

Greetings, today our manna is from Num. 34; Psalm 78:38-72; Isaiah 26; 1 John 4.

May 25 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

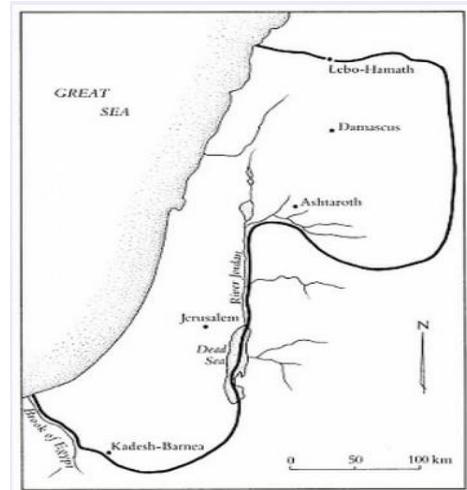
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Numbers 34 | Boundaries of the Promise Land

Num 34:1 And **הָנָה** spoke to Mosheh, saying,

Num 34:2 "Command the children of Yisra'el, and say to them, 'When you come into the land of Kena'an, this is the land which falls to you as an inheritance, the land of Kena'an [Canaan] to its boundaries:

The following is a 'possible' map of the **Promise Land** at that time. The exact borders, North-South-East-West, are recorded in **Numbers 34:3-12**.



Num 34:3 Then your southern border shall be from the Wilderness of Tsin along the border of Edom, and your southern border shall be eastward from the end of the Salt Sea.

Num 34:4 Then your border shall turn from the southern side of the Ascent of Aqrabbim, continue to Tsin, and be on the south of Qad̄esh Barn̄ea, and it shall go on to Hatsar Addar, and continue to Atsmon.

Num 34:5 And the border shall turn from Atsmon to the wadi of Mitsrayim, and it shall end at the Sea.

Num 34:6 As for the western border, you shall have the Great Sea for a border, this is your western border.

Num 34:7 And this is your northern border: From the Great Sea you mark out your borderline to Mount Hor,

Num 34:8 from Mount Hor you mark out your border to the entrance of Hamath, and the edge of the border shall be toward Tsedad,

Num 34:9 and the border shall proceed to Ziphron, and it shall end at Hatsar Ěnan. This is your northern border.

Num 34:10 And you shall mark out your eastern border from Hatsar Ěnan to Shepham,

Num 34:11 and the border shall go down from Shepham to Riblah on the east side of Ayin, and the border shall go down and reach to the eastern side of the Sea of Kinnereth.

Num 34:12 And the border shall go down along the Yarděn, and it shall end at the Salt Sea. This is your land with its surrounding boundaries.' "

Num 34:13 And Mosheh commanded the children of Yisra'él, saying, "**This is the land which you inherit by lot, which יהוה has commanded to give to the nine tribes and to the half-tribe.**

Num 34:14 "For the tribe of the children of Re'uběn according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance. And the **half-tribe of Menashsheh** has received its inheritance.

Num 34:15 **"The two tribes and the half-tribe have received their inheritance beyond the Yarděn of Yeriho eastward, toward the sunrise."**

Tribal Leaders

Num 34:16 And יהוה spoke to Mosheh, saying,

Num 34:17 "These are the names of the men who divide the land among you as an inheritance: **El'azar the priest, and Yehoshua son of Nun.**

Num 34:18 "And take one leader of every tribe to divide the land for the inheritance.

Yehudah: Kalěb son of Yephunneh.

Shim'on: Shemu'él son of Ammihud.

Binyamin: Eliad̄ son of Kislon

Dan: Buqqi son of Yoğli.

Yoséph:

Menashsheh, Hanni'él son of Ěphod.

Ephrayim: Qemu'él son of Shiptan.

Zebulun: Elitsaphan son of Parnaķ.

Yissaskar: Palti'él son of Azzan.

Ashér: Ahihud son of Shelomi.

Naphtali: Pedah'él son of Ammihud."

Num 34:19 "And these are the names of the men. From the tribe of Yehudah: Kalěb son of Yephunneh.

