

Greetings, today our manna is 1Chronicles 1 & 2; Hebrews 8; Amos 2; Psalm 145.

November 13 – Melchizedek Devotional Perspective

[Note: For teaching purposes only, underlines, bold font, and highlights have been added to Scripture text. Version TS2009]

Chronicles Introduction

F. B. Meyer Introduction to Chronicles:

The books of Kings and Chronicles are often regarded as much alike, but there are marked differences between them. The books of Kings present mainly political annals from the time of Solomon to the fall of Jerusalem. The northern and southern kingdoms receive equal attention. The books of Chronicles cover a much longer period, longer indeed than that surveyed by any other portion of Scripture. They are a summary of religious history from the creation of the world down to the time when they were written, subsequent to the Captivity. From the time of the division of the kingdom the history of Judah only is recorded, the writer's purpose excluding any account of apostate Israel.

The books are drawn from a great variety of sources, many of which are named in the text. Though it is impossible to determine the author with certainty, probability strongly favors Ezra.

1Chronicles 1 & 2

The first several chapters of 1Chronicles will give us detailed genealogies.

From Adam to Abraham

1Ch 1:1 **Adam**, Shēth, Enosh,

1Ch 1:2 Qēnan, Mahalal'ēl, Yereḏ,

1Ch 1:3 Ḥanoḵ, Methushelah, Lemeḵ,

1Ch 1:4 Noaḥ, Shēm, Ḥam, and Yapheth.

1Ch 1:5 The sons of Yapheth: Gomer, and Maḡoḡ, and Maḏai, and Yawan, and Tuḃal, and Mesheḵ, and Tiras.

1Ch 1:6 And the sons of Gomer: Ashkenaz, and **Diphath^a**, and Toḡarmah. **Footnote:**
^aOr Riphath - See [Gen 10:3](#). Also see [Explanatory Note - Thigh](#).

1Ch 1:7 And the sons of Yawan: Elishah and Tarshishah, Kittim and Roḏanim.

1Ch 1:8 The sons of Ḥam: Kush and Mitsrayim, Put and Kena'an.

1Ch 1:9 And the sons of Kush: Seḃa, and Ḥawilah, and Saḃta, and Ra'mah, and Saḃteḵa. And the sons of Ra'mah: Sheḃa and Deḏan.

1Ch 1:10 And **Kush brought forth Nimrod**; he began to be a mighty one on the earth.

1Ch 1:11 And Mitsrayim brought forth the Luḏim, and the Anamim, and the Leḥaḃim, and the Naphtuḥim,

1Ch 1:12 and the Pathrusim, and the Kasluḥim from whom came the Philistines, and the Kaphtorim.

1Ch 1:13 And Kena'an brought forth Tsidon, his first-born, and Hēth,
1Ch 1:14 and the Yebusite, and the Amorite, and the Girkashite,
1Ch 1:15 and the Hiwwite, and the Arqite, and the Sinite,
1Ch 1:16 and the Arwadite, and the Tsemarite, and the Hamathite.
1Ch 1:17 The sons of Shēm: Ĕylam, and Asshur, and Arpaḵshaḏ, and Luḏ, and Aram,
and Uts, Hūl, and Gether, and Mesheḵ.
1Ch 1:18 And Arpaḵshaḏ brought forth Shelaḥ, and Shelaḥ brought forth Ĕber.
1Ch 1:19 To Ĕber were born two sons: the name of one was Peleḡ, for in his days the
earth was divided, and his brother's name was Yoqtan.
1Ch 1:20 And Yoqtan brought forth Almoḏaḏ, and Sheleph, and Ḥatsarmaweth, and
Yeraḥ,
1Ch 1:21 and Haḏoram, and Uzal, and Diqlah,
1Ch 1:22 and Ĕyḃal, and Aḃima'ēl, and Sheḃa,
1Ch 1:23 and Ophir, and Ḥawilah, and Yoḃaḃ. All these were the sons of Yoqtan.
1Ch 1:24 Shēm, Arpaḵshaḏ, Shēlah,
1Ch 1:25 Ĕber, Peleḡ, Re'u,
1Ch 1:26 Seruḡ, Naḥor, Terah,
1Ch 1:27 and Aḃram, that is **Abraham**.

