

Week 47: Re'eh 'See': Deut. 11:26-16-17; Isaiah 54:11-55:9; John 7:37-52; John 16:1-17:26; 1 Corinthians 5:9-13; 8:1-13; 1 John 4:1-6



7th Edition - Re'eh "A Royal Priesthood of Heretics"

Torah to the Tribes

T4 7th Edition Video: Re'eh 'See' <https://youtu.be/gAk5Ur89nll>

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

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Summaries and Insights by Libby Lingenfelter

Deuteronomy 11

Deu 11:1 “And you shall love יהוה your Elohim and **guard His charge:^a** even His laws, and His right-rulings, and His commands, always. Footnote: ^aSee [Gen 26:5](#).

Loving YHWH and guarding His charge, go hand in hand. Yahusha carries this forward in John 14:23.

Joh 14:23 יהושע answered him, “If anyone loves Me, he shall guard My Word. And My Father shall love him, and We shall come to him and make Our stay with him.

Most people pretty much believe they understand what it means to love YHWH. But do we really understand what that means? We see here that loving YHWH is coupled with ‘**guarding His charge**’ in Deut. 11:1.

In John 14:23, Yahusha says, if anyone ‘loves Me’, he shall ‘**guard My Word.**’ And goes on to say, “My Father shall love him, and We shall come to him and make Our stay with him. Why? Because **we are now the temple** of His Ruach HaKodesh.

Most of us came to YHWH [Yahusha in Son] with love and a child-like faith which is great! The problem comes in, when that faith and love, remains ‘child-like’ and is easily misguided. For instance, the enemy loves to use the word ‘love’ and twists its meaning. The enemy manipulates words and distorts definitions.

The enemy would have people feel that they should love everyone and be tolerant of all human choices even if they conflict with Yah's Word; and if they don't, well that is hateful. If any other perspective is spoken, well that is 'hate-speech.' Well, that doesn't sound good does it! After bringing on 'false guilt', the enemy puts 'his' laws in place, and before you know it; the enemy has taken away our right to know and love YHWH. In short, the enemy 'flips the script' and calls good evil and evil good.

To truly love YHWH [Yahusha in Son], we are to 'guard His charge' and we do so through the proper administration of His Word. For the most part, this has not been done in our generation. Because of this, even as I type, the enemy has snuck in a bill that has passed the U.S. House and will be coming up for a vote in the Senate, called 'The Equality Act.' 'The Equality Act' is the criminalization of speaking many truths in His word, as 'hate speech.' This type of legislation has already taken place in Canada; and this is setting up the world for living out the **book of Revelation!** Presently, we are just experiencing 'birth pangs.' As of 7/30/2021, the act has not advanced beyond the passage of the House but has had updated language since my initially tracking in 2019.

Why has all this happened? Because people have not loved Him according to His Word; nor have they guarded His charge! What does it mean to guard His charge? To guard His charge, we must first diligently know His Word, and know how to 'rightly divide' His Word, by time periods and by administrations. When presidential 'administrations' change; do laws change? Obviously yes, newer laws are implemented and take precedence.

For instance, we know that Yahusha was born under the law. What law? The Book of the Law. After the sin of the golden calf, the book of the law was imposed on the people as a 'tutor'; UNTIL Yahusha would come. Yahusha meticulously lived His life to fulfill every jot and tittle of the Book of the Law; or He would have sinned. He was the only one that could live out the Book of the Law perfectly. Yahusha not only lived out the requirements under the Book of the Law; but He became our atoning sacrifice according to the Book of the Law; and He entered into His priestly role by being mikvah'd by the true High Priest of the Aaronic Levitical Priesthood, John the Immerser, fulfilling the proper Book of the Law transference of priesthoods. With this, He ushered in the Melchizedek Priesthood back to its reigning position and served over His own sacrifice and ascending offering.

The only other time we saw the transference between the Melchizedek priesthood and the Aaronic Levitical Priesthood was when Moses ordained and washed Aaron and his sons in preparation for the implementation of the Aaronic Levitical Priesthood established to administer the Book of the Law. Aaron and his sons Nadab and Abihu were under the order of Melchizedek prior to the establishment of the Aaronic Levitical Priesthood. Please keep in mind however, there were several transfereces within the Aaronic Levitical priesthood between the line of Eleazar, Ithamar, and Zadok.

Once Yahusha made full atonement, with His precious blood, being the Lamb of Elohim [a one-year-old spotless lamb – being 490 days old - dated **From:** His mikvah and designation as 'the Lamb of Elohim' **To:** the fire of Pentecost and the receiving of the Holy Spirit – Thus, from water to fire was 490 day time span]; Yahusha fulfilled the conditional 'death penalty' arm [Gen. 15] of the promise to Abraham; and proposed to us with His new blood ratified covenant. Those that accept His **new** proposal, ratified by His blood, and partake in His covenant confirming meal of bread and wine; enter His priesthood of the Melchizedek order [Ps. 110:4]. YHWH's covenant Torah once again brings His bride back in covenant to Himself. He makes His people once again a 'kingdom of priests' and a set-apart nation. [1Peter 2:9; Rev. 1:6; Rev. 5:9-10; Rev. 20:6]

This connects us back to the original marriage covenant [Ex. 19:5 – 24:11] and to the unconditional promise given to Abraham in Gen. 12:1-3. Without this basic understanding, one may sincerely love Him; but fall short by not having diligently guarded His charge by the proper administration of His Word.

The generation Moses was addressing were 'under' the Book of the Law. Yahusha was born 'under' the Book of the Law. Noah was born under the 'preachers of righteousness' and was in the righteous kingly priestly line of Melchizedek. Today, we are born 'under' the reign of Yahusha as Melchizedek High Priest and are given the opportunity to accept His New Covenant proposal.

This doesn't mean we do not greatly benefit from knowing and understanding the Book of the Law; but our Melchizedek High Priest ushered in a better covenant and now administers Covenant Torah.

2Ti 3:16 **All Scripture** is breathed out by Elohim and profitable for teaching, for reproof, for setting straight, for instruction in righteousness,

2Ti 3:17 that the man of Elohim might be fitted, equipped for every good work.

'Guarding His Charge' is stated in such a way as a command given to a soldier. If a soldier, doesn't understand the command correctly; he can still fill his position with passion and zeal, but at the same time give footing to the enemy.

Guarding His charge, changes with different administrations. We that walk in Covenant Torah are NOT to administer the same 'charge' as in the day of Deuteronomy 11! They were under the tutor, the Book of the Law.

To love YHWH and to 'guard His charge' by diligently following and rightly dividing His Word, is **what Deut. 11:1** is all about. The Deuteronomy 11 generation that was about to enter the promise land under Joshua, lived 'under' the Aaronic Levitical Priesthood administration of the Book of the Law.

In our day, we live under Covenant Torah administered by our Melchizedek High Priest as His 'kingdom of priests' from every tongue, tribe, people, and nation; **reflecting the 'coat of many colors.'** This is NOT lawlessness but understanding how His laws correlate to 'what priesthood you are under.' It is no longer based on a priesthood requiring mother father lineage of Aaron. Now, it is under **The Melchizedek**, 'our King is Righteous.' There is only One High Priest.

Understanding this one verse, Deut. 11:1, has huge implications and the enemy knows this very well! Why? Because the enemy wants the world to love him and to live 'under' his administration of his inspired man-made laws that have morphed into the Babylonian Talmud and the so-called Noahide laws! The other extreme are those that believe that ALL of YHWH's Laws are "nailed to the cross"; therefore, they can live like the devil and still be under grace when they are actually under His mercy walking on a very thin line.

Deu 11:8 "And you **shall guard every command which I command you today**, so that you are strong, and shall go in, and shall possess the land which you are passing over to possess,

Deu 11:9 and to prolong your days **in the land which יהוה swore to give your fathers**, to them and their descendants, a land flowing with milk and honey.

Deu 11:10 "For the land which you are going in to possess is not like the land of Mitsrayim from which you have come, where you sowed your seed and watered it by foot, as a vegetable garden,

Deu 11:11 but **the land which you are passing over to possess** is a land of hills and valleys, which drinks water from the rain of the heavens,

Deu 11:12 **a land which יהוה your Elohim looks after. The eyes of יהוה your Elohim are always on**

it, from the beginning of the year to the latter end of the year.

In Deuteronomy 11, we see Moses who served under the Melchizedek Priesthood, passing the 'administration' to the next generation under the reigning Aaronic Levitical Priesthood. He has reviewed all the events from YHWH leading them out of Egypt, with all the ups and downs that had been experienced in the wilderness. This generation was receiving full knowledge and full responsibility to love YHWH their Elohim and to keep His charge under the Book of the Law.

Overcomers, not only cross-over to possess the 'promise land'; they cross over to truly love Him by keeping His charge; by staying faithful and true as His chaste set-apart bride.

There are numerous classic verses in Deuteronomy 11 for your devotional time. The key message is to diligently stay in His Word; let His Word constantly be in front of our eyes and in our hands, so that the enemy will not ensnare us and so that we will be blessed.

----- **Re'eh – 'to see' or 'behold a vision'** -----

Deu 11:26 **See,** I am setting before you today a blessing and a curse:

Deu 11:27 the blessing, when you obey the commands of יהוה your Elohim which I command you today;

Deu 11:28 and the curse, if you do not obey the commands of יהוה your Elohim, but turn aside from the way which I command you today, to go after other mighty ones which you have not known.

Deu 11:29 And it shall be, when יהוה your Elohim has brought you into the land which you go to possess, that you shall put the blessing on Mount Gerizim and the curse on Mount Ēybal.

Deu 11:30 Are they not beyond the Yardēn, toward the setting sun, in the land of the Kena'anites who dwell in the desert plain opposite Gilgal, beside the terebinth trees of Moreh?

Deu 11:31 For you are passing over the Yardēn to go in to possess the land which יהוה your Elohim is giving you, and you shall possess it and dwell in it,

Deu 11:32 and shall guard to do all the laws and right-rulings which I am setting before you today.'

Deuteronomy 12 We now see the description of how the people are to guard His charge, by properly administering his laws and right rulings in the promise land. Several processes were to be followed.

Deu 12:1 “These are the laws and right-rulings which you guard to do in the land which יהוה Elohim of your fathers is giving you to possess, all the days that you live on the soil.

Deu 12:2 “Completely destroy all the places where the nations which you are dispossessing served their mighty ones, on the high mountains and on the hills and under every green tree.

