

Greetings, today our manna is from Exodus 40; Proverbs 16; John 19; Phil. 3.

March 29 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 40

The Tabernacle Erected

Exo 40:1 And יהוה spoke to Mosheh, saying,

Exo 40:2 “On the first day of the first new moon, you are to raise up the Dwelling Place of the Tent of Appointment,

Exo 40:3 and shall put in it the ark of the Witness, and screen the ark with the veil.

Exo 40:4 “And you shall bring in the table and arrange what belongs on it, and bring in the lampstand and light its lamps.

Exo 40:5 “And you shall set the slaughter-place of gold for the incense before the ark of the Witness, and put up the covering of the door to the Dwelling Place.

Exo 40:6 “And you shall set the slaughter-place of the ascending offering before the door of the Dwelling Place of the Tent of Appointment,

Exo 40:7 and shall set the basin between the Tent of Appointment and the slaughter-place, and shall put water therein.

Exo 40:8 “And you shall set up the courtyard all around, and shall place the covering of the courtyard gate,

Exo 40:9 and shall take the anointing oil, and anoint the Dwelling Place and all that is in it, and shall set it and all its utensils apart, and it shall be set-apart.

Exo 40:10 “And you shall anoint the slaughter-place of the ascending offering and all its utensils, and set the slaughter-place apart, and the slaughter-place shall be most set-apart.

Exo 40:11 “And you shall anoint the basin and its stand, and set it apart.

Exo 40:12 “And you shall bring Aharon and his sons to the door of the Tent of Appointment and wash them with water.

Exo 40:13 “And you shall put the set-apart garments on Aharon, and anoint him and set him apart to serve as priest to Me.

Exo 40:14 “And you shall bring his sons and put long shirts on them,

Exo 40:15 and shall anoint them, as you anointed their father, and they shall serve as priests to Me. And their anointing shall be for them an everlasting priesthood throughout their generations.”

Exo 40:16 And Mosheh did according to all that יהוה had commanded him, so he did.

Exo 40:17 And it came to be in the first new moon of the second year, on the first day of the new moon, that the Dwelling Place was raised up.

Exo 40:18 And Mosheh raised up the Dwelling Place and placed its sockets, and set up its boards, and put in its bars, and raised up its columns,

Exo 40:19 and spread the tent over the Dwelling Place and put the covering of the tent on top of it, as יהוה had commanded Mosheh.

Exo 40:20 And he took the Witness and put it into the ark, and he put the poles through the rings of the ark, and put the lid of atonement on top of the ark,

Exo 40:21 and brought the ark into the Dwelling Place, and placed the veil of the covering to screen off the ark of the Witness, as יהוה had commanded Mosheh.

Exo 40:22 And he put the table in the Tent of Appointment, on the north side of the Dwelling Place, outside the veil,

Exo 40:23 and set the bread in order upon it before יהוה, as יהוה had commanded Mosheh.

Exo 40:24 And he put the lampstand in the Tent of Appointment, opposite the table, on the south side of the Dwelling Place,

Exo 40:25 and lit the lamps before יהוה, as יהוה had commanded Mosheh.

Exo 40:26 And he put the gold slaughter-place in the Tent of Appointment in front of the veil,

Exo 40:27 and burned sweet incense on it, as יהוה had commanded Mosheh.

Exo 40:28 And he set up the covering to the door of the Dwelling Place.

Exo 40:29 And he put the slaughter-place of ascending offering before the door of the Dwelling Place of the Tent of Appointment, and offered upon it the ascending offering and the grain offering, as יהוה had commanded Mosheh.

Exo 40:30 And he put the basin between the Tent of Appointment and the slaughter-place, and put water therein for washing.

Exo 40:31 And Mosheh, and Aharon, and his sons washed their hands and their feet with water from it,

Exo 40:32 as they went into the Tent of Appointment, and as they came near the slaughter-place. They would wash, as יהוה had commanded Mosheh.

