

Greetings, today our manna is from 2Chron 26; Zechariah 9; Rev. 13; John 12.

December 22 - Melchizedek Devotional Perspective

[Note: I have added emphasis with underlines, highlights, and [brackets] to Scripture for teaching purposes only.]

2Chron 26

F. B. Commentary on 2Chron 26:1-15 2 Chronicles 26:1-15 GOD MADE HIM TO PROSPER

The reign of Uzziah was, to all appearance, extremely prosperous; but his personal character deteriorated, as though it could not bear an unbroken succession of prosperity. Proofs of his genius for empire are furnished by his successful wars, 2Ch 26:6-7, his widespread fame, 2Ch 26:8, his buildings and husbandry, 2Ch 26:9-10, and his armies and engines of war, 2Ch 26:11; 2Ch 26:15. In all these "he was marvelously helped." How many can bear the same glad witness concerning God's dealings with them! The best preventive of pride is to recognize all blessing as coming from the marvelous help of God.

When we review our earlier life and think of the position to which God has raised us, can we do other than cry, "Marvelous! Marvelous!" We cannot understand why God has so signally favored us, but we are persuaded that only by His grace we are as we are. Let us not forget that we are made strong in order to help the weak. Whatever we have must be viewed as a precious talent for helping forward the everlasting kingdom of the Lord Jesus. The secret of prosperity is given in Psa 1:3.

Uzziah Reigns in Judah

2Ch 26:1 And the people of Yehudah took Uzziyahu, who was sixteen years old, and set him up to reign instead of his father Amatsyahu.

2Ch 26:2 He built Ĕyloth and restored it to Yehudāh, after the sovereign slept with his fathers.

2Ch 26:3 Uzziyahu was sixteen years old when he began to reign, and he reigned fifty-two years in Yerushalayim. And his mother's name was Yekōlyah of Yerushalayim.

2Ch 26:4 And he did what was right in the eyes of יהוה, according to all that his father Amatsyahu did.

2Ch 26:5 And he sought Elohim in the days of Zekaryahu, who had understanding in the visions of Elohim. And while he sought יהוה, Elohim made him prosper.

2Ch 26:6 And he went out and fought against the Philistines, and broke down the wall of Gath, and the wall of Yabneh, and the wall of Ashdod, and built cities around Ashdod and among the Philistines.

2Ch 26:7 And Elohim helped him against the Philistines, and against the Arabians who lived in Gur Ba'al, and the Me'unites.

2Ch 26:8 And the Ammonites gave gifts to Uzziyahu. And his name spread as far as the entrance of Mitsrayim, for he strengthened himself greatly.

2Ch 26:9 And Uzziyahu built towers in Yerushalayim at the Corner Gate, and at the Valley Gate, and at the corner buttress, and strengthened them.

2Ch 26:10 And he built towers in the wilderness, and dug many wells, for he had much livestock, both in the low country and in the plain, farmers and vinedressers in the

mountains and in Karmel, for he loved the soil.

2Ch 26:11 And Uzziyah had an army of fighting men who went out to battle by divisions, according to the number on their roll as prepared by Ye'i'el the scribe and Ma'asēyahu the officer, under the hand of Ḥananyahu, one of the sovereign's commanders.

2Ch 26:12 The total number of the **clan chiefs** of the mighty brave ones was **two thousand six hundred**.

2Ch 26:13 And under their hand was an army of **three hundred and seven thousand five hundred** that fought with mighty power, to help the sovereign against the enemy.

2Ch 26:14 And Uzziyahu prepared for them, for the entire army, shields, and spears, and helmets, and body armour, and bows, and sling stones.

2Ch 26:15 And he made machines in Yerushalayim, devised by skilled men, to be on the towers and the corners, to shoot arrows and large stones. And his name spread far and wide, for he was marvellously helped till he became strong.

Uzziah's Pride and Punishment

2Ch 26:16 But when he became strong his heart was lifted up, to his destruction, for he trespassed against יהוה his Elohim by entering the Hēḵal of יהוה to burn incense on the slaughter-place of incense.

✚ **2Ch 26:17** And Azaryahu the priest went in after him, and with him were eighty priests of יהוה, who were brave men.

✚ **2Ch 26:18** And they stood up against Sovereign Uzziyahu, and said to him, "It is not for you, Uzziyahu, to burn incense to יהוה, but for the priests, the sons of Aharon, who are set-apart to burn incense.

✚ Get out of the set-apart place, for you have trespassed, and there is no esteem to you from יהוה Elohim."

Uzziyahu's forehead breaks out in leprosy.

2Ch 26:19 And Uzziyahu was wroth. And he had a censer in his hand to burn incense. And while he was wroth with the priests, leprosy broke out on his forehead, before the priests in the House of יהוה, beside the incense slaughter-place.

