

*Greetings, today our manna is from Numbers 9; Psalm 45; Songs 7; Hebrews 7.*

## *May 2 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]  
 Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **Numbers 9**

Numbers 9 opens with YHWH speaking to Moses in the first new month of the 2<sup>nd</sup> year. It had been a full year since they had come out of Egypt and would soon be observing Passover on the 14<sup>th</sup> day. And YHWH said to Moses:

#### **The Passover Celebrated**

**Num 9:1** And יהוה spoke to Mosheh in the Wilderness of Sinai, in the first new *moon*<sup>a</sup> of the second year after they had come out of the land of Mitsrayim, saying, **Footnote:**  
<sup>a</sup>Or a month.

**Num 9:2** “Now, let the children of Yisra’ël perform the Pěsaḥ at its appointed time.

**Num 9:3** “On the fourteenth day of this new *moon*, between the evenings, perform it at its appointed time. According to all its laws and right-rulings you perform it.”

**Num 9:4** And Mosheh spoke to the children of Yisra’ël to perform the Pěsaḥ.

**Num 9:5** So they performed the Pěsaḥ on the fourteenth day of the first new *moon*, between the evenings, in the Wilderness of Sinai. According to all that יהוה commanded Mosheh, so the children of Yisra’ël did.

**Num 9:6** But there were men who were defiled for a being of a man, so that they were not able to perform the Pěsaḥ on that day. So they came before Mosheh and Aharon that day,

**Num 9:7** and those men said to him, “We are defiled for the being of a man. Why are we withheld from bringing near the offering of יהוה at its appointed time among the children of Yisra’ël?”

**Num 9:8** And Mosheh said to them, “Wait, let me hear what יהוה commands concerning you.”

**Num 9:9** And יהוה spoke to Mosheh, saying,

We recall in Exodus 12 that no uncircumcised male was to partake of the Passover:

Exo 12:48 “And when a stranger sojourns with you and shall perform the Pěsaḥ to יהוה, **let all his males be circumcised, and then let him come near and perform it**, and he shall be as a native of the land. **But let no uncircumcised eat of it.**

Exo 12:49 “There is **one Torah for the native-born and for the stranger** who sojourns among you.”

In Numbers 9:10-11 we see YHWH institute the 2<sup>nd</sup> Passover. It was brought about when some men had missed the appointed Passover because they were defiled by an unclean being, possibly had cared for a dead body or some other unclean matter. They inquired to Moses and Aaron why couldn't they observe the Passover? Moses tells them to wait until he inquires of YHWH then he returns with His answer:

**Num 9:10** “Speak to the children of Yisra’el, saying, ‘When **any male of you or your generations is unclean for a being, or is far away on a journey**, he shall still perform the Pěsaḥ of יהוה’.

**Num 9:11** On the **fourteenth day of the second new moon (month)**, between the evenings, they perform it – with unleavened bread and bitter herbs they eat it.

**Num 9:12** They do not leave of it until morning, and they do not break a bone of it. According to all the laws of the Pěsaḥ they perform it.

**Num 9:13** **But the man who is clean and is not on a journey, and has failed to perform the Pěsaḥ, that same being shall be cut off from among his people, because he did not bring the offering of יהוה at its appointed time – that man bears his sin.**

**Num 9:14** And when a stranger sojourns among you, then he shall perform the Pěsaḥ of יהוה'. He shall do so according to the law of the Pěsaḥ and according to its right-ruling. **You have one law, both for the stranger and the native of the land.**”

YHWH goes on to tell Moses that if a man is present for the 1<sup>st</sup> month Passover; and is clean and not away on a journey; yet, does not observe it and does not bring his offering to YHWH; that individual would be cut-off from the people and bears his sin.

Any stranger sojourning among the people was also to perform the Passover. There was one law for the stranger and the native of the land.

Now we read, YHWH once again dwelt among the people and led the people.

