priest, because she was the sister of Ahazyahu, hid him from Athalyahu so that she could not put him to death.

2Ch 22:12 **And he was hidden with them in the House of Elohim for six years, while Athalyah was reigning over the land.**

2Chron 23

Joash Made King

2Ch 23:1 And in the seventh year Yehoyada strengthened himself, and made a covenant with the commanders of hundreds: Azaryah son of Yeroham, and Yishma'el son of Yehoanan, and Azaryahu son of Obed, and Ma'asayahu son of Adayahu, and Elishaphat son of Zikri.

2Ch 23:2 And they went about through Yehudah and gathered the Levites from all the cities of Yehudah, and the chiefs of the fathers of Yisra'el, and they came to Yerushalayim.

2Ch 23:3 And all the assembly made a covenant with the sovereign in the House of Elohim. And he said to them, **"See, the son of the sovereign is to reign, as יהוה has said of the sons of Dawid."**

2Ch 23:4 “This is what you do:

- ✚ One-third of you entering on the Sabbath, of the priests and the Lěwites, gatekeepers of the thresholds;
- ✚ 2Ch 23:5 and one-third are at the sovereign’s house,
- ✚ and one-third at the Gate of the Foundation, while all the people are in the courtyards of the House of יהוה’.

2Ch 23:6 “And let no one come into the House of יהוה’ except the priests and those of the Lěwites who serve – they go in, for they are set-apart. But all the people are to guard the Charge of יהוה’.

2Ch 23:7 “And the Lěwites shall surround the sovereign on all sides, every man with his weapons in his hand. And whoever comes into the house, let him be put to death. And be with the sovereign when he comes in and when he goes out.”

2Ch 23:8 And the Lěwites and all Yehuda did according to all that Yehoyada the priest commanded. And each man took his men who were to come in on the Sabbath, with those going out on the Sabbath, for Yehoyada the priest did not dismiss the divisions.

2Ch 23:9 And Yehoyada the priest gave to the commanders of hundreds the spears and the large and small shields which had been Sovereign Dawid’s, that were in the House of Elohim.

2Ch 23:10 And he set all the people, every man with his weapon in his hand, from the right side of the House to the left side of the House, along by the slaughter-place and by the House, all around the sovereign.

2Ch 23:11 And they brought out the son of the sovereign and put on him the diadem and the Witness, and set him up to reign. Then Yehoyada and his sons anointed him, and said, “Let the sovereign live!”

Athaliah Executed

And all the people of the land rejoiced.

2Ch 23:12 And Athalyahu heard the noise of the people running and praising the sovereign, and she came to the people in the House of יהוה’,

2Ch 23:13 and looked and saw the sovereign standing by his column at the entrance. And the chiefs and the trumpeters were beside the sovereign, and all the people of the land rejoicing and blowing trumpets, also the singers with instruments of song, and those who led in praise. Then Athalyahu tore her garments and said, “**Treason! Treason!**”

2Ch 23:14 And Yehoyada the priest brought out the commanders of hundreds who were set over the army, and said to them, “Take her outside the ranks, and slay with the sword whoever follows her.” For the priest said, “Do not kill her in the House of יהוה’.”

2Ch 23:15 **So they laid hands on her, and she went by way of the entrance of the Horse Gate into the sovereign’s house, and they put her to death there.**

Jehoiada's Reforms

2Ch 23:16 Yehoyada then made a covenant – between himself and the people and the

sovereign – to be the people of יהוה.

2Ch 23:17 And all the people went to the house of Ba'al, and broke it down. They completely broke up its slaughter-places and images, and killed Mattan the priest of Ba'al before the slaughter-places.

2Ch 23:18 And Yehoyada put the offices of the House of יהוה into the hand of the priests, the Lēwites, whom Dawid had assigned in the House of יהוה, to offer the ascending offerings of יהוה, as it is written in the Torah of Mosheh, with rejoicing and with singing, by the hands of Dawid.