Exo 40:33 And he raised up the courtyard all around the Dwelling Place and the slaughter-place, and placed the covering of the courtyard gate. And Mosheh completed the work.

The Glory of the Lord

Exo 40:34 And the cloud covered the Tent of Appointment, and the esteem of יהוה filled the Dwelling Place.

Exo 40:35 And Mosheh was not able to come into the Tent of Appointment, because the cloud dwelt on it, and the esteem of יהוה filled the Dwelling Place.

Exo 40:36 And when the cloud was taken up from above the Dwelling Place, the children of Yisra'el went onward in all their journeys.

Exo 40:37 But if the cloud was not taken up, then they did not set out till the day that it was taken up.

Exo 40:38 For the cloud of יהוה was on the Dwelling Place by day, and fire was on it by night, before the eyes of all the house of Yisra'ël, in all their journeys.

The Tabernacle is erected according to the instructions of YHWH through Moses. Everything will be put in place in proper sequence and set-apartness. We see the Ark of the Covenant, that holds the Book of the Covenant or Witness, brought into the Dwelling Place screened off by the inner veil. In addition, we see Moses washing Aaron and his sons; then putting them in their appropriate set-apart garments; and anointing Aaron and his sons for the priestly duties (Ex. 40:12-15).

Exo 40:21 and brought the ark into the Dwelling Place, and placed the veil of the covering to screen off the ark of the Witness, as יהוה had commanded Mosheh.

Yahusha is the Door.

Exo 40:29 And he put the slaughter-place of ascending offering **before the door** of the Dwelling Place of the Tent of Appointment, and offered upon it the ascending offering and the grain offering, as יהוה had commanded Mosheh.

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Heb 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?

We are given the time in which all these things were put into place: The second year from their exodus out of Egypt; on the first day of the new month.

Exo 40:2 “On the first day of the first new *moon*, you are to raise up the Dwelling Place of the Tent of Appointment,

Exo 40:17 And it came to be in the first new *moon* of the second year, on the first day of the new *moon*, that the Dwelling Place was raised up. [Please note that *moon* is in italics meaning it was not in the original text. Other translations use ‘month’.]

We are also seeing the ‘reigning’ transference to the Aaronic Levitical Priestly system. The Melchizedek Priesthood, the righteous lineage would run parallel in the denigrated position until Yahusha HaMashiach would shift the Melchizedek Priesthood back to its original reigning position.

Exodus 40:35 And Mosheh was not able to come into the Tent of Appointment, because the cloud dwelt on it, and the esteem of יהוה filled the Dwelling Place.

In Leviticus 10, we will once again see signs of this reigning shift. We see Aaron stepping into his priestly authority by the words he communicates to Moses.

Lev 10:19 And Aharon said to Mosheh, “See, today they have brought their sin offering and their ascending offering before יהוה, and matters like these have come to me! If I had eaten the sin offering today, would it have been right in the eyes of יהוה?”

Exodus 40 helps us identify the layout and names of the rooms within the Tabernacle. Several translations use various terms and Exodus 40 seems to clearly state the differences. From this, if I am not mistaken, appears to identify the following as:

The Dwelling Place = the Holy of Holies which was filled by the glory or esteem of YHWH.

Exo 40:34 And the cloud covered the Tent of Appointment, and the esteem of יהוה filled the Dwelling Place. 35 And Mosheh was not able to come into the Tent of Appointment, because the cloud dwelt on it, and the esteem of יהוה filled the Dwelling Place.

The Tent of Appointment = the Holy Place was before the inner veil that separated the Dwelling Place.

Exo 40:24 And he put the lampstand in the Tent of Appointment, opposite the table, on the south side of the Dwelling Place,

Exo 40:25 and lit the lamps before יהוה, as יהוה had commanded Mosheh.

Exo 40:26 And he put the gold slaughter-place in the Tent of Appointment in front of the veil.

What an amazing journey we have taken through Exodus!

Proverbs 16

We are to live by doing the will of the Father and having the mind of Yahusha to carry out the fruit of the Spirit. YHWH weighs the spirits. We should walk humbly and turn away from evil. Righteousness is far more valuable than riches. We are to walk in the wisdom given to us by YHWH and discern the days in which we live.