Implementing the Book of the Law had been no easy task under the Aaronic Levitical Priesthood system; requiring the making of the Tabernacle and all its furnishings; and the slaughter place. This was YHWH’s permissive will to teach the people and to spare their very lives; until Yahusha HaMashiach would come. We read:

### **The Cloud Covering the Tabernacle**

**Num 9:15** And **on the day that the Dwelling Place was raised up**, the cloud covered the Dwelling Place, the Tent of the Witness. From evening until morning it was above the Dwelling Place like the appearance of fire.

**Num 9:16** Thus it was continually: the cloud covered it by day, and the appearance of fire by night.

**Num 9:17** And whenever the cloud was taken up from above the Tent, after that the children of Yisra'ël would depart. And in the place where the cloud dwelt, there the children of Yisra'ël would camp.

**Num 9:18** At the mouth of יהוה the children of Yisra'ël departed, and at the command of יהוה they camped. They remained camped as long as the cloud dwelt above the Dwelling Place.

**Num 9:19** Even when the cloud lingered many days above the Dwelling Place, the children of Yisra'ël guarded the Charge of יהוה, and did not depart.

So, this was how they traveled. Whenever the cloud lifted, day or night, they would break camp.

**Num 9:20** And so it was, when the cloud was above the Dwelling Place a few days: according to the mouth of יהוה they camped, and according to the mouth of יהוה they would depart.

**Num 9:21** And so it was, when the cloud dwelt only from evening until morning: when the cloud was taken up in the morning, then they departed. Whether by day or by night, whenever the cloud was taken up, they departed.

**Num 9:22** Whether two days, or a new *moon*<sup>a</sup> or a year that the cloud lingered above the Dwelling Place to dwell upon it, the children of Yisra'ël camped, and did not depart. But when it was taken up, they departed. **Footnote:** <sup>a</sup>Or a month.

**Num 9:23** At the mouth of יהוה they camped, and at the mouth of יהוה they departed. They guarded the Charge of יהוה, at the mouth of יהוה by the hand of Mosheh.

Notice that **Moses of the Melchizedek order**, remained active, as YHWH still spoke to him. Though the **Aaronic Levitical Priesthood system was elevated to implement the imposed Book of the Law**, the Melchizedek (My King is Righteous) Priesthood was still active and ran parallel in a denigrated position.

Also recall in Exodus 24:9-11, that Aaron and two of his eldest sons, Nadab and Abihu, had partook in the covenant confirming meal of the Melchizedek Priesthood prior to the establishment of the Aaronic Levitical Priesthood.

## **Psalm 45** The Bride in the Presence of the Melchizedek High Priest

### **Your Throne, O YHWH, Is Forever**

**Psa 45:1** My heart is overflowing with a goodly word; I address my works to the Sovereign; My tongue is the pen of a speedy writer.

**Psa 45:2** You are more handsome than the sons of men; Favor has been poured upon Your lips; Therefore Elohim has blessed You forever.

Heb 7:26 For it was fitting that we should have such a High Priest – kind, innocent, undefiled, having been separated from sinners, and exalted above the heavens,

Heb 7:27 who does not need, as those high priests, to offer up slaughter *offerings* day by day, first for His own sins and then for those of the people, **for this He did once for all** when He offered up Himself.

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 Rev 1:13 and in the midst of the seven lampstands **One like the Son of Adam, Dan 7:13 dressed in a robe** down to the feet and **girded about the chest with a golden band.**  
Dan 10:5.

Rev 1:14 And His head and hair were white as white wool, as snow, and **His eyes as a flame of fire,**

Rev 1:15 **and His feet like burnished brass, Dan 10:6** as if refined in a furnace, and **His voice as the sound of many waters. Eze 1:24, Eze 43:2.**

**Psa 45:3** Gird Your sword upon *Your* thigh, O Mighty One, Your excellency and Your splendor.

Rev 19:15 And out of **His mouth goes a sharp sword,** that with it He should smite the nations. **And He shall shepherd them with a rod of iron. Psa 2:9** And He treads the winepress of the fierceness and wrath of Ēl Shaddai.

**Psa 45:4** And ride prosperously in Your splendor, On the matter of truth and humility, righteousness; And let Your right hand lead You to awesome *matters*.

Rev 19:11 And I saw the heaven opened, and there was a white horse. And He who sat on him was called **Trustworthy and True, and in righteousness He judges and fights.**<sup>a</sup> Footnote:

<sup>a</sup>See Act 10:42.

