

Greetings, today our manna is from Exodus 27; Proverbs 3; John 6; Galatians 2.

March 16 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]
Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 27

The Bronze Altar

Exo 27:1 “And you shall make a slaughter-place of acacia wood, five cubits long and five cubits wide – the slaughter-place is square – and its height three cubits.

Exo 27:2 “And you shall **make its horns on its four corners**, its horns are of the same. And you shall overlay it with bronze.

Rev 7:1 And after this **I saw four messengers standing at the four corners of the earth**, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Eze 14:21 For thus said the Master יהוה, “How much more it shall be **when I send My four evil judgments on Yerushalayim**: the sword and scarcity of food and evil beasts and pestilence, to cut off man and beast from it?

Exo 27:3 “And you shall make its pots to receive its ashes, and its shovels and its basins and its forks and its fire holders. Make all its utensils of bronze.

Exo 27:4 “And you shall make a grating for it, a bronze network, and shall make on the network four bronze rings at its four corners,

Exo 27:5 and shall put it under the rim of the slaughter-place beneath, so that the network is halfway up the slaughter-place.

Exo 27:6 “And you shall make poles for the slaughter-place, poles of acacia wood, and shall overlay them with bronze.

Exo 27:7 “And the poles shall be put in the rings, and the poles shall be on the two sides of the slaughter-place for lifting it.

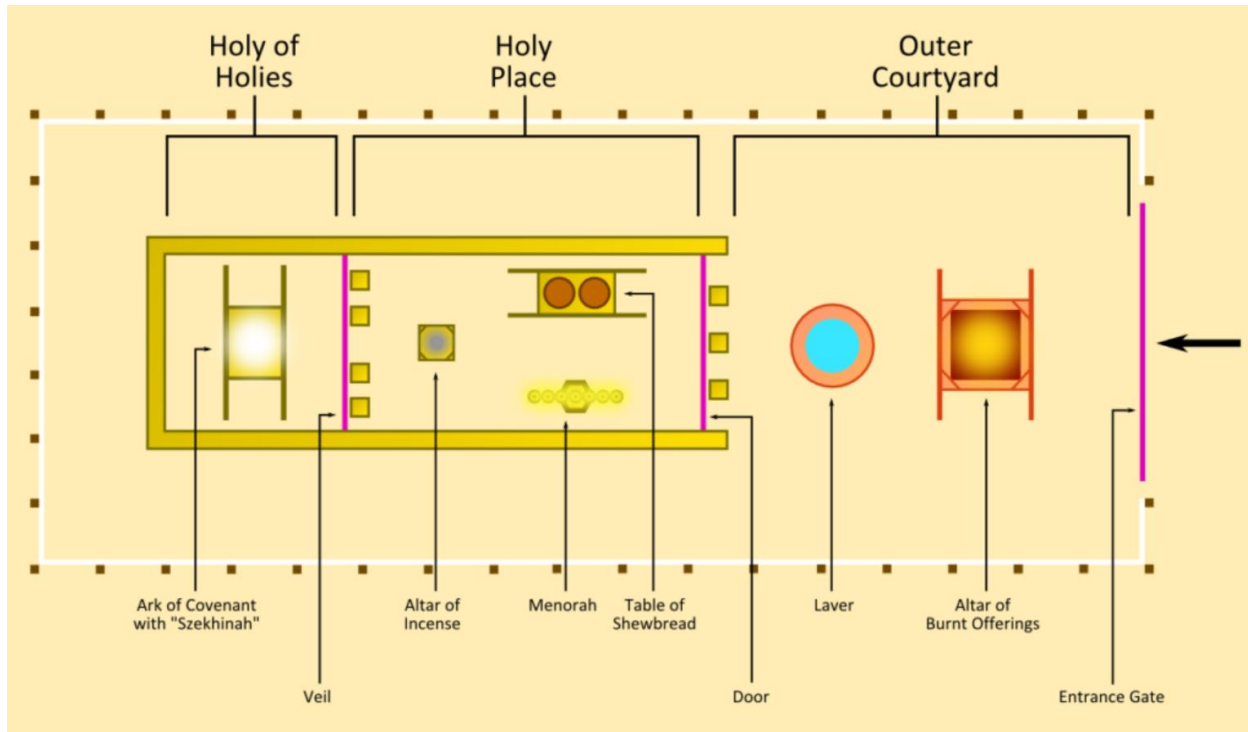
Exo 27:8 “Make it hollow with boards. As it was shown to you on the mountain, so they are to make it.