Num 34:20 "And from the tribe of the children of Shim'on: Shemu'él son of Ammihud.

Num 34:21 "From the tribe of Binyamin: Eliad̄ son of Kislon.

Num 34:22 “And a leader from the tribe of the children of Dan: Buqqi son of Yoḡli.

Num 34:23 “From the sons of Yosěph: a leader from the tribe of the children of Menashsheh, Ḥanni’ēl son of Ēphod.

Num 34:24 “And a leader from the tribe of the children of Ephrayim: Qemu’ēl son of Shiptan.

Num 34:25 “And a leader from the tribe of the children of Zebulun: Elitsaphan son of Parnaḫ.

Num 34:26 “And a leader from the tribe of the children of Yissaskar: Palti’ēl son of Azzan.

Num 34:27 “And a leader from the tribe of the children of Ashēr: Aḥihud son of Shelomi.

Num 34:28 “And a leader from the tribe of the children of Naphtali: Pedah’ēl son of Ammihud.”

Num 34:29 These are the ones **נְהִי** commanded to divide the inheritance among the children of Yisra’ēl in the land of Kena'an.

Psalm 78:38-72

The second half of Psalm 78 is extremely sad. The One that loves us; the One that is lovingly committed to us; is rejected for the lusts and pride of this world. Looking over all He had done for them [and us]; all the mighty miracles; all the promises He kept; and the fact that He dwelt among them by the pillar of cloud and pillar of fire; makes one extremely sad to contemplate His broken heart.

Psa 78:38 But He, the Compassionate One, Pardon crookedness, And did not destroy them. And many a time He turned His displeasure away, And did not stir up all His wrath.

Psa 78:39 For He remembered that they were but flesh, A passing breath that does not return.

Psa 78:40 How often they rebelled against Him in the wilderness, And grieved Him in the desert!

Psa 78:41 And again and again they tried Ēl, And provoked the Set-apart One of Yisra’ēl.

Psa 78:42 They did not remember His hand, The day when He redeemed them from the adversary,

Psa 78:43 How He worked His signs in Mitsrayim, And His wonders in the field of Tso'an.

Though all of this is very bad and sad; how much more would we break His heart if we should trample on the blood of His Son Yahusha. We have entered the New Covenant

ratified with His own blood! That is His commitment to us! What should our commitment be to Him?

Heb 10:29 **[How much worse punishment]** do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?

Heb 10:30 For we know Him who has said, “**Vengeance is Mine, I shall repay, says יהוה.**” And again, “**יהוה shall judge His people.**” Deu 32:35-36.

Heb 10:31 **It is fearsome to fall into the hands of the living Elohim.**

Psa 78:44 He turned their rivers into blood, And they could not drink their streams.

Psa 78:45 He sent among them swarms of flies which devoured them, And frogs which destroyed them,

Psa 78:46 And gave their crops to the caterpillar, And their labour to the locust.

Psa 78:47 He destroyed their vines with hail, And their sycamore trees with frost,

Psa 78:48 And gave their beasts over to the hail, And their livestock to bolts of fire.

Psa 78:49 He sent on them the burning of His displeasure, Wrath, and rage, and distress, A deputation of messengers of evils.

Psa 78:50 He made a path for His displeasure; He did not spare their being from death, But gave their life over to the plague.

Psa 78:51 And He struck all the first-born in Mitsrayim, The first-fruits of strength in the tents of Ham,

Psa 78:52 Then made His own people go forth like sheep, And led them in the wilderness like a flock.

Psa 78:53 And He led them on safely, And they did not fear, But the sea covered their enemies.

Psa 78:54 And He brought them to the border of His set-apart place, This mountain which His right hand had gained,

Psa 78:55 And drove out nations before them, And allotted them a measured inheritance, And made the tribes of Yisra'el dwell in their tents.

Psa 78:56 Yet they tried and rebelled Against the Most High Elohim, And did not guard His witnesses,

Psa 78:57 But they turned back And acted treacherously like their fathers; They twisted like a treacherous bow.

Psa 78:58 For they enraged Him with their high places, And moved Him to jealousy with their carved images.