Pro 16:1 To man belongs the preparations of the heart, But from יהוה is the answer of the tongue.

Pro 16:2 All the ways of a man are clean in his own eyes, But יהוה weighs the spirits.

Pro 16:3 Commit your works to יהוה, And your plans shall be established.

Pro 16:4 יהוה has made all for His purpose, And also the wrong for the day of evil.

Pro 16:5 Everyone proud in heart is an abomination to יהוה; Hand to hand: he goes not unpunished.

Pro 16:6 By loving-commitment and truth crookedness is pardoned. And in the fear of יהוה one turns away from evil.

Pro 16:7 When a man's ways please יהוה, He makes even his enemies to be at peace with him.

Pro 16:8 Better is a little with righteousness, Than a large income without right-ruling.

Pro 16:9 **A man's heart plans his way, But יהוה establishes his steps.**

Pro 16:10 An oath is on the lips of the sovereign, In right-ruling his mouth trespasses not.

Pro 16:11 A right scale and balances are of יהוה; All the weights in the bag are His work.

Pro 16:12 It is an abomination for sovereigns To commit wrongness, For a throne is established by righteousness.

Pro 16:13 Righteous lips are the delight of sovereigns, And they love him who speaks what is straight.

Pro 16:14 The sovereign's wrath is a messenger of death, But a wise man appeases it.

Pro 16:15 In the light of a sovereign's face is life, And his delight is like a cloud of the latter rain.

Pro 16:16 How much better it is to get wisdom than gold! And to get understanding is preferable to silver.

Pro 16:17 The highway of the straight Is to turn away from evil; He who guards his life watches over His way.

Pro 16:18 **Before destruction comes pride, And before a fall a haughty spirit!**

Pro 16:19 Better to be lowly in spirit with the poor, Than to divide the spoil with the proud.

Pro 16:20 He who acts wisely concerning the Word finds good, And blessed is he who trusts in יהוה'.

Pro 16:21 The wise-hearted is called discerning, And sweetness of lips increases learning.

Pro 16:22 Understanding is a fountain of life to him who has it, But the disciplining of fools is folly.

Pro 16:23 The heart of the wise gives discretion to his mouth, And he increases learning to his lips.

Pro 16:24 Pleasant words are like a honeycomb, Sweet to the being, and healing to the bones.

Pro 16:25 There is a way that seems right to a man, **But its end is the way of death.^a**

Footnote: ^a [Pro 14:12](#).

Pro 16:26 He who labours, labours for himself, For his mouth drives him on.

Pro 16:27 A man of Beliya'al plots evil, And on his lips it is like a burning fire.

Pro 16:28 A perverse man sends forth strife, And a whisperer separates intimate friends.

Pro 16:29 A ruthless man entices his neighbour, And leads him in a way that is not good,

Pro 16:30 Winking with his eye to plot perversity, Moving his lips he shall bring about evil.

Pro 16:31 Grey hair is a crown of adorning, It is found in the way of righteousness.

Pro 16:32 He who is patient is better than the mighty, And he who rules over his spirit than he who takes a city.

Pro 16:33 The lot is cast into the lap, But every decision by it is from ה'.

John 19

John 19 covers Yahusha being delivered for crucifixion; His death; His side being pierced; His garments being divided; and His burial. **We are now seeing the Tabernacle 'parable' unfold [Heb. 9:9].**

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,^a Footnote: ^a [Num 15:15-28](#).

Heb 9:8 the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,

Heb 9:9 **which was a parable for the present time** in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

All the elements are present and are either wrapped in or around Yahusha HaMashiach. We will discuss each event after reading John 19.

Yahusha Delivered to Be Crucified

Joh 19:1 Then, therefore, Pilate took יהושע and flogged *Him*.

Joh 19:2 And the soldiers plaited a crown of thorns and placed it on His head, and they put a purple robe on Him,

Joh 19:3 and came to Him and said, "Greetings, Sovereign of the Yehudim!" And they slapped Him in the face.