Rev 19:12 And His eyes were as a flame of fire, and on His head were many crowns, **having a Name that had been written, which no one had perceived except Himself** – <sup>b</sup>Footnote: <sup>b</sup>See Rev 2:17.

**Psa 45:5** Your arrows are sharp In the heart of the Sovereign’s enemies – Peoples fall under You.

Zec 9:13 “For I **shall bend Yehudah for Me,** I shall **fill the bow with Ephrayim,** and I shall **stir up your sons, O Tsiyon, against your sons, O Greece,** and I shall **make you like the sword of a mighty man.**”

Zec 9:14 And יהוה shall appear for them, and **His arrow go forth like lightning,** and the Master יהוה sound with the shophar. And He shall go with whirlwinds from the south,

**Psa 45:6** Your throne, O Elohim, is forever and ever; The sceptre of Your reign Is a sceptre of straightness.

1Ti 3:16 And, beyond all question, the secret of reverence is great – **who was revealed in the flesh, declared right in Spirit, was seen by messengers, was proclaimed among nations, was**

believed on in the world, was taken up in esteem.

**Psa 45:7** You have loved righteousness and hated wrongness;<sup>a</sup> Therefore Elohim, Your Elohim, has anointed You With the oil of gladness more than Your companions.

Footnote: <sup>a</sup>Quoted in [Heb 1:8-9](#) where the Greek text has *lawlessness* instead of *wrongness*.

**Rev 21:27** And **there shall by no means enter into it whatever is unclean, neither anyone doing abomination and falsehood,<sup>9</sup>** but only those **who are written in the Lamb's Book of Life.** [Dan 12:1](#) Footnote: <sup>9</sup>See [Rev 22:15](#), and [2Th 2:11](#).

**Psa 45:8** All Your garments are myrrh and aloes, cassia; Out of the palaces of ivory, Stringed instruments have made You glad.

**2Co 2:14** But thanks be to **Elohim who always leads us on, to overcome in Messiah,** and **manifests through us the fragrance of His knowledge in every place.**

**2Co 2:15** Because **we are to Elohim the fragrance of Messiah among those who are being saved and among those who are perishing.**

**2Co 2:16** **To the one we are the smell of death to death, and to the other the fragrance of life to life.** And who is competent for these?

**Psa 45:9** Daughters of sovereigns are among Your precious ones; At Your right hand stands the sovereignty in gold from Ophir.

**Rev 21:24** And the nations, of **those who are saved, shall walk in its light,<sup>f</sup>** and **the sovereigns of the earth bring their esteem into it.** Footnote: <sup>f</sup>See [Isa 60:3](#).

**Psa 45:10** Listen, O daughter, and see, And incline your ear, And forget your own people and your father's house;

**2Co 6:17** **Therefore, "Come out from among them and be separate, says יהוה, and do not touch what is unclean, and I shall receive you.** [Isa 52:11](#).

**2Co 6:18** **"And I shall be a Father to you, and you shall be sons and daughters to Me, says יהוה the Almighty."** [Isa 43:6](#), [Hos 1:10](#).

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**2Co 7:1** Having, then, **these promises, beloved,** let us **cleanse ourselves from all defilement of the flesh and spirit, perfecting set-apartness in the fear of Elohim.**<sup>a</sup> Footnote: <sup>a</sup>See also [Gen 12:1](#), [Exo 19:5-6](#), and [Rev 18:4](#).

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**Isa 55:3** "Incline your ear, and come to Me. Hear, so that your being lives. **And let Me make an everlasting covenant with you, the trustworthy loving-commitments of Dawid.**

**Psa 45:11** And let the Sovereign delight in your loveliness; Because He is your Master

– bow yourself to Him.

Zep 3:17 “יהוה your Elohim in your midst, is mighty to save. He rejoices over you with joy, He is silent in His love, He rejoices over you with singing.”

Eph 5:26 in order to set it apart and cleanse it **with the washing of water by the Word,<sup>f</sup>**

Footnote: <sup>f</sup> [Rev 19:8-9](#).

