

Greetings, today our manna is 1Kings 9; Ephesians 6; Ezekiel 39; Psalm 90.

October 6 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

1Kings 9

YHWH Appears to Solomon

1Ki 9:1 And it came to be, when Shelomoh had finished building the House of יהוה and the house of the sovereign, and all the desire of Shelomoh which he was pleased to do,

1Ki 9:2 that יהוה appeared to Shelomoh the second time, as He had appeared to him at Gib'on.

1Ki 9:3 And יהוה said to him,

- “I have heard your prayer and your supplication that you have made before Me.
- I have set this house apart which you have built to put My Name there forever, and My eyes and My heart shall always be there.
- **1Ki 9:4** “And you, if you walk before Me as your father Dawid walked, in integrity of heart and in uprightness, to do according to all that I have commanded you, if you guard My laws and My right-rulings,
 - **1Ki 9:5** then I shall establish the throne of your reign over Yisra'el forever, as I promised Dawid your father, saying, ‘There is not to cease a man of yours on the throne of Yisra'el.’
- **1Ki 9:6** “**If you at all turn back**, you or your sons, from following Me, and do not guard My commands, My laws, which I have set before you, but shall go and serve other mighty ones and bow yourselves to them,
 - **1Ki 9:7** then I shall cut off Yisra'el from the face of the soil which I have given them, and send away from My presence this house which I have set apart for My Name. And Yisra'el shall be a proverb and a mockery among all the peoples.

1Ki 9:8 “And this house, which has been exalted, everyone who passes by it shall be astonished, and hiss, and say, ‘**Why has יהוה done thus to this land and to this house?**’

1Ki 9:9 “Then they shall say, ‘**Because they have forsaken יהוה their Elohim, who brought their fathers out of the land of Mitsrayim, and they took hold of other mighty ones, and bowed themselves to them and served them. That is why יהוה has brought all this evil on them.**’ ”

Solomon's Other Acts

1Ki 9:10 And it came to be, at the end of twenty years, that Shelomoh had built the two houses,

- ✚ the House of יהוה
- ✚ and the house of the sovereign.

1Ki 9:11 Hiram the sovereign of Tsor had supplied Shelomoh with cedar and cypress and

gold, as much as he desired. **Then Sovereign Shelomoh gave Hiram twenty cities in the land of Galil.**

1Ki 9:12 And Hiram came from Tsor to see the cities which Shelomoh had given him, but they were not right in his eyes,

1Ki 9:13 and he said, "What are these cities you have given me, my brother?" And he called them the land of Kabul, as they are to this day.

1Ki 9:14 And Hiram sent the sovereign one hundred and twenty talents of gold.

Ellicott's Commentary on 1Kings 9:13 & 14

1 Kings 9:13

And he said, What cities *are* these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

(13) Cabul.—The derivation of this word is uncertain. Josephus evidently did not know it as a Hebrew word; for he expressly says, that in the Phœnician language it signifies "what is displeasing." (Ant. viii. 100:5, sect. 3). A city Cabul is mentioned in [Joshua 19:27](#), in the territory of Asher, evidently on the Tyrian frontier, and in the neighbourhood in question. Hiram, it is thought, takes up this name, and applies it to the whole territory, and by a play of words on it signifies his discontent with Solomon's gift. Ewald supposes a Hebrew derivation for the word ("as nought"); others take it to be "like that which vanishes." Either would suit the sense indicated in the text well; but unless these derivations represent something cognate in the Tyrian language, they hardly accord with the requirements of this passage, which (as Josephus says) implies a Phœnician origin for the word.

1 Kings 9:14

And Hiram sent to the king sixscore talents of gold.

(14) Hiram sent to the king sixscore talents of gold.—The payment, on any calculation, was a large one, though little more than a sixth of Solomon's yearly revenue. (See [1Kings 10:14](#).) How it is connected with the previous verses is matter of conjecture. It may possibly be a note referring back to [1Kings 9:11](#), and explaining the amount of gold which Hiram had sent. If this is not so, it would then seem to be a payment in acknowledgment of the cession of the cities, as being of greater value than the debt which it was meant to discharge. Hiram's depreciation of the cities need not imply that he did not care to keep them. "It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth." ([Proverbs 20:14](#)). Josephus (Ant. viii. 5, 3), has a quaint story in connection with this intercourse between Hiram and Solomon (quoted from Dios), declaring that a contest in riddles took place between these kings, and that, when Hiram could not solve the riddles of Solomon, he "paid a large sum of money for his fine," but adds that he afterwards retaliated on Solomon, by aid of Abdemon of Tyre. It appears by [2Chronicles 7:2](#), that the cities were afterwards restored to Israel—how, and why, we know not.