Joh 19:4 And Pilate went outside again, and said to them, "See, I am bringing Him out to you, to let you know that I find no guilt in Him."

Joh 19:5 Then יהושע came outside, wearing the crown of thorns and the purple robe. And Pilate said to them, "See the Man!"

Joh 19:6 So when **the chief priests and officers saw Him**, they shouted, saying, **"Impale! Impale!"** Pilate said to them, **"You take Him and impale Him, for I find no**

guilt in Him.”

Joh 19:7 The Yehudim answered him, “We have a law, and according to our law He ought to die, for He has made Himself the Son of Elohim.”

Joh 19:8 So when Pilate heard this word, he was more afraid,

Joh 19:9 and went back into the palace, and asked יהושע, “Where are You from?” But יהושע gave him no answer.

Joh 19:10 Then Pilate said to Him, “Do You not speak to me? Do You not know that I possess authority to impale You, and I possess authority to release You?”

Joh 19:11 יהושע answered, “You would possess no authority against Me **if it were not given you from above.** Because of this, he who delivered Me to you has greater sin.”

Joh 19:12 From then on Pilate was seeking to release Him, but the Yehudim shouted, saying, “If you release this One, you are not Caesar’s friend. Everyone who makes himself a sovereign, does speak against Caesar.”

Joh 19:13 Therefore, when Pilate heard these words, he brought יהושע out and sat down in the **judgment seat in a place that is called Pavement,** but in Hebrew, **Gabbatha.**

Joh 19:14 And **it was the Preparation Day of the Pēsah week,** and about the sixth hour. And he said to the Yehudim, “See your Sovereign!”

Joh 19:15 But they shouted, “Away, away, impale Him!” Pilate said to them, “Shall I impale your Sovereign?” **The chief priests answered, “We have no sovereign except Caesar!”**

The Crucifixion

Joh 19:16 At that time, then, he delivered Him to them to be impaled. And they took יהושע and led *Him* away.

Joh 19:17 And bearing His stake, He went out to the so-called Place of a Skull, which is called in Hebrew, Golgotha,

Joh 19:18 where they impaled Him, and two others with Him, one on this side and one on that side, and יהושע in the middle.

Joh 19:19 And Pilate wrote a title too, and put it on the stake, and it was written: **יהושע OF NATSARETH, THE SOVEREIGN OF THE YEHUDIM.**

Joh 19:20 Many of the Yehudim therefore read this title, for the place where יהושע was impaled was near the city, and **it was written in Hebrew, in Greek, in Roman.**

Joh 19:21 So the chief priests of the Yehudim said to Pilate, “Do not write, ‘The Sovereign of the Yehudim,’ but, ‘He said, “I am the Sovereign of the Yehudim.” ’ ”

Joh 19:22 Pilate answered, **“What I have written, I have written.”**

Joh 19:23 Then the soldiers, when they had impaled יהושע, **took His outer garments** and made four parts, **to each soldier a part,** and the inner garment. **But the inner garment was without seam, woven from the top in one piece.**

Joh 19:24 So they said to each other, **“Let us not tear it,** but cast lots for it – whose it shall be,” in order that the Scripture might be filled which says, **“They divided My**

garments among them, and for My clothing they cast lots.” [Psa 22:18](#) The soldiers therefore indeed did this.

[Joh 19:25](#) And by the stake of יהושע stood His mother, and His mother’s sister, Miryam the wife of Qlophah, and Miryam from Maḡdala.

It is interesting to note that one of the Miryam’s mentioned was the wife of Cleophas. Therefore, there is the possibility that the two on the road to Emmaus was Cleophas and his wife Miryam.

[Luk 24:18](#) And the one whose name was Qleophas answering, said to Him, “Are You the lone visitor in Yerushalayim who does not know what took place in it these days?”

[Joh 19:26](#) Then יהושע, seeing His mother and the taught one whom He loved standing by, He said to His mother, “Woman, see your son!”