Deu 12:3 “And you shall **break down their slaughter-places**, and **smash their pillars**, and **burn their Ashērim with fire**. And you shall cut down the carved images of their mighty ones and shall destroy their name^a out of that place. **Footnote: ^aThe names of the gentile deities (mighty ones).**

Deu 12:4 “Do not do so to יהוה your Elohim,

Deu 12:5 but seek the place which יהוה your Elohim chooses, out of all your tribes, to put His Name there, for His Dwelling Place, and there you shall enter.

Deu 12:6 “And there you shall take your ascending offerings, and your slaughters, and your tithes, and the contributions of your hand, and your vowed offerings, and your voluntary offerings, and the firstlings of your herd and of your flock.

Deu 12:7 “And there you shall eat before יהוה your Elohim, and shall rejoice in all that you put your hand to, you and your households, in which יהוה your Elohim has blessed you.

They were to follow YHWH’s laws and right rulings on how He should be worship. In Deut. 12:8, we see they had been worshiping YHWH ‘their way’; not His way. They were worshiping by doing ‘whatever was ‘right’ in their own eyes’. Believers should worship YHWH according to His Word; the Bible. Heathens, before knowing the one true Elohim, followed man-made religions and traditions of men in various countries – that is what lost people do. We have all been there.

When we believe in Yahusha, and enter in covenant with Him, we are to throw out and tear down the old heathen paraphernalia and practices associated with ‘man-made holidays’ and traditions; and break all associations to their ‘mighty-ones’; Saturnalia & Tammuz [‘Christmas’], Ishtar [‘Easter’], Isis, Osiris, etc. the gods go by many names in different countries.

We are to enter His rest and inherit His kingdom. Worship Him on His Shabbats and on His moedim. Follow Covenant Torah. Today, **if you hear His voice**, you can accept His proposal and enter His rest through Yahusha HaMashiach. He is the Door that leads to the 'promise land' of the Father! In the book of Revelation, John says in Rev 4:1 After this I looked and **saw a door having been opened** in the heaven. Did you catch that? **'Having been opened'**, implying it had been shut! By His flesh and blood, He tore down the wall of separation to the promise land; He conquered the enemy! We partake in the covenant confirming meal, of bread and wine, in remembrance of Him and all that He has done for us. Now, rest, rest, in Him. Praise Him! He is worthy to open the scroll! He is our kinsman Redeemer. He held the right to open the seven sealed scroll, the deed to our redemption; the deed to creation's redemption; and the deed to the land.

The generation we are reading about in Deut. 12 had not yet entered His rest nor received the inheritance.

Deu 12:8 “Do not do as we are doing here today – *each one doing whatever is right in his own eyes.*^b Footnote: ^bSee [Jdg 17:6](#) and [Jdg 21:25](#).

Deu 12:9 “Because you have not yet entered the rest and the inheritance which יהוה your Elohim is giving you.

Deu 12:10 “But **you shall pass over the Yardēn, and shall dwell in the land which יהוה your Elohim is giving you to inherit, and He shall give you rest from all your enemies round about, and you shall dwell in safety.**

Deu 12:11 “And it shall be, that unto the place which יהוה your Elohim chooses to make His Name dwell there, there you are to bring all that I command you: your ascending offerings, and your slaughters, and your tithes, and the contributions of your hand, and all your choice offerings which you vow to יהוה.

Deu 12:12 “And you shall rejoice before יהוה your Elohim, you and your sons and your daughters, and your male servants and your female servants, and the Lēwite who is within your gates, since he has no portion nor inheritance with you.

Deu 12:13 “**Guard yourself that you do not offer your ascending offerings in every place that you see,**

Deu 12:14 **except in the place which יהוה chooses, in one of your tribes, there you are to offer your ascending offerings, and there you are to do all that I command you.**

Deu 12:15 “Only, whatever your being desires you shall slaughter and eat, according to the blessing of יהוה your Elohim which He has given you, within all your gates. The unclean and the clean do eat of it, of the gazelle and the deer alike.

Deu 12:16 “Only, the blood you do not eat, pour it on the earth like water.

Deu 12:17 “You are not allowed to eat within your gates the tithe of your grain, or of your new wine, or of your oil, or of the firstlings of your herd or your flock, or of any of your offerings which you vow, or of your voluntary offerings, or of the contribution of

your hand.

Deu 12:18 “But eat them before יהוה your Elohim, in the place which יהוה your Elohim chooses, you and your son and your daughter, and your male servant and your female servant, and the Lěwite who is within your gates. And you shall rejoice before יהוה your Elohim in all that you put your hands to.

Deu 12:19 “Guard yourself that you do not forsake the Lěwite as long as you live in your land.

Deu 12:20 “When יהוה your Elohim enlarges your border as He has promised you, and you say, ‘Let me eat meat,’ because you long to eat meat, you eat as much meat as your being desires.

Deu 12:21 “When the place where יהוה your Elohim chooses to put His Name is too far from you, then you shall slaughter from your herd and from your flock which יהוה has given you, as I have commanded you, and you shall eat within your gates as much as your being desires.

Deu 12:22 “Only, as the gazelle and the deer are eaten, so you are to eat of it. The unclean and the clean alike eat of it.

Deu 12:23 “Only, be strong not to eat the blood, for the blood is the life, do not eat the life with the meat.

Deu 12:24 “Do not eat it, you pour it on the earth like water.

Deu 12:25 “Do not eat it, that it might be well with you and your children after you, when you do what is right in the eyes of יהוה'.

Deu 12:26 “Only, the set-apart *gifts* which you have, and your vowed offerings, you are to take up and go to the place which יהוה chooses.

Deu 12:27 “And you shall make your ascending offerings, the meat and the blood, on the slaughter-place of יהוה your Elohim. And the blood of your slaughterings is poured out on the slaughter-place of יהוה your Elohim, and you eat the meat.

Deu 12:28 “**Guard, and obey all these words which I command you, that it might be well with you and your children after you forever, when you do what is good and right in the eyes of יהוה your Elohim.**

Detailed Warning Against Idolatry

Deu 12:29 “When יהוה your Elohim does cut off from before you the nations which you go to dispossess, and you **dispossess them** and dwell in their land,

Deu 12:30 **guard yourself that you are not ensnared to follow them**, after they are destroyed from before you, and that you do not inquire about their mighty ones, saying, ‘How did these nations serve their mighty ones? And let me do so too.’^C Footnote: ^CSee also [Deu 18:9](#), [Lev 18:3](#), [Jer 10:2](#), [Eze 11:12](#) and [Eze 20:32](#), [Eph 4:17](#), and [1Pe 4:3](#).

How often do tourists when traveling the world, stop and inquire about how the various nations worship and serve their mighty ones? Often. Most of the time it is even a 'tourist attraction' to 'visit' various temples. In Him, we are to dispossess ourselves from such.

Spiritual entities are attached to all man-made religions and pagan practices. Even traditional and emerging 'churches' say they worship 'Jesus,' yet blend in worldly pagan practices; or they worship another 'Jesus' altogether.

Deu 12:31 “Do not do so to יהוה your Elohim, for every abomination which יהוה hates they have done to their mighty ones, for they even burn their sons and daughters in the fire to their mighty ones.

Deu 12:32 “All the words I am commanding you, guard to do it – do not add to it nor take away from it.^d Footnote: ^dSee also [Deu 4:2](#), [Pro 30:6](#), [Rev 22:18-19](#).

1Pe 4:3 **For we have spent enough of our past lifetime** in doing the desire of the nations, having walked in indecencies, lusts, drunkenness, orgies, wild parties, and abominable idolatries,

1Pe 4:4 in which they are surprised that you do not run with them in the same flood of loose behavior, blaspheming,

1Pe 4:5 who shall give an account to Him who is ready to judge the living and the dead.

Deuteronomy 13 What is all this preparation leading to? The children of Israel were about to enter the promise land to 'house' the great nation promised to Abraham! This nation is birthed and named when Jacob wrestled with YHWH. At that time, Jacob was blessed by YHWH and was given the name Israel. YHWH watched over this nation for 100s of years and in Ex. 3:9, we read YHWH heard the cry of the children of Israel during their Egyptian slavery.

Exo 3:9 “And now, see, the cry of the children of Yisra’ël has come to Me, and I have also seen the oppression with which the Mitsrites oppress them.

YHWH, their Elohim, rescued Israel out of slavery in Egypt. This nation was greatly loved by YHWH. He proposed to His beloved at Mt. Sinai. He wanted the very best for them. He knew all the tricks and snares of the enemy. He saw the 'big' picture; the people did not. The plan was to guide them into blessings by their obedience, faith, and love in Him; and His Word. His Word would be the lamp unto their feet; and light unto their path.

Let's take a moment and hit the highlights of the true birthing of the nation, Israel.

Gen 12:1 And יהוה said to Abram, “Go yourself out of your land, from your relatives and from your father’s house, **to a land** which I show you.

Gen 12:2 “And I shall make you **a great nation**, and bless you and make your name great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

This seed would be birth between the union of Abraham and his wife Sarah. This seed, Isaac, would pass through Abraham’s flayed covenant circumcision; before being conceived in Sarah. Ishmael birthed through Hagar, would also be blessed; but the covenant seed would continue through Isaac.

Gen 17:19 And Elohim said, “No, Sarah your wife is truly bearing a son to you, and you shall call his name Yitshaq. And I shall establish My covenant with him for an everlasting covenant, and with his seed after him.

Gen 17:20 “And as for Yishma’el, I have heard you. See, I shall bless him, and shall make him fruitful, and greatly increase him. He is to bring forth twelve princes, and I shall make him a **great nation**.

Gen 17:21 “But My covenant I establish with Yitshaq, whom Sarah is to bear to you at this appointed time next year.”

From Isaac, would come Jacob and Esau. Jacob receives the blessing; and Esau becomes wroth. The blessing, however, would remain on Jacob.

Gen 27:30 And it came to be, as soon as **Yitshaq had finished blessing Ya’aqob**, and Ya’aqob had hardly left the presence of Yitshaq his father, that Esau his brother came in from his hunting.

Then we see the ‘birthing’ of Israel. Jacob’s name would no longer be ‘Jacob’; it would be Israel. And through Israel, the nation of El would be birthed; and be multiplied through the 12 patriarchs. It was through Jacob wrestling with El to bless him; that the nation of Israel was born. **aYisra’el means “to strive with ĔI; to overcome with ĔI; to rule with ĔI”.**

Gen 32:24 And Ya’aqob was left alone. And a Man wrestled with him until the breaking of day.

Gen 32:25 And when He saw that He did not overcome him, He touched the socket of his hip. And the socket of Ya’aqob’s hip was dislocated as He wrestled with him.