Gold is symbolic of God’s kingship, glory and holiness, and silver represents redemption (consider lives exchanged for silver coins for example). The holy place of God’s presence is lined and coated and covered with gold. The poles were made of wood, but were covered in gold, and rested in silver stands. Is this like us (wood) coated in gold (God’s own holiness) because we stand in the redemption (silver) of Yeshua’s sacrifice? Certainly, there is a clear divide: **gold inside, bronze outside**. So what have we got right outside the holy place of the tabernacle? The altar, on which animals were sacrificed to atone for sin, and the enormous “sea” or laver of pure water, to cleanse and purify. Before a priest could go into the holy place, into the presence of God, first they needed the blood, and then the water. The atonement and the cleansing from sin.

To be covered and clean. The sin and uncleanness was dealt with at the bronze altar and the bronze sea.

Bronze is where God's judgement deals with sin – only then can a person enter the pure and holy presence of God. <https://www.oneforisrael.org/bible-based-teaching-from-israel/the-meaning-of-bronze-in-the-bible/>

The Court of the Tabernacle



Excerpt: “Kadosh Ha Kedoshim/Holy Of Holies = the lev of man. Kadosh Place/Holy Place = mind or soulish area. Court = the body. ONLY ROOM FOR ONE THING IN THE KADOSH HA KEDOSHIM - NO DIVIDED HEART - ONLY ONE PERSON (KOHEN HA GADOL) IS PERMITTED TO ENTER!”

Exo 27:9 “And you shall make the courtyard of the Dwelling Place: for the south side screens for the courtyard made of fine woven linen, one hundred cubits long for one side,

Exo 27:10 and its twenty columns and their twenty sockets of bronze, the hooks of the columns and their bands of silver,

Exo 27:11 and so for the north side in length, screens one hundred *cubits* long, with its twenty columns and their twenty sockets of bronze, and the hooks of the columns and their bands of silver.

Exo 27:12 “And the width of the courtyard on the west side screens of fifty cubits, with their ten columns and their ten sockets.

Exo 27:13 “And the width of the courtyard on the east side fifty cubits.

Exo 27:14 “And the screens on one side of the gate fifteen cubits, with their three columns and their three sockets.

Exo 27:15 “And on the other side screens of fifteen *cubits*, with their three columns and their three sockets.

Exo 27:16 “And for the gate of the courtyard a covering twenty cubits long, of blue and purple and scarlet *material*, and fine woven linen, made by a weaver – four columns and four sockets.

Exo 27:17 “All the columns around the courtyard have bands of silver, their hooks silver and their sockets bronze.

Exo 27:18 “The length of the courtyard is one hundred cubits, and the width fifty by fifty, and the height five cubits, woven of fine linen thread, and its sockets of bronze.

Exo 27:19 “All the utensils of the Dwelling Place for all its service, all its pegs, and all the pegs of the courtyard, are bronze.

Oil for the Lamp

Exo 27:20 “And you, you are to command the children of Yisra’ël to bring you clear oil of pressed olives for the light, to cause the lamp to burn continually.

Exo 27:21 “In the Tent of Appointment, outside the veil which is before the Witness, Aharon and his sons are to tend it from evening until morning before יהוה – a law forever to their generations, from the children of Yisra’ël.

We have discussed [the events that caused the shift to the Tabernacle system under the Book of the Law](#), but now let’s do a summary of the Tabernacle and the tabernacle furnishings.

The [elements were gathered in Ex. 25](#) to begin the making and construction. Contributions of precious materials were taken from everyone who’s heart was moved. YHWH had told Moses to make [everything exactly according to the patterns](#) he was shown. The patterns held meaning that all were to learn.

Exo 25:9 “According to all that I show you – the pattern of the Dwelling Place and the pattern of all its furnishings – **make it exactly so.**

The first furnishing to be made was the **Ark of the Covenant** (Ex. 25). It was made of Acacia wood and overlaid with pure gold including the poles used for lifting and transporting. The poles were [never to be taken away](#) from the Ark of the Covenant. [Inside](#) the Ark of the Covenant was to be place the Witness or the two stone tablets of

the **Book of the Covenant** written by YHWH. This would be [the second set of stone tablets](#). Previously in Ex. 16, they had been instructed to place an [omer of manna](#) in the Ark of the Covenant [prior to the Ark being made](#). Therefore, showing us, that the scriptures are not always chronological.

Exo 16:33 And Mosheh said to Aharon, “**Take a pot and put an omer of manna in it**, and set it

down before יהוה, to keep for your generations.” Exo 16:34 As יהוה commanded Mosheh, so did Aharon set it down before the Witness, to keep.

The **lid of atonement** was to be made next of **‘clean or pure’ gold**, no mention of Acacia wood. The Cherubim were to be a beaten work made FROM the ends of the lid of atonement. They were to have their wings spread above and covering the lid of atonement; their faces were to be toward each other yet facing the lid of atonement. Again, the Witness would be placed inside, and the lid of atonement placed on top of the Ark of the Covenant. There He would meet and speak concerning the children of Israel.