[Joh 19:27](#) Then to the taught one He said, “See, your mother!” And from that hour that taught one took her to his own home.

The Death of Yahusha

[Joh 19:28](#) After this, יהושע, knowing that all had been accomplished, in order that the Scripture might be accomplished, said, “I thirst!”

[Joh 19:29](#) A bowl of sour wine stood there, and they filled a sponge with sour wine, put it on hyssop, and held it to His mouth.

[Joh 19:30](#) So when יהושע took the sour wine He said, **“It has been accomplished!”** And bowing His head, He gave up His spirit.

Yahusha's Side Is Pierced

[Joh 19:31](#) Therefore, since it was the Preparation *Day*, that the bodies should not remain on the stake on the Sabbath – for that Sabbath was a high one – the Yehudim asked Pilate to have their legs broken, and that *they* be taken away.

[Joh 19:32](#) Therefore the soldiers came and broke the legs of the first, and of the other who was impaled with Him,

[Joh 19:33](#) **but when they came to יהושע and saw that He was already dead, they did not break His legs.**

[Joh 19:34](#) **But one of the soldiers pierced His side with a spear, and instantly blood and water came out.**

[Joh 19:35](#) And he who has seen has witnessed, and his witness is true. And he knows that he is speaking the truth, in order that you might believe.

[Joh 19:36](#) For this took place in order for the Scripture to be filled: **“Not one of His bones shall be broken.”**^a [Psa 34:20](#) Footnote: ^aAlso see [Exo 12:46](#), [Num 9:12](#).

[Joh 19:37](#) And again another Scripture says, **“They shall look on Him whom they pierced.”** [Zec 12:10](#).

Yahusha Is Buried

Joh 19:38 And after this, Yosëph of Ramathayim, being a taught one of יהושע, but secretly, for fear of the Yehudim, asked Pilate that he might take the body of יהושע, and Pilate gave permission. Therefore he came and took the body of יהושע.

Joh 19:39 And Nakdimon, who at first came to יהושע by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

Joh 19:40 Then they took the body of יהושע, and bound it in linen wrappings with the spices, as was the habit of the Yehudim for burial.

Joh 19:41 And at the place where He was impaled there was a garden, and in the garden a fresh tomb in which no one had yet been laid.

Joh 19:42 There, then, because of the Preparation Day of the Yehudim, they laid יהושע, because the tomb was near.

Having read **John 19**, let's decipher the parable of the Tabernacle. We may not cover all aspects, but we will see many parallels.

1. **His sacrificial blood once and for ALL.**
2. **Plaited crown of thorns:** Crowns are kingly. The plaited thorns were from the Acacia tree; the very tree used to make the tabernacle furnishings; though this crown had been used to mock Yahusha, it did not diminish that He is, was, and is to come as our **King of kings**.
3. **Purple Robe** – purple is a royal color. The high priestly robe in Ex. 28:31 was blue, trimmed with embroidered work of blue and red pomegranates alternated with gold bells. Blood is depicted as blue and red in our circulatory system: **red** – arterial oxygenated blood and **blue** – venous blood that needs oxygenation – the two colors combined make purple. Life is in the blood.

Strong's definition of Pomegranate: H7416 rimmôn rimmôn rim-mone', rim-mone'

From H7426; a *pomegranate*, the tree (from its *upright* growth) or the fruit (also an artificial ornament): - pomegranate.

H7426 râmam raw-mam'

A primitive root; **to rise (literally or figuratively): - exalt, get [oneself] up, lift up (self), mount up.**

4. The soldiers 'mockingly' hail him '**King of the Jews**' (John 19:3) and the sign Pilate had placed over His head read: יהושע OF NATSARETH, THE SOVEREIGN OF THE YEHUDIM. (John 19:19) What was meant for mockery **conveyed truth and fulfilled prophesy**. The engraved sign portrayed Yahusha as the High Kingly-Priest, the Melchizedek; just like the gold plate engraved for the Levitical High Priest's turban – 'Set-Apartness to YHWH', was to represent the children of Israel as being 'set-apart' in Exodus 28.