From Abraham to Jacob

1Ch 1:28 The sons of **Abraham**: Yitshaq and Yishma'ēl.
1Ch 1:29 These are their genealogies: The first-born of Yishma'ēl was Nebayoth, and
Qēḏar, and Adbe'ēl, and Miḃsam,
1Ch 1:30 Mishma, and Dumah, and Massa, Haḏaḏ, and Tēma,
1Ch 1:31 Yetur, Naphish, and Qēḏemah. These were the sons of Yishma'ēl.
1Ch 1:32 And the sons born to Qeturah, Aḃraham's concubine: Zimran, and Yoqshan,
and Meḏan, and Miḏyan, and Yishbaq, and Shuwaḥ. The sons of Yoqshan: Sheḃa and
Deḏan.
1Ch 1:33 And the sons of Miḏyan: Ĕphah, and Ĕpher, and Ḥanoḵ, and Aḃida, and
Elda'ah. All these were the children of Qeturah.
1Ch 1:34 And **Abraham** brought forth Yitshaq. The sons of Yitshaq: Ĕsaw and Yisra'ēl.
1Ch 1:35 The sons of Ĕsaw: Eliphaz, Re'u'ēl, and Ye'ush, and Ya'lam, and Qoraḥ.
1Ch 1:36 And the sons of Eliphaz: Tēman, and Omar, Tsephi, and Gatam, and Qenaz,
and Timna, and Amalēq.
1Ch 1:37 The sons of Re'u'ēl: Naḥath, Zeraḥ, Shammah, and Mizzah.
1Ch 1:38 And the sons of Sē'ir: Lotan, and Shoḃal, and Tsiḃ'on, and Anah, and Dishon,
and Ĕtser, and Dishan.
1Ch 1:39 And the sons of Lotan: Ḥori and Homam; Lotan's sister was Timna.
1Ch 1:40 The sons of Shoḃal: Alyan, and Manaḥath, and Ĕyḃal, Shephi, and Onam.
The sons of Tsiḃ'on: Ayah and Anah.
1Ch 1:41 The son of Anah was Dishon. The sons of Dishon: Ḥamran, and Eshban, and

Yithran, and Keran.

1Ch 1:42 The sons of Ĕtser: Bilhan, and Za'awan, and Ya'aqan. The sons of Dishan: Uts and Aran.

1Ch 1:43 And these were the sovereigns who reigned in the land of Edom before any sovereign reigned over the children of Yisra'el: Bela son of Be'or, and the name of his city was Dinhabah.

1Ch 1:44 And when Bela died, Yoḃaḃ son of Zerah of Botsrah reigned in his place.

1Ch 1:45 And Yoḃaḃ died, and Ḥusham of the land of the Tēmanites reigned in his place.

1Ch 1:46 And when Ḥusham died, Haḃaḃ son of Beḃaḃ, who struck Midyan in the field of Mo'ab, reigned in his place. The name of his city was Awith.

1Ch 1:47 And Haḃaḃ died, and Samlah of Masrēqah reigned in his place.

1Ch 1:48 And Samlah died, and Sha'ul of Reḃoḃoth-by-the-River reigned in his place.

1Ch 1:49 And Sha'ul died, and Ba'al-Ḥanan son of Aḃbor reigned in his place.

1Ch 1:50 And Ba'al-Ḥanan died, and Haḃaḃ reigned in his place. And the name of his city was Pai. And his wife's name was Mehētab'el the daughter of Matrēḃ, the daughter of Mēyzahab.

1Ch 1:51 And Haḃaḃ died. And the chiefs of Edom were Chief Timnah, Chief Alyah, Chief Yethēth,

1Ch 1:52 Chief Oholibamah, Chief Ĕlah, Chief Pinon,

1Ch 1:53 Chief Qenaz, Chief Tēman, Chief Miḃtsar,

1Ch 1:54 Chief Maḃdi'el, and Chief Iram. These were the chiefs of Edom.

1Chronicles 2 [The recorded births of the Patriarchs and more...](#)

A Genealogy of David

1Ch 2:1 These were **the sons of Yisra'el**: Re'uḃēn, Shim'on, Lēwi and Yehuḃah, Yissaskar and Zeḃulun,

1Ch 2:2 Dan, Yosēph and Binyamin, Naphtali, Gaḃ and Ashēr.