2Ch 26:20 And Azaryahu the chief priest and all the priests looked at him, and saw that he was leprous on his forehead. And they hurried him from there. And he also hurried to get out, because יהוה had struck him.

2Ch 26:21 And Sovereign Uzziyahu was a leper until the day of his death, and dwelt in a separate house, because he was a leper, for he was cut off from the House of יהוה. And Yotham his son was over the sovereign's house, ruling the people of the land.

2Ch 26:22 And the rest of the acts of Uzziyahu, from the first to the last, the prophet Yeshayahu the son of Amots wrote.

2Ch 26:23 So Uzziyahu slept with his fathers, and they buried him with his fathers in the field of the burial-place which belonged to the sovereigns, for they said, "He is a

leper.” And Yotham his son reigned in his place.

Zechariah 9

Adam Clarke’s commentary notes: Zechariah 9:1 The burden of the word of the Lord - The oracle contained in the word which Jehovah now speaks.

This is a prophecy against Syria, the Philistines, Tyre, and Sidon, which were to be subdued by Alexander the Great. After this the prophet speaks gloriously concerning the coming of Christ, and redemption by him.

Most learned men are of opinion that this and the succeeding chapters are not the work of Zechariah, but rather of Jeremiah; Hosea, or some one before the captivity. It is certain that [Zec 11:12](#), [Zec 11:13](#), is quoted [Mat 27:9](#), [Mat 27:10](#), as the language of Jeremiah the prophet. The first eight chapters appear by the introductory parts to be the prophecies of Zechariah: they stand in connection with each other, are pertinent to the time when they were delivered, are uniform in style and manner, and constitute a regular whole; but the six last chapters are not expressly assigned to Zechariah, and are unconnected with those that precede: - the three first of them are unsuitable in many parts to the time when Zechariah lived; all of them have a more adorned and poetical turn of composition than the eight first chapters, and they manifestly break the unity of the prophetic book.

I conclude, from internal marks, that these three chapters, (9, 10, 11), were written much earlier than the time of Jeremiah, and before the captivity of the ten tribes. They seem to suit Hosea’s age and manner; but whoever wrote them, their Divine authority is established by the two quotations from them, [Zec 9:9](#); [Zec 11:12](#), [Zec 11:13](#). See below.

The twelfth, thirteenth, and fourteenth chapters form a distinct prophecy, and were written after the death of Josiah, [Zec 12:11](#); but whether before or after the captivity, and by what prophet, is uncertain, although I incline to think that the author lived before the destruction of Jerusalem by the Babylonians. See on [Zec 13:2-6](#) (note). They are twice quoted in the New Testament, [Zec 12:10](#); [Zec 13:7](#). - Newcome.

My own opinion is, that these chapters form not only a distinct work, but belong to a different author. If they do not belong to Jeremiah, they form a thirteenth book in the minor prophets, but the inspired writer is unknown.

The land of Hadrach - The valley of Damascus, or a place near to Damascus. Alexander the Great gained possession of Damascus, and took all its treasures; but it was without blood; the city was betrayed to him.

Damascus shall be the rest thereof - The principal part of this calamity shall fall on this city. God’s anger rests on those whom he punishes, [Eze 5:13](#); [Eze 16:42](#); [Eze 24:13](#). And his rod, or his arm, rests upon his enemies, [Psa 125:3](#); [Isa 30:23](#). See Newcome.

When the eye of man - Newcome translates thus:

“For the eye of Jehovah is over man,
And over all the tribes of Israel.”

This is an easy sense, and is followed by the versions.

Judgment on Israel's Enemies

Zec 9:1 The message of the word of יהוה' against the land of Ḥadrak, and Dammeseq its resting place – when the eye of man and all the tribes of Yisra’el are on יהוה' –

Zec 9:2 and Ḥamath also borders on it, Tsor and Tsidon, though they are very wise.

Zec 9:3 For Tsor built herself a tower, heaped up silver like the dust, and gold like the

mud of the streets.

Zec 9:4 See, יהוה shall dispossess her, and He shall strike her power in the sea, and she shall be consumed by fire.

Zec 9:5 Ashqelon sees it and fears, Azzah too, writhing in anguish, and Eqron, for her expectation has dried up. And the sovereign shall perish from Azzah, and Ashqelon shall not be inhabited.

Zec 9:6 “And a mamzer^a shall settle in Ashdod. So I shall cut off the pride of the Philistines, [Footnote: ^aSee Explanatory Notes - Mamzer.](#)

TSK Cross-reference on the word mamzer: This word occurs twice in Scripture, [Deb 23:2](#) / [Deu 23:2](#) and [Zek 9:6](#) / [Zec 9:6](#). Some sources refer to this as someone born of a union between a man and woman of invalid marriage, such as between brother and sister, or other forms of incest. Others refer to this as a woman bearing a child from a man other than her husband. Yet other sources say that the meaning of the word is uncertain.

