

*Greetings, today our manna is from Numbers 7; Psalm 42 & 43; Songs 5; Hebrews 5.*

## *April 30 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **Numbers 7** The Dedication and the Voice of YHWH in the Dwelling Place

The Dwelling Place, the furnishings, and the slaughter place had all been set-up. The leaders of the heads of their father’s houses over the 12 tribes of Israel, bring dedication offerings. YHWH instructs Moses to receive their offerings and to give them to the Levites, each one according to their service.

#### **Offerings at the Tabernacle's Consecration**

**Num 7:1** And it came to be, when Mosheh finished setting up the Dwelling Place, that he anointed it and set it apart and all its furnishings, as well as the slaughter-place and all its utensils. Thus he anointed them and set them apart.

**Num 7:2** And the leaders of Yisra’el, heads of their fathers’ houses who were the leaders of the tribes and over the ones registered, drew near,

**Num 7:3** and they brought their offering before יהוה: six covered wagons and twelve cattle, a wagon for every two of the leaders, and for each one a bull. And they brought them near before the Dwelling Place.

**Num 7:4** And יהוה spoke to Mosheh, saying,

**Num 7:5** “Accept *these* from them, and they shall be used in doing the service of the Tent of Appointment. And you shall give them to the Lēwites, each one according to his service.”

**Num 7:6** And Mosheh took the wagons and the cattle, and gave them to the Lēwites.

**Num 7:7** He gave two wagons and four cattle to the sons of Gērshon, according to their service.

**Num 7:8** And he gave four wagons and eight cattle to the sons of Merari, according to their service, under the hand of Ithamar, son of Aharon the priest.

**Num 7:9** But to the sons of Qehath he gave none, because theirs was the service of the set-apart *objects*, which they bore on their shoulders.

**Sons of Gērshon** - two wagons and four cattle

**Sons of Merari** (under the hand of Ithamar, son of Aaron)- four wagons and eight cattle

**Sons of Qehath** – None - because theirs was the service of the set-apart *objects*, which they bore on their shoulders.

**Num 7:10** And the leaders brought the dedication offering of the slaughter-place in the day it was anointed. So the leaders brought their offering before the slaughter-place.

**Num 7:11** And יהוה said to Mosheh, “Let them bring their offering, one leader each day, for the dedication of the slaughter-place.”

On the first day was Naḥshon, son of Amminadab, from the tribe of Yehudah

On the second day Nethan'el, son of Tsu'ar, leader of Yissaskar

On the third day Eliyab, son of Hēlon, leader of the children of Zebulun

On the fourth day Elitsur, son of Sheḏy'ur, leader of the children of Re'ubēn

On the fifth day Shelumi'el, son of Tsurishaddai, leader of the children of Shim'on

On the sixth day Elyasaph, son of De'u'el, a leader of the children of Gad

On the seventh day Elishama, son of Ammihud, leader of the children of Ephrayim

On the eighth day Gamli'el, son of Peḏahtsur, leader of the children of Menashsheh

On the ninth day Aḏidan, son of Giḏ'oni, leader of the children of Binyamin

On the tenth day Aḥi'ezer, son of Ammishaddai, leader of the children of Dan

On the eleventh day Paḡ'y'el, son of Oḗran, leader of the children of Asher

On the twelfth day Aḥira, son of Ėnan, leader of the children of Naphtali

**Num 7:12** And the one who brought his offering on the first day was Naḥshon, son of Amminadab, from the tribe of Yehudah.

**Num 7:13** And his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the sheqel of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:14** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:15** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:16** one male goat as a sin offering;

**Num 7:17** and as a slaughtering of peace offerings: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Naḥshon, son of Amminadab.