2Ch 23:19 And he set the gatekeepers at the gates of the House of יהוה, so that no one who was in any way unclean should enter.

2Ch 23:20 And he took the commanders of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought the sovereign down from the House of יהוה. And they went through the Upper Gate to the sovereign's house, and set the sovereign on the throne of the reign.

2Ch 23:21 And all the people of the land rejoiced. And the city had rest, for they had slain Athalyahu with the sword.

Zechariah 6

A Vision of Four Chariots

Zec 6:1 And I lifted up my eyes again, and looked and saw **four chariots** coming from between two mountains, and the mountains were mountains of bronze.

Definition of Bronze: **H5178** נחשת

nechôsheth **BDB Definition:** 1) copper, bronze 1a) copper (ore), bronze (as copper alloy) 1b) fetters (of copper or bronze) 1c) copper (as value) 2) lust, harlotry 2a) meaning dubious

Zec 6:2 With the first chariot were red horses, and with the second chariot black horses,

Zec 6:3 and with the third chariot white horses, and with the fourth chariot strong speckled horses.

Zec 6:4 So I responded and said to the messenger who was speaking to me, **“What are these, my master?”**

Each chariot is pulled by a team of horses:

1. Red horses
2. Black horses
3. White horses
4. Strong speckled horses [spotted and bay – bay being a strong reddish color]

Zechariah questions the messenger: What are these my master?

Answer: These are four spirits of the heavens, coming forth from presenting themselves before the Master of all the earth.

Zec 6:5 And the messenger answered and said to me, "These are four spirits of the heavens, coming forth from presenting themselves before the Master of all the earth.

Zec 6:6 "The one with the black horses is going out to the land of the north, and the white ones have gone out after them, and the speckled ones have gone out to the land of the south."

Zec 6:7 And the strong ones went out, eager to go, to walk to and fro in the earth. And He said, "Go, walk to and fro in the earth." So they walked to and fro in the earth.

1. The chariot with the black horses – goes out to the land of the north.
2. The chariot with the white horses – goes out after the black horses to the land of the north.
3. The chariot with the red horses – is not mentioned unless they equate to the 'strong ones' mentioned lastly which is a combination of spotted and bay – meaning a strong reddish color.
4. The chariot with the speckled horses – goes out to the land of the south.
5. The chariot with the "strong ones" – goes out eagerly to walk to and from in the earth.

Horses defined by Strong's:

H5483 סוּס סוּס

sûs sûs - soos, soos From an unused root meaning to *skip* (properly for joy); a *horse* (as leaping); also a *swallow* (from its rapid *flight*): - crane, horse ([-back, -hoof]). **Compare H6571.**

Total KJV occurrences: 140

If we compare H6571 as stated, we find:

H6571 פָּרָשׁ

pârâsh - *paw-rawsh'* From H6567; a *steed* (as *stretched* out to a vehicle, **not single nor for mounting** (compare H5483)); also (by implication) **a driver (in a chariot), that is, (collectively) cavalry; - horseman.**

Total KJV occurrences: 57

Zec 6:8 And He called to me, and spoke to me, saying, "See, those who go toward the land of the north have given rest to My Spirit in the land of the north."

North defined by Strong's: H6828 צָפֹן צָפוֹן

tsâphôn tsâphôn - *tsaw-fone', tsaw-fone'* From H6845; properly *hidden*, that is, *dark*; used only of the *north* as a quarter (*gloomy* and *unknown*): - north (-ern, side, -ward, wind).

Total KJV occurrences: 153

This 'calvary' of chariots and horses seem to be at YHWH's command. The achievements of the black and white calvary bring rest to YHWH's Spirit in the land referred to as the north; either its literal 'northerly' location or a land that was dark, gloomy, and unknown based on the above definition of 'north.'