Exo 25:22 “And I shall meet with you there, and from above the lid of atonement, from between the two keruḇim which are on the ark of the Witness, I shall speak to you all that which I command you concerning the children of Yisra’ēl.

Next the **Table of Bread** was to be made of Acacia wood overlaid with pure gold. The table would have four rings which were located by each leg of the table. The poles to lift the Table of Bread were to be made of Acacia wood and overlaid with pure gold. The dishes, ladles, jars, and bowls associated with the Table of Bread were also to be made of pure gold. **There was to be showbread on the table before YHWH continually.**

The **Golden Lampstand** was to be made of pure gold with all its intricate details and was to have **seven lamps** to give light in front of it. All associated pieces, the snuffers and trays, were to be made of pure gold.

Exo 25:39 **“It is made of a talent of clean gold, with all these utensils.**

Exo 25:40 “So see, and do according to the pattern which was shown to you on the mountain.

Exodus 26 covered the construction pattern of the **Dwelling Place or the Tabernacle**.

In **Exodus 27** we move from articles made for the Holy of Holies and the Holy Place inside the Tabernacle to the **Brazen Altar** outside the Tabernacle. The Brazen Altar was to be made of Acacia wood and was to include the horns on its four corners. The Brazen Altar

would be overlaid with bronze. All the associated utensils were to be made with bronze. The grating was to be a bronze network and be located half-way up the slaughter place. The Brazen Altar was also to have poles made of Acacia wood and overlaid with bronze for lifting and moving purposes. The Brazen Altar was to be hollow.

Exo 27:8 “Make it hollow with boards. As it was shown to you on the mountain, so they are to make it.

The **Court of the Tabernacle** was then to be constructed according to its pattern. In addition to bronze elements, we see a new metal introduced in the construction – **silver**.

Exo 27:17 “All the columns around the courtyard have bands of silver, their hooks silver and their sockets bronze.

The **Oil for the Lamp** was then addressed. Only pure olive oil was to be burned in the Lamp. Pure olive oil was that which is first pressed from the olive. **The Lamp was to burn continuously**. The Lamp was in the Holy Place outside the veil of the Witness and was attended by Aaron and his sons from evening until morning before YHWH.

The altar of incense and the bronze laver are not addressed until Exodus Chapter 30.

As we proceed, we will see that the Tabernacle and Temple system were types and shadows of Yahusha HaMashiach being the head of the ‘one new man’; and we, **the living stones**, being brought together to complete the body. All the furnishings have a greater meaning.

We will correlate more types and shadows moving forward but for now read this excerpt from **1Peter** to get a vision of **the spiritual house**; the combining of the two sticks of Ephraim [Israel] and Judah.

1Pe 2:4 Drawing near to Him, a living Stone – rejected indeed by men, but chosen by Elohim and precious –

1Pe 2:5 you also, as living stones, are being built up, a spiritual house, a set-apart priesthood, to offer up spiritual slaughter *offerings* acceptable to Elohim through יהושע Messiah.

1Pe 2:6 Because it is contained in the Scripture, “**See, I lay in Tsiyon a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.**” [Isa 28:16](#).

1Pe 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, “**The stone which the builders rejected has become the chief corner-stone,**” [Psa 118:22](#).

1Pe 2:8 and “**A stone of stumbling and a rock that makes for falling,**” [Isa 8:14](#) who stumble because they are *disobedient*^a to the Word, to which they also were appointed. Footnote: ^aSee [Joh 3:36](#), [Heb 3:18](#).

1Pe 2:9 But you are a **chosen race**,^b [Deu 10:15](#) a **royal priesthood**,^c [Isa 61:6](#) a **set-apart nation**,^d [Exo 19:6](#) a **people for a possession**,^e [Isa 43:2](#) that you should proclaim the praises of Him who called you out of darkness into His marvellous light, Footnotes: ^bAlso see [Isa 43:20](#). ^cAlso see [Isa 66:21](#). ^dAlso see [Deu 7:6](#). ^eAlso see [Exo 19:5](#), [Tit 2:14](#).

1Pe 2:10 who once were **not a people**,^f but now the **people of Elohim**;^f who had **not obtained compassion**,^f but now **obtained compassion**.^f [Hos 1:9-10](#), [Hos 2:23](#). Footnote: ^fAlso see [Isa 65:1](#), [Hos 1:9](#), [Isa 63:16](#), [Isa 64:8](#), [Rom 9:25-26](#). (emphasis mine)

Proverbs 3

‘Words of Wisdom’ and ‘His Word is Wisdom’

Trust in YHWH with All Your Heart

Pro 3:1 My son, do not forget my Torah, And let your heart watch over my commands;

Pro 3:2 For length of days and long life And peace they add to you.