**Num 7:18** On the second day Nethan'el, son of Tsu'ar, leader of Yissaskar, brought near.

**Num 7:19** He brought his offering, one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the sheqel of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:20** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:21** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:22** one male goat as a sin offering;

**Num 7:23** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Nethan'ël, son of Tsu'ar.

**Num 7:24** On the third day Eliyab, son of Hëlon, leader of the children of Zebulun:

**Num 7:25** his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the sheqel of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:26** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:27** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:28** one male goat as a sin offering;

**Num 7:29** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Eliyab, son of Hëlon.

**Num 7:30** On the fourth day Elitsur, son of Shedëy'ur, leader of the children of Re'ubën:

**Num 7:31** his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the sheqel of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:32** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:33** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:34** one male goat as a sin offering;

**Num 7:35** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Elitsur, son of Shedëy'ur.

**Num 7:36** On the fifth day Shelumi'ël, son of Tsurishaddai, leader of the children of Shim'on:

**Num 7:37** his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the sheqel of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:38** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:39** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:40** one male goat as a sin offering;

**Num 7:41** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Shelumi'ël, son of Tsurishaddai.

**Num 7:42** On the sixth day Elyasaph, son of De'u'ël, a leader of the children of Gad:

**Num 7:43** his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the sheqel of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:44** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:45** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:46** one male goat as a sin offering;

**Num 7:47** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Elyasaph, son of De'u'ël.<sup>a</sup>

**Footnote:** <sup>a</sup>See Explanatory notes: De'u'ël.

**Num 7:48** On the seventh day Elishama, son of Ammihud, leader of the children of Ephrayim:

**Num 7:49** his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the sheqel of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:50** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:51** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:52** one male goat as a sin offering;

**Num 7:53** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Elishama, son of Ammihud.

**Num 7:54** On the eighth day Gamli'ël, son of Pedahsur, leader of the children of Menashsheh:

**Num 7:55** his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the sheqel of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:56** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:57** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:58** one male goat as a sin offering;

**Num 7:59** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Gamli'ël, son of Pedahsur.

**Num 7:60** On the ninth day Abidan, son of Gid'oni, leader of the children of Binyamin:

**Num 7:61** his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the sheqel of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:62** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:63** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:64** one male goat as a sin offering;

**Num 7:65** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Abidan, son of Gid'oni.

**Num 7:66** On the tenth day Ahi'ezer, son of Ammishaddai, leader of the children of Dan:

**Num 7:67** his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the sheqel of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:68** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:69** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:70** one male goat as a sin offering;

**Num 7:71** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Aḥi'ezer, son of Ammishaddai.

**Num 7:72** On the eleventh day Paḡ'i'ēl, son of Oḡran, leader of the children of Ashēr:

**Num 7:73** his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the *sheqel* of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:74** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:75** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:76** one male goat as a sin offering;

**Num 7:77** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Paḡ'i'ēl, son of Oḡran.

**Num 7:78** On the twelfth day Aḥira, son of Ĕnan, leader of the children of Naphtali:

**Num 7:79** his offering was one silver dish, the weight of which was one hundred and thirty *sheqels*, one silver bowl of seventy *sheqels*, according to the *sheqel* of the set-apart place, both of them filled with fine flour mixed with oil as a grain offering;

**Num 7:80** one gold ladle of ten *sheqels*, filled with incense;

**Num 7:81** one young bull, one ram, one male lamb a year old, as an ascending offering;

**Num 7:82** one male goat as a sin offering;

**Num 7:83** and as a slaughtering of peace *offerings*: two cattle, five rams, five male goats, five male lambs a year old. This was the offering of Aḥira, son of Ĕnan.

The offerings brought from each of the twelve tribes were identical and totaled as follows:

**Num 7:84** This was the dedication of the slaughter-place from the leaders of Yisra'ēl, when it was anointed: twelve silver dishes, twelve silver bowls, twelve gold ladles.

**Num 7:85** Each silver dish was one hundred and thirty *sheqels* and each bowl seventy *sheqels*. All the silver of the vessels was two thousand four hundred *sheqels*, according to the *sheqel* of the set-apart place.

**Num 7:86** The twelve gold ladles filled with incense was ten *sheqels* each, according to the *sheqel* of the set-apart place. All the gold of the ladles was one hundred and twenty *sheqels*.