Eph 5:27 **in order to present it to Himself a splendid assembly, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.**

**Psa 45:12** And the daughter of Tsor with a gift, The rich among the people seek your favour.

Isa 60:10 “And the sons of foreigners shall build your walls, and their sovereigns serve you. **For in My wrath I have stricken you, but in My delight I shall have compassion on you.**”

Isa 60:11 “And your gates shall be open continually, they are not shut day or night, to bring to you the wealth of the nations, and their sovereigns in procession.”

**Psa 45:13** The daughter of the Sovereign Is all esteemed within *the palace*; Her dress is embroidered with gold.

Rev 3:18 “I advise you to buy from Me gold refined in the fire,<sup>b</sup> so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see. Footnote: <sup>b</sup> [Psa 19:10](#), [Psa 119:72](#) and [Psa 119:127](#), [Pro 30:5](#).

**Psa 45:14** She is brought to the Sovereign in embroidered work; Maidens, her companions following her, Are brought to You.

Rev 14:1 And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having **His Father's Name<sup>a</sup> written upon their foreheads.** Footnote:

<sup>a</sup>Some texts read: having *His Name and His Father's Name*.

Rev 14:2 And I heard a voice out of the heaven, like the voice of many waters, and like the voice of loud thunder, and I heard the sound of harpists playing their harps.

Rev 14:3 And they sang a renewed song before the throne, and before the four living creatures, and the elders. And **no one was able to learn that song except the hundred and forty-four thousand who were redeemed from the earth.**

Rev 14:4 They are those who were not defiled with women, for they are maidens. **They are those following the Lamb wherever He leads them on. They were redeemed from among men, being first-fruits to Elohim and to the Lamb.**

**Psa 45:15** They are brought with gladness and rejoicing; They enter the Sovereign's palace.

Rev 3:12 “**He who overcomes**, I shall make him **a supporting post in the Dwelling Place of My Elohim**, and **he shall by no means go out**. And **I shall write on him the Name of My Elohim and the name of the city of My Elohim, the renewed Yerushalayim, which comes down out of the heaven from My Elohim, and My renewed Name.**

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Rev 3:21 “**To him who overcomes** I shall give to **sit with Me on My throne**, as I also overcame and sat down with My Father on His throne.

**Psa 45:16** Instead of Your fathers are Your sons, Whom You appoint princes in all the earth.

Rev 1:6 and **has made us sovereigns and priests to His Elohim and Father**, to Him be esteem and rule forever and ever. Amēn.

Rev 5:10 and **made us sovereigns and priests to our Elohim, and we shall reign upon the earth.**<sup>d</sup> Footnote: <sup>d</sup> Dan 7:18-27.

Rev 20:6 **Blessed and set-apart is the one having part in the first resurrection**. The second death possesses no authority over these, but **they shall be priests of Elohim and of Messiah**, and shall reign with Him a thousand years.

**Psa 45:17** I cause Your Name to be remembered in all generations; Therefore the people praise You forever and ever.

1Co 11:26 For as often as you eat this bread and drink this cup, you proclaim the death of the Master until He comes.

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Psa 72:17 **Let His Name be forever, His Name continue before the sun**; And let them bless themselves in Him; Let all nations call Him blessed.

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Son 6:9 **My dove, my perfect one**, Is the only one, the only one of her mother, The choice of the one who bore her. The daughters saw, and called her blessed, Sovereignesses and concubines, And they praised her.

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Isa 61:9 “And their seed shall be known among the nations, and their offspring in the midst of the peoples. **All who see them shall acknowledge them, that they are the seed of יהוה has blessed.**”

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Isa 62:3 And **you shall be a crown of comeliness in the hand of יהוה**, and **a royal head-dress in the hand of your Elohim.**

## Song 7

For those that are artists or enjoy creating, one can see the joy that YHWH has when gazing upon all of His creation. We, along with all that He created, is part of Him. His creation is an extension of Himself and will one day return to its glorious state of perfection. We will walk and talk with Him among the vineyards, the grape blossoms, and pomegranate blooms. One day soon, He will embrace and show His full love for His bride without restraint. His love for His bride is lavish; it is full; it is joyous; it is overflowing.

