

Greetings, today our manna is from Exodus 25; Proverbs 1; John 4; 2Cor. 13.

March 14 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]
 Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 25

We have identified that Moses takes Joshua his assistant with him on the trip up the mount for the 1st set of stone tablets (**Ex. 24:12-13**).

Since it is noted that Moses takes Joshua, this helps us distinguish this trip as being for the 1st set of stone tablets, rather than the 2nd set in Exodus (34:1-3). For with the 2nd set of stone tablets, Moses is instructed not to bring anyone with him; nor should any man be seen in all the mountain; nor flocks or herd feed in front of the mountain.

We know that Moses was up on the mount 40 days and 40 nights (Exodus 24:18). **What happens BEFORE Moses and Joshua come down from the mount with the 1st set of stone tablets?** The answer is found in Exo 32:7-8

Exo 32:7 And יהוה said to Mosheh, “Go, get down! For your people whom you brought out of the land of Mitsrayim have corrupted themselves.

Exo 32:8 “They have turned aside quickly out of the way which I commanded them. **They have made themselves a moulded calf, and have bowed themselves to it and slaughtered to it, and said, ‘This is your mighty one, O Yisra’ël, who brought you out of the land of Mitsrayim!’**” (emphasis mine)

Question, after the sin of the golden calf, is another trip made up the mount between receiving the 1st and the 2nd set of stone tablets? Yes. Ex. 32:30. Moses goes up to see if he can atone for their sin. There is much that happens between receiving the two sets of stone tablets! Details will be given below. We will see Moses pitch his tent outside the camp, far from the camp, and calls it the Tent of Appointment. (Ex. 33:7) It is recorded that YHWH would appear in a pillar of cloud and speak to Moses as a friend face to face. (Ex. 33:11)

So why am I reviewing all this and not yet addressing Exodus 25 in our devotional today? Because not everything written in the Bible is chronological. Some things like genealogies are chronological but some things are not. The book of Exodus is no different. If a person doesn’t understand this, it can be a stumbling block. So, let’s not metaphorically stumble and fall off the mountain because many have!

Between Exodus 24:12 and Exodus 25:1, much has happened in just 40 days and 40 nights!

1. The people break covenant with YHWH **before** receiving the 1st set of tablets written by the finger of Eloah. (Ex. 24:12-18)
2. Moses and Joshua return to base camp to see the people whoring with the sin of the golden calf! Aaron had let the people loose to their shame. (Ex. 32:25)
3. Moses throws down the stone tablets and breaks them which is symbolic of the Book of the Covenant being broken. The trip to receive the 1st set of stone tablets becomes futile.
4. Moses burns and grinds the golden calf and strews it in water and makes the people drink it. (Similar process in Numbers 5:27 for adultery)
5. Moses asks, who is for YHWH, and the tribe of Levi steps forth and goes through the camp and 3,000 die by their swords.
6. Moses ordains the sons of Levi. Exo 32:29 And Mosheh said, **"You are ordained for יהוה today** – since each one has been against his son and his brother – so as to bring upon you a blessing today."
7. Moses goes up the mount to see if he can atone for the people's sin. (Ex. 32:30) Moses is even willing to give his life. YHWH relents from wiping the people out.
8. YHWH tells Moses to make plans to leave Mount Sinai.
9. Moses pitches his tent far outside their camp and meets with YHWH for as long as it takes to receive the 'new plan'. The people would now function under the Book of the Law implemented by Aaronic Levitical Priesthood and the Tabernacle system.
10. We see the elements needed to implement the imposed Book of the Law begin with **Exodus 25**. The people would now be a nation with a priest and not a kingdom of priests **UNTIL** the Melchizedek, Yahusha HaMashiach would restore the Melchizedek Priesthood **to the reigning position**; and fulfill the sacrificial requirements and offerings of the Book of the Law in His more perfect Tent [body] not made with hands, that is, not of this creation, [Heb 9:11]
11. Preparation for the tabernacle system will take several months and **not be raised up until the first new moon of the second year, on the first day**. [Exo 40:17 And it came to be in the first new moon of the second year, on the first day of the new moon, that the Dwelling Place was raised up.]
12. The writing of the Book of the Law begins Exodus 24:12 and Moses completes his portion of the writing of the Book of the Law in Deuteronomy 31:26 and is instructed to place it, **BESIDE** the Ark of the Covenant. Deu 31:26 "Take this Book of the Torah, and you shall place it beside the ark of the covenant of יהוה your Elohim, and it shall be there as a witness against you,
13. Now we start reading in **Exodus 25** the preparations for the Tabernacle system to implement **the imposed (not blood ratified) Book of the Law**, to serve as a tutor, to spare their very lives!
14. The priesthoods run parallel at this point; one elevated and one denigrated. Moses and Joshua are still functioning under the Melchizedek priesthood while the Aaronic Levitical Priesthood is elevated to implement the Book of the Law.

