

Greetings, today our manna is 1Sam. 20; 1Cor. 2; Lamentations 5; Psalms 36

August 28 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

1Sam. 20

Jonathan Warns David

1Sa 20:1 And **Dawid fled from Nawith in Ramah**, and went and said to Yehonathan, "What have I done? What is my crookedness, and what is my sin before your father, that he seeks my life?"

We see that David is clueless as to the 'why' behind Saul seeking his life. David had done nothing wrong toward Saul nor the kingdom of Israel. This lets us know that the hatred Saul had for David stemmed from an evil spirit of envy and jealousy. Love casts out jealousy. A person that holds onto envy and jealousy is insecure and tormented from the inside out; they are constantly fearful of losing some type of position or relationship. We see this similar scenario between Mordecai and Haman.

David was hated for the divine favor on his life; his integrity; his strong fearless faith; his skills; his success; and his humble and respectful approach to his position and to others. He lived rightly and was being persecuted for good; and not from any evil he had done.

1Sa 20:2 And Yehonathan said to him, "Far be it! You are not going to die! See, my father does no big matter nor small matter without disclosing it to me. And why should my father hide this matter from me? It is not so!"

1Sa 20:3 But Dawid swore again, and said, "Your father knows well that I have found favor in your eyes, and he says, 'Do not let Yehonathan know this, lest he be grieved.' But truly, as **יהוה** lives and as your being lives, there is but a step between me and death."

1Sa 20:4 And Yehonathan said to Dawid, "Whatever your desire is, I do it for you."

1Sa 20:5 And Dawid said to Yehonathan, "See, tomorrow is the new *moon*, and I ought to sit with the sovereign to eat. But let me go, and I shall hide in the field until **the third day** at evening."

1Sa 20:6 "If your father misses me at all, then you shall say, 'Dawid earnestly asked my permission to run over to Bēyth Lehem, his city, for a yearly slaughtering is made there for all the clan.'

1Sa 20:7 "If he says thus, 'It is well,' **your servant is safe**.

- But if he is very displeased, **then know that he has resolved to do evil**.

1Sa 20:8 “And you shall show loving-commitment to your servant, for you have brought your servant into a covenant of יהוה with you. **And if there is crookedness in me, put me to death yourself,** for why should you bring me to your father?”

1Sa 20:9 And Yehonathan said, “Far be it from you! For if I knew with certainty that my father has resolved that evil is to come upon you, then would I not make it known to you?”

1Sa 20:10 And Dawid said to Yehonathan, “Who would make it known to me, or what if your father answers you sharply?”

1Sa 20:11 And Yehonathan said to Dawid, “Come, and let us go out into the field.” And they both went out into the field.

1Sa 20:12 And Yehonathan said to Dawid, “יהוה Elohim of Yisra’el *be witness!* When I search out my father sometime **tomorrow, or the third day**, and see if there is good toward Dawid, and I do not send to you or disclose it to you,

1Sa 20:13 so let יהוה do so and much more to Yehonathan. And if it pleases my father to do you evil, then I shall disclose it to you and send you away, and you shall go in peace. And יהוה be with you as He has been with my father.

1Sa 20:14 “**But show me the loving-commitment of יהוה**, not only while I still live, so that I do not die,

1Sa 20:15 and do not cut off your loving-commitment from my house forever, no, not when יהוה has cut off every one of the enemies of Dawid from the face of the earth.”

Jonathan makes a covenant with the house of David to remember the loving commitment to Jonathan’s house forever.

1Sa 20:16 **And Yehonathan made a covenant with the house of Dawid, saying, “יהוה shall require it at the hand of the enemies of Dawid.”**

1Sa 20:17 And Yehonathan again made Dawid swear, because he loved him, for he loved him as he loved his own being.

1Sa 20:18 So Yehonathan said to him, “Tomorrow is the new *moon*, and you shall be missed, because your seat shall be empty.

1Sa 20:19 “And **on the third day**, go down quickly and you shall come to the place where you hid on the day of the deed, and shall remain by **the stone Ètsel**.

BDB Definition:

Ezel = “departure”

1) a memorial stone between Ramah and Nob; scene of final farewell between David and Jonathan

1Sa 20:20 “And **let me shoot three arrows** to the side of it as though shooting at a target,

1Sa 20:21 and see, I shall send the youth, saying,

- ‘Go, find the arrows.’ If I expressly say to the youth, ‘Look, the arrows are on this side of you, get them and come,’ then, as יהוה lives, **there is safety** for you and no concern.
- 1Sa 20:22 “But if I say thus to the youth, ‘Look, **the arrows are beyond you,**’ **go your way, for יהוה has sent you away.**”

1Sa 20:23 “And as for the word which you and I have spoken of, see, יהוה is between you and me forever.”

