

Greetings, today our manna is 2Kings 5; 1Tim. 2; Daniel 9; Psalm 117 & 118

October 24 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

2Kings 5

The account of Naaman in 2Kings 5 has always been one of my favorites. It reminds us to have faith and walk humbly no matter what earthly 'position' one holds or what family we are born into. Walking by faith and in humbleness brings blessings. Praise Yah!

Naaman Healed of Leprosy

2Ki 5:1 And Na'aman, commander of the army of the sovereign of Aram [Syria], was a great man in the eyes of his master, and highly respected, because by him יהוה had given deliverance to Aram. And he was a brave man, *but* leprous.

2Ki 5:2 And the Arameans had gone out on raids, and had brought back captive a young girl from the land of Yisra'el, and she served the wife of Na'aman.

There had to have been much grief when this young girl was first taken captive from the land of Israel. She may have thought her life's purpose was over; but YHWH had divinely positioned her to reach those in Aram; especially Na'aman. We don't always know the 'why' behind things that happen in our lives; the best thing we can do is ask YHWH. We can ask YHWH that His perfect will takes place in all situations so that we 'bloom where we are planted.'

2Ki 5:3 And she said to her mistress, "If only my master were with the prophet who is in Shomeron! Then he would recover him of his leprosy."

2Ki 5:4 And Na'aman went in and reported to his master, saying, "Thus and thus spoke the girl who is from the land of Yisra'el."

2Ki 5:5 And the sovereign of Aram said,

- "Go, enter, and let me send a letter to the sovereign of Yisra'el." And he went and took with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of garments.
- 2Ki 5:6 And he brought the letter to the sovereign of Yisra'el, which said, "And now, when this letter comes to you, see I have sent Na'aman my servant to you, so that you shall recover him of his leprosy."
- 2Ki 5:7 And it came to be, when the sovereign of Yisra'el read the letter, that he tore his garments and said, "**Am I Elohim, to kill and keep alive, that this man**

sends a man to me to recover him of his leprosy? For consider now, and see how he is seeking an occasion with me!”

The letter is sent between the kings and like with many communications; the content is misunderstood. The young girl had said the prophet of Samaria could heal him; not the king of Israel. Divinely, Elisha hears of the king tearing his garments and inquires as to the cause.

2Ki 5:8 And it came to be, when Elisha the man of Elohim heard that the sovereign of Yisra'ël had torn his garments, that he sent to the sovereign, saying, **“Why have you torn your garments? Please let him come to me, so that he knows that there is a prophet in Yisra'ël.”**

Na'aman arrives in Samaria at the house of Elisha. Na'aman is the commander of the Syrian Army and he values protocol and chain of command. He approaches receiving healing in the same fashion as he functions in the earthly physical realm; but he will see that faith and humbleness are of greater value in the spiritual realm.

2Ki 5:9 **So Na'aman came with his horses and chariot, and he stood at the entrance of the house of Elisha.**

2Ki 5:10 And Elisha sent a messenger to him, saying,

- ✚ “Go, and you shall wash seven times in the Yardën,
- ✚ that your flesh might be restored to you, and be clean.”

2Ki 5:11 But Na'aman became wrath, and went away and said,

- ✚ “See, I said to myself, ‘He would certainly come out to me,
- ✚ and stand and call on the Name of יהוה his Elohim,
- ✚ and wave his hand over the place,
- ✚ and recover the leprosy.’
- ✚ **2Ki 5:12** “Are not the Abanah and the Pharpar, the rivers of Dammeseq, better than all the waters of Yisra'ël? Could I not wash in them and be clean?” And he turned and went away in a rage.

We can easily take ‘offense’ in situations and read too much into things and subsequently miss out on healings and blessings. Na'aman was being led by his ‘own thoughts’ and possibly some influencing thoughts ‘by the enemy, Satan.’ Thankfully, he listens to YHWH’s divine input shared through his servants.

This is a very important lesson to maintain our walk on the narrow path. Our thoughts are influence in three ways:

1. By YHWH through the Ruach HaKodesh
2. By our own fleshly worldly reasonings
3. By Satan – as when YHWH asked Adam & Eve: Who told you that you were naked?