Pro 3:3 Let not loving-commitment and truth forsake you – Bind them around your neck, Write them on the tablet of your heart,

Pro 3:4 Thus finding favour and good insight In the eyes of Elohim and man.

Pro 3:5 Trust in יהוה with all your heart, And lean not on your own understanding;

Pro 3:6 **Know Him in all your ways**, And He makes all your paths straight.

Pro 3:7 Do not be wise in your own eyes;^a Fear יהוה and turn away from evil.^b

Footnotes: ^a [Isa 5:21](#). ^b [Job 28:28](#).

Pro 3:8 It is healing to your navel, And moistening to your bones.

Pro 3:9 Esteem יהוה with your goods, And with the first-fruits of all your increase;

Pro 3:10 Then your storehouses shall be filled with plenty, And your vats overflow with new wine.

Pro 3:11 My son, do not despise the discipline of יהוה, And do not loathe His reproof;

Pro 3:12 For whom יהוה loves He reproveth, As a father the son whom he delights in.^c

Footnote: ^c [Job 3:11-12](#) are quoted in [Heb 12:5-6](#).

Blessed Is the One Who Finds Wisdom

Pro 3:13 Blessed is the man who has found wisdom, And the man who gets understanding;

Pro 3:14 **For the gain from it is better Than gain from silver, And its increase than fine gold.**

Pro 3:15 **She is more precious than rubies, And all your delights are not comparable to her.**

Pro 3:16 Length of days is in her right hand, Riches and esteem in her left hand.

Pro 3:17 Her ways are pleasant ways, And all her paths are peace.

Pro 3:18 She is a tree of life to those taking hold of her, And blessed are all who retain her.

Pro 3:19 יהוה founded the earth by wisdom; He established the heavens by understanding;

Pro 3:20 By His knowledge the depths were broken up, And clouds drop down dew.

Pro 3:21 My son, let them not depart from your eyes; **Watch over sound wisdom and discretion;**

Pro 3:22 Then they become life to your being And an adorning to your neck.

Pro 3:23 **Then you would walk safely in your way, And your foot would not stumble.**

Pro 3:24 When you lie down, you need not be afraid. And you shall lie down and your sleep shall be sweet.

Pro 3:25 **Do not be afraid of sudden dread, Nor of the ruin of the wrong when it comes;**

Pro 3:26 **For יהוה is at your side, And He shall guard your foot from being caught.**

Pro 3:27 Do not withhold good from those who deserve it, When it is in the power of your hand to do so.

Pro 3:28 Do not say to your neighbour, “Go, and come back, and tomorrow I give it,” When you have it with you.

Pro 3:29 Do not plan evil against your neighbour, Seeing he dwells safely beside you.

Pro 3:30 Do not strive with a man without cause, If he has done you no evil.

Pro 3:31 **Do not envy a cruel man, And choose none of his ways;**

Pro 3:32 **For the perverse one is an abomination to יהוה, And His secret counsel is with the straight.**

Pro 3:33 The curse of יהוה is on the house of the wrong, But He blesses the home of the righteous.

Pro 3:34 He certainly scoffs the scoffers, But gives favour to the humble.

Pro 3:35 The wise do inherit esteem, But fools are bearing away shame!

John 6

Yahusha Feeds the Five Thousand – Yahusha and his taught ones had gone to the other side of the Sea of Galilee (H1551 meaning heathen circle). The Passover of the Yehudim was drawing close. Yahusha trying his disciples asked them, “Where should we buy bread for them to eat?” They were all pretty much blown away by this question! Andrew however does see a small boy with 5 barley loaves and two fish but then doubts what good they would do among so many. [5 equates to 5 Books of Moses; 2 equates to the 2 Houses]

Yahusha then blesses the 5 loaves of Barley and the two fish. He then distributes to his taught ones and they in turn distribute to the crowd. Yahusha is the Bread of Life. He is continuously available just like **the showbread in the Holy Place**.

When everyone was filled, he instructed his taught ones to gather the broken pieces of barley bread. The taught ones gathered twelve baskets of the broken barley bread left over by those who had eaten. [12 equates to the 12 tribes] At this the men said, “This is truly the Prophet who is coming to the world.” Yahusha withdrew alone into the mountain knowing their desire to seize him to make Him Sovereign.

Yahusha Feeds the Five Thousand

Joh 6:1 After this יהושע went away to the other side of the Sea of Galil, that is Lake Kinnereth.

Joh 6:2 And a large crowd was following Him, because they saw His signs which He did on those who were sick.

Joh 6:3 And יהושע went up on a mountain, and there He sat down with His taught ones.