Exodus 25 is about the Contributions to the Sanctuary; the Ark of the Covenant; the Table for Bread; and the Golden Lampstand. Spiritually, the Tabernacle system under the Book of the Law, pointed to Yahusha and to how YHWH was spiritually developing His people from the inside out. Hebrew 9:9 clearly states the whole process was a ‘parable’; it taught the people then and teaches us now more about Him and us!

Heb 9:9 which **was a parable** for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

In a way, the wilderness tabernacle was the embryonic conception of Israel, YHWH’s first born; born from above. Later we see ‘Israel’ take on a more mature façade with Solomon’s temple, which ultimately leads to us, the ‘one new man.’ We are now the living stones that make up His temple. We are Israel, His first born, having been enrolled in heaven.

Heb 12:23 to the entire gathering and assembly of **the first-born having been enrolled in heaven**, and to Elohim the Judge of all, and to the spirits of righteous men made perfect,

Contributions for the Sanctuary

Exo 25:1 And יהוה spoke to Mosheh, saying,

Exo 25:2 “Speak to the children of Yisra’ël, that they take up a contribution for Me. From everyone whose heart moves him you shall take up My contribution.

Exo 25:3 “And this is the contribution which you take up from them: gold, and silver, and bronze,

Exo 25:4 and blue and purple and scarlet *material*, and fine linen, and goats’ *hair*,

Exo 25:5 and rams’ skins dyed red, and fine leather, and acacia wood,

Exo 25:6 oil for the light, spices for the anointing oil and for the sweet incense,

Exo 25:7 shoham stones, and stones to be set in the shoulder garment and in the breastplate.

Exo 25:8 “And **they shall make Me a Set-apart Place, and I shall dwell in their midst.**

Exo 25:9 **“According to all that I show you – the pattern of the Dwelling Place and the pattern of all its furnishings – make it exactly so.**

By Moses following the ‘exact’ instructions given by YHWH; He was giving us all a preview of His realm in the heavens (plural). YHWH is not stationary He is everywhere – Omnipresent. Wherever He goes, so does His immediate surroundings of His Dwelling Place.

The Ark of the Covenant

Exo 25:10 “And **they shall make an ark of acacia wood** two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

Exo 25:11 “And you shall overlay it with clean gold, inside and outside you shall overlay it. And you shall make on it a moulding of gold all around.

Exo 25:12 “And you shall cast four rings of gold for it, and put them in its four corners, two rings on one side, and two rings on the other side.

Exo 25:13 “And you shall make poles of acacia wood, and overlay them with gold,

Exo 25:14 and shall put the poles into the rings on the sides of the ark, to lift up the ark by them.

Exo 25:15 “The poles are in the rings of the ark, they are not taken from it.

Exo 25:16 “**And into the ark you shall put the Witness which I give you.**

Exo 25:17 “And you shall make a lid of atonement of clean gold, two and a half cubits long and a cubit and a half wide.

Exo 25:18 “And **you shall make two kerubim of gold, make them of beaten work, at the two ends of the lid of atonement.**

Exo 25:19 “And make one kerub at one end, and the other kerub at the other end. Make the kerubim from the lid of atonement, at its two ends.