2Ki 5:13 And his servants came near and spoke to him, and said, “My father, if the prophet had spoken to you a great matter, would you not have done it? How much more then, when he says to you, ‘Wash, and be clean’?”

- **2Ki 5:14** Then **he went down and dipped seven times in the Yardēn**, according to the word of the man of Elohim.
- And his flesh was restored like the flesh of a little child, and he was clean.

Gehazi's Greed and Punishment

2Ki 5:15 And he returned to the man of Elohim, he and all his company, and came and stood before him and said,

- “See, now I know that there is no Elohim in all the earth, except in Yisra’ēl.
- And now, please take a gift from your servant.”

2Ki 5:16 But he said,

- “As **יהוה** lives, before whom I stand, I do not accept it.”
- And he pressed on him to accept it, but he refused.

2Ki 5:17 Then Na’aman said,

- “If not, please let your servant be given two mule-loads of earth,
- for no longer is your servant going to make an ascending offering and slaughtering to other mighty ones, but to **יהוה**.
- **2Ki 5:18** “**יהוה** grant forgiveness to your servant in this matter: when my master goes into the house of Rimmon to worship there, and he leans on my hand, and I bow down in the house of Rimmon; when I bow down in the house of Rimmon, **יהוה**, please grant forgiveness to your servant in this matter.”
- **2Ki 5:19** And he said to him, “Go in peace.” And he went from him some distance,

Praise Yah! Na’aman is a change man. He believes in the One true Elohim, YHWH!

2Ki 5:20 And **Gēhāzi, the servant of Elisha the man of Elohim, said,**

- “Look, my master has spared Na’aman this Aramean, *while* not receiving from his hands what he brought. But as **יהוה** lives, I shall run after him and take

whatever from him.”

- **2Ki 5:21** And Gēhazi pursued Na'aman. And when Na'aman saw him running after him, he came down from the chariot to meet him, and said, “Is there peace?”
- **2Ki 5:22** And he said, “Peace. My master has sent me, saying, ‘Look, even now two young men of the sons of the prophets have come to me from the mountains of Ephrayim. Please give them a talent of silver and two changes of garments.’ ”

Now we see Gehazi, the servant of Elisha, be influence by his own fleshly thoughts or by the thoughts influenced by Satan. Gehazi misrepresents Elisha and YHWH through his lies.

2Ki 5:23 And Na'aman said,

- “Please accept two talents.” And he urged him, and bound two talents of silver in two bags,
- with two changes of garments,
- and handed them to two of his servants. And they bore them ahead of him.
- **2Ki 5:24** And when he came to the high place, he took them from their hand, and stored them away in the house, and let the men go, and they went.

2Ki 5:25 And he went in and stood before his master, and Elisha said to him, “Where did you go, Gēhazi?”

Gehazi tells another lie. Satan is the father of lies. YHWH is TRUTH. Our first piece of armor as believers is the ‘belt of truth.’ All other pieces of armor hang on truth.

And he said, “Your servant did not go anywhere.”

2Ki 5:26 But he said to him,

- ✚ “Did not my heart go with you when the man turned back from his chariot to meet you?
- ✚ Is it time to accept silver and to accept garments, and olive-trees and vineyards, and sheep and cattle, and male and female servants?
- ✚ **2Ki 5:27** “So let the leprosy of Na'aman cling to you and your descendants forever.” And he went out from him as leprous as snow.

Lying has consequences, especially when misrepresenting YHWH and His set-apart ones.

1Tim. 2

Our daily devotionals must have truly been prayed over by Pastor Robert M'Cheyne. Repeatedly, the books and scriptures seem almost to be purposely weaved together to support one another.

Beautifully we see Paul giving words of wisdom to Timothy, who was like his own son! There are no greater writings when inspired by love. Not only are these words written to those in the upcoming generation; they were Elohim inspired words to all His children. Oh, if we all would have been raised up in His Word! What a different place this earth would be! But praise Yah, He works all thing together for good for those that love Him and are called according to His purpose.