Psa 78:59 When Elohim heard this, He was wroth, And greatly despised Yisra'el,

Psa 78:60 And He left the Dwelling Place of Shiloh, The Tent which He had set up among men.

Psa 78:61 And He gave His strength into captivity, And His comeliness into the hand of the adversary.

Psa 78:62 And He gave His people over to the sword, And He was wroth with His

inheritance.

Psa 78:63 His young men were consumed by fire, And His maidens were not praised.

Psa 78:64 His priests fell by the sword, And their widows could not weep.

Psa 78:65 Then יהוָה' awoke as one asleep, As a mighty man who shouts because of wine.

Psa 78:66 And He struck His adversaries backward, He put them to an everlasting reproach.

Psa 78:67 Then He rejected the tent of Yosěph, And did not choose the tribe of Ephrayim,

Psa 78:68 But chose the tribe of Yehudah, Mount Tsiyon, which He loved.

Psa 78:69 And He built His set-apart place like the heights, Like the earth He founded it forever.

Psa 78:70 And He chose Dawid His servant, And took him from the sheepfolds;

Psa 78:71 He brought him in from tending the ewes, To shepherd Ya'aqob His people, And Yisra'el His inheritance.

Psa 78:72 And he shepherded them According to the integrity of his heart, And led them by the skill of his hands.

Isaiah 26

Isaiah 26 has much to say depending on how deep one wants to go; because this chapter speaks to the ‘end of days.’ The following are some of my insights but please know, I myself am on my own journey of understanding, as each one of us should be. He has given us the Ruach HaKodesh to lead and guide us. So, read this section with that mindset. Eschatology, the study of biblical end-times, can be challenging, along with plenty of differing points of view. It is even more challenging to put our understanding into words. Today, we see dimly in the mirror, but as we get closer to His return all the pieces of the puzzle will more easily fit into place.

Isa 26:1 In that day this song is sung in the land of Yehudah, “We have a strong city – He sets up deliverance, walls and ramparts.

Isa 26:2 “Open the gates, let the righteous nation which guards the truth enter in.

Isa 26:3 “The one steadfast of mind You guard in perfect peace, for he trusts in You.

Isa 26:4 “Trust in יהוָה forever, for in Yah, יהוָה, is a rock of ages.

Isa 26:5 “For He shall bring down those who dwell on high. He lays the exalted city low, He lays it low to the earth, He brings it down to the dust.

Isa 26:6 “A foot tramples it down – feet of the poor, footsteps of the needy.”

Isaiah 26:1 says in ‘that day’ – what day? I would answer the day Yahusha comes and begins to rule and reign for 1000 years.

Isaiah 26:1 record that the following song is sung in the land of Yehudah [Judah]. [This is probably not the same ‘new song’ mentioned in Revelation 14.]

Here are the words of the song recorded in Isaiah 26:1-6. I'm not sure if only the verses that appear in quotation marks are part of the song, or if it includes the WHOLE chapter?

The verses in quotations in Isaiah 26:1-6:

"We have a strong city – He sets up deliverance, walls and ramparts.

"Open the gates, let the righteous nation which guards the truth enter in.

[I see the ‘righteous nation’ as His ‘holy nation’, His kingdom of priests under the order of Melchizedek.]

“The one steadfast of mind You guard in perfect peace, for he trusts in You.

“Trust in **נָהָר** forever, for in Yah, **נָהָר**, is a rock of ages.

“For He shall bring down those who dwell on high. He lays the exalted city low, He lays it low to the earth, He brings it down to the dust.

[He brings down the prideful ‘earthly’ city. There is a difference between the earthly city of present-day Israel and the ‘one new man’, Israel born from above. There is a ‘man established ‘Israel’ and a YHWH divine Israel of bringing all believers into one.]

“A foot tramples it down – feet of the poor, footsteps of the needy.”

1 Thessalonians gives us greater insight as to this period:

1Th 4:13 Now, brothers, we do not wish you to be ignorant concerning those who have fallen asleep, lest you be sad as others who have no expectation.

1Th 4:14 For if we believe that **υστίν** died and rose again, so also Elohim shall bring with Him those who sleep^a in **υστίν**. Footnote: ^aA euphemism for death.