1Ch 2:3 The sons of Yehuḃah: Ĕr, and Onan, and Shēlah, the three born to him by the daughter of Shuwa, the Kena'anitess. **And Ĕr, the first-born of Yehuḃah, was evil in the eyes of יהוה, and He slew him.**

1Ch 2:4 And **Tamar, his daughter-in-law, bore him Perets and Zerah.** All the sons of Yehuḃah were five.

1Ch 2:5 The sons of Perets: Ḥetsron and Ḥamul.

1Ch 2:6 And the sons of Zerah: Zimri, and Ĕythan, and Hēman, and Kalkol, and Dara, five of them in all.

1Ch 2:7 And the son of Karmi was Aḃkar, the troubler of Yisra'el, who trespassed in that which was under the ban.

1Ch 2:8 And the son of Ĕythan was Azaryah.

1Ch 2:9 And the sons of Ḥetsron who were born to him: Yerahme'el, and Ram, and

Kelubai.

1Ch 2:10 Ram brought forth Amminadab, and Amminadab brought forth Naḥshon, leader of the children of Yehudah;

1Ch 2:11 Naḥshon brought forth Salma, and Salma brought forth Bo'az;

1Ch 2:12 **Bo'az brought forth Oběd**, and **Oběd brought forth Yishai**;

1Ch 2:13 **Yishai brought forth Eliyab his first-born, and Abinadab the second, and Shim'a the third,**

1Ch 2:14 **Nethan'el the fourth, Raddai the fifth,**

1Ch 2:15 **Otsem the sixth, Dawid the seventh.**

1Ch 2:16 And their sisters: Tseruyah and Aḇiḡayil. And the sons of Tseruyah: Aḇishai, and Yo'ab, and Asah'el, three.

1Ch 2:17 And Aḇiḡayil bore Amasa. And the father of Amasa was Yether the Yishma'elite.

1Ch 2:18 And Kalěb son of Ḥetsron brought forth children by Azubah, his wife, and by Yeriyoḥ. Now these were her sons: Yěsher, and Shoḇab, and Ardon.

1Ch 2:19 And Azubah died, and Kalěb took Ephrath as his wife, who bore him Ḥur.

1Ch 2:20 And Ḥur brought forth Uri, and Uri brought forth Betsal'el.

1Ch 2:21 And afterward Ḥetsron went in to the daughter of Maḡir the father of Gil'ad, whom he took when he was sixty years old. And she bore him Seḡub.

1Ch 2:22 And Seḡub brought forth Ya'ir, who had twenty-three cities in the land of Gil'ad.

1Ch 2:23 And he took from them Geshur and Aram, with the towns of Ya'ir, with Qenath and its towns, sixty towns. All these *belonged to* the sons of Maḡir the father of Gil'ad.

1Ch 2:24 And after the death of Ḥetsron in Kalěb Ephrathah, Ḥetsron's wife Aḇiyah bore him Ashḥur the father of Teqowa.

1Ch 2:25 And the sons of Yeraḥme'el the first-born of Ḥetsron were: Ram the first-born, and Bunah, and Oren, and Otsem, and Aḥiyah.

1Ch 2:26 And Yeraḥme'el had another wife, whose name was Atarah; she was the mother of Onam.

1Ch 2:27 And the sons of Ram, the first-born of Yeraḥme'el, were Ma'ats, and Yamin, and Ėqer.

1Ch 2:28 And the sons of Onam were Shammai and Yaḡa. And the sons of Shammai: Naḡab and Aḇishur.

1Ch 2:29 And the name of the wife of Aḇishur was Aḇiḡayil, and she bore him Aḥban and Moliḡ.

1Ch 2:30 And the sons of Naḡab: Seled and Appayim, and Seled died without children.

1Ch 2:31 And the son of Appayim was Yishi, and the son of Yishi was Shěshan, and the son of Shěshan was Aḥlai.

1Ch 2:32 And the sons of Yaḡa, the brother of Shammai: Yether and Yonathan, and

Yether died without children.

1Ch 2:33 And the sons of Yonathan: Peleth and Zaza. These were the sons of Yerahme'el.