The Crown and the Temple

Zec 6:9 And the word of יהוה came to me, saying,

Zec 6:10 "Receive the gift from the exiles, from Hēldai, Tobiyah, and Yedayah, who have come from Babel. Then you shall go the same day and enter the house of Yoshiyah son of Tsephanyah.

Zec 6:11 "And you shall take the silver and gold, make a crown, and set it on the head of Yehoshua the son of Yehotsadaq, the high priest,

Joshua, the high priest, is a type and shadow of Yahusha. Therefore, we see Yahusha HaMashiach, our High Priest of the Melchizedek order, being crowned. By comparing Zec. 6:11 with other translations, we see 'crown' is plural as 'crowns.'

Brenton Septuagint and others: (Brenton) And thou shalt take silver and gold, and **make crowns, and thou shalt put them upon the head of Jesus the son of Josedec the high priest:**

The Rider on a White Horse

Rev 19:11 And I saw the heaven opened, and there was a white horse. And He who sat on him was called Trustworthy and True, and in righteousness He judges and fights.^a Footnote: ^aSee [Act 10:42](#).

Rev 19:12 And His eyes were as a flame of fire, and **on His head were many crowns**, having a Name that had been written, which no one had perceived except Himself – ^b Footnote: ^bSee [Rev 2:17](#).

Rev 19:13 and having been dressed in a robe dipped in blood – and His Name is called: The Word of יהוה.^c Footnote: ^c [Joh 1:1](#) and [Joh 1:14](#).

Rev 19:14 And the armies in the heaven, dressed in fine linen, white and clean, followed Him on white horses.

Rev 19:15 And out of His mouth goes a sharp sword, that with it He should smite the nations.

And He shall shepherd them with a rod of iron. [Psa 2:9](#) And He treads the winepress of the fierceness and wrath of Ēl Shaddai.

We also recall David placed a crown on his head in 2Sam.12 after Rabbah is captured:

Rabbah Is Captured

2Sa 12:26 And Yo'ab fought against Rabbah of the children of Ammon, and captured the royal city.

2Sa 12:27 And Yo'ab sent messengers to Dawid, and said, "I have fought against Rabbah, and I have captured the city's water supply.

2Sa 12:28 "And now, gather the rest of the people together and encamp against the city and capture it, lest I capture the city and it be called after my name."

2Sa 12:29 And Dawid gathered all the people and went to Rabbah, and fought against it, and captured it.

2Sa 12:30 And he took their sovereign's crown from his head. And its weight was a talent of gold, with precious stones, and it was on Dawid's head. And he brought out the spoil of the city, a very great amount.

2Sa 12:31 And he brought out the people who were in it, and set them to the saw and to sharp instruments of iron and to axes of iron, and made them pass over to the brick works. And so he did with all the cities of the children of Ammon. And Dawid and all the people returned to Yerushalayim.

Yahusha, the Branch will build the Temple of YHWH. He bears the splendor; He shall sit and rule on His throne; He shall be a priest on His throne; with a counsel of peace between them both – YHWH in Son.

These closing verses denote the union of priesthood and kingship after the order of Melchizedek.

Zec 6:12 and shall speak to him, saying, **Thus said יהוה of hosts, saying,**

- ✚ "See, the Man whose name is the Branch!^a
- ✚ And from His place He shall branch out,
- ✚ and He shall build the Hēkal of יהוה. Footnote: ^aSee Zec 3:8.
- ✚ Zec 6:13 "It is He who is going to build the Hēkal of יהוה.
- ✚ It is He who is going to bear the splendour.
- ✚ And He shall sit and rule on His throne,
- ✚ and shall be a priest on His throne,
- ✚ and the counsel of peace shall be between Them both," '
- ✚ Zec 6:14 while the crown is for a remembrance in the Hēkal of יהוה to Hēlem, and to Tobiyah, and to Yedayah, and to Hēn son of Tsephanyah.
- ✚ Zec 6:15 "And **those who are far away shall come and build the Hēkal of יהוה.**
- ✚ And you shall know that יהוה of hosts has sent Me to you. And this shall be, if you diligently obey the voice of יהוה your Elohim."