Exo 25:20 “And the kerubim shall be spreading out their wings above, covering the lid of atonement with their wings, with their faces toward each other, the faces of the kerubim *turned* toward the lid of atonement.

Exo 25:21 “And you shall put the lid of atonement on top of the ark, and put into the ark the Witness which I give you.

Exo 25:22 “**And I shall meet with you there,** and from above the lid of atonement, from between the two kerubim which are **on the ark of the Witness,** **I shall speak to you all that which I command you concerning the children of Yisra'el.**

Joh 20:11 But Miryam was standing outside by the tomb weeping. Then as she wept, she stooped down to the tomb,

Joh 20:12 and saw two messengers in white sitting, one at the head and the other at the feet, where the body of יהושע had been laid.

Joh 20:13 And they said to her, “Woman, why do you weep?” She said to them, “Because they took away my Master, and I do not know where they laid Him.”

Joh 20:14 And having said this, she turned around and saw יהושע standing, but she did not know that it was יהושע.

Joh 20:15 יהושע said to her, “Woman, why do you weep? Whom do you seek?” Thinking He was the gardener, she said to Him, “Master, if You have carried Him away, say to me where You put Him, and I shall take Him away.”

Joh 20:16 יהושע said to her, “Miryam!” She turned and said to Him, “Rabboni!” (which means Teacher).

Joh 20:17 יהושע said to her, “Do not hold on to Me, for I have not yet ascended to My Father. But go to My brothers and say to them, **‘I am ascending to My Father and your Father, and to My Elohim and your Elohim.’**”

The Ark of the Covenant is just a part of the parable picture beheld in John 20:11-17. Yahusha is the Covenant; Yahusha is the mercy seat; Yahusha dwells between the kerubim; Yahusha's blood was our atonement once and for all; Yahusha is our High Priest after the order of Melchizedek. All that we will read about with the Tabernacle System points us to Yahusha and the results of His finished work on the crucifixion tree. Together, it was all a living 3-D parable of His Kingdom and His people.



The Table for Bread

<http://www.templesecrets.info/holyplace.html>

Now we will see Yahusha as the Bread of Life.

Joh 6:35 And יהושע said to them, "I am the bread of life. He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all.

Joh 6:48 "I am the bread of life.

Joh 6:49 "Your fathers ate the manna in the wilderness and they died.

Joh 6:50 "This is the bread which comes down out of the heaven, so that anyone might eat of it, and not die.

Joh 6:51 "I am the living bread which came down out of the heaven. If anyone eats of this bread, he shall live forever. And indeed, the bread that I shall give is My flesh, which I shall give for the life of the world."

Exo 25:23 "And you shall make a table of acacia wood two cubits long, a cubit wide, and a cubit and a half high.

Exo 25:24 "And you shall overlay it with clean gold, and shall make a moulding of gold all around,

Exo 25:25 and shall make for it a rim of a handbreadth all around, and shall make a gold moulding for the rim all around.

Exo 25:26 “And you shall make for it four rings of gold, and put the rings on the four corners that are at its four legs.

Exo 25:27 “The rings are close to the rim, as holders for the poles to lift the table.

Exo 25:28 “And you shall make the poles of acacia wood, and overlay them with gold, and the table shall be lifted with them.

Exo 25:29 “And you shall make its dishes, and its ladles, and its jars, and its bowls for pouring. Make them of clean gold.

Exo 25:30 “And you shall put the showbread on the table before Me, continually.

The Golden Lampstand

Exo 25:31 “And you shall make a lampstand of clean gold – the lampstand is made of beaten work. Its base and its shaft, its cups, its ornamental knobs and blossoms are from it,

Exo 25:32 and six branches shall come out of its sides: three branches of the lampstand out of one side, and three branches of the lampstand out of the other side;

Exo 25:33 three cups made like almond flowers on one branch, with ornamental knob and blossom, and three cups made like almond flowers on the other branch, with ornamental knob and blossom – so for the six branches coming out of the lampstand.

Exo 25:34 “And on the lampstand itself are four cups made like almond flowers, with ornamental knob and blossom,

Exo 25:35 and a knob under the first two branches of the same, and a knob under the second two branches of the same, and a knob under the third two branches of the same, according to the six branches coming out of the lampstand.