Joh 6:4 And the Pěsah was near, the festival of the Yehudim.

Joh 6:5 Then יהושע, lifting up His eyes and seeing a large crowd coming toward Him, said to Philip, “Where shall we buy bread for them to eat?”

Joh 6:6 And this He said, trying him, for He Himself knew what He would do.

Joh 6:7 Philip answered Him, “Two hundred denarii^a worth of bread is not sufficient for them, for every one of them to receive a little.” **Footnote:** ^aRoman monetary unit.

Joh 6:8 One of His taught ones, Andri, the brother of Shim'on Kěpha, said to Him,

Joh 6:9 “Here is a boy who has five barley loaves and two fishes, but what are these for so many?”

Joh 6:10 And יהושע said, “Make the people sit down.” Now there was much grass in the place, and the men, numbering about five thousand, sat down.

Joh 6:11 And יהושע took the loaves, and having given thanks He distributed them to the taught ones, and the taught ones to those sitting down. And the same with the fish, as much as they wished.

Joh 6:12 And when they were filled, He said to His taught ones, “Gather the broken pieces that are left over, so that none gets wasted.”

Joh 6:13 So they gathered them and filled twelve baskets with broken pieces of the five barley loaves which were left over by those who had eaten.

Joh 6:14 Then the men, having seen the sign that יהושע did, said, “This is truly the Prophet who is coming to the world.”

Joh 6:15 Then יהושע, knowing that they were about to come and seize Him, that they might make Him sovereign, withdrew again to the mountain, alone by Himself.

Yahusha Walks on Water – One can't help but chuckle at the dazed disciples witnessing the miracles of Yahusha! As it draws dark the taught ones wait for Yahusha, but he doesn't come. They knew this sea well and the water was rising, and a great wind was developing. Being 3-4 miles out, they are frightened when they see Yahusha walking on the sea near the boat. Yahusha calms them by identifying himself. They no sooner thought to get Yahusha in the boat and suddenly they found themselves arrived at the other side! Today the Sea of Galilee is about 13 miles long and 8 miles wide. So here we see a sneak peek at possible 'quantum tunneling' as they advanced greatly beyond 'normal arrival time.'

Yahusha Walks on Water

Joh 6:16 And when evening came, His taught ones went down to the sea,

Joh 6:17 and entering into the boat, they were going over the sea toward Kephar Naḥum. And it had already become dark, and יהושע had not yet come to them.

Joh 6:18 And the sea was rising because a great wind was blowing.

Joh 6:19 When they had rowed about **twenty-five or thirty stadia^b**, they saw יהושע walking on the sea and coming near the boat, and they were afraid. **Footnote: ^bApprox. 5 to 6 kilometres or 3 to 4 miles.**

Joh 6:20 And He said to them, "It is I, do not be afraid."

Joh 6:21 They wished therefore to take Him into the boat, and at once the boat was at the land where they were going.

I Am the Bread of Life – The crowd follows and questions how Yahusha made it to the other side so quickly. He diverts their questions back to their intention for following Him. He said they followed not for the signs, but for the bread that satisfied them. There were still many in unbelief.

He explained He was the **Bread that came down from heaven**. He instructed the crowd not to labor for food that perishes but for food that is everlasting. Questions followed that one would expect to hear from insincere seekers; yet Yahusha patiently answers. Yehudim were also in the crowd and grumbled because Yahusha said He was the Bread that came down from heaven. They mocked by saying, don't we know His father Joseph and his mother?

John 6 speaks clearly as to all Yahusha shared. The crowd lacked belief and therefore lacked spiritual discernment and understanding over spiritual matters.

I Am the Bread of Life

Joh 6:22 On the next day, the crowd that was standing on the other side of the sea saw

that **there was no other boat there except that one into which His taught ones had entered, and that יהושע had not entered the boat with His taught ones, but His taught ones went away alone** –

Joh 6:23 but other boats came from Kinnereth, near the place where they ate bread after the Master had given thanks –

Joh 6:24 therefore when the crowd saw that יהושע was not there, nor His taught ones, they themselves also entered into the boats and came to Kephrah Nahum, seeking יהושע.

Joh 6:25 And having found Him on the other side of the sea, they asked Him, “Rabbi, when did You come here?”

Joh 6:26 יהושע answered them and said, “Truly, truly, I say to you, you seek Me, not because you saw signs, but because you ate of the loaves and were satisfied.

Joh 6:27 “Do not labour for the food that is perishing, but for the food that is remaining to everlasting life, which the Son of Adam shall give you,^c for the Father, Elohim, has set His seal on Him.” Footnote: ^cSee [Joh 6:35](#), [Joh 6:48](#), [Joh 6:51](#), [Joh 6:58](#) and [Mat 4:4](#).