Revelation 10

2021 FULL Updated Playlist:

https://www.youtube.com/playlist?list=PLcRp8AVG2L1d83m9ATExfIUo_gEIAi-if

The Angel and the Little Scroll

Rev 10:1 And I saw another strong messenger coming down from the heaven, **robed in a cloud**, and a rainbow on his head, and his face was like the sun, and his **feet like columns of fire**,

John sees a strong messenger from heaven; possibly the Angel of YHWH. I do list another possibility later that we can consider.

A rainbow is on his head and he is robed in a cloud. We know the rainbow is our covenant sign given to us by YHWH. Sadly, that covenant sign has been grossly abused and usurped by the enemy.

Gen 9:12 And Elohim said, "This is the sign of the covenant which I make between Me and you, and every living being that is with you, for all generations to come:

Gen 9:13 "I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.

YHWH was the pillar of cloud by day and the pillar of fire by night that led the captives free out of Egypt.

Rev 10:2 and having in his hand a little book opened. And he placed his right foot on the sea and his left foot on the land,

Isa 66:1 Thus said יהוה, "The heavens are My throne, and the earth is My footstool! Where is this house that you build for Me? And where is this place of My rest?"

Rev 10:3 and cried with a loud voice, as when a lion roars. **And when he cried out, seven thunders spoke their sounds.**

There are few things more 'bone chilling' than hearing the mighty roar of a lion. This seems to be the thundering voice heard from the Lion of the tribe of Judah!

Rev 10:4 And when the seven thunders spoke their sounds, I was about to write, but I heard a voice from the heaven saying to me, **“Seal up what the seven thunders spoke, and do not write them.”**

Rev 10:5 And the messenger whom I saw standing on the sea and on the land **lifted up his right hand to the heaven**, [Gen 14:22](#), [Deu 32:40](#).

Rev 10:6 and swore by **Him who lives forever and ever**, [Dan 12:7](#) **who created the heaven and what is in it, the earth and what is in it, and the sea and what is in it**,^a [Neh 9:6](#) that there shall be no further delay, Footnote: ^aAlso see [Exo 20:11](#), [Psa 146:6](#), [Rev 4:11](#).

Rev 10:7 **but in the days of the sounding of the seventh messenger, when he is about to sound, the secret of Elohim shall also be ended**, as He declared to His servants the prophets.

The Secret of Elohim:

- 1. The nations to be co-heirs,*
- 2. United in the same body, and*
- 3. Partakers together in the promise*
- 4. In Messiah through the Good News! HalleluYAH!*

Eph 3:3 that by revelation was made known to **me the secret**, as I wrote before briefly.

Eph 3:4 In reading this, then, you are able to understand my insight into the secret of Messiah,

Eph 3:5 which was not made known to the sons of men in other generations, as it has now been revealed by the Spirit to His set-apart emissaries and prophets:

Eph 3:6 **The nations to be co-heirs, united in the same body, and partakers together^a in the promise in Messiah through the Good News**, Footnote: ^aSee [Rom 11:17-24](#), [Isa 14:1](#).

Eph 3:7 of which I became a servant according to the gift of the favour of Elohim given to me, according to the working of His power.

Eph 3:8 To me, the very least of all the set-apart ones, this favour was given, to bring the Good News of the unsearchable riches of Messiah among the nations,

Eph 3:9 and to make all see how this secret is administered, which for ages past has been hidden in Elohim who created all through **יהושע** Messiah,^b Footnote: ^bSee [Joh 1:3](#).

Our next devotional will look at Rev. 11 concerning the seventh trumpet, but for now here is an excerpt.