(15 28) The rest of the chapter consists of brief historical notes, partly referring back to the previous records. Thus, [1Kings 9:15](#) refers back to [1Kings 5:13](#); [1Kings 9:20-22](#) to [1Kings 5:15](#); [1Kings 9:24](#) to [1Kings 7:8](#); [1Kings 9:25](#) is a note connected with the history of the dedication of the Temple. The style is markedly different from the graphic and picturesque style of the passages preceding and following it.

1Ki 9:15 And **this is the purpose of the compulsory labor** which Sovereign Shelomoh raised, to build the House of יהוה, and his own house, and Millo, and the wall of Yerushalayim, and H̄atsor, and Meḡiddo, and Gezer –

1Ki 9:16 **Pharaoh sovereign of Mitsrayim had gone up and taken Gezer** and burned it with fire, and had killed the Kena'anites who dwelt in the city, and **had given it as a payment for the bride to his daughter, Shelomoh's wife –**

1Ki 9:17 and Shelomoh built Gezer, and Lower Běyth Ḥoron,
1Ki 9:18 and Ba'alath, and Tamar in the wilderness, in the land of Yehudāh,
1Ki 9:19 and all the storage cities that Shelomoh had, and cities for his chariots and cities for his cavalry, and whatever Shelomoh desired to build in Yerushalayim, and in Lebānon, and in all the land of his rule.

1Ki 9:20 **All the people who were left** of the Amorites, the Ḥittites, the Perizzites, the Ḥiwrites, and the Yebusites, who were not of the children of Yisra'ēl –

1Ki 9:21 their descendants who were left in the land after them, whom the children of Yisra'ēl had not been able to destroy completely – **from these Shelomoh raised compulsory labor, as it is to this day.**

1Ki 9:22 **But Shelomoh did not make slaves of the children of Yisra'ēl**, because they were men of battle, and his servants, and his rulers, and his officers, and commanders of his chariots, and his cavalry.

1Ki 9:23 **These were the chiefs of the officials who were over the work of Shelomoh: five hundred and fifty, who ruled over the people who did the work.**

1Ki 9:24 But the daughter of Pharaoh came up from the City of Dawiḍ to her house that he built for her. Then he built Millo.

1Ki 9:25 And **three times a year** Shelomoh brought ascending offerings and peace offerings on the slaughter-place which he had built for יהוה, and he burned incense with that which was before יהוה – thus gave completeness to the House.

1Ki 9:26 And **Sovereign Shelomoh built a fleet of ships** at Etsyon Geber, which is near Ēlyoth on the shore of the Sea of Reeds, in the land of Eḡom.

1Ki 9:27 And Hiram sent his servants with the fleet, seamen who knew the sea, to work with the servants of Shelomoh.

1Ki 9:28 And they **went to Ophir, and took four hundred and twenty talents of gold from there, and brought it to Sovereign Shelomoh.**

Ephesians 6

Ephesians 6 opens with relationship commandments. We read about the proper relationship between children and parents; parents and children; servants and masters; masters and servants. There are responsibilities on each side of any relationship. Our earthly relationships guided by His commands, teach us how to have a better relationship with Yahusha; as our Groom; as our Master; as our Savior and King. YHWH is our Father, our Abba. Our earthly relationship toward our parents is the first command with promise; so that things might go well, and one might live a long life on earth.

Paul then explains spiritual warfare. Not all relationships are pretty. Matter of fact, they can be pretty ugly or even evil. That is why we need to understand that we do not battle against flesh and blood but against principalities, powers, rulers of darkness in this world, and spiritual wickedness in the heavenlies. Just as we live in an orderly family hierarchy with YHWH; the enemy also has a hierarchy of wickedness.

Those that do wrong and evil deeds, are influenced and/or controlled by their father the devil, and demonic fallen spiritual influences. Though we should pray and witness to the lost, YHWH's children should not be a 'doormat' for such; but should put on and take up His full armor. Obedience and respect in our earthly relationships should coincide with and not violate His commandments. For instance, on earth we function within earthly laws, but we also know YHWH's laws trump earthly laws. We don't follow man-made laws that violate His Word.