Pray for All People

1Ti 2:1 First of all, then, I urge that petitions, prayers, intercessions, and thanksgiving be made for all men,

1Ti 2:2 **for sovereigns and all those who are in authority, in order that we lead a calm and peaceable life in all reverence and seriousness.**

1Ti 2:3 For this is good and acceptable before Elohim our Savior,

1Ti 2:4 **who desires all men to be saved and to come to the knowledge of the truth.**

1Ti 2:5 **For there is one Elohim,^a and one Mediator between Elohim and men, the Man Messiah יהושע**, Footnote: ^a [1Co 8:6](#), [Eph 4:6](#), [Mar 12:29-34](#).

1Ti 2:6 who **gave Himself a ransom for all**, to be witnessed in its own seasons,

1Ti 2:7 **for which I was appointed a proclaimer and an emissary – I am speaking the truth in Messiah and not lying – a teacher of the nations in belief and truth.**

✚ 1Ti 2:8 So **I resolve that the men pray everywhere,**

✚ **lifting up hands that are set-apart,**

✚ **without wrath and disputing.**

An important part of being set-apart, is dressing in a way that is pleasing to Him and not according to the world. This world focuses on seducing people through the lust of the eyes, the lust of the flesh, and the pride of life. It promotes sensual dressing; tattoos; and so forth.

1Ti 2:9 Likewise, that the women dress themselves becomingly, with decency and sensibleness, not with braided hair or gold or pearls or costly garments,

1Ti 2:10 but with **good works,^b** which is becoming for women undertaking worship of Elohim. Footnote: ^b [Mat 16:27](#).

1Ti 2:11 Let a woman learn in silence, in all subjection.

1Ti 2:12 But I do not permit a woman to teach or to have authority over a man, rather, to be in silence.

1Ti 2:13 Because Adam was formed first, then Hawwah.

1Ti 2:14 And Adam was not deceived, but the woman, having been deceived, fell into transgression.

1Ti 2:15 But she shall be saved in childbearing if they continue in belief, and love, and set-apartness, with sensibleness.

Paul goes on to impart the proper conduct of men and women in the assemblies. Again, following YHWH's design of being wise and supportive. YHWH gives both men and women voices of wisdom, but those voices need to be used with respect and honor among the brethren to maintain orderly gatherings.

Daniel 9

Daniel's Prayer for His People

Dan 9:1 In the first year of Dareyawesh [Darius] the son of Ahashwërosh, of the seed of the Medes, who was set up as sovereign over the reign of the Kasdim –

Dan 9:2 in the first year of his reign I, Dani'ël, observed from the Scriptures the number of the years, according to the word of יהוה given to Yirmeyah the prophet, for the completion of the wastes of Yerushalayim would be seventy years.

Dan 9:3 So I set my face toward יהוה the Elohim to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

Dan 9:4 And I prayed to יהוה my Elohim, and made confession, and said, "O יהוה, great and awesome Ĕl, guarding the covenant and the loving-commitment to those who love Him, and to those who guard His commands.

✚ **Dan 9:5** "We have sinned and did crookedness, and did wrong and rebelled, to turn aside from Your commands and from Your right-rulings.

✚ **Dan 9:6** "And we have not listened to Your servants the prophets, who spoke in Your Name to our sovereigns, our heads, and our fathers, and to all the people of the land.

✚ **Dan 9:7** "O יהוה, to You is the righteousness, and to us the shame of face, as it is this day – to the men of Yehudah, to the inhabitants of Yerushalayim and all Yisra'ël, those near and those far off in all the lands to which You have driven them, because of their trespass which they have trespassed against You.

✚ **Dan 9:8** "O Master, to us is the shame of face, to our sovereigns, to our heads, and to our fathers, because we have sinned against You.

✚ **Dan 9:9** "To יהוה our Elohim are the compassions and forgivenesses, for we have rebelled against Him.

✚ **Dan 9:10** "And we have not obeyed the voice of יהוה our Elohim, to walk in His Torot, which He set before us through His servants the prophets.