Zec 9:7 and shall take away his blood from his mouth, and the abominations from between his teeth. And he shall remain, even he, to our Elohim, and he shall be like a leader in Yehudah, and Eqron like a Yebusite.

Zec 9:8 **And I shall encamp around My house, against an army, against him who passes by and him who returns, so that no oppressor passes through them again, for now I have seen with My eyes.**

The Coming King of Zion

Zec 9:9 **“Rejoice greatly, O daughter of Tsiyon! Shout, O daughter of Yerushalayim! See, your Sovereign is coming to you, He is righteous and endowed with deliverance, humble and riding on a donkey, a colt, the foal of a donkey.”** ^b [Footnote: ^b Mat 21:5, Joh 12:15.](#)

- ✚ **Zec 9:10** “And I shall cut off the chariot from Ephrayim
- ✚ and the horse from Yerushalayim.
- ✚ And the battle bow shall be cut off.
- ✚ And He shall speak peace to the nations,
- ✚ and **His rule is from sea to sea,**
- ✚ and **from the River to the ends of the earth.**
- ✚ **Zec 9:11** “Also you, because of the **blood of your covenant**, I shall send your prisoners out of the pit.

Yahusha ushered in the new blood ratified covenant by His blood. He was born King from the tribe of Judah and He accomplished elevating the Melchizedek order back to its reigning position. He laid down His life paying the death penalty arm of Genesis 15 which connects us back to the promise of Abraham. He is now seated at the right hand of the Father as our High Priest after the order of Melchizedek. He has proposed to all that desire to receive Him as their Savior and Groom; people can accept or reject His proposal; the covenant is blood ratified by His blood; and those that accept His proposal partake of the covenant bread and wine.

Those that accept His new covenant are betrothed to their beloved. Yahusha is returning as King of kings to receive the remnant bride and coalesce the two houses of Judah and Ephrayim back into one – Israel, the ‘one new man.’

- ✚ Zec 9:12 “Return to the stronghold, you prisoners of the expectation. Even today I declare that I return double to you.
- ✚ Zec 9:13 “For I shall bend Yehudāh for Me, I shall fill the bow with Ephrayim, and I shall stir up your sons, O Tsiyon, against your sons, O Greece, and **I shall make you like the sword of a mighty man.**”

YHWH Will Save His People

Zec 9:14 And יהוה shall appear for them, and His arrow go forth like lightning, and the Master יהוה sound with the shophar. And **He shall go with whirlwinds from the south,**

Zec 9:15 יהוה of hosts shall shield them. And they shall devour and trample on sling stones. And they shall drink, roar as if with wine, and they shall be filled like basins, like the corners of the slaughter-place.

Isa 66:15 “For look, **יהוה comes with fire and with His chariots, like a whirlwind,** to render His displeasure with burning, and His rebuke with flames of fire.

Zec 9:16 **And יהוה their Elohim shall save them in that day, as the flock of His people, for the stones of a diadem, sparkling over His land.**

Isa 11:10 And in that day there shall be a Root of Yishai, standing as a banner to the people. Unto Him the nations shall seek, and His rest shall be esteem.

Isa 11:11 And it shall be in that day that יהוה sets His hand again a second time to recover the remnant of His people who are left, from Ashshur and from Mitsrayim, from Pathros and from Kush, from Ēylam and from Shin'ar, from Ḥamath and from the islands of the sea.

Isa 11:12 And He shall raise a banner for the nations, and gather the outcasts of Yisra'ël, and assemble the dispersed of Yehudāh from the four corners of the earth.

Zec 9:17 For what goodness is His, and what comeliness is His. Grain make the young

men thrive, and new wine the maidens!

Revelation 13

2021 FULL Updated Playlist:

https://www.youtube.com/playlist?list=PLcRp8AVG2L1d83m9ATExfIUo_gEIAi-if

The Anti-messiah & The False Prophet

Rev 13:1 And I stood on the sand of the sea. And I saw a beast coming up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his head's names of blasphemy.

Rev 13:2 And the beast I saw was like a leopard, and his feet were like the feet of a bear, and his mouth like the mouth of a lion. And the dragon gave him his power, and his throne, and great authority.

Rev 12:3 And another sign was seen in the heaven: and see, a great, fiery red dragon having seven heads and ten horns, and seven crowns on his heads.

Horns, heads, crowns, beast, oh my! It is hard to keep all these images sorted between the book of Revelation, Daniel, and others. The main take away is that these beasts, as well as the dragon [Satan], are made up of unholy alliances of earthly national leaders and satanic entities.