For believers, the battlefield is in the mind. We are His and we know His voice and that is the voice that should guide our lives. Our own fleshly thoughts and the thoughts that the enemy wants to instill, contradict what is pleasing to YHWH. Our victory is in Him when we are obedient to His commands by having the 'mind' of Yahusha and doing the 'will' of the Father. That is why understanding proper relationships are so important. He is the Vine; we are the branches. Without Him, we can do nothing.

Non-believers live in a world of their own thoughts and their worldview is from the environment and culture in which they were raised. The enemy has great influence over those out-side the camp of YHWH. We are all born into this fallen world in which the enemy rules. It is not until we are born spiritually through Yahusha, that He makes all things new and fresh in our lives; by giving us a new beginning. A new walk on the narrow-path and no longer on the broad path that leads to destruction.

To stay on that narrow path, Paul instructs us to be clothed in Yahusha HaMashiach. He is our covering. He is our protector. The armor of YHWH are all the qualities and gifts provided through Yahusha, 'YHWH in Son'.

Paul first instructs us to gird our loins with Truth. TRUTH is EXTREMELY important because our enemy is a liar and a deceiver! We have been given His breastplate of righteousness; our feet are shod with the covenant confirming Gospel message; we take up the shield of faith to quench all the fiery darts of the evil one; we take up the helmet of salvation that guards our thoughts, words, deeds, what we hear, what we see, what we taste. Our salvation gives us a new way of thinking; His Way! Then we take up the sword of the Spirit, which is the living Word of YHWH and is sharper than any two-edged sword. Then, when we have done all we can do to stand, we stand therefore and pray and praise Him.

Children and Parents

Eph 6:1 Children, obey your parents in the Master, for this is right.

Eph 6:2 “**Respect your father and mother,**” which is the first command with promise,

Eph 6:3 in order that it might be well with you, and you might live long on the earth.”

[Exo 20:12](#), [Deu 5:16](#).

Eph 6:4 And you, fathers, do not provoke your children, but bring them up in the instruction and admonition of the Master.

Bondservants and Masters

Eph 6:5 Servants, obey your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Messiah;

Eph 6:6 not with eye-service as men-pleasers, but as servants of Messiah, doing the desire of Elohim from the inner self,^a Footnote: ^a [Rom 6:16-23](#).

Eph 6:7 rendering service with pleasure, as to the Master, and not to men,

Eph 6:8 knowing that whatever good anyone does, he shall receive the same from the Master, whether he is slave or free.

Eph 6:9 And, masters, do the same to them, refrain from threatening, knowing that your own Master also is in the heavens, and there is no partiality with Him.

The Whole Armor of YHWH

Eph 6:10 For the rest, my brothers, be strong in the Master and in the mightiness of His strength.

Eph 6:11 Put on the complete armour of Elohim, for you to have power to stand against the schemes of the devil.

Eph 6:12 Because we do not wrestle against flesh and blood, but against principalities, against authorities, against the world-rulers of the darkness of this age, against spiritual *matters* of wickedness in the heavenlies.

Eph 6:13 Because of this, take up the complete armour of Elohim, so that you have power to withstand in the wicked day, and having done all, to stand.

Eph 6:14 Stand, then, **having girded your waist with truth**, [Isa 11:5](#) and having **put on the**

breastplate of righteousness, [Isa 59:17](#).

[Eph 6:15](#) and having fitted your **feet with the preparation of the Good News of peace;**
[Isa 52:7](#).

[Eph 6:16](#) above all, having taken up the shield of belief with which you shall have power to quench all the burning arrows of the wicked one.

[Eph 6:17](#) Take also the **helmet of deliverance, [Isa 59:17](#)** and the sword of the Spirit, which is the Word of Elohim,

[Eph 6:18](#) praying at all times, with all prayer and supplication in the Spirit, watching in all perseverance and supplication for all the set-apart ones;

[Eph 6:19](#) also for me, that a word might be given to me in the opening of my mouth, to be bold in making known the secret of the Good News,

[Eph 6:20](#) for which I am an envoy in chains, that in it I might speak boldly, as I should speak.

