

Greetings, today our manna is from Exodus 36; Proverbs 12; John 15; Ephesians 5

March 25 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 36

The construction phase of the tabernacle begins. The materials were given in such an abundance; that the workers send a request to Moses asking that the people no longer bring their heart felt voluntary offerings for the tabernacle construction. The supplies were more than enough, and they had done well.

Great details are given about the materials used to build the tabernacle. The earthly tabernacle reflected the heavenly dwelling and the greater Tabernacle to come; Yahusha HaMashiach. Every piece of furnishing, every utensil, every thread, every precious metal, every stone, every covering, every length, every width, every quantity, every fabric, every loop, every spice, every oil, every incense, every embroidered design, etc. would tell a story that to this day cannot be fully articulated.

Yes, it would tell a story. **The tabernacle was a parable**. [Heb. 9:9 below] The parable was to teach about the building of the ‘one new man’ through the blood of the Lamb of Elohim, in which all would be accomplished; finished.

The outer veil of partition would be rent in two that separated man from His presence. We see later that through His flesh, by the laying down of His life voluntarily; symbolized the outer veil of the temple being torn from top to bottom. This veil separated us from entering the Holy Place ourselves, with prayers and petitions before the inner veil of His Dwelling place, His Throne Room. But now, as his kingdom of priests, we are cleansed by the blood of the Lamb and can now ‘pass through’ his flayed flesh, the outer veil; by being circumcised of heart. No one can come to the Father except through the Son.

Joh 1:14 And **the Word became flesh** and **pitched His tent among us**, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favour and truth.

Joh 1:29 On the next day Yohanan saw יהושע coming toward him, and said, “**See, the Lamb of Elohim who takes away the sin of the world!**”^c Footnote: ^c Mat 1:21, Tit 2:14, 1Jn 3:5 and 1Jn 3:8.

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,⁸ the Set-apart Spirit signifying this,

that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing, 9 which was a parable for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

YHWH's promise to Abraham would come through Abraham's seed; Isaac being conceived in Sarah.

Heb 11:18 of whom it was said, "In Yitshaq your seed shall be called," Gen 21:12.

This is a key Scripture. Abraham had been 99 years old and Ishmael 13 when both were circumcised on the same day [Gen. 17]. Abraham has Isaac when he is 100 years old [Gen. 21]. It was this seed of Abraham that first passed through his flayed flesh of covenant circumcision; being conceived in Sarah; in which Isaac was born. As a dear brother, Joy, pointed out, Sarah must not be left out of this covenant equation; as we know Abraham had several children; but only this one seed, in which Isaac was conceived, was the child of the covenant promise. From Isaac, would come Jacob (Israel); and from Israel, the 12 Patriarchs; then the lineage would continue until the righteous seed of Elohim was born, Yahusha; born of a virgin. Now, in Him, we the temple, are being built together as living stones making the one new man with Yahusha as the head.

Another insightful verse is **Rom 9:6**: However, it is not as though the word of Elohim has failed. For they are not all Yisra'el who are of Yisra'el, **neither are they all children because they are the seed of Abraham**, but, "**In Yitshaq your seed shall be called.**" Gen 21:12.

The parable of the Tabernacle was a foreshadow of Yahusha HaMashiach, our High Priest of the Melchizedek order; in which we have now become co-heirs in one body.

Heb 9:1 Nevertheless the first had *its* justifications of worship and *its* worldly sanctuary. [Jub]

Heb 9:11 But Messiah, having become a High Priest of the coming good matters, **through the greater and more perfect Tent not made with hands**, that is, not of this creation, [ISR]

Exodus 36 follows:

Exo 36:1 "And Betsal'el and Oholiab, and every wise-hearted man in whom יהוה has given wisdom and understanding, to know how to do all work for the service of the set-apart place, shall do according to all that יהוה has commanded."

Exo 36:2 And Mosheh called Betsal'el and Oholiab, and every wise-hearted man in

whose heart יהוה had given wisdom, everyone whose heart lifted him up, to come and do the work.

Exo 36:3 And they received from Mosheh all the contribution which the children of Yisra'el had brought for the work of the service of making the set-apart place. But they still brought to him voluntary offerings every morning,

Exo 36:4 so all the craftsmen who were doing all the work of the set-apart place came, each from the work he was doing,

Exo 36:5 and they spoke to Mosheh, saying, “The people bring much more than enough for the service of the work which יהוה commanded us to do.”