Exo 28:36 "And you shall make a plate of clean gold and engrave on it, like the engraving of a signet: **SET-APARTNESS TO יהוה**. **37** "And you shall put it on a blue cord, and it shall be on the turban – it is to be on the front of the turban.

5. He was **the Son of Elohim** whether they acknowledge that fact or not. Even hearing such mocking claims quickened the inner man of Pilate. Joh 19:7 The Yehudim answered him, "We have a law, and according to our law He ought to die, for He has made Himself **the Son of Elohim.**"
6. Brought before the 'judgment seat' – the Pavement.

Psa 58:1 Would you indeed speak righteousness, in silence? Do you judge straightly, you sons of men? **2** No, in heart you work unrighteousness; On earth you weigh out the violence of your hands.

Rev 20:11 And I saw a great white throne and Him who was sitting on it, from whose face the earth and the heaven fled away, and no place was found for them.

7. **Joh 19:14** And it was the **Preparation Day of the Pěsah week**, and about the sixth hour. And he said to the Yehudim, **“See your Sovereign!”** **15** But they shouted, “Away, away, impale Him!” Pilate said to them, **“Shall I impale your Sovereign?”** The chief priests answered, “We have no sovereign except Caesar!” - Here the chief priests just spoke ‘words of death’ unto themselves.

Yahusha, was the **sacrificial Lamb of Elohim** inspected between day 10-14. He was the perfect Lamb of Elohim, a little over a year old from the time of His mikvah to the time of His crucifixion (490 days). He was not left until morning. **His blood would provide atonement once and for all to those that entered through the Door, Yahusha.**

Exo 12:6 ‘And you shall keep it until the fourteenth day of the same new *moon*. Then all the assembly of the congregation of Yisra’ěl shall slay it between the evenings.

Exo 12:7 ‘And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.

Exo 12:8 ‘And they shall eat the flesh on that night, roasted in fire – with unleavened bread and with bitter herbs they shall eat it.

Exo 12:9 ‘Do not eat it raw, nor boiled at all with water, but roasted in fire, its head with its legs and its inward parts.

Exo 12:10 ‘And do not leave of it until morning, and what remains of it until morning you are to burn with fire.

8. Yahusha fulfilled all five offerings under the Book of the Law written in Leviticus 1-7.
 9. He was impaled ‘outside the camp’.
 10. They divided his garments except for His inner priestly garment...

Joh 19:23 Then the soldiers, when they had impaled יהושע, took **His outer garments** and made four parts, to each soldier a part, and the inner garment. **But the inner garment was without seam, woven from the top in one piece.** **Joh 19:24** So they said to each other, “Let us not tear it, but cast lots for it – whose it shall be,” in order that the Scripture might be filled which says, **“They divided My garments among them, and for My clothing they cast lots.”** **Psa 22:18** The soldiers therefore indeed did this.

11. He took care of His mother even at his death by putting her under the care of his disciple John; and his disciple John would become like her son. (Exodus 20:12)
 12. Joh 19:29 A bowl of **sour wine** stood there, and they filled a sponge with sour wine, put it on hyssop, and held it to His mouth.

Exo 12:22 “And you shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin, and you, none of you shall go out of the door of his house until morning.

13. Since it was the Preparation Day with the next day being a High Sabbath, the Yehudim wanted their legs broken so that all signs of them would be taken away. Therefore, the soldiers did as commanded but when they had come to Yahusha, He was already dead. (Paraphrased John 19:31-33) **He was the bread of life; here depicting unleavened bread.**

Exo 12:10 'And do not leave of it until morning, and what remains of it until morning you are to burn with fire.

14. Joh 19:34 But one of the soldiers pierced His side with a spear, and instantly **blood and water came out**. Symbolic of the water and wine libation. (1Sam 7:6; Num. 15:10) Yahusha was also the 'Living Water' and wine was symbolic of His blood being poured out for us.