Exo 25:36 “Their knobs and their branches are of the same – all of it one beaten work of clean gold.

Exo 25:37 “And you shall make seven lamps for it, and they shall mount its lamps so that they give light in front of it.

Exo 25:38 “And its snuffers and their trays are of clean gold.

Exo 25:39 “It is made of a talent of clean gold, with all these utensils.

Exo 25:40 “**So see, and do according to the pattern** which was shown to you on the mountain.

Rev 1:17 And when I saw Him, I fell at His feet as dead, and He placed His right hand on me, saying, “Do not be afraid, **I am the First and the Last**, [Isa 44:6](#), [Isa 48:12](#).

Rev 1:18 and the living One. And I became dead, and see, I am living forever and ever. Amēn. And I possess the keys of She’ol^c and of Death. Footnote: ^cSee Explanatory Notes - She’ol.

Rev 1:19 “Write therefore what you have seen, both what is now and what shall take place after these:

Rev 1:20 “The secret of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are messengers of the seven assemblies, and **the seven lampstands which you saw are seven assemblies.**



Excerpt T4 Video Teaching 'Terumah': "Is 11:2 And the Ruach Hakodesh of vuvh shall rest upon Him(4 or central yarek), the Ruach of chochmah(1 R-L) and binah(2), the Ruach of counsel(3) and might(5), the Ruach of da'at(6) and of the fear of vuvh(7) 3 And shall make Him of quick binah in the fear of vuvh.

Thieves on the tree with Yeshua 6 arms and a central shaft - Yarek. Middle shaft = Yarek = thigh, loins or body. Breaking the legs! 1 N.E, 1 S.E on the tree then move around to the Westerly! John 19:31 The bodies (plural) shall not remain on the tree (singular)." <https://youtu.be/Tti6IXgFIdU>

A Man Hanged on a Tree Is Cursed

Deu 21:22 "And when a man has committed a sin worthy of death, then he shall be put to death and you shall hang him on a tree.

Deu 21:23 "Let his body not remain overnight on the tree, for you shall certainly bury him the same day – for he who is hanged is accursed of Elohim – so that you do not defile the land which יהוה your Elohim is giving you as an inheritance.

 Jer 11:19 But I was like a gentle lamb brought to the slaughter. And I did not know that they had plotted against me, saying, "Let us destroy the tree with its fruit, and let us cut him off from the land of the living, and let his name be remembered no more."



Gen 49:10 “The sceptre shall not turn aside from Yehudah, nor an Insciber from between his feet, until Shiloh comes, and to Him is the obedience of peoples.

To ponder the possibilities of the almond branch / tree, you may want to review the following research. See the free online book ‘The Rod of the Almond Tree in God’s Master Plan’ by Peter and Christie Michas. <https://www.messengers-of-messiah.org/>

The possible connection between the crucifixion tree and the menorah is discussed in Chapter 11 – page 4 at this link: [https://www.messengers-of-messiah.org/GodsMasterPlan/Ch11\(New2016\)EternalHighPriest.pdf](https://www.messengers-of-messiah.org/GodsMasterPlan/Ch11(New2016)EternalHighPriest.pdf)

Num 8:2 “Speak to Aharon, and say to him, ‘When you ascend to trim the lamps, let the seven lamps give **light** in front of the lampstand.’”

Isa 30:26 And the **light** of the moon shall be as the **light** of the sun, and the **light** of the sun be sevenfold, as the **light** of seven days, in the day that יהוה binds up the breach of His people, and heals the wound of His blows.

Isa 31:9 and his strength pass away because of fear, and his commanders shall be afraid of the banner,” declares יהוה, whose **light** is in Tsiyon and whose furnace is in Yerushalayim.

Isa 42:6 “ו, יהוה, have called You in righteousness, and I strengthen^a Your hand and guard You, and give You for a covenant to a people, for a **light** to the nations, Footnote: ^aCommonly understood as “take hold of .”