Rev 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, “The reign of this world has become *the reign* of our Master, and of His Messiah, and He shall reign forever and ever!”^a Footnote: ^aSee [Rev 12:10](#), [Psa 2:8](#), [Psa 22:28](#), [Dan 2:44](#), [Dan 7:13-14](#), [Oba 1:15-21](#), [Hag 2:22](#), [Zec 14:9](#).

Rev 11:16 And the twenty-four elders sitting before Elohim on their thrones fell on their faces and worshipped Elohim,

Rev 11:17 saying, "We give You thanks, O יהוה Ēl Shaddai, the **One who is and who was and who is coming, because You have taken Your great power and reigned.**

Rev 11:18 "And the **nations were enraged**, Psa 2:1 and Your wrath has come, and the time of the **dead to be judged**, and **to give the reward to Your servants the prophets and to the set-apart ones, and to those who fear Your Name, small and great, and to destroy those who destroy the earth.**"

Rev 10:8 And the voice which I heard out of the heaven spoke to me again and said, "Go, take **the little book which is opened** in the hand of the messenger standing on the sea and on the earth."

Rev 10:9 And I went to the messenger and said to him, "Give me the little book." And he said to me, "**Take and eat it,**^b and it shall make your stomach bitter, but it shall be as sweet as honey in your mouth." Footnote: ^b Eze 2:1-10 and Eze 3:1-27. This is a Hebraism which means *to receive knowledge*.

Both Ezekiel and John went through the same process of eating the scroll or the little book to 'receive knowledge' directly linked to prophesying. It is important to note that the little book was open in the hand of the messenger! Let's look at when it may have been closed.

Dan 12:4 "But you, Dani'el, hide the words, and **seal the book** until the time of the end.^a Many shall diligently search and knowledge shall increase." Footnote: ^aSee Dan 12:9.

Daniel was told to hide the words and seal the book until the end. That 'charge' was given to Daniel. That was Daniel's responsibility. With that in mind, we should also consider that this 'messenger', may be Daniel.

Cross-references to Ezekiel:

Eze 2:1 And He said to me, "Son of man, stand on your feet, so that I speak to you."

Eze 2:2 And the Spirit entered into me when He spoke to me, and set me on my feet. And I heard Him who was speaking to me.

Eze 2:3 And He said to me, "Son of man, **I am sending you to the children of Yisra'el, to a nation of rebels who have rebelled against Me. They and their fathers have transgressed against Me, until this day.**

Eze 2:4 "And the children are stiff of face and hard of heart to whom I am sending you, and you shall say to them, 'Thus said the Master יהוה.'

Eze 2:5 "**And they – whether they hear or whether they refuse, for they are a rebellious house – shall know that a prophet has been in their midst.**

Eze 2:6 "And you, son of man, do not be afraid of them, nor be afraid of their words, though thistles and thorns are with you and you dwell among scorpions. Do not be afraid of their words or discouraged by their looks, for they are a rebellious house.

Eze 2:7 **“And you shall speak My words to them, whether they hear or whether they refuse, for they are rebellious.**

Eze 2:8 “And you, son of man, hear what I am speaking to you. **Do not be rebellious like that rebellious house, open your mouth and eat what I am giving you.”**

Eze 2:9 And I looked and saw a hand stretched out to me. And see, a scroll of a book was in it,

Eze 2:10 and He spread it before me, and it was written on the inside and on the outside. **And written on it were lamentations and mourning and woe.**

Eze 3:1 And He said to me, “Son of man, eat what you find, **eat this scroll, and go, speak to the house of Yisra’ël.**”

Eze 3:2 And I opened my mouth, and He fed me the scroll.

Eze 3:3 And He said to me, “Son of man, feed your stomach, and fill your stomach with this scroll that I am giving you.” And I ate it, **and it was as sweet as honey in my mouth.**^a

Footnote: ^a [Psa 19:10](#), [Psa 119:103](#), [Rev 10:9-10](#).