Final Greetings

[Eph 6:21](#) Now, in order that you also might know about me, how I am doing, Tuchikos, a beloved brother and trustworthy servant in the Master, shall make all *matters* known to you,

[Eph 6:22](#) whom I did send to you for this same purpose, so that you know about us, and might encourage your hearts.

[Eph 6:23](#) Peace to the brothers, and love, with belief, from Elohim the Father and the Master **יהושע** Messiah.

[Eph 6:24](#) Favour be with all those who love our Master **יהושע** Messiah, undecayingly! Amēn.

Free family learning activities next page:

Bible Pathway Adventures

BIBLE WORKSHEET

ARMOR OF GOD



Read Ephesians 6: 11-17. Fill in the blanks with the words at the bottom of the page.

“Put on the whole _____ of God so you can stand against the wiles of the devil. For our fight is not against flesh and blood, but against principalities and _____ and rulers of the darkness of this age, and spiritual forces of wickedness in _____ places. Put on the whole armor of _____ that you can _____ in the evil day, and, having done all, to stand. Stand, having the belt of _____ buckled around your _____ with the _____ of righteousness, and having fitted your _____ with the preparation of the Good News of _____; Take up the shield of _____ with which you can quench the fiery _____ of the evil one. Take the _____ of salvation and the sword of the _____, which is the _____ of God.”



HELMET
WORD
ARMOR
POWERS
HEAVENLY

DARTS
GOD
TRUTH
WAIST
BREASTPLATE

FEET
PEACE
FAITH
WITHSTAND
SPIRIT

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Bible Pathway Adventures

BIBLE QUIZ

ARMOR OF GOD

Read Ephesians 6: 10-20. Fill in the blanks with the answers on the right.

QUESTIONS

- ___ Have your feet fitted with the gospel of ___ .
- ___ Put on the breastplate of _____.
- ___ Stand therefore, having the belt of _____ buckled around your waist.
- ___ We do not wrestle against ___ and blood.
- ___ Put on the whole _____ of God.
- ___ Shoes for your _____.
- ___ Take the _____ of salvation.
- ___ Keep alert with all _____.
- ___ Finally, be _____ in God, and in the strength of His might.
- ___ The _____ of the Spirit, which is the word of God.
- ___ In all circumstances take up the shield of _____.
- ___ Which apostle wrote the book of Ephesians?

ANSWERS

1. perseverance
2. The apostle Paul
3. truth
4. faith
5. armor
6. strong
7. helmet
8. peace
9. feet
10. sword
11. flesh
12. righteousness



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Ezekiel 39 Ezekiel 39 falls within the 10th Scroll. Ezekiel 38 & 39 had and has prophetic significance then and now.

EZEKIEL 13 SCROLLS REFERENCE CHART		
10308	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) <small>(of King Jehoiachin's captivity)</small>
10	33:21 - 39:29 (fall of Jerusalem - any prophetic aspect of Volume closes here)	10/05/12

Eze 39:1 “And you, son of man, prophesy against Goḡ, and you shall say, ‘Thus said the Master יהוה, **“See, I am against you,** O Goḡ, the prince of Rosh, Mesheḡ, and Tuḡal,

Nah 2:13 **“See, I am against you,**” declares יהוה of hosts, “and I shall burn your chariots in smoke, and the sword devour your young lions. And I shall cut off your prey from the earth, and no longer is the voice of your messengers heard.”

Eze 39:2 and shall turn you around and lead you on, and bring you up from the uttermost parts of the north, and bring you against the mountains of Yisra’ēl,

Eze 39:3 and shall strike the bow out of your left hand, and make the arrows fall from your right hand.

Dan 11:40 “At the time of the end the sovereign of the South shall push at him, and the sovereign of the North rush against him like a whirlwind, with chariots, and with horsemen, and with many ships. And he shall enter the lands, and shall overflow and pass over,

Dan 11:41 and shall enter the Splendid Land, and many shall stumble, but these escape from his hand: Eḡom, and Mo’ab, and the chief of the sons of Ammon.

Eze 39:4 “On the mountains of Yisra’ēl you shall fall, you and all your bands and the peoples who are with you. To the birds of prey of every sort and to the beasts of the field I shall give you for food.

Eze 39:5 “On the face of the field you shall fall, for I have spoken,” declares the Master יהוה.