Joh 8:12 Therefore יהושע spoke to them again, saying, “I am the **light** of the world. He who follows Me shall by no means walk in darkness, but possess the **light** of life.”^b Footnote: ^bSee also Joh 11:9-10, Joh 7:53-8:11 does not appear in the Aramaic Peshitta or Aramaic Old Syriac

texts.

[Joh 9:5](#) “While I am in the world, I am the **light** of the world.”

[Act 13:47](#) “For so the Master has commanded us, ‘**I have set you to be a light to the nations, that you should be for deliverance to the ends of the earth.**’ ” [Isa 49:6](#).

Proverbs 1

[F. B. Myer’s Commentary](#) gives the following five divisions to Proverbs.

“The Words of the Wise”

BOOK I. THE VOICE OF WISDOM, Proverbs 1:1-9:18

BOOK II. WISDOM AND FOLLY CONTRASTED, Proverbs 10:1-22:16

BOOK III. THE COUNSEL OF THE WISE Proverbs 22:17-24:34

BOOK IV. SIMILES OF LIFE’S VARIED EXPERIENCES, Proverbs 25:1-29:27

BOOK V. SHORTER COLLECTIONS, [Pro 30:1-33](#); [Pro 31:1-31](#)

The opening verses lists the purpose of Proverbs and their embedded wisdom for righteous living:

he Beginning of Knowledge

Pro 1:1 The proverbs of Shelomoh son of Dawid, sovereign of Yisra’el:

Pro 1:2 For knowing wisdom and discipline, For understanding the words of understanding,

Pro 1:3 For receiving the discipline of wisdom, Righteousness, right-ruling, and straightness;

Pro 1:4 For giving insight to the simple, Knowledge and discretion to the young.

Pro 1:5 The wise one hears and increases learning, And the understanding one gets wise counsel,

Pro 1:6 For understanding a proverb and a figure, The words of the wise and their riddles.

Pro 1:7 The fear of יהוה is the beginning of knowledge;^a Fools despise wisdom and discipline. Footnote: ^aSee also [Pro 9:10](#), [Psa 111:10](#).

The Enticement of Sinners

Reminds us of **1Cor. 15: 33** Do not be led astray, “Evil company corrupts good habits.” **34** Wake up to soberness, righteously, and do not sin, for some do not have the knowledge of Elohim. I speak this to your shame; and **Ephesians 5:11** And have no fellowship with the fruitless works of darkness, but rather convict^d them.

Pro 1:8 My son, heed the discipline of your father, And do not forsake the Torah of your mother;

Pro 1:9 For they are a fair wreath on your head, And chains about your neck.

Pro 1:10 My son, if sinners entice you, do not give in.

Pro 1:11 If they say, "Come with us, let us lie in wait for blood, Let us ambush the innocent without cause.

Pro 1:12 "Let us swallow them alive like She'ol, And entirely, like those going down to the pit.

Pro 1:13 "Let us find all precious goods, Let us fill our houses with spoil.

Pro 1:14 "Cast in your lot among us, Let us all have one purse,"

Pro 1:15 My son, do not walk in the way with them, Keep your foot from their path;

Pro 1:16 For their feet run to evil, And they hurry to shed blood.

Pro 1:17 For in vain the net is spread In the sight of any bird.

Pro 1:18 But they lie in wait for their own blood, They ambush their own lives.

Pro 1:19 Such are the ways of everyone greedy for gain; It takes away the life of its owners.

The Call of Wisdom

He wants us to be wise and know Him before any calamity should cross our path. Are we to put YHWH on a shelf and not seek His word daily and not let Him reprove us daily? Let us not forget the words of YHWH in Job 40 & 41.

Pro 1:20 Wisdom calls aloud outside; She raises her voice in the broad places.

Pro 1:21 At the head of the noisy streets she cries out, At the openings of the gates, In the city she speaks her words:

Pro 1:22 "How long, you simple ones, Would you love simplicity, And shall scoffers delight in their scoffing, And fools hate knowledge?

Pro 1:23 "Turn at my reproof. See, I pour out my spirit on you, I make my words known to you.

