

Greetings, today our manna is from 2Chron 6; Habakkuk 1; 1John 5; Luke 20

December 6 – Melchizedek Devotional Perspective

[Note: I have added emphasis with underlines, highlights, and [brackets] to Scripture for teaching purposes only.]

2Chron 6

Solomon Blesses the People

2Ch 6:1 Then Shelomoh said, “יהוה has said He would dwell in the dark cloud.

2Ch 6:2 “But I have built You an exalted house, and a place for You to dwell in forever.”

2Ch 6:3 And the sovereign turned around and blessed all the assembly of Yisra’ël, while all the assembly of Yisra’ël stood.

2Ch 6:4 And he said, “Blessed be יהוה Elohim of Yisra’ël, who has filled with His hands what He spoke with His mouth to my father Dawid, saying,

✚ **2Ch 6:5** From the day that I brought My people out of the land of Mitsrayim, I have chosen no city from any tribe of Yisra’ël in which to build a house for My Name to be there, nor did I choose any man to be a leader over My people Yisra’ël.

✚ **2Ch 6:6** But I have chosen Yerushalayim, for My Name to be there. And I have chosen Dawid to be over My people Yisra’ël.’

Solomon recounts how he was chosen to build the House for the Name of YHWH Elohim of Israel.

2Ch 6:7 “And it was in the heart of my father Dawid to build a House for the Name of יהוה Elohim of Yisra’ël.

2Ch 6:8 “But יהוה said to my father Dawid, ‘Because it was in your heart to build a House for My Name, you did well in that it was in your heart.’

2Ch 6:9 But you do not build the house, for your son who comes forth from your loins, he does build the House for My Name.’

2Ch 6:10 “Now יהוה has established His word which He spoke, and I have been raised up instead of my father Dawid, and sit on the throne of Yisra’ël, as יהוה promised. And I have built the House for the Name of יהוה Elohim of Yisra’ël.

2Ch 6:11 “And there I have placed the ark, in which is the covenant of יהוה which He made with the children of Yisra’ël.”

Solomon's Prayer of Dedication

2Ch 6:12 And he stood before the slaughter-place of יהוה in front of all the assembly of Yisra’ël, and spread out his hands –

2Ch 6:13 for Shelomoh had made a bronze platform five cubits long, and five cubits broad, and three cubits high, and had put it in the midst of the court. And he stood on it, and knelt down on his knees before all the assembly of Yisra'el, and spread out his hands toward the heavens –

2Ch 6:14 and said,

“יהוה Elohim of Yisra'el, there is no Elohim in the heavens or on earth like You, guarding the covenant and loving-commitment with Your servants who walk before You with all their heart,

2Ch 6:15 who has guarded what You promised Your servant Dawid my father. Indeed, You have both spoken with Your mouth and have filled it with Your hand, as it is this day.

2Ch 6:16 “And now, יהוה Elohim of Yisra'el, guard what You promised Your servant Dawid my father, saying, ‘There is not to cease a man of yours before Me, sitting on the throne of Yisra'el – only, if your sons guard their way, to walk in My Torah as you have walked before Me.’

2Ch 6:17 “And now, O יהוה Elohim of Yisra'el, let Your word come true which You have spoken to Your servant Dawid.

2Ch 6:18 “For is it true: Elohim dwells with men on the earth! See, the heavens and the heavens of the heavens are unable to contain You, how much less this House which I have built!

2Ch 6:19 “Yet, shall You turn to the prayer of Your servant and his supplication, O יהוה my Elohim, to listen to the cry and to the prayer which Your servant is praying before You?

2Ch 6:20 “For Your eyes to be open toward this House day and night, toward the place You have said to put Your Name there, to listen to the prayer which Your servant prays toward this place.

2Ch 6:21 “And shall You give heed to the supplications of Your servant and of Your people Yisra'el, when they pray toward this place, and hear from Your dwelling place, in the heavens, and shall hear and forgive?

2Ch 6:22 “If anyone sins against his neighbor, and he has lifted up an oath on him, to cause him to swear, and comes and swears before Your slaughter-place in this House,

2Ch 6:23 then hear in the heavens, and act, and rightly rule Your servants, repaying the wrong by bringing his way on his own head, and declare right the righteous by giving him according to his righteousness.