Gen 32:26 And He said, “Let Me go, for the day breaks.” But he said, “I am not letting You go until You have blessed me!”

Gen 32:27 So He asked him, “What is your name?” And he said, “Ya'aqob.”

Gen 32:28 And He said, “Your name is no longer called Ya'aqob, but Yisra'el,^a because you have striven with Elohim and with men, and have overcome.” Footnote: ^aYisra'el means “to strive with Ėl; to overcome with Ėl; to rule with Ėl”.

Deuteronomy 13 then addresses how the enemy can appear in the camp and even among family members to divide and tear down what YHWH has built up. While wandering in the wilderness the people had been pretty much isolated from most temptations to worship other gods; other than their ancestor's memories of pagan worship in Egypt.

Their ancestors had an epic failure with the sin of the golden calf; which made their journey 40 years of wandering. YHWH is setting up this 'new generation', for success in Deuteronomy. He is forewarning them to deal immediately with any prophet or dreamer; family, friend, or acquaintance; or city among them that encourages them to worship other gods.

If this was to occur, they were to deal with the offense immediately after proper investigation; kill the guilty parties; and put any plunder under ban. This was how to 'guard His charge' in their day. Israel was a young impressionable nation being raised to receive their inheritance and conquer a 'mixed race of Nephilim'; nations that had chosen to worship little 'g' gods; 'mighty ones.'

Apostasy of prophets or dreamer of dreams:

Deu 13:1 “When there arises among you a prophet or a dreamer of dreams, and he shall give you a sign or a wonder,

Deu 13:2 and the sign or the wonder shall come true, of which he has spoken to you, saying, 'Let us go after other mighty ones – which you have not known – and serve them,'

Deu 13:3 do not listen to the words of that prophet or that dreamer of dreams, for יהוה your Elohim is trying you to know whether you love יהוה your Elohim with all your heart and with all your being.

Deu 13:4 “Walk after יהוה your Elohim and fear Him, and guard His commands and obey His voice, and serve Him and cling to Him.

Deu 13:5 “And that prophet or that dreamer of dreams is put to death, because he has spoken apostasy against יהוה your Elohim – who brought you out of the land of Mitsrayim and ransomed you from the house of bondage – to make you stray from the way in which יהוה your Elohim commanded you to walk. Thus you shall purge the evil from your midst.

Apostasy of family and friends:

Deu 13:6 “When your brother, the son of your mother, or your son or your daughter, or the wife of your bosom, or your friend who is as your own being, entices you secretly, saying, ‘Let us go and serve other mighty ones’– which you have not known, neither you nor your fathers,

Deu 13:7 of the mighty ones of the people which are all around you, near to you or far off from you, from one end of the earth to the other end of the earth –

Deu 13:8 do not agree with him or listen to him, nor shall your eye pardon him, nor spare him or conceal him,

Deu 13:9 but you shall certainly kill him. Your hand is first against him to put him to death, and afterward the hand of all the people,

Deu 13:10 and you shall stone him with stones until he dies, because he sought to entice you away from יהוה your Elohim, who brought you out of the land of Mitsrayim, from the house of bondage.

Deu 13:11 “And let all Yisra’ël hear and fear, and not again do any such evil matter as this in your midst.

Apostasy among inhabitants in cities:

Deu 13:12 “When you hear someone in one of your cities, which יהוה your Elohim gives you to dwell in, saying,

Deu 13:13 Some men, sons of Beliya'al, have gone out of your midst and led the inhabitants of their city astray, saying, “Let us go and serve other mighty ones” – mighty ones whom you have not known –

Deu 13:14 then you shall inquire, search out, and ask diligently. And see if the matter is true and established that this abomination was done in your midst,

Deu 13:15 you shall certainly strike the inhabitants of that city with the edge of the sword, putting it under the ban, and all that is in it and its livestock, with the edge of the sword.

Deu 13:16 “And gather all its plunder into the middle of the street, and completely burn with fire the city and all its plunder, before יהוה your Elohim. And it shall be a heap forever, never to be built again.

Deu 13:17 “And none of that which is put under the ban is to cling to your hand, so that יהוה turns from the fierceness of His displeasure and shall show you compassion, love you and increase you, as He swore to your fathers,

Deu 13:18 when you obey the voice of יהוה your Elohim, to guard all His commands which I command you today, to do what is right in the eyes of יהוה your Elohim.

This same theme of preparation continues in Deuteronomy 14

Deuteronomy 14

YHWH affirms with them, who they are and to whom they belong:

Deu 14:1 “**You are the children of יהוה your Elohim. Do not cut yourselves nor shave the front**

of your head for the dead,

Deu 14:2 for you are a set-apart people to יהוה your Elohim, and יהוה has chosen you to be a people for Himself, a treasured possession above all the peoples who are on the face of the earth.

The dietary laws are reviewed as in Leviticus 11. Why? Because, the information needed to be clearly passed forward to the next generation. This was part of guarding His charge by properly administering and applying His Word.

After reviewing the dietary laws, YHWH shares how they were to bring their tithes to the proper location where YHWH chose; and gave them alternative instructions if they were too far from that location. They were also to remember the Levites, since they had no inheritance in the land as well as the sojourner, fatherless, and widows within their gates.

YHWH was to be part of every aspect of their lives. They were to have a healthy fear and reverence of Him; so that יהוה their Elohim would bless them in all the work of their hands.

Deu 14:3 “Do not eat whatever is abominable.

Deu 14:4 “These are the living creatures which you do eat: ox, sheep, and goat,

Deu 14:5 deer, and gazelle, and roebuck, and wild goat, and mountain goat, and antelope, and mountain sheep.

Deu 14:6 “And every beast that has a split hoof divided in two, chewing the cud, among the beasts, you do eat.

Deu 14:7 “But of those chewing the cud or those having a split hoof completely divided, you do not eat, such as these: the camel, and the hare, and the rabbit, for they chew the cud but do not have a split hoof, they are unclean for you.

Deu 14:8 “And the pig is unclean for you, because it has a split hoof, but does not chew the cud. You do not eat their flesh or touch their dead carcasses.

Deu 14:9 “These you do eat of all that are in the waters: all that have fins and scales you do eat.

Deu 14:10 “And whatever does not have fins and scales you do not eat, it is unclean for you.

Deu 14:11 “Any clean bird you do eat,

Deu 14:12 but these you do not eat: the eagle, and the vulture, and the black vulture,

Deu 14:13 and the red kite, and the falcon, and the buzzard after their kinds,

Deu 14:14 and every raven after its kind,

Deu 14:15 and the ostrich, and the nighthawk, and the seagull, and the hawk after their kinds,

Deu 14:16 the little owl, and the great owl, and the white owl,

Deu 14:17 and the pelican, and the carrion vulture, and the fisher owl,

Deu 14:18 and the stork, and the heron after its kind, and the hoopoe and the bat.

Deu 14:19 “And every creeping *insect* that flies is unclean for you, they are not eaten.

Deu 14:20 “Any clean bird you do eat.

Deu 14:21 “Do not eat whatever dies of itself. Give it to the stranger who is within your gates, to eat it, or sell it to a foreigner. For you are a set-apart people to יהוה your Elohim. Do not cook a young goat in its mother’s milk.

Tithes

Deu 14:22 “You shall tithe without fail all the yield of your grain that the field brings forth year by year.

Deu 14:23 “And you shall eat before יהוה your Elohim, in the place where He chooses to make His Name dwell, the tithe of your grain and your new wine and your oil, and of the firstlings of your herds and your sheep, so that you learn to fear יהוה your Elohim always.

Deu 14:24 “But when the way is too long for you, so that you are not able to bring the tithe, or when the place where יהוה your Elohim chooses to put His Name is too far from you, when יהוה your Elohim is blessing you,

Deu 14:25 then you shall give it in silver, and shall take the silver in your hand and go to the place which יהוה your Elohim chooses.

Deu 14:26 “And you shall use the silver for whatever your being desires: for cattle or sheep, for wine or strong drink, for whatever your being desires. And you shall eat there before יהוה your Elohim, and you shall rejoice, you and your household.

Deu 14:27 “And do not forsake the Lěwite who is within your gates, for he has no part nor inheritance with you.

Deu 14:28 “At the end of every third year you bring out all the tithe of your increase of that year and store it up within your gates.

Deu 14:29 “And the Lěwite, because he has no portion nor inheritance with you, and the sojourner and the fatherless and the widow who are within your gates, shall come and eat and be satisfied, so that יהוה your Elohim does bless you in all the work of your hand which you do.

Deuteronomy 15 The Sabbatical Year is reviewed with the current generation. **Guarding His charge** includes teaching each subsequent generation according to the 'administration' they were under. We have seen the 10 commandments; inclusive of the Shabbats; the moedim, and dietary laws followed from Genesis 1 through Ex. 24:11 being administered by the preachers of righteousness under the Melchizedek Priesthood and Covenant Torah.

We saw a change in 'administration' after the sin of the golden calf, with many of these same covenant laws included. Several of these same laws would dovetail into the Book of the Law. We saw the Aaronic Levitical Priesthood established to implement the imposed 'Book of the Law' which would serve as a tutor for breaking their Marriage Ketubah, the Book of the Covenant.

The Book of the Covenant, Ex. 19:4-Ex. 24:11, was blood ratified; meaning nothing could be altered within the agreement. Therefore, the Book of the Law, was a separate set of instructions that was carried, beside the Ark of the Covenant; and not 'in' the ark of the Covenant (Deut. 31:26). It stood as a witness against them for the sin of the golden calf; a reminder to all subsequent generations that things had changed. This Aaronic Levitical administration would carry over into the promise land; and persist all the way until Yahusha HaMashiach could **'Restore!'** the Melchizedek Priesthood to its reigning position and restore the path that leads to righteousness; once and for all.

Deu 15:1 "At the end of every seven years you make a release of debts.

Deu 15:2 "And this is the word of the release: Every creditor is to release what he has loaned to his neighbor, he does not require it of his neighbor or his brother, because it is called the release of יהוה.

Deu 15:3 "Of a foreigner you could require it, but your hand is to release whatever is owed by your brother.

Deu 15:4 "Only, **there should be no poor among you.** For יהוה does greatly bless you in the land which יהוה your Elohim is giving you to possess as an inheritance,

Deu 15:5 only if **you diligently obey the voice of יהוה your Elohim, to guard to do all these commands which I am commanding you today.**

- You shall lend to many nations, but you shall not borrow.
- You shall rule over many nations, but they do not rule over you.
- Do not harden your heart nor shut your hand from your poor brother,
- Be on guard lest there be a thought of Beliya'al in your heart:
 - Details were given on how to fairly deal with the poor
 - Details were given on how to fairly deal with a Hebrew slave, male or female
 - To remember they were once slaves in Egypt

- Details were given about first born males of the flock
- Where to eat offerings before YHWH; offerings were to be without blemish or defect
- They were to drain their blood on the ground.