Exo 36:6 Then Mosheh commanded and they sent this word throughout the camp, saying, “Let neither man nor woman do any more work for the contribution of the set-apart place.” And the people were withheld from bringing,

Exo 36:7 for what they had was enough for all the work to be done, more than enough.

Exo 36:8 Then all the wise-hearted ones among them who worked on the Dwelling Place made ten curtains woven of fine linen and blue and purple and scarlet *material*. They made them with kerubim, the work of a skilled workman.

Exo 36:9 The length of each curtain was twenty-eight cubits, and the width of each curtain four cubits, all the curtains having one measure.

Exo 36:10 And he joined five curtains, one to another; and the other five curtains he joined, one to another.

Exo 36:11 And he made loops of blue on the edge of the end curtain of one set, the same he did on the edge of the end curtain of the other set.

Exo 36:12 Fifty loops he made on one curtain, and fifty loops he made on the edge of the end curtain of the second set; the loops held one curtain to another.

Exo 36:13 And he made fifty hooks of gold, and joined the curtains to each other with the hooks, and the Dwelling Place became one.

Exo 36:14 And he made curtains of goats' *hair* for the tent over the Dwelling Place, he made eleven curtains.

Exo 36:15 The length of each curtain was thirty cubits, and the width of each curtain four cubits, the eleven curtains having one measure.

Exo 36:16 And he joined five curtains by themselves and six curtains by themselves.

Exo 36:17 And he made fifty loops on the edge of the end curtain in one set, and fifty loops he made on the edge of the curtain of the second set.

Exo 36:18 And he made fifty bronze hooks to join the tent, to be one.

Exo 36:19 And he made a covering for the tent of rams' skins, dyed red, and a covering of fine leather above that.

Exo 36:20 And for the Dwelling Place he made boards of acacia wood, standing up.

Exo 36:21 The length of each board was ten cubits, and the width of each board a cubit and a half.

Exo 36:22 Each board had two tenons for binding one to another. So he did to all the boards of the Dwelling Place.

Exo 36:23 And he made boards for the Dwelling Place, twenty boards for the south

side.

Exo 36:24 And he made forty sockets of silver to go under the twenty boards, and two sockets under each of the boards for its two tenons.

Exo 36:25 And for the other side of the Dwelling Place, for the north side, he made twenty boards,

Exo 36:26 and their forty sockets of silver, two sockets under the one board, and two sockets under the other board.

Exo 36:27 And he made six boards for the west side of the Dwelling Place.

Exo 36:28 And he made two boards for the two back corners of the Dwelling Place.

Exo 36:29 And they were double beneath, and similarly they were complete to the top by one ring. So he did to both of them for the two corners.

Exo 36:30 And there were eight boards, and their silver sockets, sixteen sockets, two sockets under each of the boards.

Exo 36:31 And he made bars of acacia wood, five for the boards on one side of the Dwelling Place,

Exo 36:32 and five bars for the boards on the other side of the Dwelling Place, and five bars for the boards of the Dwelling Place at the rear, westward.

Exo 36:33 And he made the middle bar to pass through the boards from one end to the other.

Exo 36:34 And he overlaid the boards with gold, and their rings he made of gold to be holders for the bars, and overlaid the bars with gold.

Exo 36:35 And he made a veil of blue and purple and scarlet *material*, and fine worked linen. It was made with kerubim, the work of a skilled workman.

Exo 36:36 And he made four columns of acacia wood for it, and overlaid them with gold, with their hooks of gold. And he cast four sockets of silver for them.

Exo 36:37 And he made a covering for the Tent door of blue and purple and scarlet *material* and fine woven linen, made by a weaver,

Exo 36:38 and its five columns with their hooks. And he overlaid their tops and their rings with gold, but their five sockets were of bronze.

Proverbs 12 [In the way of righteousness is life! Choose life!](#)

Pro 12:1 Whoever loves discipline loves knowledge, But he who hates reproof is stupid.

Pro 12:2 The good obtains favour from הַיְהוָה, But the man of wicked devices He declares wrong.

Pro 12:3 A man is not established by wrongness, But the root of the righteous shall not be moved.

Pro 12:4 A capable wife is the crown of her husband, But one causing shame is like rottenness in his bones.

Pro 12:5 The thoughts of the righteous are right-ruling, The counsels of the wrong are deceit.

Pro 12:6 The words of the wrong are, “Lie in wait for blood,” But the mouth of the straight delivers them.

Pro 12:7 The wrong are overthrown, And are no more, But the house of the righteous stands.

Pro 12:8 A man is praised according to his wisdom, But the perverted of heart becomes despised.