2Ch 6:24 “And if Your people Yisra'el are smitten before an enemy because they have sinned against You, and they shall turn back and confess Your Name, and pray and make supplication before You in this House,

2Ch 6:25 then hear in the heavens and forgive the sin of Your people Yisra'el, and bring them back to the land which You gave to them and their fathers.

2Ch 6:26 “When the heavens are shut up and there is no rain because they have sinned against You, and they shall pray toward this place and confess Your Name, and turn from their sin because You afflict them,

2Ch 6:27 then hear in the heavens, and forgive the sin of Your servants, Your people

Yisra'el – for You teach them the good way in which they should walk – and shall send rain on Your land which You have given to Your people as an inheritance.

2Ch 6:28 “When there is scarcity of food in the land; when there is pestilence or blight or mildew, locusts or grasshoppers; when their enemies distress them in the land of their cities; any plague or any sickness;

2Ch 6:29 whatever prayer, whatever supplication is made by anyone, or by all Your people Yisra'el, when each one knows his own plague and his own grief, and spreads out his hands to this house,

2Ch 6:30 then hear from the heavens Your dwelling place, and forgive, and give to everyone according to all his ways, whose heart You know – for You alone know the hearts of the sons of men –

2Ch 6:31 so that they fear You, to walk in Your ways as long as they live in the land which You gave to our fathers.

2Ch 6:32 “Also, concerning a foreigner, who is not of Your people Yisra'el, but who comes from a far land for the sake of Your great Name and Your strong hand and Your outstretched arm, when they come and pray in this House,

2Ch 6:33 then hear from the heavens Your dwelling place, and do according to all which the foreigner calls to You for, so that all the people of the earth know Your Name and fear You, as do Your people Yisra'el, and to know that this House which I have built is called by Your Name.

2Ch 6:34 “When Your people go out to battle against their enemies, in the way that You send them, and they shall pray to You toward this city which You have chosen and toward the House which I have built for Your Name,

2Ch 6:35 then shall You hear from the heavens their prayer and their supplication, and maintain their cause?

2Ch 6:36 “When they sin against You – for there is no one who does not sin – and You become enraged with them and give them to the enemy, and they take them captive to a land far or near,

2Ch 6:37 and they shall turn back unto their heart, in the land where they have been taken captive, and shall turn, and make supplication to You in the land of their captivity, saying, ‘We have sinned, we have acted crookedly, and have done wrong,’

2Ch 6:38 and when they return to You with all their heart and with all their being in the land of their captivity, where they have taken them captive, and they shall pray toward their land which You gave to their fathers, and the city which You have chosen, and toward the House which I have built for Your Name,

2Ch 6:39 then shall You hear from the heavens, Your dwelling place, their prayer and their supplications, and maintain their cause, and forgive Your people who have sinned against You?

2Ch 6:40 “Now, my Elohim, I pray, let Your eyes be open and let Your ears be attentive to the prayer of this place.

✚ **2Ch 6:41** “And now, arise, O יהוה' Elohim, to Your resting place, You and the ark of Your strength.

✚ Let Your priests, O יהוה' Elohim, be robed with deliverance, and let Your lovingly-

committed ones rejoice in goodness.

- ✚ 2Ch 6:42 “וַיֹּהִי יְהוָה Elohim, do not turn away the face of Your anointed; remember the loving-commitment of Your servant Dawid.”

Habakkuk Introduction

Adam Clarke's Habakkuk 1 The prophet enters very abruptly on his subject, his spirit being greatly indignant at the rapid progress of vice and impiety, [Hab 1:1-4](#). Upon which God is introduced threatening very awful and sudden judgments to be indicted by the ministry of the Chaldeans, [Hab 1:5-10](#). The Babylonians attribute their wonderful successes to their idols, [Hab 1:11](#). The prophet then, making a sudden transition, expostulates with God (probably personating the Jews) for permitting a nation much more wicked than themselves, as they supposed, to oppress and devour them, as fishers and fowlers do their prey, [Hab 1:12-17](#).

We know little of this prophet; for what we find in the ancients concerning him is evidently fabulous, as well as that which appears in the Apocrypha. He was probably of the tribe of Simeon, and a native of Beth-zacar. It is very likely that he lived after the destruction of Nineveh, as he speaks of the Chaldeans, but makes no mention of the Assyrians. And he appears also to have prophesied before the Jewish captivity, see [Hab 1:5](#); [Hab 2:1](#); [Hab 3:2](#), [Hab 3:16-19](#); and therefore Abp. Newcome thinks he may be placed in the reign of Jehoiakim, between the years 606 b.c. and 598 b.c.