Eze 3:4 And He said to me, **“Son of man, go to the house of Yisra’ël, and you shall speak to them with My words.....**

Rev 10:10 And I took the little book out of the messenger’s hand and ate it, and **it was as sweet as honey in my mouth, Eze_3:3** but when I had eaten it, my stomach was **made bitter.**

Revelation 10 closes with this instruction to John:

Rev 10:11 And he said to me, **“You have to prophesy again concerning many peoples and nations and tongues and sovereigns.”**

John 9

What a powerful testimony! Yahusha heals the blind man from birth. He spats on the ground and makes something like a clay poultice and applies to the blind man eyes. The miracle takes place on a Sabbath. Some rejoice and others doubt.

The man is brought before the Pharisees a couple of times. His parents were also brought before the Pharisees but defer to their son since he was of age and they feared ex-communication. Today, this same type of “religious” court system, disguised as holy; are those that say they are ‘Jews’ and are not. Those desiring the satanic New World Order still exists today and are gaining ground through such venues as the re-establishment of the Sanhedrin court system (2004) and their promotion of international Talmudic Seven Noahide Laws while they vie for control of the United Nations.

This man that was once physically blind, is healed both physically and spiritually! His BOLD personal testimony stood POWERFULLY against the Pharisees; and his proclamations were spoken with piercing precision! He stood his ground.

The blind man started his day as usual in darkness and ended his day in the LIGHT! He had a powerful personal testimony for all to see and hear; and now he no longer stood on shaky ground but on the Rock of Salvation. He had been born a new. Read his testimony and rejoice!

Yahusha Heals a Man Born Blind

Joh 9:1 And passing by, He saw a man, blind from birth.

Joh 9:2 And His taught ones asked Him, saying, “Rabbi, who sinned, this man or his parents, that he should be born blind?”

Joh 9:3 יהושע answered, **“Neither this man nor his parents sinned, but that the works of Elohim might be made manifest in him.”**

Joh 9:4 “It is necessary for Me to work the works of Him who sent Me while it is day – night is coming, **when no one is able to work.**

We are only given so much time on earth to be His Royal Ambassadors. We should make every minute count to share the ‘Good News’ while it is still day!

Joh 9:5 “While I am in the world, I am the light of the world.”

Joh 9:6 Having said this, He spat on the ground and made clay with the saliva, and applied the clay to the eyes of the blind man.

Joh 9:7 And He said to him, “Go, wash in the pool of Shiloah” (which means Sent). So he went and washed, and came seeing.

Joh 9:8 Therefore the neighbours and those who saw him before, that he was blind, said, “Is not this he who was sitting and begging?”

Joh 9:9 Others said, “This is he.” Others said, “He is like him.” He said, “I am.”

Joh 9:10 So they said to him, **“How were your eyes opened?”**

Joh 9:11 He answered and said, **“A Man called יהושע made clay and applied it to my eyes and said to me, ‘Go to the pool of Shiloah and wash.’ And I went and washed, and I received sight.”**

Joh 9:12 And they said to him, “Where is He?” He said, “I do not know.”

Joh 9:13 They brought to the Pharisees the one who was once blind.

Joh 9:14 Now it was a Sabbath when יהושע made the clay and opened his eyes.

Joh 9:15 **Therefore the Pharisees also asked him again how he had received his sight. He said to them, “He put clay on my eyes, and I washed, and I see.”**

Joh 9:16 Therefore some of the Pharisees said, “This Man is not from Elohim, because He does not guard the Sabbath.” Others said, “How is a man who is a sinner able to do such miracles?” And there was a division among them.

Joh 9:17 So they said to the blind one again, “What do you say about Him because He opened your eyes?” And he said, “He is a prophet.”

Joh 9:18 However, the Yehudim did not believe concerning him, that he had been blind and received his sight, **till they called the parents** of him who had received his sight.

Joh 9:19 And they asked them, saying, “Is this your son, who you say was born blind? How then does he now see?”