1Th 4:15 For this we say to you by the word of the Master, **that we, the living who are left over at the coming of the Master** shall in no way go before those who are asleep.

1Th 4:16 Because the Master Himself shall come down from heaven with a shout, with the voice of a chief messenger, and with the trumpet of Elohim, and the dead in Messiah shall rise first.

1Th 4:17 **Then we, the living who are left over,** shall be caught away together with them in the **clouds** **to meet the Master in the air** – and so we shall always be with the Master.

[It may be prudent to ‘take pause’ and ponder that those ‘left over’ are caught away with them in the clouds to meet the Master in the air. Question: What heaven are the clouds in? Clouds are in the 1st heaven where we exist along with the birds. Just as the pillar of cloud and pillar of fire hovered, so too, I believe; that the Scriptures are telling us the same about the New Jerusalem. The New Jerusalem, one day will hover above the earth during the millennial reign, over the defiled earth; until, the new undefiled earth is in its place. This is my understanding.]

Isa 26:7 The path of the righteous is uprightness; O upright One, You weigh the course of the righteous.

Isa 26:8 Also, in the path of Your right-rulings, O יהוה, we have waited for You; the longing of our being is for Your Name and for the remembrance of You.

Isa 26:9 My being longs for You in the night, also, my spirit within me seeks You earnestly. **For when Your right-rulings are in the earth, the inhabitants of the world shall learn righteousness.**

Isa 26:10 The wrong finds favour, yet he shall not learn righteousness; in the land of straightforwardness **he acts perversely, and does not see the excellency of יהוה.**

Rev 20:6 **Blessed and set-apart** is the one having part in the first resurrection. The second death possesses no authority over these, **but they shall be priests of Elohim and of Messiah, and shall reign with Him a thousand years.**

During the millennial reign, again if my knowledge of eschatology is correct, there will be righteous ones that will enter in through the gates and be part of His ruling ‘hovering’ kingdom; yet, there are still unbelievers on earth at that time that survive the tribulation and continue having children. The wrong ones will be given opportunity to know Him, but still many will reject Him. They will continue to act perversely even during this time period of Yahusha’s 1000-year reign ‘within their vision’; yet they will not learn righteousness.

Isa 26:11 O יהוה, Your hand is high, they do not see. They see the ardour of the people and are ashamed; also, let the fire for Your adversaries consume them.

Isa 26:12 O יהוה, You establish peace for us, for You have also done all our works in us.

Isa 26:13 O יהוה our Elohim, other masters besides You have had rule over us; only in You do we make mention of Your Name.

Isa 26:14 The dead do not live; the **departed spirits^a** do not rise. Therefore You have visited and destroyed them, and made all their remembrance to perish. **Footnote:**

^aDeparted spirits - the *Rephaim*.

Isa 26:15 You shall increase the nation, O יהוה, You shall increase the nation; **You are esteemed;** **You shall expand all the borders of the land.**

Isa 26:16 O יהוה, in distress they shall visit You, they shall pour out a prayer when Your disciplining is upon them.

Isa 26:17 As a woman with child and about to give birth writhes and cries out in her pain, so shall we be before Your face, O יהוה.

Isa 26:18 We have conceived, we writhed in pain; we have given birth to wind. **We have not accomplished deliverance in the earth, nor have the inhabitants of the world fallen.**

It appears that many will have labored and sowed in the things of the world thereby being fruitless in the things of YHWH.

Hos 8:7 “For they sow the wind, and reap the whirlwind. The stalk has no bud, it yields no grain. If it does yield, strangers swallow it up.

Isa 26:19 Let Your dead live, *together with my dead body*, let them arise. Awake and sing, you who dwell in dust; for Your dew is a dew of light, and let the earth give birth to the departed spirits.^a Footnote: ^aDeparted spirits - the Repha'im.

Isa 26:20 Go, my people, enter your rooms, and shut your doors behind you; hide yourself, as it were, for a little while, until the displeasure is past.

Isa 26:21 For look, יהוה is coming out of His place to punish the inhabitants of the earth for their crookedness. And the earth shall disclose her blood, and no longer cover her killed ones.