Jonathan and David’s plan is established and executed. Sadly, David will hear the words: “Is not the arrow beyond you?” “Make haste, hurry, do not stand still!”

1Sa 20:24 And Dawid hid in the field. And when the new *moon* came, the sovereign sat down by the food to eat.

1Sa 20:25 And the sovereign sat on his seat, as at other times, on a seat by the wall, with Yehonathan standing, and Abner sitting by Sha’ul’s side, but the place of Dawid was empty.

1Sa 20:26 But Sha’ul spoke not a *word* that day, for he thought, “**It is an accident; he is not clean, for he has not been cleansed.**”

1Sa 20:27 And it came to be **the next day, the second day** of the new *moon*, that Dawid’s place was empty. And Sha’ul said to Yehonathan his son, “**Why has the son of Yishai not come to eat, either yesterday or today?**”

1Sa 20:28 And Yehonathan answered Sha’ul, “**Dawid earnestly asked my permission to go to Bēyth Lehem.**”

1Sa 20:29 “And he said, ‘Please let me go, for our clan has a slaughtering in the city, and my brother has commanded me to be there. And now, if I have found favor in your eyes, please let me get away and see my brothers.’ That is why he has not come to the sovereign’s table.”

1Sa 20:30 **Then the displeasure of Sha’ul burned against Yehonathan, and he said to him, “You son of a perverse, rebellious woman!** Do I not know that you have chosen the son of Yishai to your own shame and to the shame of your mother’s nakedness?

1Sa 20:31 “For as long as the son of Yishai lives on the earth, you shall not be established, you and your reign. And now, send and bring him to me, **for he is a son of death.**”

1Sa 20:32 And Yehonathan answered Sha’ul his father, and said to him, “**Why should**

he be put to death? What has he done?"

Saul becomes so livid he hurls a spear at his own son Jonathan! Without a doubt confirming in Jonathan's heart that Saul, his father, intended to put David to death.

1Sa 20:33 At that, Sha'ul hurled a spear at him to smite him. Then Yehonathan knew that his father had resolved to put Dawid to death.

1Sa 20:34 And Yehonathan rose up from the table in the heat of displeasure, and **ate no food the second day** of the new moon, for he was grieved for Dawid, because his father put him to shame.

1Sa 20:35 And it came to be, in the morning, that Yehonathan went out into the field at the time appointed with Dawid, and a small youth was with him.

1Sa 20:36 And he said to the youth, "Now run, find the arrows which I shoot." As the youth ran, he shot an arrow beyond him.

1Sa 20:37 And when the youth came to the place where the arrow was which Yehonathan had shot, Yehonathan called out after the youth and said, **"Is not the arrow beyond you?"**

1Sa 20:38 And Yehonathan shouted after the youth, **"Make haste, hurry, do not stand still!"** And Yehonathan's youth picked up the arrows and came to his master.

1Sa 20:39 But the youth knew not a speck. **Only Yehonathan and Dawid knew of the matter.**

In the midst of spiritual warfare that spills over into the physical realm; YHWH's people must act wisely. YHWH will send His people warnings in various ways; and those warnings must be heeded. When we walk in the Spirit; He divinely directs our steps.

Pro 18:24 A man of many friends might come to ruin, But there is a Loving One Who sticks closer than a brother!

1Sa 20:40 Then Yehonathan gave his weapons to the youth and said to him, "Go, take them to the city."

1Sa 20:41 And as soon as the youth had gone, **Dawid rose up from the south side, and fell on his face to the ground, and bowed down three times. And they kissed one another. And they wept together, but Dawid more so.**

1Sa 20:42 **And Yehonathan said to Dawid,** "Go in peace, since we have both sworn in the Name of יהוה, saying, **'יהוה is between you and me, and between your seed and my seed, forever.'**" Then he arose and left, and Yehonathan went into the city.

A faithful friend is hard to come by and never are they forgotten.

See what you have learned so far about the following characters then color the picture.

Bible Pathway Adventures

DAVID & GOLIATH WORKSHEET

DAVID & GOLIATH



Read 1 Samuel 15-17. Complete each sentence below by writing a fact about each person. Color the picture of Goliath.