Below is a comparison of the fiery red dragon of Rev. 12 and the beast in Rev. 13. Both have seven heads and ten horns; however, the dragon has 7 crowns on his heads and the beast out of the sea has 10 crowns on his horns.

Fiery Red Dragon

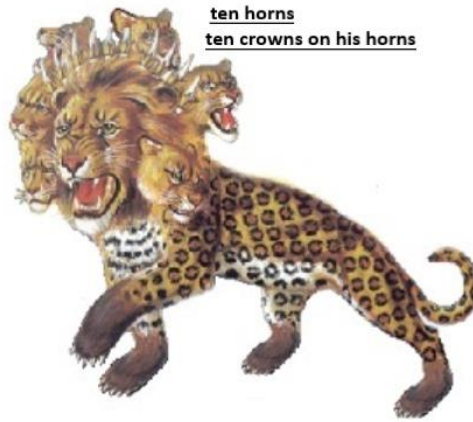
seven heads
ten horns
seven crowns on his heads



Dragon (Revelation 12)

Beast out of the Sea:

seven heads
ten horns
ten crowns on his horns



Beast (Revelation 13)

What we ‘possibly’ will see in the final days will be 10 nations ‘horns’ (regions or kingdoms) rise from the sea. These 10 regions are represented here in Revelation 13 by the 10 horns; and the 7 heads possibly represent the 7 continents of the world. This beast rises out of the sea. ‘Sea’ can represent arising from a ‘sea of people’ or it could refer to the Mediterranean Sea region.

Daniel also saw these 10 beast nations/kingdoms represented by the 10 toes on the statue in Daniel. To put things in a timeline perspective, we are presently in the ‘feet’ of Daniel’s image; a mixture of iron and clay. We are rapidly moving closer to the toes; representing the final beast kingdoms in the end of days.

Both, John and Daniel, saw this Anti-messiah led beast kingdom. The Anti-messiah can be a man but there are also prevalent Anti-messiah spirits throughout history. The end-time Anti-messiah will be a very charismatic leader. He may be just a ‘man’ which is doubtful – because ‘beast’ tells us he is of corrupted flesh. He may be a clone; he may be a hybrid with artificial intelligence.

What we do know about this ‘physically manifested’ Anti-messiah beast, is at some point Satan, the dragon, gives his power to the beast. This Anti-messiah beast is given authority by Satan, to rule for the last 42 months of the tribulation. Is this complete possession? Possibly. [Additional Scriptures: Daniel 2 – as ten toes on the image; Daniel 7 – as ten horns on a beast; Rev. 12 – as ten horns of the dragon; Rev. 13 – as ten horns on a beast.]

Dan 7:23 “This is what he said, ‘The fourth beast is the fourth reign on earth, which

is different from all other reigns, and it devours all the earth, tramples it down and crushes it.

The following is one of several possible considerations:

- The First Reich: The Holy Roman Empire (800/962 - 1806)
- The Second Reich: The German Empire (1871 - 1918)
- The Third Reich: Nazi Germany (1933 - 1945)
<https://www.thoughtco.com/the-other-reichs-1220797>
- The Fourth Reich: Satan's Beast Kingdom
 - Different than all other reigns
 - Devours all the earth; tramples it down and crushes it.
 - The 10 horns are ten sovereigns from this reign.
 - They rise and another rises after them; and it is different from the first ones and humbles 3 of the sovereigns.
 - Speaks words against the Most High
 - Wears out the set-apart ones of the Most High
 - Intends to change appointed times and law (YHWH's moedim)
 - They are given into **its** hands for time, times, & half a time (3 ½ years)

Dan 7:24 And **the ten horns are ten sovereigns from this reign**. They shall rise, and another shall rise after them, and it is different from the first ones, and it humbles three sovereigns,

Dan 7:25 and **it speaks words against the Most High**, and **it wears out the set-apart ones of the Most High**, and **it intends to change appointed times^b and law**, and **they are given into its hand for a time and times and half a time**. Footnote: ^bThis is another word for *festivals*.

Where will the antichrist come from?

Dan 8:9 And from **one of them came a little horn** which **became exceedingly great toward the south, and toward the east, and toward the Splendid Land**.

From the direction of Jerusalem, we would see:

South – Egypt, Ethiopia, and the northern part of Africa – The Book of Daniel says the antichrist takes over Egypt; Libya; and Ethiopia the northern part of Africa (Daniel 11). This would possibly give control of the Red Sea and oil shipments to the world.

East – Iraq; Iran; Pakistan; Afghanistan

Splendid Land – the present area of the earthly Israel/Jerusalem.

This antichrist will possibly rule over these areas. Further description follows:

Dan 8:23 "And in the latter time of their rule, when the transgressors have filled up their measure, **a sovereign, fierce of face and skilled at intrigues, shall stand up**.