As a poet, Habakkuk holds a high rank among the Hebrew prophets. The beautiful connection between the parts of his prophecy, its diction, imagery, spirit, and sublimity, cannot be too much admired; and his hymn, chap. 3, is allowed by the best judges to be a masterpiece of its kind. See Lowth's Praelect. xxi., xxviii.

Habakkuk 1

Hab 1:1 The message which the prophet Habakkuk saw.

Habakkuk's Complaint

Hab 1:2 וַיֹּהִי יְהוָה, till when shall I cry, and You not hear? I cry to You, “Violence!” and You do not save.

Hab 1:3 Why do You show me wickedness, and cause me to see perversity? For ruin and violence are before me. And there is strife, and contention arises.

Hab 1:4 Therefore the Torah ceases, and right-ruling never goes forth. **For the wrong hem in the righteous, so that right-ruling comes out twisted.**

YHWH's Answer

Hab 1:5 “Look among the nations and see, and be amazed, be amazed! For a work is being wrought in your days which you would not believe if it were told.”

- ✚ **Hab 1:6** “See, I am raising up the Kasdim, a bitter and hasty nation, who is going through the breadth of the earth, to possess dwelling places that are not theirs.
- ✚ **Hab 1:7** “They are frightening and fearsome, their right-ruling and their exaltation proceed from themselves.

- ✚ **Hab 1:8** “Their horses shall be swifter than leopards, and more fierce than evening wolves.
- ✚ And their horsemen shall charge ahead, and their horsemen come from afar. They fly as the eagle, rushing to eat.
- ✚ **Hab 1:9** “All of them come for violence, the direction of their faces is like the east wind, and they gather captives like sand.
- ✚ **Hab 1:10** “And they scoff at sovereigns, and princes are a laughing matter to them. They laugh at every stronghold, for they pile up earth and seize it.
- ✚ **Hab 1:11** “Then shall he pass on as a wind, and transgress and be guilty, and ascribe this power to his mighty one.”

Habakkuk's Second Complaint

Hab 1:12 Are You not from everlasting, O יהוה my Elohim, my Set-apart One? You do not die! O יהוה, You have appointed them for right-ruling, O Rock, You have established them for reproof.

Hab 1:13 You, whose eyes are too clean to see evil, You are not able to look on wrong. Why do You look on those who act treacherously – keep silent when the wrong devours one more righteous than he?

Hab 1:14 And would You make men like fish of the sea, like creeping creatures that have no ruler over them?

Hab 1:15 *The wicked foe has pulled all of them up with a hook, caught them in his net, and gathers them in his dragnet. Therefore he rejoices and exults.*

Hab 1:16 Therefore he slaughters to his net, and burns incense to his dragnet, for by them is his portion fat and his food is rich.

Hab 1:17 Is he therefore to keep on emptying his net, and killing nations without sparing?

When a nation is full of iniquity, the only refuge is for individuals to walk by their faith in YHWH; continue to keep His Covenant commandments; pray; and listen to His still small voice.

Ellicott's Excerpt: III. Contents.—The book of Habakkuk falls into four main divisions

(a) [Habakkuk 1:1-11](#); (b) [Habakkuk 1:12](#) to [Habakkuk 2:20](#); (c) [Habakkuk 3:1-15](#); (d) [Habakkuk 3:16-19](#).

The contents of these divisions may be thus analyzed:—

(a) While the prophet deplores the anarchy, oppression, and social disorder which prevail among his countrymen ([Habakkuk 1:1-4](#)), Jehovah announces that the Chaldæans are commissioned to execute a chastisement of fearful severity ([Habakkuk 1:5](#)). The appearance, character, and operations of these invaders are described ([Habakkuk 1:6-11](#)).

(b) Habakkuk expostulates with God. The sins of his countrymen are surpassed by the cruelty and godless arrogance of the Chaldæans. Is the sacred people to be exterminated by such a race as this? ([Habakkuk 1:12-17](#)). After patient waiting, he receives Jehovah's answer. The judgment is yet to be developed. Final triumph is not for the proud godless invader, but for him who waits on Jehovah in faith

([Habakkuk 2:1-4](#)). The sins of the Chaldeans are denounced—viz., drunkenness, greed, cruelty, insatiable ambition, and degraded idolatry. Justice demands their punishment. Jehovah is in His holy temple; let the world await His sentence in silence ([Habakkuk 2:5-20](#)).