Pro 1:24 "Because I called and you refused, I have stretched out my hand and no one inclined,

Pro 1:25 "And you spurned all my counsel, And would not yield to my reproof,

Pro 1:26 "Let me also laugh at your calamity, Mock when your dread comes,

Pro 1:27 "When your dread comes like a storm, And your calamity comes like a whirlwind, When distress and anguish come upon you.

Pro 1:28 "Let them then call on me, but I answer not; Let them seek me, but not find me.

Pro 1:29 "Because they hated knowledge And did not choose the fear of יהוה,

Pro 1:30 “They did not accept my counsel, They despised all my reproof,

Pro 1:31 “Therefore let them eat the fruit of their own way, And be filled with their own counsels.

Pro 1:32 “For the turning away of the simple kills them, And the complacency of fools destroys them.

Pro 1:33 “But whoever listens to me dwells safely, And is at ease from the dread of evil.”

John 4

Yahusha and the Woman of Samaria

Joh 4:1 So when the Master knew that the Pharisees had heard that יהושע made and immersed more taught ones than Yoḥanan –

Joh 4:2 although יהושע Himself did not immerse, but His taught ones –

Joh 4:3 He left Yehudāh and went away again to Galil.

Joh 4:4 And He had to pass through Shomeron.

Joh 4:5 So He came to a city of Shomeron, called Shekem, near the piece of land Ya'aqob gave to his son Yosēph.

Joh 4:6 And Ya'aqob's fountain was there. So יהושע, being wearied from the journey, was sitting thus at the fountain. It was about the sixth hour.

The sixth hour equates to noon.

Joh 4:7 A woman of Shomeron came to draw water. יהושע said to her, “Give Me to drink.”

Joh 4:8 For His taught ones had gone off into the city to buy food.

Joh 4:9 The woman of Shomeron therefore said to Him, “How is it that You, being a Yehudi, ask a drink from me, a woman of Shomeron?” For Yehudim do not associate with Shomeronim.

Joh 4:10 יהושע answered and said to her, “If you knew the gift of Elohim, and who it is who says to you, ‘Give Me to drink,’ you would have asked Him, and He would have given you living water.”^a Footnote: ^a [Jer 2:13](#), [Jer 17:13](#), [Zec 14:8](#), [Joh 7:37-39](#).

Joh 4:11 The woman said to Him, “Master, You have no vessel, and the well is deep. From where, then, do You have living water?”

Joh 4:12 “Are You greater than our father Ya'aqob, who gave us the well, and drank from it himself, and his sons, and his cattle?”

Joh 4:13 יהושע answered and said to her, “Everyone drinking of this water shall thirst again,

Joh 4:14 but whoever drinks of the water I give him shall certainly never thirst. And the water that I give him shall become in him a fountain of water springing up into

everlasting life.”

Joh 4:15 The woman said to Him, “Master, give me this water, so that I do not thirst, nor come here to draw.”

Joh 4:16 יהושע said to her, “Go, call your husband, and come here.”

Joh 4:17 The woman answered and said, “I have no husband.” יהושע said to her, “You have well said, ‘I have no husband,’

Joh 4:18 for you have had five husbands, and the one whom you now have is not your husband. What you have said is true.”

Joh 4:19 The woman said to Him, “Master, I see that You are a prophet.

Joh 4:20 “Our fathers worshipped on this mountain, but you *people* say that in Yerushalayim is the place where one needs to worship.”

The Samaritan woman encounters Yahusha at Jacob’s well near Shekem and subsequently the whole city witnesses the Messiah. Shekem was forty miles north of Jerusalem, and was situated between **Mount Gerizim** and **Mount Ebal**, the Mounts of Blessing and Cursing (Joshua 8:30-35). The historical biblical significance of this region is great.

Gen 33:19 And he bought the portion of the field where he had pitched his tent, from the children of Hamor, Shekem’s father, for one hundred qesitah.^a Footnote: ^aA monetary unit of uncertain value, perhaps in the form of a lamb. Gen 33:20 And he set up a slaughter-place there and called it Ēl Elohe Yisra’el.