Dan 8:24 "And his power shall be mighty, **but not by his own power**, and he shall **destroy incredibly**, and shall prosper and thrive, and destroy mighty men, and the set-apart people.

Dan 8:25 “And through his skill he shall make deceit prosper in his hand, and hold himself to be great in his heart, and destroy many who are at ease, and even stand against the Prince of princes – yet without hand he shall be broken.

These verses sound like the one on the white horse mentioned in the 1st seal. (Rev. 6:2)

Rev 6:2 And I looked and saw a **white horse^a**, and he who sat on it holding a bow. And **a crown was given to him**, and **he went out overcoming and to overcome.**

In the end-times, there will be many false prophets and false messiahs.

Mat 24:23 “If anyone then says to you, ‘Look, here is the Messiah!’ or ‘There!’ do not believe.

Mat 24:24 “For **false messiahs and false prophets shall arise**, and they **shall show great signs** and wonders, so as to lead astray, if possible, even the chosen ones.

Mat 24:25 “**See, I have forewarned you.**

Mat 24:26 “So if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe.

Mat 24:27 “For as the lightning comes from the east and shines to the west, so also shall **the coming of the Son of Adam be.**

Shiite Muslims of the ‘Twelver’ sect believe the following: Twelvers—not other Shiites or Sunni Muslims—believe that al-Mahdi will return as a messiah with Jesus to bring peace to the world and establish Islam as the ruling faith across the globe.

<https://www.thoughtco.com/who-is-the-12th-imam-3555177>

Personally, this sounds a whole lot like the Anti-messiah and False prophet.

Yahusha forewarned all of us that many false prophets and false messiahs will arise. Yahusha knew that there may be a commotion of people saying, **‘Look, He is in the desert!’** or ‘Look, He is in **the inner rooms**’ DO NOT BELIEVE! [Note: inner rooms speak of secret chambers] When Yahusha comes, it will be like lightening coming from the east and shines to the west. Yahusha has forewarned ‘all religions.’ Therefore, many are leaving the ‘worldly religions’; and instead, reading His Word and gathering in small groups as His kingdom of priests from every tribe, tongue, people, and nation! This is what is meant by ‘Come out of her My people.’ (Rev. 18:4)

We proceed:

Rev 13:3 And I saw one of his heads, as having been slain to death, and his deadly wound was healed. And all the earth marveled after the beast.

Rev 13:4 And **they worshipped the dragon** who **gave authority to the beast.** And

they worshipped the beast, saying, “Who is like the beast? Who is able to fight with him?”

Rev 13:5 And he was given a mouth speaking great *matters* and blasphemies, and he was given authority to do so **forty-two months.**

Rev 13:6 And he opened his mouth in blasphemies against Elohim, to blaspheme His Name, and His Tent, **and those dwelling in the heaven.**

Here we see some already dwelling in heaven.

Rev 13:7 And **it was given to him to fight with the set-apart ones and to overcome them.** And authority was given to him over every tribe and tongue and nation.

Rev. 13:3-7 sounds very much like transhumanism is involved with artificial intelligence; a beast system connected through ‘hive minds’; programable; voice activated; without emotion or empathy – inhumane – an abominable beast of destruction; uncontrollable.

Rev 13:8 **And all those dwelling on the earth, whose names have not been written in the Book of Life of the slain Lamb, from the foundation of the world shall worship him.**

Rev 13:9 **If anyone has an ear, let him hear.** [This verse connects us back to the letters to the messengers of the assemblies – warning to ‘take heed’.]

Rev 13:10 **He who brings into captivity shall go into captivity, he who kills with the sword has to be killed with the sword.**^a Jer 15:2, Jer 43:11 Here is the endurance and the belief of the set-apart ones. Footnote: ^aSee also Gen 9:6. Compare Rev 13:1-13 with Dan 7:1-28.

The Second Beast

The second beast has two horns like a lamb and spoke like a dragon. This describes a wolf in sheep’s clothing. We have seen in our day the covenant agreements happening between the Jesuit Pope Francis and the grand imam of al-Azhar – Feb. 2019.

<https://www.theguardian.com/world/2019/feb/04/pope-and-grand-imam-sign-historic-pledge-of-fraternity-in-uae>



▲ Pope Francis and Sheikh Ahmed al-Tayeb in Abu Dhabi on Monday. Photograph: Luca Zennaro/EPA

The pope and the grand imam of al-Azhar have signed a historic declaration of fraternity, calling for peace between nations, religions and races, in front of a global audience of religious leaders from Christianity, [Islam](#), Judaism and other faiths.

It is believed that for Muslims to agree with a Catholic Pope; that Catholic Pope would have to [deny Yahusha as the Son of YHWH](#) or [\(deny Jesus as the Son of GOD\)](#). Why? Because Muslims do not believe Yahusha (Jesus) was the begotten; neither do they believe their Allah had a son.