1. David:

2. Goliath:

3. King Saul:

For more free Bible resources and Teacher Packs including coloring pages, worksheets, quizzes and more visit our website at: www.biblepathwayadventures.com

<https://biblepathwayadventures.com/activities/david-goliath-worksheet-coloring-page/>

1 Corinthians 2

Proclaiming Messiah Crucified

1Co 2:1 And, when I came to you, brothers, I did not come with excellence of speech or wisdom, proclaiming to you the witness of Elohim.

1Co 2:2 For I resolved not to know any *matter* among you except **יהושע** Messiah and Him impaled.

1Co 2:3 And I was with you in weakness, and in fear, and in much trembling.

1Co 2:4 And my word and my preaching were not with persuasive words of man's wisdom, but in demonstration of the Spirit and of power,

1Co 2:5 in order that your belief should not be in the wisdom of men but in the power of Elohim.

Seeing the move of YHWH in the midst of the assembly is far greater than being persuaded by a charismatic speaker that hypes up one's emotions. Faith and the move of the Ruach HaKodesh, always trump carnal emotional responses.

Wisdom from the Spirit

1Co 2:6 Yet we speak wisdom among those who are perfect, and not the wisdom of this age, nor of the rulers of this age that are being brought to naught.

1Co 2:7 But we speak the wisdom of Elohim, which was hidden in a secret, and which Elohim ordained before the ages for our esteem,

1Co 2:8 which no one of the rulers of this age knew, for if they had known, they would not have impaled the Master of esteem.

1Co 2:9 But as it has been written, "Eye has not seen, and ear has not heard, nor have entered into the heart of man what Elohim has prepared for those who love Him." [Isa 64:4](#).

1Co 2:10 But Elohim has revealed them to us through His Spirit. For the Spirit searches all *matters*, even the depths of Elohim.

1Co 2:11 For who among men knows the *thoughts* of a man except the spirit of the man that is in him? So also, the thoughts of Elohim no one has known, except the Spirit of Elohim.

1Co 2:12 And we have received, not the spirit of the world, but the Spirit that is from Elohim, in order to know what Elohim has favorably given us,

1Co 2:13 which we also speak, not in words which man's wisdom teaches but which the Set-apart Spirit teaches, comparing spiritual *matters* with spiritual *matters*.

When a person is born anew in Yahusha; His Holy Spirit, His Ruach HaKodesh, dwells in them. Therefore, our spirit man DOES NOT SIN because our spirit man is filled by the Ruach HaKodesh. But you may say wait a minute, we all still sin at times. Yes, that is true, but it is not from His Spirit that dwells in us; it is from our soul realm consisting of our mind, will, and emotions.

1Jn 3:9 Everyone **having been born of Elohim does not sin, because His seed stays in him, and he is powerless to sin, because he has been born of Elohim.**

1Co 2:14 **But the natural man does not receive the *matters* of the Spirit of Elohim, for they are foolishness to him, and he is unable to know them, because they are spiritually discerned.**

1Co 2:15 But he who is spiritual discerns indeed all *matters*, but he himself is discerned by no one.

1Co 2:16 For **“Who has known the mind of יהוה? Who shall instruct Him?”**

Isa 40:13 **But we have the mind of Messiah.**

How does one have the ‘mind of Messiah? We have the ‘mind of Messiah’ as we meditate and study His Word being led by the Ruach HaKodesh. Not only do we have the ‘mind of the Messiah’ we learn the will of YHWH, the Father. Daily we are in the sanctification process of being ‘set-apart’ for Him.

Lamentations 5 The final lamentations are recorded by Jeremiah. Though both Israel and Judah were exiled to Assyria and Babylon respectively; they still rejected YHWH’s words sent to them through Ezekiel. YHWH was willing to forgive them, if they would truly repent. He even had Ezekiel present them plans of what is referred to as Ezekiel’s temple. But they rejected all that YHWH offered. Therefore, to this day, all twelve tribes remain scattered. But make no mistake; yet once more YHWH will gather us! He is calling His people back unto Himself; and His sheep hear and know His voice. Halleluyah!

Restore Us to Yourself, O YHWH

Lam 5:1 **Remember, O יהוה, what has come upon us. Look, and see our reproach!**

Lam 5:2 **Our inheritance has been turned over to strangers, And our houses to foreigners.**

- **Lam 5:3** We have become orphans, fatherless,
- Our mothers are like widows.
- **Lam 5:4** We had to pay for our drinking water,
- And our wood comes at a price.
- **Lam 5:5** We have been pursued close onto our neck,
- We have labored and had no rest.