During the time of tribulation, the woman, the bride is taken into the wilderness. A place where she is nourished for what appears to be 3.5 years. I ponder the waiting period by His people until “displeasure is past” and they enter their chambers and ‘shut their doors’; may be referring to the time when YHWH Himself consumes the warring nations being led by Satan at the end of the millennial reign, which is very brief [Rev. 20:7-10]. Just wording of Scriptures to ponder.

The woman in the wilderness...

Rev 12:14 And the woman was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished for a time and times and half a time, Dan. 7:25, Dan. 12:7 from the presence of the serpent.

Note: Time = 1 year; Times = 2 years; Half a time = ½ year

Rev 12:15 And out of his mouth the serpent spewed water like a river after the woman, to cause her to be swept away by the river.

Rev 12:16 And the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had spewed out of his mouth.

Rev 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of

ישׁוּעָה מֶסְיחָה.**The Defeat of Satan**

Rev 20:7 And when the thousand years have ended, Satan shall be released from his prison,
 Rev 20:8 and he shall go out to lead the nations astray which are in the four corners of the earth,
Goḡ and Maḡoḡ, Eze 38:2 to gather them together for battle, whose number is as the sand of
 the sea.

Rev 20:9 And they came up over the breadth of the earth and surrounded the camp of the set-apart ones and the beloved city. And fire came down from Elohim out of the heaven and consumed them.

Rev 20:10 And the devil, who led them astray, was thrown into the lake of fire and sulphur where the beast and the false prophet are. And they shall be tortured day and night forever and ever.

There also seems to be a ‘remnant of believers’ during the tribulation that are accessible to the dragon in which he fights against. If the dragon, the Devil, must ‘fight them’, they are apparently a worthy opponent and have been endued with power from on High, YHWH.

The bride, the Lamb’s wife appears to also BE described as the New Jerusalem which contains the twelve tribes of Israel, the one new man; with Yahusha as the Groom, the head. The New Jerusalem would have many chambers and possibly doors. John 14:2 “In My Father’s house are many staying places. And if not, I would have told you. I go to prepare a place for you.

Rev 21:9 And one of the seven messengers who held the seven bowls filled with the seven last plagues came to me and spoke with me, saying, “Come, I shall show you the bride, the Lamb’s wife.”

Rev 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim,

Rev 21:11 having the esteem of Elohim, and her light was like a most precious stone, like a jasper stone, clear as crystal,

Rev 21:12 and having a great and high wall, having twelve gates, and at the gates twelve messengers, and names written on them, which are those of the twelve tribes of the children of Yisra’el: [Names written on them sound like ‘banners’ of ‘camp’ locations.]

My understanding is that not all that are saved, are the bride. The set-apart ones in covenant fidelity relationship with Him are the bride ‘among those’, that are saved. Below (Rev.21:24) identifies the nations as those who are saved. I see these as the ‘bridal guests’ that still walk in the light of the New Jerusalem; then I see the ‘sovereigns of the

earth', that bring the esteem and the appreciation of the nations into the city as the
wedding attendants; like John the Immerser was to Yahusha. Not just anyone can enter
the New Jerusalem; only those written in the Lamb's Book of Life.

Rev 21:24 And **the nations, of those who are saved,** shall walk in its light,^f and the sovereigns
of the earth bring their esteem into it. Footnote: ^fSee Isa_60:3.

Rev 21:25 And its gates shall not be shut at all by day, for night shall not be there.

Rev 21:26 And they shall bring the esteem and the appreciation of the nations into it.

Rev 21:27 And there shall by no means enter into it whatever is unclean, neither anyone doing
abomination and falsehood,^g but only those **who are written in the Lamb's Book of Life.**

As mentioned earlier, at the end of the 1000-year reign, there is a **brief final battle**
displaying the wrath of Elohim, then the New Jerusalem will descend upon the new
earth.

Rev 20:7 And when the thousand years have ended, Satan shall be released from his prison,

Rev 20:8 and he shall go out to lead the nations astray which are in the four corners of the earth,
Goğ and Mağog, Eze_38:2 to gather them together for battle, whose number is as the sand of
the sea.