Catholics elevate Mary, the mother of Yahusha, to a ‘deity level’ which equates to ‘[mother goddess idol worship](#)’; and Muslims honor her as one of the greatest women on earth and believe that she is the mother of Yahusha (Jesus). [One can start to see how a possible alliance could form here.](#)

IF I understand correctly, Muslims [do not believe Yahusha \(Jesus\) was begotten](#) and they do not believe YHWH had a Son (or Allah had a son); however, [they cannot explain where Yahusha’s blood came from](#). They too believe that Joseph was not the father and Jesus was conceived through the Holy Spirit. Yet again, they cannot explain where Yahusha’s blood came from. The blood produced in a baby comes AFTER the introduction of the male sperm or the seed of the father. Please read the following excerpt. Mary served only as a surrogate womb. Yahusha came in the LIKENESS of flesh; He is the manna from heaven. His flesh and bone came from heaven. Mary’s ovum was not involved. YHWH is not an Elohim of mixing; otherwise, we would end up with another Genesis 6 scenario. In [simplistic terms](#), Dr. DeHaan explains:

ORIGIN OF THE BLOOD - https://www.jesus-is-savior.com/BTP/Dr_MR_DeHaan/Chemistry/04.htm

It is now definitely known that the blood which flows in an unborn babies arteries and veins is not derived from the mother but is [produced within the body of the foetus itself only after the introduction of the male sperm](#). An unfertilized ovum can never develop blood since the female egg does not by itself contain the elements essential for the production of this blood. It is only after the male element has entered the

ovum that blood can develop. As a very simple illustration of this, think of the egg of a hen. An unfertilized egg is just an ovum on a much larger scale than the human ovum. You may incubate this unfertilized hens egg but it will never develop. It will decay and become rotten, but no chick will result. Let that egg be fertilized by the introduction of the male sperm and incubation will bring to light the presence of LIFE IN THAT EGG. After a few hours it visibly develops. In a little while red streaks occur in the egg denoting the presence of Blood. This can never occur and does never occur until THE MALE SPERM HAS BEEN UNITED WITH THE FEMALE OVUM. The male element has added life to the egg. Life is in the blood according to scripture, for Moses says:

"For the life of the flesh is in the blood." (Leviticus 17:11). "For it is the life of all flesh; the blood of it is for the life thereof." —Leviticus 17:14

Since there is no life in the egg until the male sperm unites with it, and the life is in the blood, it follows that the male sperm is the source of the blood, the seed of life. Think it through.

Once again, it comes down to the blood. There is power in the blood of Yahusha HaMashiach. His flesh and bone were from heaven and birthed through the virgin, Miriam, Mary. He came in the LIKENESS of flesh! Only by His blood are we saved! Instead, Satan wants people chasing anti-messiahs and false prophets.

The Bible is the LIVING WORD of YHWH. All one must do is ask YHWH to show Himself as real, and He will! He lives! His Living Word speaks to hearts. We are to work out our own salvation with fear and trembling by seeking Yahusha, the Way, the Truth, and the Life. Don't rely on someone else's opinion to determine your eternity!

Now we see another beast coming up out of the earth.

Rev 13:11 And I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.

Rev 13:12 And he exercises all the authority of the first beast in his presence and **causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.**

Rev 13:13 And he does great signs, so that he even makes fire come down from the heaven on the earth before men.

Rev 13:14 And he leads astray those dwelling on the earth because of those signs which he was given to do before the beast, saying to those dwelling on the earth to make an image to the beast who was wounded by the sword, yet lived.

Remember the magicians that tried to mimic the 10 plagues brought upon Egypt by YHWH as He worked through Moses? Don't be fooled. Satan and his beast system will have powers.

Rev 13:15 And there was given to him to give spirit to the image of the beast, that the image of the beast should both speak and cause to be killed as many as would not worship the image of the beast.

Rev 13:16 And he causes all, both small and great, and rich and poor, and free and slave, to be given a mark upon their right hand or upon their foreheads,

Rev 13:17 and that no one should be able to buy or sell except he that has the mark or the name of the beast, or the number of his name.

Rev 13:18 Here is the wisdom! He who has understanding, let him calculate the number of the beast, for it is the number of a man, and his number *is* six hundred *and* sixty six.^b

Footnote: ^bSome ancient manuscripts have 616 instead of 666.

Kimberly Rogers Brown has done some excellent research on this topic.

The Kingdom of Edom – the He Goat – 666 – Kimberly Rogers

<https://www.youtube.com/watch?v=9rC98ulomuY&feature=youtu.be>

We also know the mark of the beast is SUNday worship, this will probably be the day that the image of the beast is 'worshipped'. Through apparent technology, somehow those accepting the mark will be identified so that they can buy and sell. Today we see many adopting the 666 symbology; men, women, and corporations. Selah.