(c) In a poem of great power and beauty ([Habakkuk 3:1-15](#)), Habakkuk describes the Divine interposition. God shall reveal Himself as He did in the time of the Exodus and the Judges. The nations shall tremble as they see the works of His creation—mountains, rivers, seas, yea, sun and moon in their courses—all acknowledging His awful presence.

(d) The prophet reverts to the earlier revelation and describes his own emotion at the prospect of the impending invasion. But in the midst of the anticipated calamities—war, devastation, and famine—he will cling confidently and cheerfully to Jehovah the all-powerful ([Habakkuk 3:16-19](#)).

1John 5

There is nothing sadder than to hear someone say, ‘well I hope I am saved’ or ‘I think I’m save.’ YHWH sent His Son that **we may ‘know’ we are saved**. By faith we are saved when we come to Him with **a sincere repentant heart**; asking for forgiveness; and asking Him to become our Savior and to teach us His ways.

It was the very words written in this chapter that I saw a dying man’s life transform. We had gone in visitation groups of three to witness to members of our congregation. This man was a husband of a member of our Baptist church at the time, but he was a Catholic. He was dying of throat cancer.

When we arrived at the home, his wife greeted us and said he was sleeping on the sofa. She asked if we wanted her to wake him up. We looked at one another and pondered, should we? After vacillating, I was moved by the Holy Spirit; I look at her and said yes.

I sat beside him and communicated with him through his writing on his yellow legal pad. He was unable to speak. When I asked him if he knew he would be with Jesus one day, he said he wasn’t 100% sure.

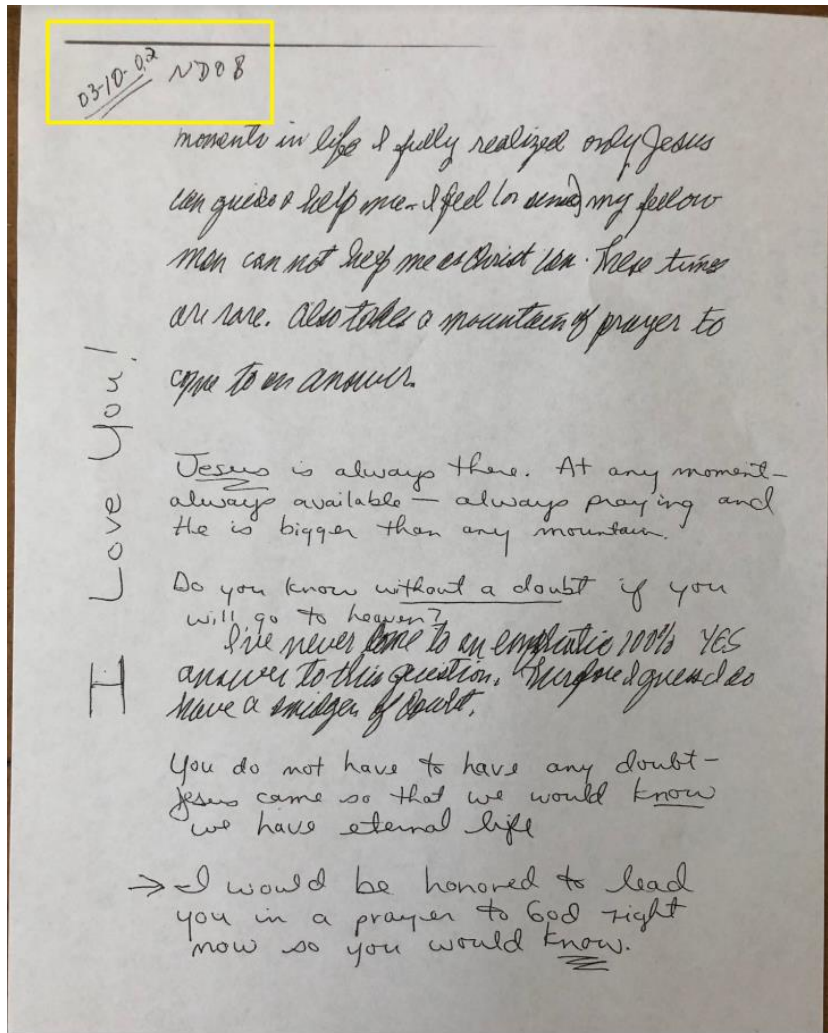
His answer made the Holy Spirit within me quicken, and I said yes, you can know! I read to him 1John 5:13. I asked him if he wanted to know he was saved and give his life to Jesus. He said yes. We held hands and he prayed along with me in his heart. After praying, he started bouncing up and down while he sat next to me on the sofa. He was so excited! He grabbed the yellow legal pad; and wrote: N.D.O.B followed by the date. I asked him what that meant. He wrote, ‘New Date of Birth!’ Praise Yah!