**Son 7:1** How beautiful are your feet in sandals, O daughter of a noble! The curves of your thighs are like ornaments, The work of a craftsman's hands.

**Son 7:2** Your navel is a rounded bowl Let it not lack mixed wine. Your body is a heap of wheat, Hedged about with lilies.

**Son 7:3** Your two breasts are like two fawns, twins of a gazelle.

**Son 7:4** Your neck is like an ivory tower, Your eyes pools in Heshbon By the gate of Bath Rabbim. Your nose is like the tower of Lebanon looking to Dammeseq.

**Son 7:5** Your head upon you is like Mount Karmel, And the hair of your head like purple; The sovereign is held captive by the ringlets.

**Son 7:6** How beautiful and how pleasant you are, O love, in delights!

**Son 7:7** This stature of yours compares to a palm tree, And your breasts to clusters.

**Son 7:8** I said, "Let me go up to the palm tree, Let me take hold of its tips." And please, let your breasts be like clusters of the vine, And the fragrance of your breath like apples,

**Son 7:9** And your palate like the best wine, Going down smoothly for my beloved, Flowing gently, slumbering lips.

**Son 7:10** I am my beloved's, and his desire is toward me.

### The Bride Gives Her Love

**Son 7:11** Come, my beloved, let us go forth to the field; Let us stay in the villages.

**Son 7:12** Let us get up early to the vineyards; Let us see whether the vine has budded, The grape blossoms have opened, The pomegranates have bloomed. There I give you my *carnal*-loves.

**Son 7:13** The love-apples have given fragrance, And at our gates are all pleasant *fruit*, New and old, **which I have laid up for you, my beloved.**

Rev 3:12 "**He who overcomes**, I shall make him **a supporting post in the Dwelling Place of My Elohim**, and **he shall by no means go out**. And **I shall write on him the Name of My Elohim and the name of the city of My Elohim, the renewed Yerushalayim, which comes down out of the heaven from My Elohim, and My renewed Name.**



There is a very close connection between the bride and the New Jerusalem. In Revelation 13, we also see a connection to the Dwelling Place. In essence, they are one.

## Hebrews 7

The author of Hebrews 7 is expounding on how the **better priesthood of Melchizedek with the covenant of promise**; blesses the **lesser** Aaronic Levitical priestly system under the imposed Book of the Law. Our High Priest is Yahusha HaMashiach after the order of Melchizedek. He reigns for all time.

*Heb 7:7 And it is beyond all dispute that the lesser is blessed by the better.*

### The Priestly Order of Melchizedek

**Heb 7:1** For this Malkitsedeq, sovereign of Shalēm, priest of the Most High Elohim, who met Abraham returning from the slaughter of the sovereigns and **blessed him,**<sup>a</sup>

Footnote: <sup>a</sup>See [Gen 14:17-20](#).

**Heb 7:2** to whom also Abraham gave a tenth part of all, his name being translated, indeed, first, ‘**sovereign of righteousness,**’ and then also **sovereign of Shalēm,** that is, ‘**sovereign of peace,**’

**Heb 7:3** without father, without mother, without genealogy, having neither beginning of days nor end of life, but having been made **like the Son of Elohim,** remains a priest for **all time.**

**Heb 7:4** Now see how great this one was, to whom even the ancestor Abraham gave a tenth of the choicest booty.

**Heb 7:5** And truly, those who are of the sons of Lēwi, who receive the priesthood, have a command to receive tithes from the people according to the Torah, that is, from their brothers, though they have come from the loins of Abraham,

**Heb 7:6** however, the one whose genealogy is not derived from them received tithes from Abraham, and blessed the one who held the promises.

**Heb 7:7** And it is beyond all dispute that the lesser is blessed by the better.

**Heb 7:8** And here it is men who die that receive tithes, but there it is someone of whom it is witnessed that he lives.

Aaron, of the Levitical Priestly line, which was established much later to implement the Book of the Law after the sin of the golden calf; was still in the loins of Abraham when Abraham paid tithes to Melchizedek.