Joh 19:35 And he who has seen has witnessed, and his witness is true. And he knows that he is speaking the truth, in order that you might believe.

Act 10:39 "And we are witnesses of all He did, both in the country of the Yehudim and in Yerushalayim, whom they even killed **by hanging on a timber**. [Deu 21:22-23](#).

15. Scripture witnessed to who He was. He accomplished all in the exactness of the Word.

Joh 19:36 For this took place in order for the Scripture to be filled: "**Not one of His bones shall be broken**."^a [Psa 34:20](#) Footnote: ^aAlso see [Exo 12:46](#), [Num 9:12](#).

Joh 19:37 And again another Scripture says, "**They shall look on Him whom they pierced**." [Zec 12:10](#).

16. Joseph of Arimathea and Nikodemus both served on the Sanhedrin Council and were knowledgeable of the proper burial preparations. The tomb points to an **undefiled place for nobility, a place set-apart; unused**.

The burial preparations had aspects of a priestly offering with the use of a mixture of myrrh and aloes, about a hundred pounds. His body was wrapped in linen with spices. On the Yom Kippur, or the Day of Atonement, the High Priest would wear His garments of white.

Yahusha HaMashiach served as our Melchizedek High Priest over His own crucifixion and offered His precious blood on the heavenly altar once and for all.

Philippians 3

The words of Paul in Philippians 3 are precise and moving. They are a true testimony to the esteem of YHWH and His Son.

Righteousness Through Faith in Christ

Php 3:1 For the rest, my brothers, rejoice in יהוה. To write the same *matters* to you is truly no trouble to me, and for you it is safe.

Php 3:2 Look out for dogs, look out for the evil workers, look out for the mutilation!

Php 3:3 For we are the circumcision, who are serving Elohim in the Spirit, and boasting in Messiah יהושע, and do not trust in the flesh,

Php 3:4 though I too might have trust in the flesh. If anyone else thinks to trust in the flesh, I more –

Php 3:5 circumcised the eighth day, of the race of Yisra'el, of the tribe of Binyamin, a Hebrew of Hebrews, according to Torah a Pharisee,

Php 3:6 according to ardour, persecuting the assembly; according to righteousness that is in the law, having become blameless.

Php 3:7 But what might have been a gain to me, I have counted as loss, because of Messiah.

Php 3:8 What is more, I even count all to be loss **because of the excellence of the**

knowledge of Messiah יהושע **my Master**, for whom I have suffered the loss of all, and count them as refuse, in order to gain Messiah,

Php 3:9 and be found in Him, not having my own righteousness, which is of the law, but that which is through belief in Messiah, the righteousness which is from Elohim on the basis of belief,

Php 3:10 to know Him, and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Php 3:11 if somehow I might attain to the resurrection from the dead.

Press on with our sanctification process...

Php 3:12 Not that I have already received, or already been perfected, but I press on, to lay hold of that for which Messiah יהושע has also laid hold of me.

Php 3:13 Brothers, I do not count myself to have laid hold of it yet, but only this: forgetting what is behind and reaching out for what lies ahead,

Php 3:14 I press on toward the goal for the prize of the high calling of Elohim in Messiah יהושע.

Php 3:15 As many, then, as are perfect, should have this mind. And if you think differently in any respect, Elohim shall also reveal this to you.

Php 3:16 But to what we have *already* attained – walk by the same rule, be of the same mind.

Php 3:17 Become joint imitators of me, brothers, and look at those who so walk, as you have us for a pattern.

Php 3:18 For many – of whom I have often told you, and now say to you even weeping – walk as enemies of the stake of Messiah.

Php 3:19 Their end is destruction, their mighty one is their stomach, and their esteem is in their shame – they mind the earthly.

Unto our glorification...

Php 3:20 For our citizenship is in the heavens, from which we also eagerly wait for the Saviour, the Master יהושע Messiah,

Php 3:21 who shall change our lowly body, to be conformed to His esteemed body, according to the working by which He is able even to bring all under His control.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>