His Word is powerful and living. This man moved from death unto everlasting life in Yahusha (Jesus) that day. He died two weeks later. It was truly a divine appointment lead by the Ruach HaKodesh. YHWH used a clay vessel such as me to reach one of his lost sheep. All praise, honor, glory to YHWH!

I kept that note as a beautiful memorial to the power of our Living YHWH; and to His divine appointment with a man that YHWH placed in my path for a moment in time; an appointment to witness of His great love for us! I have no doubt, that man was forever changed and was 'born anew.'

On 12/6/2019, I was going through old files for shredding and came across the copy of the note from 03/10/2002. I know this must indicate that this message is meant for someone out there for such a time as this. The following is the note and I transcribed it for easier reading. You will see his N.D.O.B. in the upper left-hand corner dated March 10, 2002.

[See Next Page]



03-10-02 [March 10, 2002]
Moments in life I fully realize only Jesus can guide and help me. I feel (or sense) my fellow man can not help me as Christ can. These times are rare. Also takes a mountain of prayer to come to an answer.

Me: Jesus is always there. At any moment – always available – always praying and He is bigger than any mountain.

Do you know without a doubt if you will go to heaven?

I've never come to an emphatic 100% YES answer to this question. Therefore, I guess I do have a smidgen of doubt.

Me: You do not have to have any doubt – Jesus came so that we would know we have eternal life. [Read to him 1 John 5:13]

I would be honored to lead you in a prayer to GOD right now so you would know.

As shared previously, after praying, he started bouncing up and down while he sat next to me on the sofa. He was so excited! He grabbed the yellow legal pad; and wrote: N.D.O.B followed by the date. I asked him what that meant. He wrote, 'New Date of Birth!' Praise Yah! I then wrote, 'I love you!'

Overcoming the World

1Jn 5:1 Everyone who believes that יהושע is the Messiah has been born of Elohim, and everyone who loves the One bringing forth also loves the one having been born of Him.

1Jn 5:2 By this we know that we love the children of Elohim, when we love Elohim and guard His commands.

1Jn 5:3 For this is the love for Elohim, that we guard His commands,^a and His commands are not heavy, Footnote: ^aSee [1Jn 5:2](#), [2Jn 1:6](#) and [Joh 14:15](#).

1Jn 5:4 **because everyone having been born of Elohim overcomes the world.** And this is the overcoming that has overcome the world: **our belief.**

1Jn 5:5 Who is the one who overcomes the world but he who believes that יהושע is the Son of Elohim?

Testimony Concerning the Son of Elohim

1Jn 5:6 This is the One that came by water and blood: יהושע Messiah, not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is the Truth.

1Jn 5:7 Because there are three who bear witness: [Footnote: As per early Gk. text. Later MSS contain additions. See Explanatory Notes, 'Comma Johanneum'.](#)

1Jn 5:8 the Spirit, and the water, and the blood. And the three are in agreement.

1Jn 5:9 If we receive the witness of men, the witness of Elohim is greater, because this is the witness of Elohim which He has witnessed concerning His Son.

1Jn 5:10 **The one who believes in the Son of Elohim has the witness in himself, the one who does not believe Elohim has made Him a liar, because he has not believed the witness that Elohim has given concerning His Son.**

1Jn 5:11 And this is the witness: that Elohim has given us everlasting life, and this life is in His Son.