Joh 9:20 His parents answered them and said, **“We know that this is our son, and that he was born blind,**

Joh 9:21 **but how he now sees we do not know, or who opened his eyes we do not know. He is of age, ask him, he shall speak concerning himself.”**

Joh 9:22 His parents said this because they were afraid of the Yehudim, for the Yehudim had already agreed that if anyone confessed that He was Messiah, **he should be put out of the congregation.**

Joh 9:23 Because of this his parents said, “He is of age, ask him.”

Joh 9:24 **So for the second time** they called the man who was blind, and said to him, “Give esteem to Elohim, we know that this Man is a sinner.”

Joh 9:25 **Then he answered and said, “Whether He is a sinner, I do not know. I only know that I was blind, now I see.”**

Joh 9:26 And they asked him once more, **“What did He do to you? How did He open your eyes?”**

One must love the blind man’s response to the Pharisees about the miracle he received.

Joh 9:27 He answered them, “I have told you already, and you did not hear. Why do you wish to hear it again? Do you wish to become His taught ones too?”

Joh 9:28 Then they abused him and said, “You are His taught one, but we are taught ones of Mosheh.

Joh 9:29 “We know that Elohim has spoken to Mosheh, but this One, we do not know where He is from.”

Joh 9:30 The man answered and said to them, “Why, this is a wonder! You do not know where He is from, yet He opened my eyes!

Joh 9:31 “And we know that Elohim does not hear sinners. **But if anyone fears Elohim and does His desire, He hears him.**^a Footnote: ^aSee footnote [Pro 28:9](#).

Joh 9:32 “From of old it has never been heard that anyone opened the eyes of one who was born blind.

Joh 9:33 “If this One were not from Elohim, He could have done none at all.”

Joh 9:34 They answered and said to him, “You were completely born in sins – and are you teaching us?” And they cast him out.

The blind man's blindness was NOT due to sin as Yahusha stated in John 9:3. His blindness was so the works of Elohim could be manifested in him and through him and boy did they ever succeed. The blind man 'triggers' the Pharisees and sends them into a state of frazzled frustration.

When the enemy is backed into a corner, they throw out labels against the righteous and cast them out of their 'system.' What the enemy means for harm, YHWH uses for good!

Yahusha isn't finished with his divine appointment with the blind man that now could physically see. Yahusha has yet another divine appointment with him to heal his spiritual blindness.

Joh 9:35 יהושע heard that they had cast him out, and when He had found him, He said to him, "Do you believe in the Son of Elohim?"

Joh 9:36 He answered and said, "Who is He, Master, that I might believe in Him?"

Joh 9:37 And יהושע said to him, "You have both seen Him and He who speaks with you is He."

Can you imagine being blind from birth; then being miraculously healed; then being able to see the Messiah speaking to you face to face! Can you imagine! The healed man does not hesitate to state he believed as he bowed down before Yahusha! If this miraculous account doesn't stir up His Spirit within us, something is wrong.

I once was in Hawaii on business and as I passed by the pool area to go eat dinner, there was a little girl with her mother all decked out and ready to go swimming. The little girl looked at the pool, then looked at her mother and said, "I am sooooo excited!" That is how we should be when reading His Word. There should be an unquenchable excitement in our inner being! Daily we read or hear of people that believe in Yahusha HaMashiach and move from death unto everlasting life! Praise Yah! Praise His holy Name! The Name above all names! Glory to the King of kings!

Joh 9:38 And he said, "Master, I believe," and bowed before Him.

Joh 9:39 And יהושע said, "For judgment I have come into this world, that those not seeing might see, and those seeing might become blind."

Joh 9:40 And those of the Pharisees who were with Him heard these words, and said to Him, "Are we blind, too?"

Joh 9:41 יהושע said to them, "If you were blind, you would have no sin, but now you say, 'We see,' therefore your sin remains.

Devotional Highlights 12/19/2019

'...I only know I was blind and now I see'

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>