John 12

Mary Anoints Jesus at Bethany

Joh 12:1 Accordingly יהושע, six days before the Pěsaḥ, came to Běyth Anyah, where El'azar was, who had died, whom He raised from the dead.

Joh 12:2 So they made Him a supper there, and Martha served, while El'azar was one of those who sat at the table with Him.

Joh 12:3 Then Miryam took a pound of costly perfume of nard, anointed the feet of יהושע, and wiped His feet with her hair. And the house was filled with the fragrance of the perfume.

Joh 12:4 Then one of His taught ones, Yehudāh from Qerioth, son of Shim'on, who was about to deliver Him up, said,

Joh 12:5 "Why was this perfume not sold for three hundred denarii and given to the poor?"

Joh 12:6 And he said this, not because he was concerned about the poor, but because he was a thief, and had the bag, and he used to take what was put in it.

Joh 12:7 יהושע then said, "Let her alone, she has kept this for the day of My burial.

Joh 12:8 "For the poor you have with you always, but Me you do not have always."

The Plot to Kill Lazarus

Joh 12:9 Then a great crowd of the Yehudim learned that He was there. And they came, not on account of יהושע only, but also to see El'azar, whom He had raised from the dead.

Joh 12:10 And the chief priests resolved to kill El'azar as well,

Joh 12:11 because on account of him many of the Yehudim went away and believed in יהושע.

Yahusha arrives in Bethany six days before the Passover. Bethany was the same place where He had raised Lazarus from the dead. Martha served supper [it does not state clearly as to whose house they were at] and Lazarus was one of those who sat at the table with Him. Lazarus was the one who had died and was 'resurrected'. He served as a witness to everyone!

Then Miryam takes a pound of costly perfume and anoints His feet and wipes them with her hair. Judas Iscariot, the thief over the treasury, objects in that the expensive perfume could have been sold and the funds given to the poor. Judas misses the point that the greater use of the perfume was done for Yahusha's burial anointing; the set-apart Lamb of Elohim.

A great crowd of Yehudim hear that Yahusha is at this house and come not only to seek Him; but also, Lazarus because they were angry that many Yehudim believed; due to the account of Lazarus being raised from the dead. Every day that Lazarus was seen, the resurrection miracle would be recalled by many.

Adam Clarke's Commentary shares there are conflicting viewpoints of the account of Yahusha being anointed with fragrant oil. The Gospel accounts vary and because of this, some view them as two different occurrences and/or some perceive the anointing being done by two different Mary's. Please note this for your further study. [John 12; Mark 14:3; Matt 26:7]

The triumphal entry takes place the next day, as we see Yahusha riding into Jerusalem on a donkey's colt fulfilling the many prophecies in Psalms 118 and Zechariah 9:9. The Pharisees are greatly troubled!

The Triumphal Entry

Joh 12:12 On the next day a great crowd who had come to the festival, when they heard that יהושע was coming to Yerushalayim,

Joh 12:13 took the branches of palm trees and went out to meet Him, and were crying out, "**Hoshia-na!** Psa 118:25 Blessed is He who is coming in the Name of יהוה,^a Psa 118:26 the Sovereign of Yisra'ël!" Footnote: ^aSee Mat 23:39 and Psa 118:26.

Joh 12:14 And יהושע, having found a young donkey, sat on it, as it has been written:

Joh 12:15 "**Do not fear, daughter of Tsiyon, see, your Sovereign is coming, sitting on the colt of a donkey.**" Zec 9:9.

Joh 12:16 At first His taught ones did not understand this. But when יהושע was esteemed, then they remembered that this was written about Him and that they had done this to Him.

Joh 12:17 Therefore the crowd, who were with Him when He called El'azar out of his tomb and raised him from the dead, were bearing witness.

Joh 12:18 On account of this the crowd also met Him, because they heard that He had done this sign.

Joh 12:19 The Pharisees then said among themselves, "You see how you are getting nowhere at all. Look, the world has gone after Him!"

There were many people gathering for the Passover in Jerusalem from all over the world. Greeks had come inquiring to see Yahusha. Yahusha shares:

Some Greeks Seek Yahusha

Joh 12:20 And there were certain Greeks among those coming up to worship at the festival.

Joh 12:21 These then came to Philip, who was from Běyth Tsaiḏa of Galil, and were asking him, saying, "Master, we wish to see יהושע."

Joh 12:22 Philip came and told Andri, and in turn Andri and Philip told יהושע.

Joh 12:23 And יהושע answered them, saying, "The hour has come for the Son of Adam to be esteemed.

Joh 12:24 Truly, truly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone. But if it dies, it bears much fruit.

Joh 12:25 "He who loves his life shall lose it, and he who hates his life in this world shall preserve it for everlasting life.