1Jn 5:12 **He who possesses the Son possesses life,** he who does not possess the Son of Elohim **does not possess life.**

That You May Know

1Jn 5:13 **I have written this to you who believe in the Name of the Son of Elohim, so that you know that you possess everlasting life, and so that you believe in the Name of the Son of Elohim.**

1Jn 5:14 And this is the boldness that we have in Him, that if we ask whatever according to His desire, He hears us.

1Jn 5:15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.

1Jn 5:16 If anyone sees his brother sinning a sin, not unto death, he shall ask, and He shall give him life for those not sinning unto death. There is a sin unto death. I do not say that he should pray about that.

1Jn 5:17 **All unrighteousness is sin, and there is a sin not unto death.**

1Jn 5:18 **We know that everyone having been born of Elohim does not sin,^b but the one having been born of Elohim guards himself, and the wicked one does not touch him.^c** [Footnotes: ^bSee 1Jn 3:6-9 ^cSee 1Jn 4:4.](#)

1Jn 5:19 **We know that we are of Elohim, and all the world lies in the wicked one.**

1Jn 5:20 And we know that the Son of Elohim has come and has given us an understanding, so that we might know the true One. **And we are in the true One,** in His Son יהושע Messiah. This is the true Elohim and everlasting life.

1Jn 5:21 Little children, keep yourselves from idols.^d Amēn. Footnote: ^dSee 1Co 10:14.

Luke 20

The Authority of Yahusha Challenged

Luk 20:1 And it came to be, on one of those days, as He was teaching the people in the Set-apart Place and bringing the Good News, that the chief priests and the scribes, together with the elders, came up

Luk 20:2 and spoke to Him, saying, “Say to us, by what authority are You doing these? Or who is he who gave You this authority?”

Luk 20:3 And He answering, said to them, “I shall ask you one question too, and answer Me:

Luk 20:4 “The immersion of Yoḥanan – was it from heaven or from men?”

Luk 20:5 And they debated among themselves, saying, “If we say, ‘From heaven,’ He shall say, ‘Then why did you not believe him?’

Luk 20:6 “But if we say, ‘From men,’ all the people shall stone us, for they are persuaded that Yoḥanan was a prophet.”

Luk 20:7 And they answered that they did not know from where it was.

Luk 20:8 And יהושע' said to them, “Neither do I say to you by what authority I do these.”

The Parable of the Wicked Tenants

Luk 20:9 And He began to speak this parable to the people, “A certain man planted a vineyard, and leased it to farmers, and went away for a long time.

Luk 20:10 “And at *harvest* time he sent a servant to the farmers, to give him some of the fruit of the vineyard. But the farmers beat him and sent him away empty-handed.

Luk 20:11 “And again he sent another servant. And they beat him too and maltreated him, and sent him away empty-handed.

Luk 20:12 “And again he sent a third. And they wounded him too and cast him out.

Luk 20:13 “And the owner of the vineyard said, ‘What shall I do? I shall send my son, the beloved. They might respect him when they see him.’

Luk 20:14 “But when the farmers saw him, they reasoned among themselves, saying, ‘This is the heir. Come, let us kill him, so that the inheritance becomes ours.’

The farmers identify Him as the heir; so, they knew who He was!

Luk 20:15 “And they cast him out of the vineyard and killed him. What, then, shall the owner of the vineyard do to them?”

Luk 20:16 “He shall come and destroy those farmers and give the vineyard to others.”

And having heard, they said, “Let it not be!”

Luk 20:17 But He looked at them and said, “What then is this that has been written, ‘**The stone which the builders rejected has become the chief corner-stone**’?

Psa 118:22.

Luk 20:18 **“Everyone who falls on that stone shall be broken, but on whomever it falls, he shall be pulverised.”**

Here again we have more of the ‘parable [Heb 9:9] of the Wilderness Tabernacle’ unfolding.

The messengers being located at the head and at the feet of where Yahusha laid, is clearly the same description of the Ark of the Covenant with the two angels facing each other and looking down toward the lid of atonement. Yahusha is the Word. He made at-one-ment, atonement. He is the seat of mercy!

The linen wrappings and head cover are of the same material, as the ‘garments of white’ that the High Priest would wear on Yom Kippur or the ‘Day of Atonement’.

The fact that Yahusha tells Mary, He had not yet ‘ascended’ to the Father; tells us He was our ascending offering and much more! He actually fulfills all of the 5 offerings mentioned in Leviticus 1-7.