1Ch 2:34 And Sheshan had no sons, only daughters. And Sheshan had a Mitsrian servant whose name was Yarha.

1Ch 2:35 And Sheshan gave his daughter to Yarha his servant as wife, and she bore him Attai.

1Ch 2:36 And Attai brought forth Nathan, and Nathan brought forth Zabud,

1Ch 2:37 and Zabud brought forth Ephlal, and Ephlal brought forth Obed,

1Ch 2:38 and Obed brought forth Yehu, and Yehu brought forth Azaryah,

1Ch 2:39 and Azaryah brought forth Helets, and Helets brought forth El'asah,

1Ch 2:40 and El'asah brought forth Sismai, and Sismai brought forth Shallum,

1Ch 2:41 and Shallum brought forth Yeqamyah, and Yeqamyah brought forth Elishama.

1Ch 2:42 And the sons of Kalëb the brother of Yerahme'el: Mëysa his first-born, who was the father of Ziph, and the sons of Marëshah the father of Hebron.

1Ch 2:43 And the sons of Hebron: Qorah, and Tappuah, and Reqem, and Shema.

1Ch 2:44 And Shema brought forth Raham the father of Yorqe'am, and Reqem brought forth Shammai.

1Ch 2:45 And the son of Shammai was Ma'on, and Ma'on was the father of Bëyth Tsur.

1Ch 2:46 And Epha, Kalëb's concubine, bore Haran, and Motsa, and Gazëz. And Haran brought forth Gazëz.

1Ch 2:47 And the sons of Yahdai: Re'em, and Yotham, and Gëyshan, and Pelet, and Epha, and Sha'aph.

1Ch 2:48 Ma'akah, Kalëb's concubine, bore Sheber and Tirhanah.

1Ch 2:49 And she bore Sha'aph the father of Madmannah, Shewa the father of Makbëna and the father of Gib'a. And the daughter of Kalëb was Akisah.

1Ch 2:50 These were the descendants of Kalëb: The sons of Hur, the first-born of Ephrathah: Shobal the father of Qiryath Ye'arim,

1Ch 2:51 Salma the father of Bëyth Lehem, Harëph the father of Bëyth Gader.

1Ch 2:52 And Shobal the father of Qiryath Ye'arim had descendants: Haro'eh, half of the Menuhothites.

1Ch 2:53 And the clans of Qiryath Ye'arim: the Yithrites, and the Puthites, and the Shumathites, and the Mishraitites. From these came the Tsor'athites and the Eshta'olites.

1Ch 2:54 The sons of Salma: Bëyth Lehem, the Netophathites, Atroth Bëyth Yo'ab, and half of the Menahtites, and the Tsor'ites.

1Ch 2:55 And the clans of the scribes who dwelt at Yabëts: the Tirathites, the Shim'athites, the Suqathites. These were the Qëynites who came from Hammath, the father of the house of Rëkab.

Adam Clarke's Excerpt on 1Ch 2:55:

The families - "The **families of the Rechabites**, the sons of Eliezer the son of Misco, the disciple of Jabez; he was Othniel, the son of Kenaz. And he was called Jabez, because in his council he instituted a school of disciples; they were called Tirathim, because in their hymns their voice was like trumpets; and Shimathim, because in hearing they lifted up their faces, i.e., in prayer; and Suchathim, because they were overshadowed by the Spirit of prophecy. These Salmaei were the children of Zipporah, who were numbered among the Levites who came from the stock of Moses, the master of Israel, whose righteousness profited them more than chariots and horses." - T. See on [1Ch 4:9-10](#) (note).

Hebrews 8

The author of Hebrews, and possibly others with him, give a summary in Hebrews 8 of [the key points to see and hold fast to of the New Covenant under the Melchizedek Priesthood](#):

Yahusha HaMashiach is our High Priest of the Melchizedek order and is seated at the right hand of YHWH.