Deu 15:6 “For יהוה your Elohim shall bless you as He promised you. And you shall lend to many nations, but you shall not borrow. And you shall rule over many nations, but they do not rule over you.

Deu 15:7 “When there is a poor man with you, one of your brothers, within any of the gates in your land which יהוה your Elohim is giving you, do not harden your heart nor shut your hand from your poor brother,

Deu 15:8 for you shall certainly open your hand to him and certainly lend him enough for his need, whatever he needs.

Deu 15:9 “Be on guard lest there be a thought of Beliya'al in your heart, saying, ‘The seventh year, the year of release, is near,’ and your eye is evil against your poor brother and you give him naught. And he shall cry out to יהוה against you, and it shall be a sin in you.

Deu 15:10 “You shall certainly give to him, and your heart should not be grieved when you give to him, because for this reason יהוה your Elohim does bless you in all your works and in all to which you put your hand.

Deu 15:11 “Because the poor one does not cease from the land. Therefore I am commanding you, saying, ‘You shall certainly open your hand to your brother, to your poor and to your needy one, in your land.’

Deu 15:12 “When your brother is sold to you, a Hebrew man or a Hebrew woman, and shall serve you six years, then let him go free from you in the seventh year.

Deu 15:13 “And when you send him away free from you, let him not go away empty-handed.

Deu 15:14 “You shall richly supply him from your flock, and from your threshing-floor, and from your winepress. With that which יהוה has blessed you with, give to him.

Deu 15:15 “And you shall remember that you were a slave in the land of Mitsrayim, and יהוה your Elohim ransomed you. Therefore I am commanding you this word today.

Deu 15:16 “And it shall be, when he says to you, ‘I do not go away from you,’ because he loves you and your house, because it is good for him with you,

Deu 15:17 then you shall take an awl and thrust it through his ear to the door, and he shall be your servant forever. Do the same to your female servant.

Deu 15:18 “Let it not be hard in your eyes when you send him away free from you, for he has been worth a double hired servant in serving you six years. And יהוה your Elohim shall bless you in all that you do.

Deu 15:19 “Set apart to יהוה your Elohim all the first-born males that come from your herd and your flock. Do no work with the first-born of your herd, nor shear the first-born of your flock.

Deu 15:20 “You and your household are to eat it before יהוה your Elohim year by year

in the place which יהוה chooses.

Deu 15:21 “But when there is any defect in it, lame or blind, or has any evil defect, do not slaughter it to יהוה your Elohim.

Deu 15:22 “Eat it within your gates – the unclean and the clean alike – as the gazelle, and as the deer.

Deu 15:23 “Only, do not eat its blood, pour it on the ground like water.

Deuteronomy 16

Keeping the moedim are essential to every generation! His moedim are His prophetic time clock. **They are His rehearsals with His bride.** One day, when the Book of Revelation unfolds; we will see His return and His gathering of His people.

No one knows the day or hour of His return; but we know He acts according to His moedim. These moedim are also associated with the ‘harvest’ seasons of barley, wheat, and grapes. In turn, each of these have their associated first fruit offerings.

His moedim, His Sabbaths; His Sabbatical Years, His Jubilees all work hand in hand with the Book of Revelation. We should be preparing ourselves for these end-time harvests; preferably the harvest of first fruits.

Just like in Deuteronomy 16, we should teach each generation about His moedim, His ‘appointed times’. Some will listen and some will cling to Christmas trees, Ishtar ‘Easter’ eggs, and the like; refusing to see the connection of man-made traditions with pagan worship.

We are to remain watchful by following His moedim. We are to be the 5 wise virgins with plenty of oil in their lamps to be ever ready for His return. The moedim of Passover is even called the night of watches. The Israelites in Egypt had been ready; they ate with their loins girded, their sandals on; and their staff in hand. They had followed the instructions given by Moses; and had applied the blood of their Passover lambs on the door posts and lintel.

Exo 12:41 And it came to be at the end of the four hundred and thirty years, on that same day it came to be that all the divisions of יהוה went out from the land of Mitsrayim.

Exo 12:42 It is a night of watches unto יהוה for bringing them out of the land of Mitsrayim. This is that night of watches unto יהוה, for all the children of Yisra'el throughout their generations.

Teaching the Passover to the generation entering the promise land had to be bittersweet for Moses. His mind had to race back 40 years prior as he gave the instructions to the Israelites enslaved in Egypt. Moses had to have been very sad, not to being able to crossover the Jordan and observe the upcoming Passover. But praise Yah! One day we all will observe His moedim with Him forever and ever. Moses, like all of us, will rejoice and the sad things in this present reality will pass away.

In the Passover we observe today, we partake of the bread and wine. For those that accept His invitation of the New Covenant, they observe the covenant confirming meal with Yahusha and become betrothed to Him. We also perform washing of each other's feet which represents a priestly set-apartness. Scriptures are read; songs are sung; and the story of the Exodus out of Egypt is recounted. Today, under the Melchizedek Priesthood; the administering of Passover is different than in Deuteronomy 16. There is no longer a need to sacrifice lambs nor any other animal sacrifices. Yahusha laid down His life, and **with His own precious blood, made full atonement for our sins; once and for all!** We guard His charge, by observing His Word according to the current administration. This is very important to understand because to this day; some still perform animal sacrifices at Passover.

Moses begins:

Passover

Deu 16:1 “Guard the new *moon* of Aḅib, and perform the Pěsaḥ^a to יהוה your Elohim, for in the new *moon*^b of Aḅib יהוה your Elohim brought you out of Mitsrayim by night. Footnotes: ^a Pěsaḥ - See Explanatory Notes - Passover. ^bOr month.

Deu 16:2 “And you shall slaughter the Pěsaḥ to יהוה your Elohim, from the flock and the herd, in the place where יהוה chooses to put His Name.

Deu 16:3 “Eat no leavened bread with it. For seven days you eat unleavened bread with it, bread of affliction, because you came out of the land of Mitsrayim in haste – so that you remember the day in which you came out of the land of Mitsrayim, all the days of your life.

Deu 16:4 “And no leaven should be seen with you in all your border for seven days, neither should *any* of the meat which you slaughter in the evening on the first day stay all night until morning.

Deu 16:5 “You are not allowed to slaughter the Pěsaḥ within any of your gates which יהוה your Elohim gives you.

Deu 16:6 but at the place where יהוה your Elohim chooses to make His Name dwell, there you slaughter the Pěsaḥ in the evening, at the going down of the sun, at the appointed time you came out of Mitsrayim.

Deu 16:7 “And you shall roast and eat it in the place which יהוה your Elohim chooses, and in the morning you shall turn and go to your tents.

Deu 16:8 “Six days you eat unleavened bread, and on the seventh day there is a closing festival to יהוה your Elohim – you do no work.

The Feast of Weeks

Deu 16:9 “Count seven weeks for yourself. Begin to count seven weeks from the time you begin to put the sickle to the grain.

Deu 16:10 “And you shall perform the Festival of **Shabu'oth^c** to יהוה your Elohim, according to the voluntary offering from your hand, which you give as יהוה your Elohim blesses you. [Footnote: ^cWeeks.](#)

Deu 16:11 “And you shall rejoice before יהוה your Elohim, you and your son and your daughter, and your male servant and your female servant, and the Lēwite who is within your gates, and the stranger and the fatherless and the widow who are in your midst, at the place where יהוה your Elohim chooses to make His Name dwell.

Deu 16:12 “**And you shall remember that you were a slave in Mitsrayim, and you shall guard and do these laws.**

The Feast of Booths also known as the Feast of ‘Ingathering’

Deu 16:13 “Perform the Festival of **Sukkot^d** **for seven days after the ingathering from your threshing-floor and from your winepress,** [Footnote: ^dBooths.](#)

Deu 16:14 and you shall rejoice in your festival, you and your son and your daughter, and your male servant and your female servant, and the Lēwite, and the stranger and the fatherless and the widow who are within your gates.

Deu 16:15 “For seven days you shall celebrate to יהוה your Elohim in the place which יהוה chooses, because יהוה your Elohim does bless you in all your increase and in all the work of your hands, and you shall be only rejoicing!

Deu 16:16 “**Three times a year all your males appear before יהוה your Elohim in the place which He chooses: at the Festival of Matzot,^e and at the Festival of Shabu'oth,^c and at the Festival of Sukkot^d.** **And none should appear before יהוה empty-handed,** [Footnotes: ^cWeeks. ^dBooths. ^eUnleavened Bread.](#)

Deu 16:17 *but* each one with the gift of his hand, according to the blessing of יהוה your Elohim which He has given you.

Today justice is becoming grossly perverted; and sadly, it will only get worse in the end of days. As I have mentioned before there is a push to have the Satanic Babylonian Talmudic Noahide Laws enforced internationally. The Sanhedrin have already been re-established by the Chabad-Lubavitch sect since 2004. Their offices are world-wide; ready and waiting. This proposed international 'court system' would NOT rightly rule; they would show partiality; they would take bribes. This type of 'court system' was what Yahusha HaMashiach faced. Deadly and satanic. This is only one strategy of the enemy.

Justice

Deu 16:18 “Appoint judges and officers within all your gates, which יהוה your Elohim is giving you, according to your tribes. And they shall judge the people with righteous right-ruling.

Deu 16:19 “Do not distort right-ruling. Do not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous.

Deu 16:20 “**Follow righteousness, righteousness alone, so that you live and inherit the land which יהוה your Elohim is giving you.**

Today, idol worship is everywhere. Obelisk Christmas trees are dragged into 'churches' world-wide; Easter 'Ishtar' egg hunts take place on church grounds; there is an awakening to these deceitful practices, and hopefully more and more will take heed; and 'come out of her my people.'

Forbidden Forms of Worship

Deu 16:21 “Do not plant for yourself any tree as an Asherah near the slaughter-place of יהוה your Elohim that you make for yourself.

Deu 16:22 “And do not set up a pillar, which יהוה your Elohim hates.

Isaiah 54 Nothing can separate us from His love. Whatever trial or tribulation His people faced in the past or will face in the future, He makes a way for us where there seems to be no way! With that, we rejoice with them then, and we rejoice now.