**Heb 7:9** And one might say that through Abraham even Lēwi, who received tithes, gave tithes,

**Heb 7:10** for he was still in the loins of his father when Malkitsedeq met him.

The priesthood that reigns forever is the Melchizedek priesthood. The Melchizedek priesthood pre-dated the Aaronic Levitical Priesthood. The author clearly articulates this as follows:

Heb 7:11 Truly, then, **if perfection were through the Lēvitical priesthood – for under it the people were given the Torah [Book of the Law] – why was there still need for another priest to arise according to the order of Malkitsedeq, and not be called according to the order of Aharon?**

Heb 7:12 For the **priesthood being changed,<sup>b</sup>** of necessity there **takes place a change of law** also. Footnote: <sup>b</sup>From Malkitsedeq to Aharon.

Heb 7:13 For He of whom this is said belongs to **another tribe**, from which no one had attended at the **slaughter-place.**<sup>c</sup> Footnote: <sup>c</sup>See “Altar” in the Explanatory Notes.

Heb 7:14 For it is perfectly clear that our Master arose from **Yehudah**, a tribe about which Mosheh never spoke of concerning priesthood,

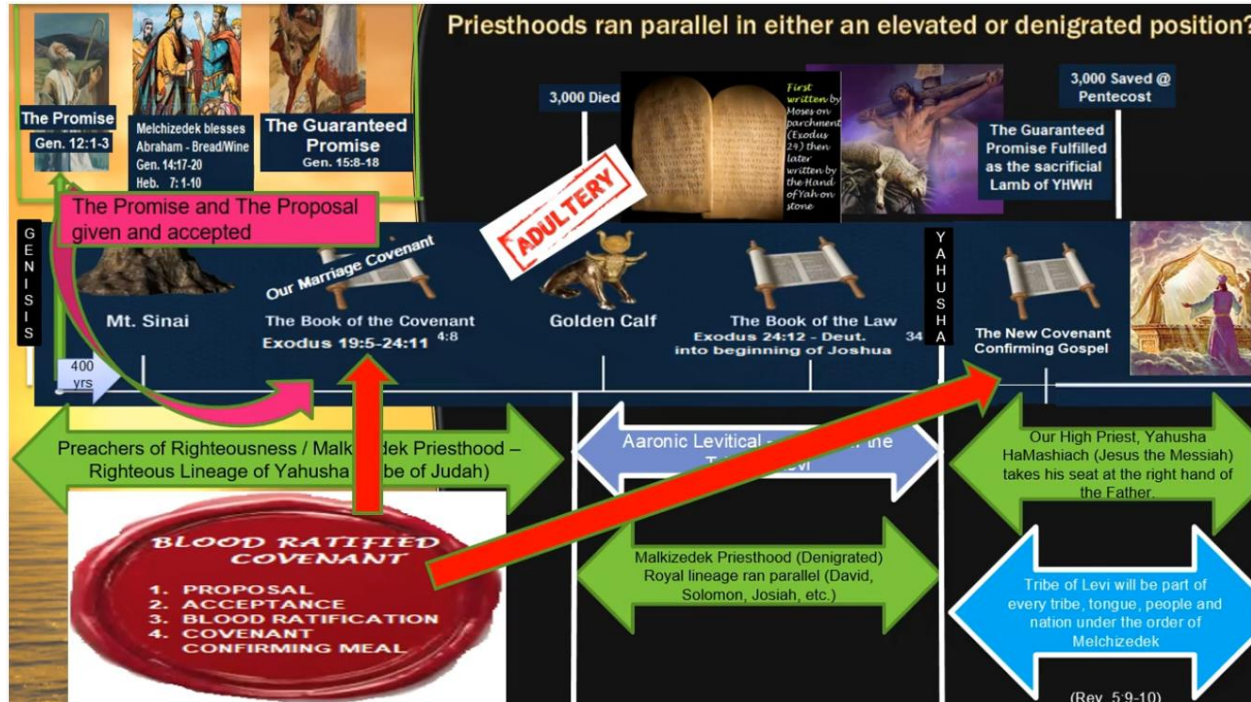
Heb 7:15 and this is clearer still, if another priest arises in the likeness of Malkitsedeq,

Heb 7:16 who has become, not according to the torah [Book of the Law] of fleshly command, but according to **the power of an endless life**,

Heb 7:17 for He does witness, **“You are a priest forever according to the order of Malkitsedeq.”** Psa 110:4.