Paying Taxes to Caesar

Luk 20:19 And the chief priests and the scribes sought to lay hands on Him in the same hour, but they feared the people, for they knew that He had spoken this parable against them.

Luk 20:20 And keeping a close watch *on Him*, they sent spies who pretended to be righteous, to catch Him in a word, in order to deliver Him to the rule and to the authority of the governor.

Satan is the father of lies and his minions follow in his footsteps with desires to steal, kill, and destroy. Their color is red.

Luk 20:21 So they asked Him, saying, “Teacher, we know that You say and teach rightly, and You are not partial to any, but teach the way of Elohim truly,

Luk 20:22 **“Is it right for us to pay taxes to Caesar or not?”**

Luk 20:23 But perceiving their craftiness, He said to them, **“Why do you try Me?”**

Luk 20:24 “Show Me a denarius. Whose likeness and inscription does it have?” And they answering, said, “Caesar’s.”

Luk 20:25 And He said to them, **“Then give to Caesar what is Caesar’s, and to Elohim what is Elohim’s.”**

Luk 20:26 And they were unable to catch Him in a saying in the presence of the people, and marveling at His answer, they were silent.

Sadducees Ask About the Resurrection

Luk 20:27 And some of the Sadducees, who deny that there is a resurrection, came to Him and asked Him,

Luk 20:28 saying, “Teacher, Mosheh wrote to us that if a man’s brother dies, having a wife, and he dies childless, his brother should take his wife and raise up offspring for his brother. Deu 25:5.”

Luk 20:29 “Now, there were seven brothers, and the first took a wife, and died childless.

Luk 20:30 “And the second took her as wife, and he died childless.

Luk 20:31 “And the third took her, and in the same way the seven also. And they left no children, and died.

Luk 20:32 “And last of all the woman died too.

Luk 20:33 “At the resurrection, then, whose wife does she become? For the seven had her as wife.”

Luk 20:34 And יהושע answering, said to them, “The sons of this age marry and are given in marriage,

Luk 20:35 but those who are counted worthy of attaining that age, and the resurrection from the dead, neither marry, nor are they given in marriage,

Luk 20:36 for **neither is it possible for them to die anymore**, because they are like messengers and are sons of Elohim, being sons of the resurrection.

Luk 20:37 “But that the dead are raised, even Mosheh showed at the bush when he called יהוה ‘**the Elohim of Abraham, and the Elohim of Yitshaq, and the Elohim of Ya’aqob.**’ Exo 3:6.”

Luk 20:38 **“Now He is not the Elohim of the dead, but of the living, for all live to Him.”**

Yahusha is the Resurrection AND the Life. He is the Elohim of the living.

Joh 11:23 יהושע said to her, “Your brother shall rise again.”

Joh 11:24 Martha said to Him, “I know that he shall rise again in the resurrection at the last day.”

Joh 11:25 יהושע said to her, “I am the resurrection and the life. **He who believes in Me, though he dies, he shall live.**”

Joh 11:26 “**And everyone that is living and believing in Me shall never die at all.** Do you believe this?”

For additional Scriptures about what happens after we die, please watch the following video by Derek Prince with my brief introduction. A must watch.

Link: <https://www.bitchute.com/video/BGnsCkapV4u7/>

Luk 20:39 And some of the scribes answering, said, “Teacher, You have spoken well.”

Luk 20:40 And they were not bold *enough* to question Him anymore.

Whose Son Is the Messiah?

Luk 20:41 And He said to them, “How do they say that the Messiah is the Son of Dawid?

Luk 20:42 “For Dawid himself said in the Book of Tehillim, ‘יהוה' said to my Master, “sit at My right hand,

Luk 20:43 until I make Your enemies a footstool of Your feet.” ’ [Psa 110:1](#).

Luk 20:44 “Dawid then calls Him ‘Master,’ how is He then his Son?”

The Yahusha HaMashiach is the Son of YHWH, YHWH in Son.

Beware of the Scribes

Luk 20:45 **And in the hearing of all the people, He said to His taught ones,**

Luk 20:46 “Beware of the scribes, who like to walk in long robes, and love greetings in the market-places, and the best seats in the congregations, and the best places at feasts,

Luk 20:47 who devour widows’ houses, and for a show make long prayers. **They shall receive greater judgment.”**

That you know that you possess everlasting life...

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>