Rom 8:37 But in all this we are more than overcomers through Him who loved us. 38 For I am persuaded that neither death nor life, nor messengers nor principalities nor powers, neither the present nor the future, 39 nor height nor depth, nor any other creature, shall be able to separate us from the love of Elohim which is in Messiah יהושע our Master.

Isa 54:1 “Sing, O barren one, you who did not bear! Break forth into singing, and cry aloud, you who have not been in labor! For the children of the deserted one are more than the children of the married woman,” said יהוה.

Rev 7:9 After this I looked and saw a great crowd which no one was able to count, out of all nations and tribes and peoples and tongues, standing before the throne and before

the Lamb, dressed in white robes, and palm branches in their hands,
 Rev 7:10 and crying out with a loud voice, saying, “Deliverance belongs to our Elohim
 who sits on the throne, and to the Lamb!”

Isa 54:2 “Enlarge the place of your tent, and let them stretch out the curtains of your dwellings,
 spare not. Lengthen your cords, and strengthen your stakes.

Isa 54:3 “For you shall break forth to the right and to the left, and your seed inherit the nations,
 and make the deserted cities inhabited.

Eze 36:35 “And they shall say, ‘This land that was laid waste has become like the
 garden of Ēden. And the wasted, the deserted, and the destroyed cities are now walled
 and inhabited.’

Eze 36:36 “Then the nations which are left all around you shall know that I, יהוה, have
 rebuilt the destroyed places and planted what was laid waste. I, יהוה, have spoken it, and
 I shall do it.”

Isa 54:4 “Do not fear, for you shall not be put to shame, nor hurt, you shall not be humiliated.
 For the shame of your youth you shall forget, and not remember the reproach of your
 widowhood any more.

1Pe 2:6 Because it is contained in the Scripture, “**See, I lay in Tsiyon a chief corner-
 stone, chosen, precious, and he who believes on Him shall by no means be put to
 shame.**” [Isa 28:16](#).

Isa 54:5 “For your Maker is your husband, יהוה of hosts is His Name, and the Set-apart One of
 Yisra’el is your Redeemer. He is called the Elohim of all the earth.

Isa 54:6 “For יהוה has called you like a woman forsaken and grieved in spirit, like a wife of
 youth when you were refused,” declares your Elohim.

Hos 2:14 “Therefore, see, I am alluring her, and shall lead her into the wilderness, and
 shall speak to her heart,

Hos 2:15 and give to her vineyards from there, and the Valley of Aḵor as a door of
 expectation. And there she shall respond as in the days of her youth, as in the day when
 she came up from the land of Mitsrayim.

Isa 54:7 “**For a little while I have forsaken you, but with great compassion I shall gather you.**

Isa 54:8 “In an overflow of wrath I hid My face from you for a moment, but with everlasting
 loving-commitment I shall have compassion on you,” said יהוה, **your Redeemer.**

Isa 54:9 “For this is the waters of Noah to Me, in that I have sworn that the waters of Noah
 would never again cover the earth, so have I sworn not to be wroth with you, nor to rebuke you.

Isa 54:10 “**For though the mountains be removed and the hills be shaken, My loving-
 commitment is not removed from you, nor is My covenant of peace shaken,**” said יהוה, who has
 compassion on you.

Rev 16:20 And every island fled away, and the mountains were not found.

Isa 54:11 “O you afflicted one, tossed with storm, and not comforted, see, I am setting your stones in antimony, and shall lay your foundations with sapphires.

Isa 54:12 and shall make your battlements of rubies, your gates of crystal, and all your walls of precious stones,

Rev 21:18 And the structure of its wall was jasper. And the city was clean gold, like clear glass.

Rev 21:19 And the foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation jasper, the second sapphire, the third agate, the fourth emerald,

Rev 21:20 the fifth sardonyx, the sixth ruby, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysolite, the eleventh jacinth, and the twelfth amethyst.

Rev 21:21 And the twelve gates were twelve pearls – each one of the gates was a single pearl. And the street of the city was clean gold, like transparent glass.

Isa 54:13 and all your children taught by יהוה, and the peace of your children great.

Isa 54:14 “In righteousness you shall be established – far from oppression, for you shall not fear, and far from ruin, for it does not come near you.

Zep 3:13 “The remnant of Yisra’el shall do no unrighteousness and speak no falsehood,^c nor is a tongue of deceit found in their mouth. For they shall feed their flocks and lie down, with none to frighten them.” Footnote: ^cSee Rev 14:5.

Zep 3:14 Shout for joy, O daughter of Tsiyon! Shout, O Yisra’el! Be glad and rejoice with all your heart, O daughter of Yerushalayim!

Zep 3:15 יהוה has turned aside your judgments. He has faced your enemy. The Sovereign of Yisra’el, יהוה, is in your midst.^d No longer need you fear evil. Footnote: ^dSee Zep 3:17.

Zep 3:16 In that day it shall be said to Yerushalayim, “Do not fear, Tsiyon, do not let your hands be weak.

Isa 54:15 “See, they shall indeed assemble, but not because of Me. Whoever shall assemble against you falls for your sake!

Isa 54:16 “See, I Myself have created the blacksmith who blows the coals in the fire, who brings forth an instrument for his work. And I have created the waster to destroy.

Isa 54:17 **“No weapon formed against you shall prosper, and every tongue which rises against you in judgment you shall prove wrong. This is the inheritance of the servants of יהוה, and their righteousness from Me,” declares יהוה.**

Rev 12:10 And I heard a loud voice saying in the heaven, “Now have come the deliverance and the power and the reign of our Elohim^b and the authority of His

Messiah, for the accuser of our brothers, who accused them before our Elohim day and night, has been thrown down. Footnote: ^bSee [Rev 11:15](#).

Rev 12:11 “And they overcame him because of the Blood of the Lamb, and because of the Word of their witness, and they did not love their lives to the death.

Isaiah 55

The Compassion of YHWH

Isa 55:1 “Oh everyone who thirsts, come to the waters. And you who have no silver, come, buy and eat. Come, buy wine and milk without silver and without price.

Mat 13:44 “Again, the reign of the heavens is like treasure hidden in a field, which a man having found it, hid, and for joy over it he goes and sells all that he has and buys that field.

Rev 3:18 “I advise you to buy from Me gold refined in the fire,^b so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see. Footnote: ^b [Psa 19:10](#), [Psa 119:72](#) and [Psa 119:127](#), [Pro 30:5](#).

Rev 22:17 And the Spirit and the bride say, “Come!” And he who hears, let him say, “Come!” And he who thirsts, come! And he who desires it, take the water of life without paying!

Isa 55:2 “Why do you weigh out silver for what is not bread, and your labor for what does not satisfy? Listen, listen to Me, and eat what is good, and let your being delight itself in fatness.

Isa 55:3 “Incline your ear, and come to Me. Hear, so that your being lives. And **let Me make an everlasting covenant with you**, the trustworthy loving-commitments of Dawid.

Joh 5:24 “Truly, truly, I say to you, he who hears My word and believes in Him who sent Me possesses everlasting life, and does not come into judgment, but has passed from death into life.

Joh 5:25 “Truly, truly, I say to you, the hour is coming, and now is, when the dead shall hear the voice of the Son of Elohim. And those having heard shall live.

Heb 13:20 And the Elohim of peace who brought up our Master יהושע from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant,

Heb 13:21 make you perfect^d in every good work to do His desire, working in you^e what is pleasing in His sight, through יהושע Messiah, to whom be esteem forever and ever. Amēn.

Isa 55:4 “See, I have given Him as a witness to the people, **a Leader and a Commander** for the people.

Act 3:15 “But you killed the **Prince^b of life**, whom Elohim raised from the dead, of which we are witnesses. Footnote: ^bSee [Act 5:31](#).

Act 5:31 “Him, a **Prince^b and a Saviour**, Elohim has exalted **to His right hand**, [Psa 110:1](#) to give repentance to Yisra’el and forgiveness of sins. Footnote: ^bSee [Act 3:15](#).

Heb 2:9 But we do see Him who was made for a little while lower than the messengers, יהושע, because of the suffering of death crowned with esteem and respect, that by the favour of Elohim He should taste death for everyone.

Heb 2:10 For it was fitting for Him, because of whom all are and through whom all are, in bringing many sons to esteem, to make the **Prince of their deliverance** perfect through sufferings.

Heb 12:2 looking to the **Prince and Perfecter of our belief, יהושע**, who for the joy that was set before Him endured the stake, having despised the shame, and sat down at the right hand of the throne of Elohim.

Dan 9:25 “Know, then, and understand: from the going forth of the command to restore and build Yerushalayim until **Messiah the Prince** is seven weeks and sixty-two weeks. It shall be built again, with streets and a trench, but in times of affliction.

Isa 55:5 “See, a nation you do not know you shall call, and a nation who does not know you run to you, **because of יהוה your Elohim, and the Set-apart One of Yisra’el, for He has adorned you.**”

Zec 2:11 “And **many nations** shall be joined to יהוה in that day,^b and **they shall become My people**. And I shall dwell in your midst. And you shall know that יהוה of hosts has sent Me to you. Footnote: ^b [Isa 14:1](#), [Isa 56:6-8](#), [Isa 60:3](#), [Eze 47:22-23](#), [Joh 10:16](#), [Act 15:14-17](#).

Zec 8:20 “Thus said יהוה of hosts, ‘Peoples shall yet come, inhabitants of many cities, Zec 8:21 and the inhabitants of the one go to another, saying, “Let us earnestly go and pray before יהוה, and seek יהוה of hosts. I myself am going.”

Zec 8:22 **And many peoples and strong nations shall come to seek יהוה of hosts in Yerushalayim, and to pray before יהוה.**’

Zec 8:23 “Thus said יהוה of hosts, ‘In those days ten men from all languages of the nations take hold, yes, they shall take hold of the edge of the garment of a man, a

Yehudi, saying, “Let us go with you, for we have heard that Elohim is with you.” ’ ’

^b Footnote: ^b Joh 4:22.