Joh 6:28 So they said to Him, “What should we do to work the works of Elohim?”

Joh 6:29 יהושע answered and said to them, “**This is the work of Elohim, that you believe in Him whom He sent.**”

Joh 6:30 So they said to Him, “What sign then would You do, so that we see and believe You? What would You do?”

Joh 6:31 “Our fathers ate the manna in the wilderness, as it has been written, ‘**He gave them bread out of the heaven to eat.**’” [Psa 78:24](#), [Psa 105:40](#), [Neh 9:15](#).

Joh 6:32 Therefore יהושע said to them, “Truly, truly, I say to you, Mosheh did not give you the bread out of the heaven, but My Father gives you the true bread out of the heaven.

Joh 6:33 **“For the bread of Elohim is He who comes down out of the heaven and gives life to the world.”**

Joh 6:34 So they said to Him, “Master, give us this bread always.”

Joh 6:35 And יהושע said to them, **“I am the bread of life. He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all.**

Joh 6:36 “But I said to you that you have seen Me, and still do not believe.

Joh 6:37 “All that the Father gives Me shall come to Me, and the one who comes to Me I shall by no means cast out.

Joh 6:38 **“Because I have come down out of the heaven,** not to do My own desire, but the desire of Him who sent Me.

Joh 6:39 **“This is the desire of the Father who sent Me, that all He has given Me I should not lose of it, but should raise it in the last day.**

John 6:39 is speaking of the ‘bodily’ resurrection in the last day.

Joh 6:40 “And this is the desire of Him who sent Me, **that everyone who sees the Son and believes in Him should possess everlasting life. And I shall raise him up in the last day.**”

Two aspects of Yahusha being the Resurrection AND the Life:

1. Those that see and believe in the Son will possess everlasting life.
2. AND Yahusha will raise him up in the last day.

Joh 6:41 Therefore the Yehudim were grumbling against Him, because He said, **“I am the bread which came down out of the heaven.”**

Joh 6:42 And they said, “Is not this יהושע, the son of Yosëph, whose father and mother we know? How is it then that He says, ‘I have come down out of the heaven?’”

Joh 6:43 Then יהושע answered and said to them, “Do not grumble with one another.

Joh 6:44 “No one is able to come to Me unless the Father who sent Me draws him. And I shall raise him up in the last day.

Joh 6:45 “It has been written in the prophets, **‘And they shall all be taught by יהוה.’** Isa 54:13, Jer 31:34. Everyone, then, who has heard from the Father, and learned, comes to Me.

Joh 6:46 “Not that anyone has seen the Father, except He who is from Elohim – He has seen the Father.

Joh 6:47 **“Truly, truly, I say to you, he who believes in Me possesses everlasting life.**

‘Possesses everlasting life’ doesn’t mean it is something given later; believers have received everlasting life.

Joh 6:48 **“I am the bread of life.**

Joh 6:49 “Your fathers ate the manna in the wilderness and they died.

Joh 6:50 **“This is the bread which comes down out of the heaven, so that anyone might eat of it, and not die.**

Joh 6:51 **“I am the living bread which came down out of the heaven. If anyone eats of this bread, he shall live forever. And indeed, the bread that I shall give is My flesh, which I shall give for the life of the world.”**

We that believe in Yahusha, eat from the Tree of Life, the Bread of Life - Yahusha. As soon as we believe and receive Yahusha, we possess everlasting life. A pattern to prove this is when Adam and Eve ate of the tree of the knowledge of good and evil; immediately, they lost their covering of light and were naked being clothed in skin. For the penalty of sin is death.

Joh 6:52 The Yehudim, therefore, were striving with one another, saying, “How is this One able to give us *His* flesh to eat?”

Joh 6:53 יְהוֹשֻׁעַ therefore said to them, “Truly, truly, I say to you, **unless you eat the flesh of the Son of Adam and drink His blood, you possess no life in yourselves.**

Joh 6:54 “He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day.

Joh 6:55 “For My flesh is truly food, and My blood is truly drink.

Joh 6:56 **“He who eats My flesh and drinks My blood stays in Me, and I in him.**

We are echad with Him, the one new man Israel born from above, with Yahusha as the head; and we as the body made up of many parts. Col 1:18 And He is the Head of the body, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

Joh 6:57 “As the living Father sent Me, and I live because of the Father, so he who feeds on Me shall live because of Me.

Joh 6:58 “This is the bread which came down out of the heaven, not as your fathers ate the manna and died. **He who eats this bread shall live forever.**”

Joh 6:59 He said this in a congregation, teaching in Kephrah Nahum.