**Num 7:87** All the **cattle for the ascending offering were twelve young bulls**, the **rams twelve**, the **male lambs a year old twelve**, with their grain offering, and the **male goats as a sin offering twelve**.

**Num 7:88** And all the **cattle for the slaughtering of peace offerings were twenty-four bulls**, the **rams sixty**, the **male goats sixty**, the lambs a year old sixty. This was the dedication of the slaughter-place after it was anointed.

Then it happened:

**Num 7:89** And when Mosheh went **into the Tent of Appointment to speak with Him**, he **heard the voice of One speaking to him from above the lid of atonement that was on the ark of the Witness, from between the two kerubim. Thus He spoke to him.**

## **Psalm 42 & 43**

One cannot read Psalm 42 & 43 and not also think of Job. Valley experiences are never easy. These are times of rejection; seclusion; and loneliness. Whether we are on the mountain top or in the valley, we should pant and thirst for Him; and wait.

Even if it feels as if the whole world is against us or doesn't care; He cares. He will never leave us or forsake us. His rod and His staff comforts those that are positioned close to him and are waiting. With the Good Shepherd, one is never alone. With Him there is always hope. He never slumbers or sleeps while watching over His flock.

By day the Good Shepherd is lovingly committed to us and by night His song is in our hearts. His Presence is felt and heard. Until we tabernacle with Him face to face, our being moans in the midst of this fallen reality, just as all creation moans for the great glorification yet to come.

Like David, we too cry out and He hears our needs.

### **Why Are You Cast Down, O My Soul?**

**Psa 42:1** As a deer longs for the water streams, So my being longs for You, O Elohim.

**Psa 42:2** My being thirsts for Elohim, for the living Ėl. When shall I enter in to appear before Elohim?

**Psa 42:3** My tears have been my food day and night, While they say to me all day, "Where is your Elohim?"

**Psa 42:4** These I remember, and pour out my being within me. For I used to pass along with the throng; I went with them to the House of Elohim, With the voice of joy and praise, A multitude celebrating a festival!

**Psa 42:5** Why are you depressed, O my being? And *why* are you restless within me? Wait for Elohim: for I shall yet thank Him, *For* the deliverance of His face!

**Psa 42:6** O my Elohim, my being is depressed within me; Therefore I remember You from the land of the Yardĕn, And from the heights of Ḥermon, From Mount Mits'ar.

**Psa 42:7** Deep calls to deep at the sound of Your waterfalls; All Your waves and breakers passed over me.

**Psa 42:8** By day יהוה commands His loving-commitment, And by night His song is with me; A prayer to the Ĕl of my life.

**Psa 42:9** I say to Ĕl my Rock, “Why have You forgotten me? Why do I go mourning because of the oppression of the enemy?”

**Psa 42:10** With murder in my bones, My enemies have reproached me, While they say to me all day long, “Where is your Elohim?”

**Psa 42:11** Why are you depressed, O my being? And why are you restless within me? Wait for Elohim: for I shall yet thank Him, the deliverance of my face, And my Elohim.

## Psalm 43

### Send Out Your Light and Your Truth

**Psa 43:1** Rule me rightly, O Elohim, And plead my cause against a nation without loving-commitment. Oh, deliver me from a man of deceit and unrighteousness!

**Psa 43:2** For You are the Elohim of my strength. Why have You rejected me? Why do I go mourning because of the oppression of the enemy?

**Psa 43:3** Send forth Your light and Your truth! Let them lead me, Let them bring me to Your set-apart mountain And to Your dwelling places.

**Psa 43:4** That I might come to the slaughter-place of Elohim, To Ĕl, the joy of my delight, And praise You with the lyre, O Elohim, my Elohim.

**Psa 43:5** Why are you depressed, O my being? And why are you restless within me? Wait for Elohim: for I shall yet thank Him, the deliverance of my face, And my Elohim.

## Song 5

**Son 5:1** I have come to my garden, My sister, my bride; I have plucked my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends! Drink, and drink deeply, O beloved ones!