Isa 55:6 **Seek יהוה while He is to be found, call on Him while He is near.**

Isa 55:7 **Let the wrong forsake his way, and the unrighteous man his thoughts. Let him return to יהוה, who has compassion on him, and to our Elohim, for He pardons much.**

Isa 55:8 **“For My thoughts are not your thoughts, neither are your ways My ways,” declares יהוה.**

Isa 55:9 **“For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.**

Isa 55:10 **“For as the rain comes down, and the snow from the heavens, and do not return there, but water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater,**

Isa 55:11 **so is My Word that goes forth from My mouth – it does not return to Me empty, but shall do what I please, and shall certainly accomplish what I sent it for.**

Isa 55:12 **“For with joy you go out, and with peace you are brought in – the mountains and the hills break forth into singing before you, and all the trees of the field clap the hands.**

Isa 55:13 **“Instead of the thorn the cypress comes up, and instead of the nettle the myrtle comes up. And it shall be to יהוה for a name, for an everlasting sign which is not cut off.”**

Jer 50:5 **“They shall ask the way to Tsiyon, their faces toward it, ‘Come and let us join ourselves to יהוה, in an everlasting covenant, never to be forgotten.”**

Isa 11:6 **And a wolf shall dwell with the lamb, and a leopard lie down with the young goat, and the calf and the young lion and the fatling together, and a little child leads them.**

Isa 11:7 **And cow and bear shall feed, their young ones lie down together, and a lion eat straw like an ox.**

Isa 11:8 **And the nursing child shall play by the cobra’s hole, and the weaned child shall put his hand in the adder’s den.**

Isa 11:9 **They do no evil nor destroy in all My set-apart mountain, for the earth shall be filled with the knowledge of יהוה as the waters cover the sea.**^a Footnote: ^a Hab 2:14.

Isa 11:10 **And in that day there shall be a Root of Yishai, standing as a banner to the people. Unto Him the nations shall seek, and His rest shall be esteem.**

John 7

Yahusha at the Feast of Booths

Joh 7:1 And after this יהושע was walking in Galil, for He did not wish to walk in Yehudah, because the Yehudim were seeking to kill Him.

Joh 7:2 And the festival of the Yehudim was near, the Festival of Sukkot.^a Footnote:
^aBooths.

Yahusha is taunted by his brothers.

Joh 7:3 So His brothers said to Him, ‘Get away from here and go into Yehudah, so that Your taught ones also see the works that You are doing.

Joh 7:4 “For no one acts in secret while he himself seeks to be known openly. If You do these works, show Yourself to the world.”

Joh 7:5 For even His brothers did not believe in Him.

Joh 7:6 יהושע therefore said to them, “My time has not yet come, but your time is always ready.

Joh 7:7 “It is impossible for the world to hate you, but it hates Me because I bear witness of it, that its works are wicked.

Joh 7:8 “You go up to this festival. I am not yet going up to this festival, for My time has not yet been filled.”

Joh 7:9 And having said this to them, He stayed in Galil.

Joh 7:10 But when His brothers had gone up to the festival, then He also went up, not openly, but as it were in secret.

There are various views on what Yahusha meant by “My time has not yet come...”

In my understanding, He spoke of His time equating to the next appointed time which would occur in the spring, which included Passover / Unleavened Bread / First Fruits. He had come to earth in the likeness of flesh to openly lay down His life as the Passover Lamb of Elohim, and His time to do this was not during the Feast of Tabernacles.

After his brothers went up to the festival, He too went up but not openly but in secret. He knew the enemy, working through the Yehudim, was seeking to kill him. YHWH does everything according to His moedim. These are appointments on His calendar. Yahusha was born under the time of the Aaronic Levitical Priesthood and the Book of the Law; therefore, He kept every jot and tittle of the law and would not have missed attending the appointed feasts.

Joh 7:11 The Yehudim, therefore, were seeking Him at the festival, and said, “Where is He?”

Joh 7:12 And there was much grumbling about Him among the crowd. Some were saying, “He is good,” but others were saying, “No, but He is leading the crowd astray.”

Joh 7:13 However, **no one spoke openly of Him for fear of the Yehudim.**

Joh 7:14 And about the middle of the festival יהושע went up into the Set-apart Place, and He was teaching.

At the middle of the Feast of Tabernacles, Yahusha goes openly up into the Set-apart Place and he taught.

Joh 7:15 And the Yehudim were marvelling, saying, “How does this Man know letters, not having learned?”

Joh 7:16 יהושע answered them and said, **“My teaching is not Mine, but His who sent Me.”**^b Footnote: יהושע says this in seven places in the Book of John: [Joh 3:34](#), [Joh 7:16](#), [Joh 8:28](#), [Joh 8:40](#), [Joh 12:49](#), [Joh 14:24](#), [Joh 17:8](#). See also [Deu 18:15-20](#).

Joh 7:17 “If anyone desires to do His desire, he shall know concerning the teaching, whether it is from Elohim, or *whether* I speak from Myself.

Joh 7:18 “He who speaks from himself is seeking his own esteem, but He who seeks the esteem of the One who sent Him is true, and no unrighteousness is in Him.

Joh 7:19 “Did not Mosheh give you the Torah? **Yet not one of you does the Torah!**^c Why do you seek to kill Me?” Footnote: ^cSee footnote [Mat 5:20](#).

Joh 7:20 The crowd answered and said, “You have a demon, who seeks to kill You?”

Joh 7:21 יהושע answered and said to them, “I did one work, and you all marvel.

Joh 7:22 “Because of this Mosheh has given you the circumcision – though it is not from Mosheh, but from the fathers – and you circumcise a man on the Sabbath.

Joh 7:23 “If a man receives circumcision on the Sabbath, so that the Torah of Mosheh should not be broken, are you wroth with Me because I made a man entirely well on the Sabbath?”

Joh 7:24 **“Do not judge according to appearance, but judge with righteous judgment.”**

Can This Be the Messiah?

Joh 7:25 Therefore some of them from Yerushalayim said, “Is this not He whom they are seeking to kill?”

Joh 7:26 “And see! He speaks boldly, and they say none at all to Him. Could it be that the rulers truly know that this is truly the Messiah?”

Joh 7:27 “But we know where this One is from. And when the Messiah comes, no one knows where He is from.”

Joh 7:28 יהושע therefore cried out in the Set-apart Place, teaching and saying, “You both know Me, and you know where I am from. And I have not come of Myself, but He who sent Me is true, whom you do not know.

Joh 7:29 “But I know Him, because I am from Him, and He sent Me.”

Joh 7:30 So they were seeking to seize Him, but no one laid a hand on Him, because His hour had not yet come.

Joh 7:31 And many of the crowd believed in Him, and said, “When the Messiah comes, shall He do more signs than these which this One did?”

Officers Sent to Arrest Yahusha

Joh 7:32 The Pharisees heard the crowd muttering these *matters* concerning Him, and the Pharisees and the chief priests sent officers to seize Him.

Officers were sent by the Pharisees to arrest Him but to no avail. [John 7:45-46] You have got to love this!

Joh 7:33 Therefore יהושע said to them, “Yet a little while I am with you, then I go to Him who sent Me.

Joh 7:34 “You shall seek Me and you shall not find Me, and where I am you are unable to come.”

Joh 7:35 The Yehudim, therefore, said to themselves, “Where is He about to go that we shall not find Him? Is He about to go to the Dispersion among the Greeks, and to teach the Greeks?”

Joh 7:36 “What is this word which He said, ‘You shall seek Me and you shall not find Me, and where I am you are unable to come’?”

Rivers of Living Water

Joh 7:37 And on the last day, the great day of the festival, יהושע stood and cried out, saying, “If anyone thirsts, let him come to Me, and let him who believes in Me drink.

Joh 7:38 “As the Scripture said, out of His innermost shall flow rivers of living water.”^d

Footnote: ^d [Isa 44:3](#), [Jer 2:13](#), [Jer 17:13](#), [Zec 14:8](#), [Psa 36:8-9](#), [Pro 14:27](#), [Joh 4:10](#), [Joh 6:63](#), [1Co 10:4](#), [Rev 7:17](#), [Rev 21:6](#), [Rev 22:1](#) and [Rev 22:17](#).

Joh 7:39 And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet *given*,^e because יהושע was not yet esteemed. Footnote: ^e [Eze 36:26-27](#), [Joe 2:28-32](#), [Act 1:4-8](#), [Act 2:4](#), [Act 2:33](#),

[Act 10:44-47](#), [Act 11:15-16](#), [Eph 5:18](#).

It would not be long before 'His time' would come. That time would be at **Passover**; and at **Pentecost** He would send the Comforter, the Ruach HaKodesh.

Do you see the shift being fully realized? The shift from the Aaronic Levitical Priesthood, a nation with a priest under the Book of the Law; **back to** the Melchizedek Priesthood, a kingdom of priests; a holy nation of every tongue, tribe, people, and nation. Yahusha HaMashiach, our Melchizedek High Priest, **laid His life down at the appointed time** as the **Passover Lamb of Elohim**. He officiated over His own crucifixion as High Priest and offered His precious blood on the heavenly altar making full atonement for our sins. Caiaphas had disqualified himself by tearing his priestly garment. Yahusha returned the Melchizedek priesthood back to its reigning position. All praise and glory be His!

Division Among the People

Joh 7:40 Many from the crowd, when they heard the word, then said, **"This truly is the Prophet."**

Joh 7:41 Others said, **"This is the Messiah,"** but others said, **"Does the Messiah then come out of Galil?"**

Joh 7:42 **"Did not the Scripture say that the Messiah comes from the seed of Dawid^f and from the village of Běyth Lehem,^g where Dawid was?"** Footnotes: ^f [2Sa 7:12](#), [Psa 89:4](#).^g [Mic 5:2](#).

Joh 7:43 **So a division came about among the people because of Him.**

Joh 7:44 And some of them wished to take Him, but no one laid hands on Him.

The chief priests and the Pharisees question the officers. Yahusha had not led anyone astray. He was the prophesied Messiah. The questions that caused confusion could have been easily answered if there was a true desire to know Him.

Joh 7:45 **The officers therefore came to the chief priests and Pharisees. And they said to them, "Why did you not bring Him?"**

Joh 7:46 **The officers answered, "Never has any man spoken like this Man!"**

Joh 7:47 The Pharisees, therefore, answered them, "Have you also been led astray?"

Joh 7:48 "Has anyone of the rulers or of the Pharisees believed in Him?"

Joh 7:49 "But this crowd that does not know the Torah is accursed."

Joh 7:50 **Nakdimon – he who came to יהושע by night, being one of them – said to**

them.

Joh 7:51 **“Does our Torah judge the man unless it hears first from him and knows what he is doing?”**

Joh 7:52 They answered and said to him, **“Are you also from Galil? Search and see that no prophet has arisen out of Galil.”**

Joh 7:53 And each one went to his own house.

Naqdimon [Nikodemus] should have replied with Isaiah 9:1-2.

Yahusha Begins His Ministry

Mat 4:12 And יהושע, having heard that Yoḥanan had been put in prison, withdrew into Galil.