The Words of Eternal Life – Even Yahusha’s taught ones struggled for understanding. Some of his taught ones withdrew and didn’t walk with Him anymore. Yahusha was YHWH in Son, He came from heaven above in the likeness of flesh and was born of a virgin; He is the manna from heaven that brings eternal life; He is the Word; those that believe have spiritual eyes and eat from His Word; they walk as He walked knowing if the enemy hated Him, they too would be hated. He was the sacrificial Lamb of Elohim who would shed His blood for all those that receive and believe.

Yahusha’s flesh and blood was from heaven and Miriam was the surrogate womb birthing the Messiah. Miriam would not have provided an egg for fertilization, for YHWH is not an Elohim of mixing. Otherwise, we would end up with another Genesis 6 scenario.

By identifying who we are in Him and Him in us, we partake of His blood by being obedient to His Covenant Torah which brings blessings of eternal life. His torn flesh represented the temple veil ripped top to bottom, that now allows us entrance before Him in the Holy Place as his kingdom of priests. He was NOT talking cannibalism. Those that are His, partake of the bread and wine at each Passover in remembrance that he took our sins and we received righteousness through Him. Then we WALK in that remembrance throughout our lives, we walk in Covenant, we stay in His Word, we pray, we love Him with all our heart, soul, mind, and strength and we love others as ourselves.

The Words of Eternal Life

Joh 6:60 Therefore many of His taught ones having heard, said, “This word is hard, who is able to hear it?”

Joh 6:61 But יהושע knowing within Himself that His taught ones were grumbling about this, said to them, “Does this make you stumble?”

Joh 6:62 “What if you see the Son of Adam going up where He was before?”

Joh 6:63 **“It is the Spirit that gives life, the flesh does not profit at all. The words that I speak to you are Spirit and are life.”**^d Footnote: ^dSee [Joh 6:68](#) and [1Co 15:45](#).

Joh 6:64 “But there are some of you who do not believe.” For יהושע knew from the beginning who they were who did not believe, and who would deliver Him up.

Joh 6:65 And He said, “Because of this I have said to you that no one is able to come to Me unless it has been given to him by My Father.”

Joh 6:66 **From then on many of His taught ones withdrew and were not walking with Him any more.**

Joh 6:67 יהושע therefore said to the twelve, “Do you also wish to go away?”

Joh 6:68 Then Shim'on Kēpha answered Him, “Master, to whom shall we go? **You possess words of everlasting life.**

Joh 6:69 “And we have believed, and we know that You are the Messiah, the Son of the living Elohim.”

Joh 6:70 יהושע answered them, **“Have I not chosen you, the twelve, and one of you is a devil?”**

Joh 6:71 He was now speaking of Yehudāh from Qeriōth, *the son* of Shim'on, for he, one of the twelve, was about to deliver Him up.

Galatians 2

Paul writes that after 14 years he returned to Jerusalem and false brethren were still trying to enslave the people by having them follow the Book of the Law and their oral traditions. Paul, Barnaba, and Titos did not yield to the false brethren so that the Good

News would remain with the believers who had been circumcised of heart. We too should not compromise. YHWH called Paul to witness to the nations, the uncircumcised; and called Peter to witness to the circumcised. Paul and Peter were called by YHWH and not by man.

Paul Accepted by the Apostles

Gal 2:1 Then after fourteen years I again went up to Yerushalayim, with Barnaba, taking Titos along too.

Gal 2:2 And I went up by revelation, and laid before them that Good News which I proclaim among the nations, but separately to those who were esteemed, lest somehow I run, or had run, in vain.

Gal 2:3 But not even Titos who was with me, though a Greek, was compelled to be circumcised.

Gal 2:4 But **as for the false brothers**, sneakingly brought in, who sneaked in to spy out our freedom which we have in Messiah יהושע in order to enslave us,

Gal 2:5 **to these we did not yield in subjection, not even for an hour, so that the truth of the Good News remains with you.**

Gal 2:6 But from those who were esteemed to be whatever – what they were, it makes no difference to me, Elohim shows no partiality – for those who were esteemed contributed naught to me.

Gal 2:7 But on the contrary, when they saw that the Good News to the uncircumcised had been entrusted to me, even as Kěpha to the circumcised –

Gal 2:8 for He who worked in Kěpha to make him an emissary to the circumcised also worked in me for the nations.

Paul later opposes Peter when Peter shows partiality to the Yehudim and he separates from eating with the nations. Even Barnabas gets dragged into the hypocrisy.

Gal 2:9 So when Ya'aqob, Kěpha, and Yoħanan, who seemed to be supports, came to know the favor that had been given to me, they gave me and Barnaba the right hand of fellowship, in order that we go to the nations and they to the circumcised,

Gal 2:10 only that we might remember the poor, which I myself was eager to do.