Pro 12:9 Better to be lightly esteemed and have a servant, Than the highly esteemed who lacks bread.

Pro 12:10 The righteous regards the life of his beast, But the compassion of the wrong is cruelty.

Pro 12:11 He who tills his land is satisfied with bread, But he who pursues vanities is lacking heart.

Pro 12:12 The wrong shall covet the catch of evil-doers, But the root of the righteous yields fruit.

Pro 12:13 In the transgression of the lips is an evil snare, But the righteous gets out of distress.

Pro 12:14 From the fruit of his mouth one is filled with good, And the work of a man’s hands is given back to him.

Pro 12:15 The way of a fool is right in his own eyes, But he who listens to advice is wise.

Pro 12:16 A fool’s wrath is known at once, But a clever one covers shame.

Pro 12:17 He who speaks truth declares righteousness, But a false witness, deceit.

Pro 12:18 Rash speaking is like piercings of a sword, But the tongue of the wise is healing.

Pro 12:19 The lip of truth is established forever, But a lying tongue is but for a moment.

Pro 12:20 Deceit is in the heart of those who plot evil, But counsellors of peace have joy.

Pro 12:21 No harm befalls the righteous, But the wrong shall be filled with evil.

Pro 12:22 Lying lips are an abomination to יהוה, But those who deal truly are His delight.

Pro 12:23 A clever man is concealing knowledge, But the heart of fools proclaims folly.

Pro 12:24 The hand of the hard worker rules, But the lazy is put to compulsory labour.

Pro 12:25 Anxiety in the heart of man causes depression, But a good word makes him glad.

Pro 12:26 The righteous is a guide to his neighbour, But the way of the wrong leads them astray.

Pro 12:27 The lazy one has no game to roast, But the hard worker prizes his possessions.

Pro 12:28 In the way of righteousness is life, And in its pathway there is no death.

John 15

We are connected to Yahusha. We are one in Him and He is in us. He is **the true Vine**. **His Father is the Master Gardener**. We are the branches. Yahusha often spoke in parables using our worldly environment to convey biblical truths. Without us staying in Him, without being connected to Him; we can do nothing.

He is our King and High Priest of the Melchizedek Order who has cleansed us: Just like Moses of the Melchizedek Order washed and set-apart Aaron and his sons to YHWH in the Aaronic Priestly Order; just like John the Baptist was permitted to mikvah Yahusha to scripturally fulfill all righteousness in the priestly transference back to the Melchizedek Priestly reign; and just like Yahusha has washed us and set-us apart to be His kingdom of priests of the Melchizedek order; a holy nation. We have been washed by the blood of the Lamb by grace through faith. We have been set-apart to fulfill our priestly duties by being washed by Him, our High Priest. Through Him, we have been sanctified in order to carry out our priestly duties in coming before His Father. He is holy. He has redeemed us; therefore, we should redeem the time for service to Him.

I Am the True Vine

Joh 15:1 “I am the true vine, and My Father is the gardener.

Joh 15:2 “**Every branch in Me that bears no fruit He takes away**. And every branch that bears fruit He prunes, so that it bears more fruit.

Joh 15:3 “You are already clean because of the Word which I have spoken to you.

Joh 15:4 “Stay in Me, and I *stay* in you. As the branch is unable to bear fruit of itself, unless it stays in the vine, so neither you, unless you stay in Me.

Joh 15:5 “I am the vine, you are the branches. He who stays in Me, and I in him, he bears much fruit. Because without Me you are able to do naught!

Joh 15:6 “If anyone does not stay in Me, he is thrown away as a branch and dries up. And they gather them and throw them into the fire, and they are burned.

Joh 15:7 “If you stay in Me, and My Words stay in you, you shall ask whatever you wish, and it shall be done for you.

Joh 15:8 “In this My Father is esteemed, that you bear much fruit, and you shall be My taught ones.

YHWH's Gardening Guide:

1. Every branch in Him that bears no fruit, He takes away.
2. Every branch that bears fruits, He prunes to bear more fruit. This may hurt a little but in the long run it is for the best.
3. If the branch breaks away and doesn't stay attached to the Vine, it cannot bear fruit. Without the Vine (Him), the branch (us) can do nothing!
4. Branches that break away, dry up and wither; and are gathered and burned.
5. By staying connected and nourished through the Word, the Vine; the branch bears much fruit and brings esteem and glory to the Gardner, the Father, YHWH.