Mat 4:13 And leaving Natsareth, He came and dwelt in Keph̄ar Naḥum, which is by the sea, in the borders of Zep̄ulun and Naphtali,

Mat 4:14 to fill what was spoken by Yeshayahu the prophet, saying,

Mat 4:15 **“Land of Zep̄ulun and land of Naphtali, the way of the sea, beyond the Yardēn, Galil of the nations –**

Mat 4:16 **the people who sat in darkness saw a great light, and upon those who sat in the land and shadow of death, light arose to them.”** Isa 9:1-2.

Mat 4:17 From that time יהושע began to proclaim and to say, “Repent, for the reign of the heavens has drawn near.”

John 16

When reading the first few verses of John 16, we often think of those being dragged out of congregations and facing death mainly applied to the 1st century believers. However, now-a-days, there has been more information revealed about the Talmudic Seven Noahide Laws that were signed into Public Law 102-14 under George H. W. Bush in 1991. The Sanhedrin Council was re-established in 2004 who's desire is to replace the United Nations and be the international court system. These are just a few layers of the New World Order that will be used to usher in the false messiah and bring believers before Sanhedrin courts by false accusations by just one witness.

Persecution and the martyr of believers have existed throughout history. These verses were to be received by EVERY generation of believers in Yahusha; ours included.

The desire of those promoting the Talmudic Seven Noahide Laws is to make them international law. These laws would make it 'illegal' to read the Bible; and believe and/or speak the name of Yahusha or Jesus. The 'crime' would be punishable by decapitation. Understanding this, gives us a whole different perspective as we read verses 1-3:

Joh 16:1 “These *words* I have spoken to you, so that you do not stumble.

Joh 16:2 “They shall put you out of the congregations, but an hour is coming when everyone who kills you shall think he is rendering service to Elohim.

Joh 16:3 “And this they shall do to you because they did not know the Father, nor Me.

The Work of the Holy Spirit

Joh 16:4 “But I have said these *words* to you, so that when the hour comes you remember that I told them to you. And these *words* I did not say to you at the beginning, for I was with you.

Joh 16:5 “But now I go away to Him who sent Me, and not one of you asks Me, ‘Where are You going?’

Joh 16:6 “But because I have said these *words* to you, grief has filled your heart.

Joh 16:7 “But I say the truth to you. It is better for you that I go away, for if I do not go away, the Helper shall not come to you at all, but if I go, I shall send Him to you.

Joh 16:8 “And having come, He shall *convict*^a the world *concerning sin*,^b and concerning righteousness, and concerning judgment – *Footnotes: ^aOr confute or prove wrong. ^b 2Ch 24:20, Neh 9:30, Eze 36:27, Mic 3:8, Act 28:25-27.*

Joh 16:9 concerning sin because they do not believe in Me,

Joh 16:10 concerning righteousness because I go to My Father and you see Me no more,

Joh 16:11 concerning judgment because *the ruler of this world*^c is judged. *Footnote: ^cSee Luk 4:6.*

Yahusha knew his taught ones were grieved by His Words, as we are. He also knew it was very important for Him to forewarn us of these things to come. In addition, He told them (and us) He would send the Comforter. Believers must resolve in their minds to remain faithful to Him and to Him only. We can rest in Him knowing that the Comforter, His Ruach HaKodesh, is in us. Read the following verses:

Joh 16:12 “I still have many *words* to say to you, but you are not able to bear them now.

Joh 16:13 “But when He comes, the Spirit of the Truth, He shall guide you into all the

truth. For He shall not speak from Himself, but whatever He hears He shall speak, and He shall announce to you what is to come.

Joh 16:14 “He shall esteem Me, for He shall take of what is Mine and announce it to you.

Joh 16:15 “All that the Father has is Mine. That is why I said that He takes from what is Mine and announces it to you.

Your Sorrow Will Turn into Joy

Joh 16:16 “A little while, and you do not see Me, and again a little while, and you shall see Me.”

Joh 16:17 Therefore some of His taught ones said to one another, “What is this that He says to us, ‘A little while, and you do not see Me, and again a little while, and you shall see Me,’ and, ‘because I am going to the Father’?”

Joh 16:18 So they said, “What is this that He says, ‘A little while’? We do not know what He is saying.”

Joh 16:19 יהושע, therefore, knew that they were wishing to ask Him, and He said to them, “Are you asking one another about what I said, ‘A little while, and you do not see Me, and again a little while, and you shall see Me’?”

Joh 16:20 “Truly, truly, I say to you that you shall weep and lament, but the world shall rejoice. And you shall be grieved, but your grief shall become joy.

Joh 16:21 “The woman has grief when she is in labour, because her hour has come, but as soon as she has given birth to the child, she no longer remembers the affliction, for joy that a man was born into the world.

Joh 16:22 “And you, therefore, have grief now, but I shall see you again and your heart shall rejoice, and no one takes your joy away from you.

Joh 16:23 “And in that day you shall ask Me none at all. Truly, truly, I say to you, whatever you ask the Father in My Name He shall give you.

Joh 16:24 “Until now you have asked naught in My Name. Ask, and you shall receive, in order that your joy might be complete.

I Have Overcome the World

Joh 16:25 “These *words* I have spoken to you in figures of speech, but an hour is coming when I shall no longer speak to you in figures of speech, but I shall declare the Father plainly to you.

Joh 16:26 “In that day you shall ask in My Name, and I do not say to you that I shall pray the Father on your behalf,

Joh 16:27 for the Father Himself does love you, because you have loved Me, and have believed that I came forth from Elohim.

Joh 16:28 “I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

Joh 16:29 His taught ones said to Him, “See, now You are speaking plainly, and not using figure of speech!

Joh 16:30 “Now we know that You know all, and have no need that anyone should question You. By this we believe that You came forth from Elohim.”

Joh 16:31 יהושע answered them, “Do you now believe?

Joh 16:32 “See, an hour is coming, and has now come, that you are scattered, each to his own, and leave Me alone. Yet I am not alone, because the Father is with Me.

Joh 16:33 “These words I have spoken to you, that in Me you might have peace. In the world you have pressure, but take courage, I have overcome the world.”

We can rest assured, that when urgent and distressing times come; believers will CLEARLY hear from the Comforter. He will announce to us what is to come!

Yahusha then speaks to His disciples about what was next to come. They don't fully understand what He is saying, but they hear His Words. As time goes on and Yahusha fulfills the prophetic events; they will know and understand.

An epic war laid ahead. It would cost Yahusha His life. Yahusha wanted to make it clear to His taught Ones that in this world there would be great pressures; but **He wanted them to have peace knowing that He had overcome the world**; He would defeat death; He would return and receive us to Himself. He had spoken to them earlier in figures of speech, but now they were understanding Him clearly.

John 17

Yahusha offers up his High Priestly prayer to His Father. Read His prayer and see the love He and the Father have for us; and the love we should have for one another. We **are one** with the Father and the Son; we are the temple; and we, as living stones, are coming together as the 'one new man'. We have been washed by the blood of the Lamb. As His kingdom of priests, we too offer up prayers that come before His throne as a sweet-smelling incense.

He even knew us BEFORE we were born.

Jer 1:5 “**Before I formed you in the belly I knew you, and before you came out of the womb I did set you apart –**

The High Priestly Prayer

Joh 17:1 יהושע said these *words*, and lifted up His eyes to the heaven, and said, “Father, the hour has come. Esteem Your Son, so that Your Son also might esteem You,

Joh 17:2 as You have given Him authority over all flesh, **that He should give everlasting life to all whom You have given Him.**

Joh 17:3 “And this is everlasting life, that they should know You, the only true Elohim, and יהושע Messiah whom You have sent.

Joh 17:4 “I have esteemed You on the earth, having accomplished the work You have given Me that I should do.

Joh 17:5 “And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world was.

Joh 17:6 “I have revealed Your Name to the men whom You gave Me out of the world. **They were Yours, and You gave them to Me, and they have guarded Your Word.**^a

Footnote: ^aAlso see [Psa 138:2](#).

Joh 17:7 “Now they have come to know that all You gave to Me, is from You.

Joh 17:8 “Because the Words which You gave to Me, I have given to them. And they have received them, and have truly known that I came forth from You, and they believed that You sent Me.

Joh 17:9 “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

Joh 17:10 “And all Mine are Yours, and Yours are Mine, and I have been esteemed in them.

Joh 17:11 “And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, **so that they might be one,**^b as We are. Footnote: ^bAlso see [Joh 10:30](#).

Joh 17:12 “When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.

Joh 17:13 “And now I come to You. And I speak these *words* in the world, so that they have My joy completed in them.

Joh 17:14 “I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world.

Joh 17:15 “I do not pray that You should take them out of the world, but that You keep them from the wicked *one*.

Joh 17:16 “They are not of the world, as I am not of the world.

Joh 17:17 “Set them apart in Your truth – **Your Word is truth.**^c Footnote: ^cSee [Psa 119:142](#), [Psa 119:151](#), [Psa 119:160](#).

Joh 17:18 “As You sent Me into the world, I also sent them into the world.

Joh 17:19 “And for them I set Myself apart, so that they too might be set apart in truth.

Joh 17:20 “And I do not pray for these alone, but also for those believing in Me through their word,

Joh 17:21 **so that they all might be one, as You, Father, are in Me, and I in You, so that they too might be one in Us,** so that the world might believe that You have sent Me.

Joh 17:22 “And the esteem which You gave Me I have given them, so that they might be one as We are one,

Joh 17:23 “I in them, and You in Me, so that they might be perfected into one, so that the world knows that You have sent Me, and have loved them as You have loved Me.

Joh 17:24 “Father, I desire that those whom You have given Me, might be with Me where I am, so that they see My esteem which You have given Me, because You loved Me before the foundation of the world.

Joh 17:25 “O righteous Father, indeed the world did not know You, but I knew You, and these knew that You sent Me.

Joh 17:26 “And I have made Your Name known to them,^d and shall make it known, so that the love with which You loved Me might be in them, and I in them.” **Footnote: ^dSee also [Joh 17:6](#), as well as [Psa 22:22](#), [Heb 2:12](#).**

1Co 5:9-13

1Co 5:9 **I wrote to you in my letter not to keep company with those who whore.**

1Co 5:10 And I certainly did not mean with those of this world who whore, or with the greedy of gain, or swindlers, or idolaters, since then you would need to go out of the world.

1Co 5:11 But now I have written to you not to keep company with anyone called 'a brother,' if he is one who whores, or greedy of gain, or an idolater, or a reviler, or a drunkard, or a swindler – not even to eat with such a one.