### The Bride Searches for Her Beloved

**Son 5:2** I was sleeping, But my heart was awake – the voice of my beloved! He knocks, “Open for me, my sister, My love, my dove, my perfect one; For my head is drenched with dew, My locks with the drops of the night.”

**Son 5:3** I have taken off my robe, should I put it on? I have washed my feet, should I dirty them?

**Son 5:4** My beloved put his hand by the latch, And my feelings were deeply moved for him.

**Son 5:5** I rose to open for my beloved, And my hands dripped with myrrh, My fingers with flowing myrrh, On the handles of the lock.

**Son 5:6** I opened for my beloved, But my beloved had turned away, had gone. My being went out when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

**Son 5:7** The watchmen who went about the city found me. They struck me, they bruised me; The keepers of the walls lifted my veil from me.

**Son 5:8** I have put you under oath, O daughters of Yerushalayim, If you find my beloved, That you inform him that **I am faint with love!**

**Son 5:9** What kind of a beloved is your beloved, O beautiful among women? What kind of a beloved is your beloved, That you have put us under oath?

Psa 42:1 As a deer longs for the water streams, **So my being longs for You, O Elohim.**

Psa 42:2 My being thirsts for Elohim, for the living Ēl. When shall I enter in to appear before Elohim?

Psa 42:3 My tears have been my food day and night, While they say to me all day, “Where is your Elohim?”

His bride goes on to praise Him and tell of His beauty. The bride tells others of His loving commitment and His faithfulness. He is joy. He is life. He is love.

Gal 2:20 “**I have been impaled with Messiah, and I no longer live, but Messiah lives in me.** And that which I now live in the flesh **I live by belief in the Son of Elohim, who loved me and gave Himself for me.**

Like Moses we will hear His voice come from the Dwelling Place. John describes what we will see in the Book of Revelation.

Rev 1:12 And **I turned to see the voice which spoke with me.** And having turned, I saw **seven golden lampstands,** Zec 4:2.

Rev 1:13 and in the midst of the seven lampstands **One like the Son of Adam,** Dan 7:13 **dressed in a robe** down to the feet and **girded about the chest with a golden band.** Dan 10:5.

Rev 1:14 And His head and hair were white as white wool, as snow, and **His eyes as a flame of fire,**

Rev 1:15 **and His feet like burnished brass,** Dan 10:6 as if refined in a furnace, and **His voice as the sound of many waters.** Eze 1:24, Eze 43:2.

Rev 1:16 And in His right hand He held seven stars, and out of His mouth went a sharp two-edged sword, and His face was as the sun shining in its strength.

He is our beloved.

### **The Bride Praises Her Beloved**

**Son 5:10** My beloved is dazzling and ruddy, Chief among ten thousand.



**Son 5:11** His head is refined gold; His locks are wavy, black as a raven.

**Son 5:12** His eyes are like doves by streams of waters, Washed with milk, and fitly set.

**Son 5:13** His cheeks are like a bed of spices, Raised bed of scented plants. His lips are lilies, dripping flowing myrrh.

**Son 5:14** His hands are rods of gold set with beryl. His body is carved ivory, covered with sapphires.

**Son 5:15** His legs are columns of marble Founded on sockets of fine gold. His appearance is like Lebanon, Choice as the cedars.

**Son 5:16** His mouth is most sweet, And he is altogether lovely. This is my beloved, and this is my friend, O daughters of Yerushalayim!

## Hebrews 5

The author of Hebrews continues to tear down the misconceptions of the three pillars of Judaism. The audience is living during the major shift from the [Aaronic Levitical Priesthood of being under the tutor, the Book of the Law](#); to now being [a kingdom of priests under the Melchizedek Priesthood and Covenant Torah](#). For life in Him, this shift must take place and be clearly understood.