Rev 19:16 And on His robe and on His thigh^d He has a name written: SOVEREIGN OF SOVEREIGNS AND MASTER OF MASTERS. Footnote: ^d“thigh”, but possibly flag. See *Thigh* in the Explanatory Notes.

Rev 19:17 And I saw one messenger standing in the sun, and he cried with a loud voice, saying to all the birds that fly in mid-heaven, “Come and gather together for the supper of the great Elohim,

Rev 19:18 to eat the flesh of sovereigns, and the flesh of commanders, and the flesh of strong ones, and the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great.”

Rev 19:19 And I saw the beast, and the sovereigns of the earth, and their armies, gathered

together to fight Him who sat on the horse and His army.

Rev 19:20 And the beast was seized, and with him the false prophet who worked signs in his presence, by which he led astray those who received the mark of the beast and those who worshipped his image. The two were thrown alive into the lake of fire burning with sulphur.

Rev 19:21 And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.

Eze 39:6 “And I shall send fire upon Maḡōḡ and on those who live undisturbed in the coastlands. And they shall know that I am יהוה.

Zep 2:11 יהוה shall be awesome to them, for He shall make all the mighty ones of the earth to shrivel, while all the coastlands of the nations bow down to Him, each one from his place.

Eze 39:7 “And I shall make My set-apart Name known in the midst of My people Yisra’ēl, and not let My set-apart Name be profaned any more. And the nations shall know that I am יהוה, the Set-apart One in Yisra’ēl.

Isa 60:14 “And the sons of those who afflicted you come bowing to you, and all those who despised you shall bow themselves at the soles of your feet. And they shall call you: City of יהוה, Tsiyon of the Set-apart One of Yisra’ēl.

Eze 39:8 “See, it shall come, and **it shall be done,**” declares the Master יהוה. “This is the day of which I have spoken.

The Seventh Bowl

Rev 16:17 And the seventh messenger poured out his bowl into the air, and a loud voice came out of the Dwelling Place of the heaven, from the throne, saying, “**It is done!**”

Rev 21:6 And He said to me, “**It is done!** I am the ‘Aleph’ and the ‘Taw’, the Beginning and the End. To the one who thirsts I shall give of the fountain of the water of life without payment.

Eze 39:9 “And those who inhabit the cities of Yisra’ēl shall go out and set on fire and burn the weapons, both the shields and armour, the bows and arrows, the clubs and spears. And they shall make fires with them for seven years,

Eze 39:10 and take no wood from the field nor cut down any from the forests, for with the weapons they make fire. And they shall plunder those who plundered them, and loot those who looted them,” declares the Master יהוה.

Rev 13:10 **He who brings into captivity shall go into captivity, he who kills with the sword has to be killed with the sword.**^a [Jer 15:2](#), [Jer 43:11](#) Here is the endurance and the belief of the set-apart ones. Footnote: ^aSee also [Gen 9:6](#). Compare [Rev 13:1-13](#) with [Dan 7:1-28](#).

Eze 39:11 “And it shall be on that day that I give Goḡ a place for a burial-site there in Yisra’ēl, the valley of those passing by east of the sea, and stopping those passing by, because there they shall bury Goḡ and all his crowd, and shall call it the Valley of Hamon Goḡ.

TSK Cross-reference - Ezekiel 39:11 the valley: Probably the valley near the Sea of Gennesareth, as the Targum renders, and so called because it was the great road by which the merchants and traders from Syria and other Eastern countries went into Egypt. Perhaps what is now called the plains of Haouran, south of Damascus.

Hamongog: that is, The multitude of Gog, [Num 11:34](#) *margin

Num 11:34 Then he called the name of that place Qibroth Hatta'awah, because there they buried the people who had lusted.

Eze 39:12 “And the house of Yisra’el shall bury them for seven new *moons*, in order to cleanse the land.

Eze 39:13 “And all the people of the land shall bury them, and it shall be for a name to them on the day that I am esteemed,” declares the Master יהוה.

Zep 3:19 “See, I am dealing with all those afflicting you at that time. And I shall save the lame, and gather those who were cast out. And I shall give them for a praise and for a name in all the earth where they were put to shame.

Zep 3:20 “At that time I shall bring you in, even at the time I gather you, for I shall give you for a name, and for a praise, among all the peoples of the earth, when I turn back your captivity before your eyes,” said יהוה.