Joh 12:26 If anyone serves Me, let him follow Me. And where I am, there My servant also shall be. If anyone serves Me, the Father shall value him.

Nothing can separate us from Yahusha. We are the 'one new man' in Him with Yahusha being the head [Col. 1:18].

Rom 8:38 For I am persuaded that neither death nor life, nor messengers nor principalities nor powers, neither the present nor the future,

Rom 8:39 nor height nor depth, nor any other creature, shall be able to separate us from the love of Elohim which is in Messiah יהושע our Master.

Yahusha knew His hour had come and was troubled; yet, He knew 'this hour' was what He had come to fulfill. **Next, a remarkable scene takes place that isn't often spoken of!** In Exodus, we witness **Moses SEEING YHWH's esteem**; and we also read about what it took to consecrate Aaron and his sons to see YHWH's esteem.

Now, Yahusha communicates directly and openly to His Father stating **"Father, esteem Your Name."** and the people present also HEAR!

Joh 12:27 "Now I Myself am troubled, and what shall I say? 'Father, save Me from this hour'? But for this reason I came to this hour.

Joh 12:28 **"Father, esteem Your Name." Then a voice came from the heaven, "I have both esteemed it and shall esteem it again."**

Joh 12:29 So the crowd who stood by and heard it were saying there had been thunder. Others said, "A messenger has spoken to Him."

Joh 12:30 יהושע answered and said, **"This voice did not come because of Me, but for your sake."**

Yahusha states many of the prophecies that He had come to fulfill through giving his life, and states that the 'ruler of this world' would be cast out!

Joh 12:31 "Now is the judgment of this world, now **the ruler of this world^b** shall be cast out. Footnote: ^bSee Luk 4:6.

Many of the people lacked understanding and belief.

Joh 12:32 "And I, if I am lifted up from the earth, shall draw all *men* unto Myself."

Joh 12:33 This He said, signifying by what death He was about to die.

Joh 12:34 The crowd answered Him, "We have heard out of the Torah that the Messiah remains forever. And how do You say, 'The Son of Adam has to be lifted up'? Who is this Son of Adam?"

Joh 12:35 יהושע, therefore, said to them, "Yet a little while the light is with you. Walk while you have the light, lest darkness overtake you. And he who walks in darkness does not know where he is going.

The Unbelief of the People

Joh 12:36 "While you have the light, believe in the light, so that you become sons of light." These *words* יהושע spoke, and went off and was hidden from them.

Joh 12:37 But though He had done so many signs before them, they did not believe in Him,

Joh 12:38 that the word of Yeshayahu the prophet might be filled, which he spoke,

“יהוה, who has believed our report? And to whom has the arm of יהוה been revealed?” [Isa 53:1](#).

[Joh 12:39](#) Because of this they were unable to believe, because again Yeshayahu said:

[Joh 12:40](#) “He has blinded their eyes and hardened their heart, so that they should not see with their eyes and understand with their heart, and turn, and I should heal them.”^c [Isa 6:10](#). Footnote: ^cSee [Mat 13:15](#).

[Joh 12:41](#) Yeshayahu said this when he saw His esteem and spoke of Him.

[Joh 12:42](#) Still, even among the rulers many did believe in Him, but because of the Pharisees they did not confess *Him*, lest they should be put out of the congregation,

[Joh 12:43](#) for they loved the praise of men more than the praise of Elohim.

Yahusha came to seek and to save that which was lost. [He has shown us His esteem](#) for those that have eyes to see; and ears to hear Him. He has shown us His glory! His signature is on all creation!

Yahusha Came to Save the World

[Joh 12:44](#) Then יהושע cried out and said, “He who believes in Me, believes not in Me but in Him who sent Me.

[Joh 12:45](#) “And he who sees Me sees Him who sent Me.

[Joh 12:46](#) “I have come as a light into the world, **so that no one who believes in Me should stay in darkness.**

[Joh 12:47](#) “And if anyone hears My Words but does not watch over them, I do not judge him. For I did not come to judge the world but to save the world.

[Joh 12:48](#) “He who rejects Me, and does not receive My Words, has one who judges him: [the Word that I have spoken shall judge him in the last day.](#)^d Footnote: ^dSee also [Joh 3:18-19](#), [Joh 7:16](#).

[Joh 12:49](#) “Because I spoke not from Myself, but the Father who sent Me has given Me a command,^e what I should say and what I should speak. Footnote: ^eSee [Joh 7:16](#).

[Joh 12:50](#) “And I know that His command is everlasting life.^f Therefore, whatever I speak, as the Father has said to Me, so I speak.” Footnote: ^fSee [Mat 19:17](#) and [Joh 3:36](#).

The Beasts Out of the Sea and Earth

~ *Shalom* ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>