So far, the author has corrected their [misconception of angels](#); [their deity perception of Moses](#); and now addresses [the great transference shift](#) from the [Aaronic Levitical Priesthood](#) to the [Melchizedek Priesthood](#). He told the audience in the book of Hebrews to [closely consider](#):

Heb 3:1 Therefore, set-apart brothers, partakers of the heavenly calling, [closely consider the Emissary and High Priest of our confession, Messiah יהושע](#),

Heb 3:2 who was trustworthy [to Him who appointed Him, as also Mosheh in all His house](#).<sup>a</sup>

Footnote: <sup>a</sup>See [Num. 12:7](#).

Heb 3:3 For this One has been deemed worthy of more esteem than Mosheh, as much as He who built the house enjoys more respect than the house.

**Heb 5:1** For every priest taken from among men is appointed on behalf of men in matters relating to Elohim, to offer both gifts and offerings for sins,

**Heb 5:2** being able to have a measure of feeling for those not knowing and being led astray, since he himself is also surrounded by weakness.

**Heb 5:3** And on account of this he has to offer for sins – as for the people, so also for himself.

**Heb 5:4** And no one obtains this esteem for himself, but he who is called by Elohim, even as Aharon also was.

Heb 10:11 And indeed every priest stands day by day doing service, and repeatedly offering the same [slaughter offerings which are never able to take away sins](#).

Heb 10:12 But He, having offered **one slaughter offering for sins for all time**, sat down at the right hand of Elohim.

Now closely consider the following verses of Hebrews 5 expounding on Yahusha HaMashiach as our High Priest of the Melchizedek Order. See the Scriptures referenced to the reading audience. Keep in mind the occurrences in the Gospels and the Book of Acts have **already taken place** and the Good News has been shared among the people. The letters written by Paul had been distributed among many of the assemblies. The truths spoken were undeniable as they are to this day.

Heb 5:5 **So also the Messiah did not extol Himself to become High Priest, but it was He who said to Him, “You are My Son, today I have brought You forth.”<sup>a</sup>** Psa 2:7.

Footnote: <sup>a</sup>See Heb 1:5 and Psa 2:7.

Heb 5:6 As He also says in another place, **“You are a priest forever according to the order of Malkitsedeq,”** Psa 110:4.

Heb 5:7 who, in the days of His flesh, when He had offered up prayers and petitions with strong crying and tears to Him who was able to save Him from death, and was heard because of His reverent fear,

Heb 5:8 though being a Son, He learned obedience by what He suffered.

Heb 5:9 **And having been perfected, He became the Causer of everlasting deliverance to all those obeying Him.**<sup>b</sup> Footnote: <sup>b</sup> Joh 3:36, Joh 14:15, Joh 14:23, Joh 15:10, Act 3:22-23.

Heb 5:10 **having been designated by Elohim a High Priest “according to the order of Malkitsedeq.”**

### Warning Against Apostasy

Heb 5:11 concerning whom we have much to say, and hard to explain, since you have become dull of hearing.

Heb 5:12 For indeed, **although by this time you ought to be teachers, you need someone to teach you again the first elements of the Words of Elohim.** And you have become such as need milk and not solid food.

Heb 5:13 For everyone partaking of milk is inexperienced in the word of righteousness, for he is a babe.

Heb 5:14 But solid food is for the mature whose senses have been trained by practice to discern both good and evil.

In the close of Hebrews 5, He warns the audience not to turn back; not to fall away. Who begins a race and then turns back the other direction? The audience was learned but were still on the milk of the word and not the meat of the word.

The bride of Messiah, feeds on the meat of the Word. She has become one with Him.

Eph 5:29 For no one ever hated his own flesh, but feeds and cherishes it, **as also the Master does the assembly.**

Eph 5:30 Because **we are members of His body, of His flesh and of His bones.**

Eph 5:31 “**For this cause a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.**” Gen 2:24.

Eph 5:32 This **secret is great**, but I speak concerning Messiah and the assembly.

Recommended Study Series on the book of Hebrews at Torah to the Tribes:

**Video teaching with associated downloaded notes available.**

[https://www.torahtothetribes.com/?s=hebrews+hebraically&post\\_type=fxs\\_sermon](https://www.torahtothetribes.com/?s=hebrews+hebraically&post_type=fxs_sermon)

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Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>