- ✚ Dan 9:11 “And all Yisra’el have transgressed Your Torah, and turned aside, so as not to obey Your voice. So the curse and the oath written in the Torah of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him.
- ✚ Dan 9:12 “And He has confirmed His words, which He spoke against us and against our rulers who judged us, by bringing upon us great evil. For under all the heavens there has not been done like what was done to Yerushalayim.
- ✚ Dan 9:13 “As it is written in the Torah of Mosheh, all this evil has come upon us, and we have not entreated the face of יהוה our Elohim, to turn back from our crookednesses, and to study Your truth.
- ✚ Dan 9:14 “Hence יהוה has watched over the evil and has brought it upon us. For יהוה our Elohim is righteous in all the works which He has done, but we have not obeyed His voice.
- ✚ Dan 9:15 “And now, O יהוה our Elohim, who brought Your people out of the land of Mitsrayim with a strong hand, and made Yourself a Name, as it is this day – we have sinned, we have done wrong!

Daniel Intercedes

Dan 9:16 “O יהוה, according to all Your righteousness, I pray, let Your displeasure and Your wrath be turned away from Your city Yerushalayim, Your set-apart mountain. For, because of our sins, and because of the crookednesses of our fathers, Yerushalayim and Your people have become a reproach to all those around us.

Dan 9:17 **“And now, our Elohim, hear the prayer of Your servant, and his supplications, and for the sake of יהוה cause Your face to shine on Your set-apart place, which is laid waste.”**

Dan 9:18 “O my Elohim, incline Your ear and hear. Open Your eyes and see our wastes, and the city which is called by Your Name. For we do not present our supplications before You because of our righteous deeds, but because of Your great compassions.

Dan 9:19 “O יהוה, hear! O יהוה, forgive! O יהוה, listen and act! Do not delay for Your own sake, my Elohim, for Your city and Your people are called by Your Name.”

Gabriel Brings an Answer

Dan 9:20 And while I was speaking, and praying, and confessing my sin and the sin of my people Yisra’el, and presenting my supplication before יהוה my Elohim for the set-apart mountain of my Elohim,

Dan 9:21 while I was still speaking in prayer, the man Gabri’el, whom I had seen in the vision at the beginning, came close to me, in swift flight about the time of the evening offering.

Dan 9:22 And he made me understand, and talked with me, and said, “O Dani’el, I have now come forth to make you wise concerning understanding.

Dan 9:23 “At the beginning of your supplications a word went out, and I have come to make it known, for you are greatly appreciated. So consider the word and understand the vision:

The Seventy Weeks

Dan 9:24 “Seventy weeks are decreed for your people and for your set-apart city, to put an end to the transgression, and to seal up sins, and to cover crookedness, and to bring in everlasting righteousness, and to seal up vision and prophet, and to anoint the Most Set-apart.

Dan 9:25 “Know, then, and understand: from the going forth of the command to restore and build Yerushalayim until Messiah the Prince is seven weeks and sixty-two weeks. It shall be built again, with streets and a trench, but in times of affliction.

Dan 9:26 “And after the sixty-two weeks Messiah shall be cut off and have naught. And the people of a coming prince shall destroy the city and the set-apart place. And the end of it is with a flood. And wastes are decreed, and fighting until the end.

The 70th week is spoken of in Daniel 9:27. It is my understanding, that the 7-year tribulation, the final week, will be initiated by a confirmed agreement for one week – 3 ½ years of tribulation – 3 ½ years of the great tribulation. This seven-year or ‘last week period’ would be initiated by the signing of a 7-year covenant such as a peace and ‘security’ agreement.

Dan 9:27 “And he shall confirm a covenant with many for one week. And in the middle of the week he shall put an end to slaughtering and meal offering. And on the wing of abominations he shall lay waste, even until the complete end and that which is decreed is poured out on the one who lays waste.”^a Footnote: ^a [Mat 24:15](#).

Below, is my understanding of the tentative timeline. How would your timeline look? Try drawing one out for it is a great biblical learning exercise.