[Heb 8:1](#) Now the summary of **what we are saying is: We have such a High Priest, who is seated at the right hand of the throne of the Greatness in the heavens, Heb 8:2 and who serves in the set-apart place and of the true Tent, which יהוה set up, and not man.**

1. The priests on earth served as [a type and shadow of the heavenly](#). Yahusha was not of the tribe of Levi but of Judah. The Aaronic Levitical Priesthood followed the mother/father genealogy of Aaron from the tribe of Levi. [Yahusha, was the Melchizedek, from the tribe of Judah](#). Yahusha ushered in a better covenant; a more excellent service; all constituted on better promises. Why would [the better](#) want to convert back [to the lesser](#)? (Selah) The lesser [served as a tutor, a parable](#) (Heb. 9:9) [until Yahusha could restore the Melchizedek Priesthood back to the reigning position](#).
2. If the former [Aaronic Levitical priesthood had been faultless](#) after the breaking of the Covenant with the sin of the golden calf; then no place would have been found for [the New Covenant under the order of Melchizedek](#).

3. The Aaronic Levitical Priesthood system served its purpose and has been abolished; and the Melchizedek Priesthood reigns which is INCLUSIVE by faith in Yahusha HaMashiach, of EVERY tongue, tribe, people and nation. To this day, some cling to the old system, the Book of the Law administered through the Aaronic Levitical System, demonstrating rebellion and hard-heartedness by rejecting the Messiah Yahusha; but the Scriptures remain clear.

May blind eyes see, and deaf ears hear what the Spirit is saying to the assemblies.

Heb 8:3 For every high priest is appointed to offer both gifts and slaughters. So it was also necessary for this One to have somewhat to offer.

Heb 8:4 For if indeed He were on earth, He would not be a priest, since there are priests who offer the gifts according to the Torah,

Heb 8:5 who serve a copy and shadow of the heavenly, as Mosheh was warned when he was about to make the Tent. For He said, **“See that you make all according to the pattern shown you on the mountain.”** [Exo 25:40](#).

Heb 8:6 But now He has obtained a more excellent service, inasmuch as He is also Mediator^a of a better covenant, which was constituted on better promises. Footnote: ^aMessiah is called the Mediator of the New (Renewed) Covenant in Hebrews, in three places: [Heb 8:6](#), [Heb 9:15](#), [Heb 12:24](#).

Heb 8:7 For if that first *covenant* had been faultless, then no place would have been sought for a second.

Heb 8:8 For finding fault with them, He says, **“See, the days are coming,”** says יהוה, **“when I shall conclude with the house of Yisra’el and with the house of Yehudah a renewed covenant,**

Heb 8:9 **not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them,”** says יהוה.

Heb 8:10 **“Because this is the covenant that I shall make with the house of Yisra’el after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.**

Heb 8:11 **“And they shall by no means teach each one his neighbor, and each one his brother, saying, ‘Know יהוה,’ because they all shall know Me, from the least of them to the greatest of them.**

Heb 8:12 **“Because I shall forgive their unrighteousness, and their sins and their lawlessnesses I shall no longer remember.”**^b [Jer 31:31-34](#) Footnote: ^bSee also [Heb 10:16-17](#).

Heb 8:13 By saying, ‘renewed,’ He has made the first old. **Now what becomes old and growing aged is near disappearing.**

Recommended Study Series on the book of Hebrews at Torah to the Tribes:

Video teaching with associated downloaded notes available.

https://www.torahtothetribes.com/?s=hebrews+hebraically&post_type=fxs_sermon

Amos 2

Amos continues the same pattern of proclaiming YHWH's judgments. In this chapter Israel and Judah are included.

As in chapter 1, Amos conveys what YHWH had declared:

1. He shows their transgressions were numerous and ongoing;
2. He tells the reason why YHWH was sending judgement;
3. And what form of judgment and to whom that judgment would come.

Amo 2:1 Thus said **יהוה**, "For three transgressions of Mo'ab, and for four, I do not turn it back,

- ❖ because he burned the bones of the sovereign of Edom to lime.
- ❖ **Amo 2:2** "But I shall send fire upon Mo'ab, and it shall consume the palaces of Qeriyoth. And Mo'ab shall die amid uproar, with a cry and with a voice of a shophar.
- ❖ **Amo 2:3** "And I shall cut off the judge from its midst, and kill all its heads with him," said **יהוה**.

Judgment on Judah

Amo 2:4 Thus said **יהוה**, "For three transgressions of Yehudah, and for four, I do not turn it back,

- ❖ because they have rejected the Torah of **יהוה**, and did not guard His laws. And their lies after which their fathers walked lead them astray.
- ❖ **Amo 2:5** "But I shall send fire upon Yehudah, and it shall consume the palaces of Yerushalayim."