Rev 20:9 **And they came up over the breadth of the earth** [again portrays ascending to a
height, over the breadth of the earth; or as to a hovering location] and surrounded **the camp of**
the set-apart ones and the beloved city. And fire came down from Elohim out of the heaven
and consumed them.

Rev 20:10 And the devil, who led them astray, was thrown into the lake of fire and sulphur where
the beast and the false prophet are. And they shall be tortured day and night forever and ever.

Uncleanness and 'strange fire' cannot approach the Dwelling Place of Yahusha. Like
Nadab and Abihu, the enemies being led by Satan are consumed by YHWH. Notice the
enemy surrounds the 'camp of the set-apart ones', YHWH's priests are the only ones that
can enter through the Door, Yahusha, into the Holy Place, and **tabernacle with Him.** Just
like the camp formations in the wilderness, everyone was assigned the location of their
camp or 'dwelling place' identified by banners. Some camps or 'dwelling places' were
closer to His Dwelling place than others.

So, I see Isaiah 26, touching upon the tribulation period and the 1000-year reign of
Messiah which will culminate with the wrath of YHWH. Take time and record what your
insights are. Our understanding will be stretched, molded, and shaped as we proceed in
His Word.

1John 4

1John 4 opens with a key piece of advice in how to test the spirits. First and foremost, he clearly states, ‘every spirit that confesses that Yahusha Messiah has come in the flesh is of Elohim!’ Of course, from our past studies we know Yahusha came in the ‘likeness’ of flesh. His flesh and bone were from heaven, though He most certainly came in the flesh.

Rom 8:3 For the Torah being powerless, in that it was weak through the flesh, Elohim, having sent His own Son in the likeness of flesh of sin, and concerning sin, condemned sin in the flesh,

Then John says, ‘every spirit that does NOT confess that Yahusha Messiah has come in the flesh is not of Elohim.’ And this is the spirit of the anti-messiah which you heard is coming, and now is already in the world.

This is a simple test to determine who is of the anti-messiah; and have not been redeemed by His blood. It is not wise to listen to an anti-messiah spirit, because it majors in seducing and deceiving. Why would a believer turn and listen to an anti-messiah spirit, when believers have the Ruach HaKodesh to guide them into all truth? This may seem elementary, but we live in the ‘scholarly information’ age that can be very seductive and loud; therefore, we as good Bereans must always take everything back to His Word.

Test the Spirits

1Jn 4:1 Beloved ones, do not believe every spirit, but prove the spirits, whether they are of Elohim, because many false prophets have gone out into the world.

1Jn 4:2 By this you know the Spirit of Elohim:

- ⊕ **Every spirit that confesses that יְהוֹשֻׁעַ Messiah has come in the flesh is of Elohim,**
- ⊕ **1Jn 4:3** and every spirit that does not confess that יְהוֹשֻׁעַ Messiah has come in the flesh is not of Elohim. And this is the spirit of the anti-messiah which you heard is coming, and now is already in the world.

1Jn 4:4 You are of Elohim, little children, and have overcome them, because He who is in you is greater than he who is in the world.

1Jn 4:5 They are of the world, therefore they speak as of the world, and the world hears them.

1Jn 4:6 We are of Elohim – the one knowing Elohim hears us. He who is not of Elohim does not hear us. By this we know the Spirit of the Truth and the spirit of the delusion.

Eloah Is Love

1Jn 4:7 Beloved ones, let us love one another, because love is of Elohim, and everyone who loves has been born of Elohim, and knows Elohim.

1Jn 4:8 The one who does not love does not know Elohim, for Elohim is love.

1Jn 4:9 By this the love of Elohim was manifested in us, that Elohim has sent His only brought-forth Son into the world, in order that we might live through Him.

1Jn 4:10 In this is love, not that we loved Elohim, but that He loved us and sent His Son to be an atoning offering for our sins.

1Jn 4:11 Beloved ones, if Elohim so loved us, we also ought to love one another.

1Jn 4:12 No one has seen Elohim at any time. If we love one another, Elohim does stay in us, and His love has been perfected in us.