The Father is well pleased by the branches bearing much fruit because, good fruit speak that we are His. [Matthew 7:16 By their fruit you will recognize them...](#) Did you know plants speak to gardeners? They do. They tell them when they thirst. They tell them when they are stressed. They tell the gardener when a plant or weed next to them is choking them out. They tell them when they have parasites eating on their leaves and their fruit through 'non-verbal' communication.

You get the point. Plants give signs that speak. Yahusha taught that those bearing healthy abundant fruit stay in Him; stay in His love; love Him and others; keep His Fathers commandments; these could ask for whatever they wished, and it would be done. For He knows what we need before we even ask. His answers are given in the best possible way to fulfill the requested prayer of the branch. The Master Gardener understands exactly. He inspects His garden regularly. He will not under or over fertilize.

The Master Gardner teaches the branches. He guides the direction and growth of the branches. He supports them when their fruit becomes heavy or bad weather ensues. The branch starts to understand why the Master Gardener does certain things and responds to Him; and because of that, they become 'His taught ones'.

[Joh 15:9](#) "As the Father has loved Me, I have also loved you. Stay in My love.

[Joh 15:10](#) "If you guard My commands, you shall stay in My love,^a even as I have guarded My Father's commands and stay in His love. Footnote: ^aSee [Joh 14:15](#).

[Joh 15:11](#) "These words I have spoken to you, so that My joy might be in you, and that your joy might be complete.

[Joh 15:12](#) "[This is My command, that you love one another, as I have loved you.](#)^b Footnote: ^bSee [Joh 13:34](#) and [Joh 15:17](#).

[Joh 15:13](#) "No one has greater love than this: that one should lay down his life for his friends.

Joh 15:14 “You are My friends if you do whatever I command you.

Joh 15:15 “No longer do I call you servants, for a servant does not know what his master is doing. But I have called you friends, for all *teachings* which I heard from My Father I have made known to you.

Joh 15:16 “You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, so that whatever you ask the Father in My Name He might give you.

Joh 15:17 “These *words* I command you, so that you love one another.^c Footnote:

^cSee [Joh 13:34](#) and [Joh 15:12](#).

John 15 then switches to the weedy garden of the world. It is full of tares, parasites, greed, and jealousy. He tells us that if the world hates us that bear good fruit, to know that the world hated Him first. The fruitless tares recognize those that belong to Him, the Vine, by our abundant healthy fruit.

The Hatred of the World

Joh 15:18 **“If the world hates you, you know that it hated Me before it hated you.**

Joh 15:19 “If you were of the world, the world would love its own. But because you are not of the world, but I chose you out of the world, for that reason the world hates you.

Joh 15:20 “Remember the word that I said to you, ‘A servant is not greater than his master.’ If they persecuted Me, they shall persecute you too. If they have guarded My Word, they would guard yours too.

Joh 15:21 **“But all this they shall do to you because of My Name, because they do not know Him who sent Me.**

Joh 15:22 “If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin.

Joh 15:23 “He who hates Me hates My Father as well.

Joh 15:24 “If I did not do among them the works which no one else did, they would have no sin. But now they have both seen and have hated both Me and My Father,

Joh 15:25 but...that the word might be filled which was written in their Torah, ‘**They hated Me without a cause.**’ [Psa 35:19](#), [Psa 69:4](#).

Joh 15:26 “And when the Helper comes, whom I shall send to you from the Father, the Spirit of the Truth, who comes from the Father, He shall bear witness of Me,

Joh 15:27 but you also bear witness, because you have been with Me from the beginning.

As prophesied, they hated Him without cause. He reminded them (and us), He would send them the Helper that would bear witness of Him; as we too would bear witness of Him.

Ephesians 5

Ephesians 5 opens with some of our [reasonable priestly duties](#).

Eph 5:1 Become, then, [imitators of Elohim](#) as beloved children.

Eph 5:2 And [walk in love](#), as Messiah also has loved us, and gave Himself for us, a gift and an offering to Elohim for a sweet-smelling fragrance.

Eph 5:3 But whoring and all uncleanness, or greed of gain, let it not even be named among you, as is proper among set-apart ones –

Eph 5:4 neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather thanksgiving.

Eph 5:5 For this you know, that no one who whores, nor unclean one, nor one greedy of gain, who is an idolater, has any inheritance in the reign of Messiah and Elohim.

Eph 5:6 Let no one deceive you with [empty words](#),^a for because of these the wrath of Elohim comes upon the sons of disobedience. **Footnote:** ^aSee [Eph 4:14](#).

Eph 5:7 Therefore do not become partakers with them.

Then this chapter goes into warning against examples of [rotten fruit](#).