1Co 5:12 For what have I to do with judging outsiders? Do you not judge those who are inside?

1Co 5:13 But Elohim judges those who are outside. And **put away the wicked one from among you!**^a [Deu 13:5](#). **Footnote: ^aSee [Deu 17:7](#), [Deu 17:12](#), [Deu 19:19](#), [Deu 21:21](#), [Deu 22:21](#).**

1Cor 8:1-13

Food Offered to Idols

1Co 8:1 And concerning *food* offered to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.

1Co 8:2 If anyone thinks that he knows somewhat, he does not yet know as he should know.

1Co 8:3 But if anyone loves Elohim, this one is known by Him.

1Co 8:4 So then, concerning the eating of *food* offered to idols, we know that an idol is no *matter* at all in the world, and that there is no other Elohim but one.

1Co 8:5 For even if there are so-called mighty ones, whether in heaven or on earth – as there are many mighty ones and many masters –

1Co 8:6 for us there is **one Elohim,^a** the Father, from whom all came and for whom we *live*, and one Master יהושע Messiah, through whom all came and through whom we *live*. **Footnote: ^a Eph 4:6, 1Ti 2:5, Mar 12:32, Mar 12:34.**

1Co 8:7 However, not all have this knowledge. But some, being aware of the idol, until now eat it as having been offered to an idol, so their conscience, being weak, is defiled.

1Co 8:8 But food does not commend us to Elohim, for we are none the better if we eat, nor any worse for not eating.

1Co 8:9 But look to it, lest somehow this right of yours becomes a stumbling-block to those who are weak.

1Co 8:10 For if anyone sees you who have knowledge eating in an idol's place, shall not his conscience, if he is weak, be built up to eat *food* offered to idols?

1Co 8:11 So this weak brother, for whom Messiah died, shall perish through your knowledge!

1Co 8:12 Now sinning in this way against the brothers, and wounding their weak conscience, you sin against Messiah.

1Co 8:13 Therefore, if food makes my brother stumble, I am never again going to eat meat, lest I make my brother stumble.

1John 4

1John 4 opens with a key piece of advice in how **to test the spirits**. First and foremost, he clearly states, 'every spirit that confesses that Yahusha Messiah has come in the flesh is of Elohim!' Of course, from our past studies we know Yahusha came in the 'likeness' of flesh. His flesh and bone were from heaven, though He most certainly came in the flesh.

Rom 8:3 For the Torah being powerless, in that it was weak through the flesh, Elohim, having sent His own Son in the likeness of flesh of sin, and concerning sin, condemned sin in the flesh,

Then John says, 'every spirit that does NOT confess that Yahusha Messiah has come in the flesh is not of Elohim.' And this is the spirit of the anti-messiah which you heard is coming, and now is already in the world.

This is a simple test to determine who is of the anti-messiah; and have not been redeemed by His blood. It is not wise to listen to an anti-messiah spirit, because it majors in seducing and deceiving. Why would a believer turn and listen to an anti-messiah spirit, when believers have the Ruach HaKodesh to guide them into all truth? This may seem elementary, but we live in the 'scholarly information' age that can be very seductive and loud; therefore, we as good Bereans must always take everything back to His Word.

Test the Spirits

1Jn 4:1 Beloved ones, do not believe every spirit, but prove the spirits, whether they are of Elohim, because many false prophets have gone out into the world.

1Jn 4:2 By this you know the Spirit of Elohim:

✚ Every spirit that confesses that יהושע Messiah has come in the flesh is of Elohim,

✚ 1Jn 4:3 and every spirit that does not confess that יהושע Messiah has come in the flesh is not of Elohim. And this is the spirit of the anti-messiah which you heard is coming, and now is already in the world.

1Jn 4:4 You are of Elohim, little children, and have overcome them, because He who is in you is greater than he who is in the world.

1Jn 4:5 They are of the world, therefore they speak as of the world, and the world hears them.

1Jn 4:6 We are of Elohim – the one knowing Elohim hears us. He who is not of Elohim does not hear us. By this we know the Spirit of the Truth and the spirit of the delusion.

Eloah Is Love

1Jn 4:7 Beloved ones, let us love one another, because love is of Elohim, and everyone who loves has been born of Elohim, and knows Elohim.

1Jn 4:8 The one who does not love does not know Elohim, for Elohim is love.

1Jn 4:9 By this the love of Elohim was manifested in us, that Elohim has sent His only brought-forth Son into the world, in order that we might live through Him.

1Jn 4:10 In this is love, not that we loved Elohim, but that He loved us and sent His Son to be an atoning offering for our sins.

1Jn 4:11 Beloved ones, if Elohim so loved us, we also ought to love one another.

1Jn 4:12 No one has seen Elohim at any time. If we love one another, Elohim does stay in us, and His love has been perfected in us.

1Jn 4:13 By this we know that we stay in Him, and He in us, because He has given us of His Spirit.

1Jn 4:14 And we have seen and bear witness that the Father has sent the Son, Saviour of the world.

1Jn 4:15 Whoever confesses that יהושע is the Son of Elohim, Elohim stays in him,

and he in Elohim.

1Jn 4:16 And we have known and believed the love that Elohim has for us. Elohim is love, and he who stays in love stays in Elohim, and Elohim in him.

1Jn 4:17 By this love has been perfected with us, in order that we might have boldness in the day of judgment, because as He is so are we in this world.

1Jn 4:18 There is no fear in love, but perfect love casts out fear, because fear holds punishment, and he who fears has not been made perfect in love.

1Jn 4:19 We love Him because He first loved us.

1Jn 4:20 If someone says, "I love Elohim," and hates his brother, he is a liar. For the one not loving his brother whom he has seen, how is he able to love Elohim whom he has not seen?

1Jn 4:21 And we have this command from Him, that the one loving Elohim should love his brother too.

The latter 2/3rds of 1John 4 is devoted to loving one another as YHWH is love. We must keep in mind that YHWH is also just. He justly rules according to His Word. We know from our study in Hebrews that:

Heb 12:5 And you have forgotten the appeal which speaks to you as to sons, "My son, do not despise the discipline of ידוקה, nor faint when you are reproved by Him,

Heb 12:6 for whom ידוקה loves, He disciplines, and flogs every son whom He receives."
Pro 3:11-12.

Heb 12:7 If you endure discipline, Elohim is treating you as sons. For what son is there whom a father does not discipline?

Heb 12:8 But if you are without discipline, of which all have become sharers, then you are illegitimate and not sons.

There is a House Bill soon to be brought before the Congress of the United States. A very similar bill has already been passed in Canada that is devastating. I share this to make it known that the anti-messiah spirit is busy at work; and those of YHWH should be likewise.

H.R.5 - Equality Act

116th Congress (2019-2020) | [Get alerts](#)

BILL Hide Overview ✕

Sponsor: [Rep. Cicilline, David N. \[D-RI-1\]](#) (Introduced 03/13/2019)

Committees: House - Judiciary, Education and Labor, Financial Services, Oversight and Reform, House Administration | Senate - Judiciary

Committee Reports: [H. Rept. 116-56](#)

Latest Action: Senate - 05/20/2019 Received in the Senate and Read twice and referred to the Committee on the Judiciary. ([All Actions](#))

Roll Call Votes: There have been [2 roll call votes](#).

Tracker:

Introduced
Passed House
Passed Senate
To President
Became Law

To prohibit discrimination on the basis of sex, gender identity, and sexual orientation, and for other purposes.

The bill's titles are written by its sponsor.

Sponsor and status



David Cicilline

Sponsor. Representative for Rhode Island's 1st congressional district. Democrat.



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Last Updated: Mar 2, 2021
Length: 32 pages

Introduced Feb 18, 2021
117th Congress (2021–2023)

Status **Passed House (Senate next) on Feb 25, 2021**
This bill passed in the House on February 25, 2021 and goes to the Senate next for consideration.
Other activity may have occurred on another bill with identical or similar provisions.

Cosponsors [224 Cosponsors](#) (224 Democrats)

Prognosis 2% chance of being enacted according to [Skopos Labs](#) ([details](#))

Source [Congress.gov](#)

Library of Congress

The summary below was written by the Congressional Research Service, which is a nonpartisan division of the Library of Congress, and was published on Feb 25, 2021.

Equality Act

This bill prohibits discrimination based on sex, sexual orientation, and gender identity in areas including public accommodations and facilities, education, federal funding, employment, housing, credit, and the jury system. Specifically, the bill defines and includes sex, sexual orientation, and gender identity among the prohibited categories of discrimination or segregation.

The bill expands the definition of public accommodations to include places or establishments that provide (1) exhibitions, recreation, exercise, amusement, gatherings, or displays; (2) goods, services, or programs; and (3) transportation services.

The bill allows the Department of Justice to intervene in equal protection actions in federal court on account of sexual orientation or gender identity.

The bill prohibits an individual from being denied access to a shared facility, including a restroom, a locker room, and a dressing room, that is in accordance with the individual's gender identity.

The **anti-messiah spirit** will take such Scriptures as is recorded in 1John 4 about love; and twist them to promote such bills as the **'Equality Act' anti-hate bill**. The words may 'sound good', they may 'drip' with honey; but they conceal an agenda meant to steal, kill, and destroy. For more information on how such a 'bill' could change your very world; read <http://truthtellers.org/alerts/Equality-Bill-Hastens-Babylon-the-Great.html>.

We each are responsible to study and show ourselves approved. It is each one's responsibility to stand for truth, and against the wiles of the devil such as the 'Equality Act HR5.' Otherwise, one reaps what they sow. Doing nothing is consent; and intercessory prayer is most powerful.

So yes, we are to love one another as He loved us. We are to love in word and in deed. In doing so, we should follow the words written in 2Timothy. Not reproving someone in error is not love. **The goal of the 'Equality Act' is to silence the Word of YHWH.**

2Ti 3:16 All Scripture is breathed out by Elohim and profitable for teaching, for reproof, for setting straight, for instruction in righteousness,

2Ti 3:17 that the man of Elohim might be fitted, equipped for every good work.

And for the record, I personally confess Yahusha HaMashiach, came in the likeness of flesh, was crucified, died, and arose the 3rd day and is my Elohim and Savior. I am being sanctified in Him daily and being washed in His Word. I like all believers am His work in progress. I share with other believers what YHWH has shown me to date; yet, always point people back to His pure Word to study and see if these understandings be so. I am teachable and welcome Biblical teaching, reproof, setting straight, and instructions in righteousness. Only He is perfect, we are not; at least not until we receive our glorification.

Shabbat Shalom, Libby