Gen 48:22 “And I, I have given to you one portion above your brothers, which I took from the hand of the Amorite with my sword and with my bow.”

Jos 24:32 And the bones of Yosēph, which the children of Yisra’el had brought up out of Mitsrayim, they buried at Shekem, in the plot of ground which Ya’aqob had bought from the sons of Hamor the father of Shekem for one hundred qesitah,^a and which had become an inheritance of the children of Yosēph. Footnote: ^aA monetary unit of uncertain value, perhaps in the form of a lamb.

Joh 4:21 יהושע said to her, “Woman, believe Me, the hour is coming when you shall neither on this mountain, nor in Yerushalayim, worship the Father.

Joh 4:22 “You worship what you do not know. We worship what we know, because the deliverance is of the Yehudim.^b Footnote: ^b[Psa 147:19](#), [Isa 2:3](#), [Isa 14:1](#), [Isa 56:6-8](#), [Eze 47:22-23](#), [Zec 2:10-11](#), [Zec 8:23](#), [Rom 2:20](#), [Rom 3:2](#), [Rom 9:4](#), [Rev 21:12](#) and [Rev 21:24](#).

Joh 4:23 **“But the hour is coming, and now is, when the true worshippers shall worship the Father in spirit and truth, for the Father also does seek such to worship Him.**

Joh 4:24 **“Elohim is Spirit**, and those who worship Him need to worship in spirit and

truth.”

Joh 4:25 The woman said to Him, “I know that Messiah is coming, the One who is called Anointed. When that One comes, He shall announce to us all.”

Joh 4:26 יהושע said to her, “I who am speaking to you am He.”

Can you imagine hearing Yahusha say, “I who am speaking to you am He.” Wow!

Joh 4:27 And upon this His taught ones came, and they were marvelling that He was speaking with a woman, however, no one said, “What do You seek?” or, “Why do You speak with her?”

Joh 4:28 The woman then left her water-jug, and went away to the city, and said to the men,

Joh 4:29 “Come, see a Man who told me all that I have done. Is this not the Messiah?”

Joh 4:30 They went out of the city and were coming to Him.

Joh 4:31 But in the meantime His taught ones were asking Him, saying, “Rabbi, eat.”

Joh 4:32 And He said to them, “I have food to eat of which you do not know.”

Joh 4:33 Then the taught ones said to each other, “Did anyone bring Him food to eat?”

Joh 4:34 יהושע said to them, “My food is to do the desire of Him who sent Me, and to accomplish His work.”

Joh 4:35 “Do you not say, ‘There are still four months, and the harvest comes’? See, I say to you, lift up your eyes and see the fields, for they are white for harvest – already!

Joh 4:36 **“He who is reaping receives a reward, and gathers fruit for everlasting life, so that both he who is sowing and he who is reaping rejoice together.”**

Joh 4:37 **“For in this the word is true, ‘One sows and another reaps.’**

Joh 4:38 “I sent you to reap that for which you have not laboured. Others have laboured, and you have entered into their labours.”

Joh 4:39 And many of the Shomeronim of that city believed in Him because of the word of the woman who witnessed, **“He told me all that I have done.”**

Joh 4:40 Therefore when the Shomeronim came to Him, they were asking Him to stay with them, and He stayed there two days.

Joh 4:41 And many more believed because of His word.

Joh 4:42 And they said to the woman, **“We no longer believe because of what you said, for we ourselves have heard, and we know that this is truly the Messiah, the Saviour of the world.”**

Joh 4:43 **And after the two days He left there and went to Galil.**

Joh 4:44 For יהושע Himself witnessed that a prophet is without appreciation in his own country.

Joh 4:45 **Therefore when He came to Galil, the Galileans received Him, having seen all that He had done in Yerushalayim at the festival, for they also went to the festival.**

Yahusha Heals an Official's Son

A nobleman seeks Yahusha to heal his son who is near death. The nobleman was in unbelief yet comes to Yahusha for his son's healing. Yahusha brings his unbelief to light. Later, the nobleman and his household believe after his son's miraculous healing.