The Bible begins with the reigning Melchizedek (Kingly-Righteous) priesthood and concludes with the Melchizedek Priesthood reigning forevermore. The Melchizedek Priesthood and preachers of righteousness reigned from Gen 1:1 – Exodus 24:12; then there was the establishment and priesthood transference to the Aaronic Levitical priesthood **after the sin of the golden calf.**

The Aaronic Levitical priesthood was established to implement the Book of the Law [the tutor] and the Tabernacle system; UNTIL Yahusha would restore the Melchizedek Priesthood back to its reigning position. Until that time, the Melchizedek priesthood was maintained but ran in a denigrated parallel position to the Aaronic Levitical Priesthood. **THE Melchizedek, Yahusha HaMashiach, now reigns as our High Priest forevermore.** Therefore, the sequence went from Melchizedek priesthood reigning; then the implementation of the Aaronic Levitical Priesthood; and then back to the Melchizedek Priesthood reigning for all time.



The Melchizedek Priesthood was not based on mother-father genealogy as was the Aaronic-Levitical priesthood. Adam, in Genesis, was of the **righteous lineage** of the Melchizedek Preachers of Righteousness. He was formed from the dust of the earth when YHWH **breathed life into him**. We become YHWH’s kingdom of priests, His holy nation, His set-apart ones (from every tribe, tongue, people, and nation) through **Yahusha HaMashiach** and NOT THROUGH MOTHER-FATHER GENEALOGY. This is Israel, the one new man, born from above and registered in heaven.

We know that Yahusha’s flesh and bone composition was from heaven. He came in the ‘likeness’ of flesh. **So, who formed the blood composition in the first Adam?** (Selah)

Rom 8:3 For the Torah being powerless, in that it was weak through the flesh, Elohim, having sent His own Son **in the likeness of flesh** of sin, and concerning sin, condemned sin in the flesh,

Joh 6:50 “This is **the bread which comes down out of the heaven**, so that anyone might eat of it, and not die.

Joh 6:51 “**I am the living bread which came down out of the heaven**. If anyone eats of this bread, he shall live forever. And indeed, the bread that I shall give is My flesh, which I shall give for the life of the world.”

We know Adam was formed by YHWH from the dust of the earth; thus, the first Adam was without mother-father genealogy. The origin of the blood is initiated from the father's sperm fertilizing the ovum. "It is now definitely known that the blood which flows in an unborn babies' arteries and veins is not derived from the mother but is produced within the body of the fetus itself only after the introduction of the male sperm. An unfertilized ovum can never develop blood since the female egg does not by itself contain the elements essential for the production of this blood. It is only after the male element has entered the ovum that blood can develop." Martin R. DeHaan, M.D.

Adam nor Yahusha had an 'earthly father' nor an 'earthly mother', though Adam was formed from the dust of the earth. Miriam (Mary) was a surrogate womb that gave birth to our Savior, Yahusha HaMashiach. Both Mary & Joseph nurtured and raised Yahusha from an infant. Adam was formed from the dust of the earth but Yahusha came from heaven.

We continue...

Heb 7:18 For there is indeed a setting aside of the former command<sup>d</sup> because of its weakness and unprofitableness. Footnote: <sup>d</sup>Or former *Lěwitical* command.

Heb 7:19 for the Torah<sup>e</sup> [Book of the Law as footnoted] perfected naught, but the bringing in of a better expectation, through which we draw near to Elohim. Footnote: <sup>e</sup>*Lěwitical* Torah.

Heb 7:20 And it was not without an oath!

Heb 7:21 For they indeed became priests without an oath, but He *became Priest* with an oath by Him who said to Him, "יהוה has sworn and shall not regret, 'You are a priest forever according to the order of Malkitsedeq.'" Psa 110:4.

Heb 7:22 By as much as this יהושע has become a guarantor of a better covenant.

*Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>