East for talks on Washington's peace plan

Envoys Jared Kushner and Jason Greenblatt to visit Israel, Egypt, Jordan, Qatar, Saudi Arabia, and the United Arab Emirates, starting from next week

By **RAPHAEL AHREN** and **TOI STAFF**
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Illustrative. (Left to Right) Brian Hook, US special representative for Iran, Trump adviser Jared Kushner, Prime Minister Benjamin Netanyahu, US Mideast peace envoy Jason Greenblatt and Israel's US envoy Ron Dermer, in a meeting at the Prime Minister's Office, in Jerusalem, on May 30, 2019. (Ziv Sokolov/US Embassy Jerusalem)

<https://www.timesofisrael.com/senior-us-team-to-visit-middle-east-for-talks-on-washingtons-peace-plan/>

Psalm 117 & 118

YHWH's Faithfulness Endures Forever

There are just two verses in Psalm 117, but they are powerful!

Psa 117:1 Praise יהוה, all you nations! Extol Him, all you peoples!

Psa 117:2 For His loving-commitment is mighty over us, And the truth of יהוה is everlasting. Praise Yah!

His Steadfast Love Endures Forever

Read Psalm 118 aloud giving praise and thanksgiving to Him.

Psa 118:1 Oh, give thanks to יהוה, for He is good! Because His loving-commitment is everlasting.

Psa 118:2 **Let Yisra'el now say**, "His loving-commitment is everlasting."

Psa 118:3 **Let the house of Aharon now say**, "His loving-commitment is everlasting."

Psa 118:4 **Let those who fear יהוה now say**, "His loving-commitment is everlasting."

Psa 118:5 **I called on Yah in distress; Yah answered me in a broad place.**

Psa 118:6 יהוה is on my side; I do not fear what man does to me!

Psa 118:7 יהוה is for me among those helping me; Therefore I look on those hating me.

Psa 118:8 **It is better to take refuge in יהוה Than to trust in man.**

Psa 118:9 **It is better to take refuge in יהוה Than to trust in princes.**

Psa 118:10 All the nations surrounded me, In the Name of יהוה I shall cut them off.

Psa 118:11 They surrounded me, Yes, they surrounded me; In the Name of יהוה shall I cut them off.

Psa 118:12 They surrounded me like bees; They were extinguished like burning thorns; In the Name of יהוה I shall cut them off.

Psa 118:13 Pushing, **the enemy pushed me to fall, But יהוה helped me.**

Psa 118:14 **Yah is my strength and song, And He has become my deliverance.**^a

Footnote: ^aSee footnote at [Exo 15:2](#).

Psa 118:15 **The voice of rejoicing and deliverance Is in the tents of the righteous; The right hand of יהוה is doing mightily.**

Psa 118:16 The right hand of יהוה is exalted, The right hand of יהוה acts mightily.

Psa 118:17 Let me not die, but live, And declare the works of Yah.

Psa 118:18 Yah has punished me severely, But did not give me over to death.

Psa 118:19 **Open to me the gates of righteousness; I enter through them, I thank Yah.**

Psa 118:20 **This is the gate of יהוה, The righteous enter through it.**

Psa 118:21 I thank You, For You have answered me, And have become my deliverance.

Psa 118:22 **The stone which the builders rejected Has become the chief cornerstone.**^b Footnote: ^bSee also [Act 4:11](#).

Psa 118:23 This was from יהוה, It is marvellous in our eyes.

Psa 118:24 **This is the day יהוה has made, Let us rejoice and be glad in it.**

Psa 118:25 I pray, O יהוה, please save us now;^c I pray, O יהוה, please send prosperity.

Footnote: ^cHebrew: Hoshianah.

Psa 118:26 **Blessed is He who is coming in the Name of יהוה! We shall bless you from the House of יהוה.** Footnote: ^dAlso see [Mat 21:9](#), [Joh 12:13](#) and [Deu 18:18-20](#).

Psa 118:27 יהוה is Ĕl, and He gave us light; Bind the festival *offering* With cords to the horns of the slaughter-place.

Psa 118:28 **You are my Ĕl, and I praise You; You are my Elohim, I exalt You.**

Psa 118:29 **Give thanks to יהוה, for He is good! For His loving-commitment is everlasting.**

Seventy Weeks Are Decreed

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>