Joh 4:46 **Then יהושע** came again to Qanah of Galil where He had made the water **wine**. And there was a certain nobleman whose son was sick at Kephrah Naḥum.

Joh 4:47 When he heard that יהושע had come from Yehudah into Galil, he went to Him and was asking Him **to come down and heal his son, for he was about to die.**

Joh 4:48 יהושע then said to him, **"If you people do not see signs and wonders, you do not believe at all."**

Joh 4:49 The nobleman said to Him, **"Master, come down before my child dies!"**

Joh 4:50 יהושע said to him, **"Go, your son lives."** And the man believed the word that יהושע spoke to him, and went.

Joh 4:51 And while he was going down, his servants met him and reported, saying, "Your son lives!"

Joh 4:52 **He then asked from them the hour in which he became better, and they said to him, "Yesterday at the seventh hour the inflammation left him."**

Joh 4:53 Then the father knew that it was at the same hour in which יהושע said to him, **"Your son lives."** And he himself believed, and all his household.

Joh 4:54 **Again this was the second sign יהושע did, when He had come from Yehudah into Galil.**

2Cor. 13

Final Warnings

2Co 13:1 **This is the third time I am coming to you. "By the mouth of two or three witnesses every word shall be established."** Deu 19:15.

Paul gets straight to the point.

2Co 13:2 I have previously said, and I say beforehand, as being present the second time, and now being absent **I write to those who have sinned before, and to all the rest, that if I come again I shall not spare,**

2Co 13:3 since you are seeking for proof of Messiah speaking in me, who is not weak toward you, but mighty in you.

2Co 13:4 For though He was impaled in weakness, yet He lives by the power of Elohim. For we also are weak in Him, but we shall live with Him by the power of Elohim toward you.

2Co 13:5 **Examine yourselves whether you are in the belief – prove yourselves. Or do you not know yourselves, that יהושע Messiah is in^a you, unless you are disapproved.** Footnote: ^a [Rom 8:10](#), [Gal 2:20](#), [Eph 3:17](#), [Col 1:27](#), [1Jn 4:4](#).

Rom 8:10 And if Messiah is in you, the body is truly dead on account of sin, but the Spirit is life on account of righteousness.

Gal 2:20 “I have been impaled with Messiah, and I no longer live, but Messiah lives in me.^b And that which I now live in the flesh I live by belief in the Son of Elohim, who loved me and gave Himself for me. Footnote: ^b [Rom 8:10](#), [2Co 6:16](#), [2Co 13:5](#), [Eph 3:17](#), [Col 1:27](#), [1Jn 4:4](#).

Eph 3:17 that the Messiah might dwell in your hearts^d through belief – having become rooted and grounded in love, Footnote: ^dSee [Gal 2:20](#).

Col 1:27 to whom Elohim desired to make known what are the riches of the esteem of this secret among the nations: which is Messiah in you, the expectancy of esteem,

1Jn 4:4 You are of Elohim, little children, and have overcome them, because He who is in you is greater than he who is in the world.

2Co 13:6 **And I trust that you shall know that we are not disapproved.**

2Co 13:7 **And we pray to Elohim that you do no evil at all – not that we should appear approved, but that you should do what is right, even though we should appear unapproved.**

2Co 13:8 For we have no power at all against the truth, but for the truth.

2Co 13:9 For we rejoice when we are weak and you are strong. And this also we pray for: your perfection.^b Footnote: ^b [Mat 5:48](#).

2Co 13:10 **For this reason I write this in my absence, so that, being present I should not use sharpness, according to the authority which the Master has given me for upbuilding and not for overthrowing.**

Final Greetings

2Co 13:11 For the rest, brothers, rejoice. Be made perfect,^c be encouraged, be of one mind, live in peace. And the Elohim of love and peace shall be with you. Footnote: ^cSee [2Co 13:9](#), [Mat 5:48](#).

2Co 13:12 Greet one another with a set-apart kiss.

2Co 13:13 All the set-apart ones greet you.

2Co 13:14 The favor of the Master יהושע Messiah, and the love of Elohim, and the

fellowship of the Set-apart Spirit be with all of you. Aměň.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>