Paul Opposes Peter

Gal 2:11 And when Kěpha had come to Antioch, I withstood him to his face, because he was at fault.

Gal 2:12 For before some came from Ya'aqob, he was eating with the nations, but when they came, he began to withdraw and separate himself, in fear of those of the circumcision.

Gal 2:13 And the rest of the Yehudim joined him in hypocrisy, so that even Barnaba was led away by their hypocrisy.

Gal 2:14 **But when I saw that they are not walking straight according to the truth of the**

Good News, I said to Kěpha before them all, **“If you, being a Yehudi, live as the nations and not as the Yehudim, why do you compel nations to live as Yehudim?”**

Making the **shift into the New Blood Ratified Covenant**, does not come without struggle. Just ask the ones you know that have gone through the shift or those that are amid the shift! The shift entails repentance and belief in Yahusha HaMashiach; the shift includes partaking in the covenant confirming meal of bread and wine, in remembrance of His blood and His flesh; the shift includes keeping Covenant Torah; keeping His Shabbats and Feasts (Rehearsals); eating kosher foods; and learning how to function in the body as His kingdom of priests, a holy nation. Daily we walk out our sanctification process. We break bread with Him and fellowship with Him. He lives! He told us to be holy for He is holy.

Justified by Faith

Gal 2:15 “We, Yehudim by nature, and not of the nations, sinners,

Gal 2:16 **knowing that a man is not declared right by works of Torah, but through belief in יהושע Messiah**, even we have believed in Messiah יהושע, in order to be declared right by belief in Messiah and not by works of Torah, because by works of Torah no flesh shall be declared right.

Gal 2:17 “And if, while seeking to be declared right by Messiah, we ourselves also are found sinners, is Messiah then a servant of sin? Let it not be!

Gal 2:18 **“For if I rebuild what I once overthrew, I establish myself a transgressor.”**

Gal 2:19 **“For through Torah I died to Torah^a, in order to live to Elohim.** Footnote: ^aSee [Rom 7:1-25](#).

Released from the Law

Rom 7:1 Or do you not know, brothers – for I speak to those knowing the Torah – that the Torah rules over a man as long as he lives?

Rom 7:2 For the married woman has been bound by Torah to the living husband, but if the husband dies, she is released from the Torah *concerning* her husband.

Rom 7:3 So then, while her husband lives, she shall be called an adulteress if she becomes another man’s. But if her husband dies, she is free from that *part of the* Torah, so that she is not an adulteress, having become another man’s.

Rom 7:4 So my brothers, **you also were put to death to the Torah [Book of the Law]** through the body of Messiah, for you to become another’s, the One who was raised from the dead, that we should bear fruit to Elohim.

Rom 7:5 For when we were in the flesh, the passions of sins, through the Torah, were working in our members to bear fruit to death.

Rom 7:6 But now **we have been released from the Torah [Book of the Law]**, having died to what we were held by, so that **we should serve in newness of Spirit and not in oldness of letter**.

The Law and Sin

Rom 7:7 What, then, shall we say? Is the Torah sin? Let it not be! However, I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, **“You shall not covet.”** [Exo 20:17](#), [Deu 5:21](#).

Walking in Covenant Torah is inclusive of His ten commandments and other statutes in our marriage ketubah of Exodus 19 – 24:11: as well as in His New Covenant commands in the Covenant Confirming Gospel message. We do NOT walk in lawlessness; we walk in Covenant with Yahusha HaMashiach in which the Book of the Law served as a tutor, a parable, that taught us about Him. We show reverence to all His inspired Scripture [2Tim. 3:16-17]. Yahusha made full atonement for our sins for those that receive Him and enter His New Covenant; ratified by His precious blood once and for all.

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,^a Footnote: ^a Num 15:15-28.

Heb 9:8 the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,

Heb 9:9 which was a parable for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting *matters* straight.

Gal 2:20 “I have been impaled with Messiah, and I no longer live, but Messiah lives in me.^b And that which I now live in the flesh I live by belief in the Son of Elohim, who loved me and gave Himself for me. Footnote: ^b Rom 8:10, 2Co 6:16, 2Co 13:5, Eph 3:17, Col 1:27, 1Jn 4:4.

Rom 8:10 And if Messiah is in you, the body is truly dead on account of sin, but the Spirit is life on account of righteousness.

2Co 6:16 And what union has the Dwelling Place of Elohim with idols? For you are a Dwelling Place of the living Elohim, as Elohim has said, “I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people.”^a Lev 26:12 Footnote: ^aSee also Exo 29:45, Lev 26:12, Jer 31:1, Eze 37:27.

Gal 2:21 “I do not set aside the favor of Elohim, for if righteousness is through Torah, then Messiah died for naught.”

Shalom ~ Libby