Lam 5:6 To Mitsrayim we have given a hand; To Ashshur, to be satisfied with bread.

Lam 5:7 **Our fathers sinned, they are no more. We have borne their crookednesses.**

Lam 5:8 Servants have ruled over us; There is no one to deliver from their hand.

Lam 5:9 With our lives we bring in our bread, Because of the sword of the wilderness.

Lam 5:10 Our skin has become as hot as an oven, Because of the burning heat of scarcity of food.

- Lam 5:11 They have humbled the women in Tsiyon, The maidens in the cities of Yehudah.
- Lam 5:12 Rulers were hung up by their hands,
• And elders were not respected.
- Lam 5:13 They have taken young men to grind,
• And youths stumbled under *loads of wood*.
- Lam 5:14 Elders have ceased from the gate,
• Young men from their song.
- Lam 5:15 The joy of our heart has ceased,
• Our dancing has turned into mourning.
- Lam 5:16 The crown has fallen from our head.
• Woe to us, for we have sinned!
- Lam 5:17 Because of this our heart has been sick,
• Because of these our eyes have become dim,

Lam 5:18 **Because of Mount Tsiyon which is laid waste; Foxes have gone roaming in it.**

Jer 9:11 “And I shall make Yerushalayim a heap of ruins, a habitation for jackals; and the cities of Yehudah I shall make a waste, without an inhabitant.”

Lam 5:19 **You, O יהוה, remain forever, Your throne from generation to generation.**

1Ti 6:13 In the sight of Elohim who gives life to all, and of Messiah יהושע who witnessed the good confession before Pontius Pilate, I charge you:

1Ti 6:14 that you guard the **command^b** spotlessly, blamelessly, until the appearing of our Master יהושע Messiah, **Footnote: ^bCommand (singular) often means commands, e.g. Deu 17:20, Psa 19:8.**

1Ti 6:15 which in His own seasons He shall reveal – the blessed and only Ruler, the Sovereign of sovereigns and Master of masters,

1Ti 6:16 who alone has immortality, dwelling in unapproachable light, whom no one has seen or is able to see, to whom be respect and everlasting might. Amēn.

Lam 5:20 Why do You forget us forever, Forsake us for length of days?

Lam 5:21 **Turn us back to You, O יהוה, And let us turn back, Renew our days as of old.**

Lam 5:22 For have You completely rejected us? You have been wroth with us, exceedingly!

Eze 36:25 “And I shall sprinkle clean water on you, and you shall be clean – from all your filthiness and from all your idols I cleanse you.

Eze 36:26 “And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh,

Eze 36:27 and put My Spirit within you.^a And I shall cause you to walk in My laws and guard My right-rulings and shall do them. Footnote: ^aSee [Eze 11:19-20](#), [Eze 37:6-14](#), [Eze 39:29](#).

Eze 36:28 “And you shall dwell in the land that I gave to your fathers. And you shall be My people, and I shall be your Elohim.

Psalms 36 Pro 1:7 The fear of יהוה is the beginning of knowledge; Fools despise wisdom and discipline.

How Precious Is Your Steadfast Love

Psa 36:1 Transgression speaks to the wrong within his heart; Fear of Elohim **is not before his eyes.**

Psa 36:2 For he flatters himself in his own eyes, To find his crookedness to be hated.

Psa 36:3 The words of his mouth are wickedness and deceit; He has ceased to be wise, to do good.

Psa 36:4 He plots wickedness on his bed; He sets himself in a way that is not good; He does not despise evil.

Psa 36:5 O יהוה, Your loving-commitment is in the heavens, And Your trustworthiness reaches to the clouds.

Psa 36:6 Your righteousness is like the mighty mountains; Your right-rulings are a great deep; O יהוה, You save man and beast.

Psa 36:7 How precious is Your loving-commitment, O Elohim! **And the sons of men take refuge in the shadow of Your wings.**

Psa 36:8 They are filled from the fatness of Your house, And You give them drink from the river of Your pleasures.

Psa 36:9 **For with You is the fountain of life;** In Your light we see light.

Psa 36:10 Draw out Your loving-commitment to those who know You, And Your righteousness to the upright in heart.

Psa 36:11 Let not the foot of pride come against me, And the hand of the wrong drive me away.

Psa 36:12 There the workers of wickedness have fallen; They have been overthrown And have been unable to rise.

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>