Eze 39:14 “And they shall separate men who continually pass through the land, burying those who were passing through, those left on the surface of the ground, in order to cleanse it. At the end of seven new *moons* they shall search,

Eze 39:15 and those passing through shall pass through the land, and when anyone sees a man’s bone, he shall set up a sign beside it, till the buriers have buried it in the Valley of Hamon Goḡ.

Eze 39:16 “And also a city named Hamonah shall be there. So they shall cleanse the land.” ’

Hamonah: that is, The multitude

Eze 39:17 “And you, son of man, thus said the Master יהוה, ‘Speak to every sort of bird and to every beast of the field, “Assemble yourselves and come, gather from all around to My slaughtering which I am slaughtering for you, a great slaughtering on the mountains of Yisra’el, and you shall eat flesh and drink blood.

Rev 19:17 And I saw one messenger standing in the sun, and he cried with a loud voice, saying to all the birds that fly in mid-heaven, “Come and gather together for the supper of the great Elohim,

Rev 19:18 to eat the flesh of sovereigns, and the flesh of commanders, and the flesh of strong ones, and the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great.”

Eze 39:18 “Eat the flesh of the mighty, drink the blood of the princes of the earth, of rams and lambs, of goats and bulls, all of them fatlings of Bashan.

Amo 4:1 Hear this word, you cows of Bashan, who are on the mountain of Shomeron, who are

oppressing the poor, who are crushing the needy, who are saying to their masters, "Bring wine, let us drink!"

Eze 39:19 "And you shall eat fat till you are filled, and drink blood till you are drunk, at My slaughtering which I am slaughtering for you.

Eze 39:20 "And you shall be satisfied at My table with horses and riders, with mighty men and with all the men of battle," declares the Master **יהוה**.

Eze 39:21 "And I shall set My esteem among the nations. And all nations shall see My judgment which I have executed, and My hand which I have laid on them.

Mal 1:11 "For from the rising of the sun, even to its going down, My Name is great among nations. And in every place incense is presented to My Name, and a clean offering. For My Name is great among nations," said **יהוה** of hosts.

Eze 39:22 "And the house of Yisra'el shall know that I am **יהוה** their Elohim from that day onward.

1Jn 5:20 And we know that the Son of Elohim has come and has given us an understanding, **so that we might know the true One.** And we are in the true One, in His Son **יהושע** Messiah. This is the true Elohim and everlasting life.

Eze 39:23 "And the nations shall know that the house of Yisra'el went into exile for their crookedness, because they have trespassed against Me, so that I hid My face from them, and I gave them into the hand of their adversaries, and they all fell by the sword."

Eze 39:24 "According to their uncleanness and according to their transgressions I have dealt with them, and hidden My face from them." '

Dan 9:5 "We have sinned and did crookedness, and did wrong and rebelled, to turn aside from Your commands and from Your right-rulings.

Dan 9:6 "And we have not listened to Your servants the prophets, who spoke in Your Name to our sovereigns, our heads, and our fathers, and to all the people of the land.

Dan 9:7 "O **יהוה**, to You is the righteousness, and to us the shame of face, as it is this day – to the men of Yehudah, to the inhabitants of Yerushalayim and all Yisra'el, those near and those far off in all the lands to which You have driven them, because of their trespass which they have trespassed against You.

Dan 9:8 "O Master, to us is the shame of face, to our sovereigns, to our heads, and to our fathers, because we have sinned against You.

Dan 9:9 "To **יהוה** our Elohim are the compassions and forgivenesses, for we have rebelled against Him.

Dan 9:10 "And we have not obeyed the voice of **יהוה** our Elohim, to walk in His Torot, which He set before us through His servants the prophets.

YHWH Will Restore Israel

Eze 39:25 "Therefore thus said the Master **יהוה**, 'Now I am going to bring back the captives of Ya'aqob. And I shall have compassion on all the house of Yisra'el, and shall be jealous for My set-apart Name.

Rom 11:26 And so all Yisra'el shall be saved, as it has been written, "**The Deliverer shall come out of Tsiyon, and He shall turn away wickedness from Ya'aqob,**

Rom 11:27 **and this is My covenant with them, when I take away their sins.**" [Isa 59:20-21](#).

Rom 11:28 Truly, as regards the Good News *they are* enemies for your sake, but concerning the choice *they are* beloved for the sake of the fathers.