1Jn 4:13 By this we know that we stay in Him, and He in us, **because He has given us of His Spirit.**

1Jn 4:14 And we have seen and bear witness that the Father has sent the Son, Saviour of the world.

1Jn 4:15 **Whoever confesses that יהושע' is the Son of Elohim, Elohim stays in him, and he in Elohim.**

1Jn 4:16 And we have known and believed the love that Elohim has for us. Elohim is love, and he who stays in love stays in Elohim, and Elohim in him.

1Jn 4:17 By this love has been perfected with us, in order that we might have boldness in the day of judgment, because as He is so are we in this world.

1Jn 4:18 There is no fear in love, but perfect love casts out fear, because fear holds punishment, and he who fears has not been made perfect in love.

1Jn 4:19 We love Him because He first loved us.

1Jn 4:20 **If someone says, "I love Elohim," and hates his brother, he is a liar. For the one not loving his brother whom he has seen, how is he able to love Elohim whom he has not seen?**

1Jn 4:21 And we have this command from Him, that the one loving Elohim should love his brother too.

The latter 2/3rds of 1John 4 is devoted to loving one another as YHWH is love. We must keep in mind that YHWH is also just. He justly rules according to His Word. We know from our study in Hebrews that:

Heb 12:5 And you have forgotten the appeal which speaks to you as to sons, “**My son, do not despise the discipline of יהוה, nor faint when you are reproved by Him,**

Heb 12:6 for whom נין loves, He disciplines, and flogs every son whom He receives.”
Pro_3:11-12.

Heb 12:7 If you endure discipline, Elohim is treating you as sons. For what son is there whom a father does not discipline?

Heb 12:8 But if you are without discipline, of which all have become sharers, then you are illegitimate and not sons.

There is a House Bill soon to be brought before the Congress of the United States. A very similar bill has already been passed in Canada that is devastating. I share this to make it known that the anti-messiah spirit is busy at work; and those of YHWH should be likewise.

H.R.5 - Equality Act
116th Congress (2019-2020) | [Get alerts](#)

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Sponsor: [Rep. Cicilline, David N. \[D-RI-1\]](#) (Introduced 03/13/2019)

Committees: House - Judiciary; Education and Labor; Financial Services; Oversight and Reform; House Administration | Senate - Judiciary

Committee Reports: [H.Rept. 116-56](#)

Latest Action: Senate - 05/20/2019 Received in the Senate and Read twice and referred to the Committee on the Judiciary. ([All Actions](#))

Roll Call Votes: There have been [2 roll call votes](#)

Tracker:

Introduced → Passed House → Passed Senate → To President → Became Law

The anti-messiah spirit will take such Scriptures as is recorded in 1John 4 about love; and twist them to promote such bills as the 'Equality Act' anti-hate bill. The words may 'sound good', they may 'drip' with honey; but they conceal an agenda meant to steal, kill, and destroy. For more information on how such a 'bill' could change your very world; read <http://truthtellers.org/alerts/Equality-Bill-Hastens-Babylon-the-Great.html>.

We each are responsible to study and show ourselves approved. It is each one's responsibility to stand for truth, and against the wiles of the devil such as the 'Equality Act HR5.' Otherwise, one reaps what they sow. Doing nothing is consent; and intercessory prayer is most powerful.

So yes, we are to love one another as He loved us. We are to love in word and in deed. In doing so, we should follow the words written in 2Timothy. Not reproving someone in error is not love. The goal of the 'Equality Act' is to silence the Word of YHWH.

2Ti 3:16 All Scripture is breathed out by Elohim and profitable for teaching, for reproof, for setting straight, for instruction in righteousness,
2Ti 3:17 that the man of Elohim might be fitted, equipped for every good work.

And for the record, I personally confess Yahusha HaMashiach, came in the likeness of flesh, was crucified, died, and arose the 3rd day and is my Elohim and Savior. I am being sanctified in Him daily and being washed in His Word. I like all believers am His work in progress. I share with other believers what YHWH has shown me to date; yet, always point people back to His pure Word to study and see if these understandings be so. I am teachable and welcome Biblical teaching, reproof, setting straight, and instructions in righteousness. Only He is perfect, we are not; at least not until we receive our glorification.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>