Whoring and uncleanness

Greed of gain should not even be named among us

Filthiness

Foolish talking

Coarse jesting

Idolaters

Do not become partakers with such

Drunkenness and loose behavior

For we once also walked in darkness but now in His Light. [Walk as children of light](#) and bear the good fruit, the fruit of the Spirit.

Eph 5:8 [For you were once darkness](#),^b [but now you are> light](#) in the Master. [Walk as children of light](#) – **Footnote:** ^bSee [Eph 2:2](#), [Eph 4:18](#), [Col 3:7](#).

Eph 5:9 for the [fruit of the Spirit](#)^c is in all goodness, and righteousness, and truth – **Footnote:** ^cSee [Php 1:11](#). **Eph 5:10** proving what is well-pleasing to the Master.

Eph 5:11 And have [no fellowship with the fruitless works of darkness](#), but rather [convict](#)^d them. **Footnote:** ^dSee [Joh 16:8](#).

Eph 5:12 For it is a shame even to speak of what is done by them in secret.

Eph 5:13 But all *matters* being [convicted](#)^d are manifested by the light, for whatever is manifested is light. **Footnote:** ^dSee [Joh 16:8](#).

Eph 5:14 That is why He says, **“Wake up, you who sleep,** [Isa 26:19](#) and arise from the dead, and Messiah shall shine on you.”

There is much kingdom work to be done. We should **redeem the time**. Speak to one another with psalms and hymns; build up and do not tear down. Time is short and there is still much to learn, share, and much prophesy to be fulfilled; as well as to be understood!

Eph 5:15 See then that you walk exactly, not as unwise, but as wise,

Eph 5:16 **redeeming the time**, because the days are wicked.

Eph 5:17 So then do not be foolish, but understand what the desire of יהוה is.

Eph 5:18 And do not be drunk with wine, in which is loose behaviour, but be filled with the Spirit,

Eph 5:19 speaking to each other in psalms and songs of praise and spiritual songs, singing and striking the strings in your heart to the Master,

Eph 5:20 giving thanks always for all to Elohim the Father, in the Name of our Master יהושע Messiah,

Eph 5:21 subjecting yourselves to each other in the **fear^e** of Elohim. Footnote: ^eSee [Exo 20:20](#).

The latter part of Ephesians 5 speaks beautifully as to how we, **the temple [the tabernacle] are all jointly fitted together**; in proper order and function; with respect and support of one another; and functioning in our gifts and position. Read the following verses with this mindset.

Eph 5:22 Wives, subject yourselves to your own husbands, as to the Master.

Eph 5:23 Because the husband is head of the wife, as also the Messiah is head of the assembly, and He is Saviour of the body.

Eph 5:24 But as the assembly is subject to Messiah, so also let the wives be to their own husbands in every respect.

Eph 5:25 Husbands, love your wives, as Messiah also did love the assembly and gave Himself for it.

Eph 5:26 **in order to set it apart and cleanse it with the washing of water by the Word,^f**
Footnote: ^f [Rev 19:8-9](#).

Eph 5:27 in order **to present it to Himself a splendid assembly**, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.

Eph 5:28 In this way husbands ought to love their own wives as their own bodies. He who loves his wife loves himself.

Eph 5:29 For no one ever hated his own flesh, but feeds and cherishes it, as also the Master does the assembly.

Eph 5:30 Because **we are members of His body, of His flesh and of His bones**.

Eph 5:31 **“For this cause a man shall leave his father and mother and be joined to his**

wife, and the two shall become one flesh.” [Gen 2:24](#).

[Eph 5:32](#) This secret is great, but I speak concerning Messiah and the assembly.

[Eph 5:33](#) However, you too, everyone, let each one love his own wife as himself, and let the wife see that she fears her husband.

Name: _____

Date: _____



Find the 'Rotten' Fruit

G M C C D T U I F Q U A L K Y X N P W F H N Y G
 W B S G S O E Z H E I C Y E L S I E H C X M C R
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 V W V D N F J Q L P P Y Q W N A A N V Z R X J B
 C M H M A C E W D N B F Y N B P O S P K P H Z G
 W N R H S G S W I R E P F G T I H H J R P I B V
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 J J S K V Q A Y O S L I C L D I O U S F V Z I E
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 C Q Q M U C C O G J B B Y K U X O I J G R H K H
 V B N A C E G Z V A E Q Q Q R T L F Q N W M B O
 A T J V Q C R K N R J X J A U T L B M T D C T F

- Hitting Jealousy Cursing Gossip
- Cheating Rebellion Stealing Greed
- Coarse Jokes Lies

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Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>