Judgment on Israel

Amo 2:6 Thus said **יהוה**, "For three transgressions of Yisra'el, and for four, I do not turn it back,

- ❖ because they sell the righteous for silver, and the poor for a pair of sandals,
- ❖ **Amo 2:7** who crush the head of the poor ones in the dust of the earth, and turn aside the way of the meek.
- ❖ And a man and his father go in to the same girl, to defile My set-apart Name.
- ❖ **Amo 2:8** "And they lie down by every slaughter-place on garments taken in pledge, and in the house of their mighty one they drink the wine of those who have been fined.

YHWH had set up Israel and Judah for success; but they squandered all that He had done for them. May we all learn to stay faithful to YHWH and Him only.

Amo 2:9 “Yet I destroyed the Amorite before them, whose height was like the height of the cedars. And he was as strong as the oaks, yet I destroyed his fruit from above and his roots from beneath.

Amo 2:10 “And I brought you up from the land of Mitsrayim, and led you forty years through the wilderness, to possess the land of the Amorite.

Amo 2:11 “And I raised up some of your sons as prophets, and some of your young men as Nazirites. Not so? O you children of Yisra’el?” declares יהוה.

Amo 2:12 “But you made the Nazirites drink wine, and commanded the prophets saying, ‘Do not prophesy!’

Amo 2:13 “See, I am weighed down by you, as a wagon is weighed down when filled with sheaves.

- ❖ **Amo 2:14** “And a place to flee shall perish from the swift,
- ❖ and the strong not fortify his power,
- ❖ and the mighty not save his life,
- ❖ **Amo 2:15** and he who handles the bow not stand,
- ❖ and the swift of foot not save,
- ❖ nor he who rides a horse save his life,
- ❖ **Amo 2:16** and the one potent of his heart among the mighty flee naked, in that day,” declares יהוה.

Psalm 145

YHWH preserves all those loving Him. Proclaim aloud the psalms of praise and exaltations! Declare and bless His set-apart Name. Speak of His wondrous works and His great love. Call out to Him; seek Him always. Let nothing and let no one hold you back!

Great Is YHWH

Psa 145:1 I exalt You, my Elohim, O Sovereign; And bless Your Name forever and ever.

Psa 145:2 All day long I bless You, And praise Your Name forever and ever.

Psa 145:3 Great is יהוה, and greatly to be praised; And **His greatness is unsearchable.**

Psa 145:4 Generation after generation praises Your works, And they declare Your mighty acts.

Psa 145:5 I declare the esteemed splendor of Your excellency, And the matters of Your wondrous works.

Psa 145:6 And they speak of the might of Your awesome acts, And I recount Your greatness.

Psa 145:7 They send forth the remembrance of Your great goodness, And they sing of Your righteousness.

Psa 145:8 יהוה shows favor and is compassionate, Patient and great in loving-commitment.

Psa 145:9 יהוה is good to all, And He has compassion on all His works.

Psa 145:10 All Your works give thanks to You, O יהוה, And Your lovingly-committed ones bless You.

Psa 145:11 They speak of the esteem of Your reign, And talk of Your might,

Psa 145:12 To make known to the sons of men His mighty acts, And the esteemed splendor of His reign.

Psa 145:13 Your reign is an everlasting reign, And Your rule is throughout all generations.

Psa 145:14 יהוה is supporting all who are falling, And raising up all who are bowed down.

Psa 145:15 The eyes of all look to You expectantly, And You are giving them their food in its season,

Psa 145:16 Opening Your hand and satisfying The desire of all that live.

Psa 145:17 יהוה is righteous in all His ways, And lovingly-committed in all His works.

Psa 145:18 יהוה is near to all who call upon Him, To all who call upon Him in truth.

Psa 145:19 He does the desire of those who fear Him; And He hears their cry and saves them.

Psa 145:20 יהוה preserves all those loving Him, But all the wrong ones He destroys.

Psa 145:21 My mouth speaks the praise of יהוה, And let all flesh bless His set-apart Name, Forever and ever.

His Greatness is Unsearchable

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>