Rom 11:29 For the gifts and the calling of Elohim are not to be repented of.

Rom 11:30 For as you also at one time disobeyed Elohim, but now have obtained compassion through their disobedience,

Rom 11:31 so also these have now disobeyed, that through the compassion shown you they also might obtain compassion.

Eze 39:26 And they shall have borne their shame, and all their trespass they committed against Me, when they dwell safely in their own land, with none to make them afraid,

Mic 4:4 But each one shall sit under his vine and under his fig tree, with no one to make them afraid, for the mouth of יהוה of hosts has spoken.

Eze 39:27 when I have brought them back from the peoples and gathered them out of the lands of their enemies. And I shall be set apart in them before the eyes of many nations.

Eze 39:28 And they shall know that I am יהוה their Elohim, who sent them into exile among the nations, and then gathered them back to their own land, and left none of them behind.

Hos 2:20 "And I shall take you as a bride unto Me in trustworthiness, and you shall know יהוה."

Eze 39:29 And no longer do I hide My face from them, for I shall have poured out My Spirit on the house of Yisra'el,' declares the Master יהוה."

Isa 59:20 "And the Redeemer shall come to Tsiyon,^C and to those turning from transgression in Ya'aqob," declares יהוה. Footnote: ^CSee footnote at [Isa 24:23](#).

Isa 59:21 "As for Me, this is My covenant with them," said יהוה: "My Spirit that is upon you, and My Words that I have put in your mouth, shall not be withdrawn from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants," said יהוה, "from this time and forever."

The Remnant of Israel

Rom 11:1 I say then, has Elohim rejected His people? Let it not be! For I also am of Yisra'el, of the seed of Abraham, of the tribe of Binyamin.

Rom 11:2 **Elohim has not rejected His people** [Psa 94:14](#) whom He knew beforehand. Or do you not know what the Scripture says of Eliyahu, how he pleads with Elohim against Yisra'el, saying,

Rom 11:3 "**יהוה, they have killed Your prophets and overthrown Your slaughter-places, and I alone am left, and they seek my life**?" [1Ki 19:10](#), [1Ki 19:14](#).

Rom 11:4 But what does the answer of Elohim say to him? "**I have left for Myself seven thousand men who have not bowed the knee to Ba'al.**" [1Ki 19:18](#).

Rom 11:5 So therefore also, at this present time a remnant according to the choice of favour has

come to be.

Rom 11:6 And if by favour, it is no longer of works, otherwise favour is no longer favour. And if it is of works, it is no longer favour, otherwise work is no longer work.

Rom 11:7 What then? Yisra'el has not obtained what it seeks, but the chosen did obtain it, and the rest were hardened.

Psalm 90

Psalm 90 shows the ebb and flow of faithfulness of YHWH's people; to the steadfast El of everlasting to everlasting.

Psa 90:1 יהוה, You have been **our refuge In all generations.**

Psa 90:2 Before the mountains were born, Or **You had brought forth the earth and the world, Even from everlasting to everlasting You are El.**

Psa 90:3 You turn man back to dust, And say, "Return, O children of men."

Psa 90:4 For **a thousand years in Your eyes Are like yesterday that has past, Or like a watch in the night.**

Psa 90:5 You have swept them away, They are as a sleep, Like grass that springs up in the morning.

Psa 90:6 In the morning it flourishes and springs up, At evening it is cut down and withered.

Psa 90:7 For we have been consumed by Your displeasure, And by Your wrath we are alarmed.

Psa 90:8 You have set our crookednesses before You, Our secret *sin* in the light of Your face.

Psa 90:9 For all our days have passed away in Your wrath, We spend our years like a whisper.

Psa 90:10 The days of our lives are seventy years; Or if due to strength, eighty years, Yet the best of them is but toil and exertion; For it is soon cut off, and we fly away.

Psa 90:11 Who knows the power of Your displeasure? And your wrath, according to the fear of You?

Psa 90:12 Teach us to number our days, And let us bring the heart to wisdom.

Psa 90:13 **Return, O יהוה!** How long? And be sorry for Your servants.

Psa 90:14 Satisfy us in the morning with Your loving-commitment, And let us sing for joy all our days!

Psa 90:15 Give us joy according to The days You have afflicted us, The years we have seen evil.

Psa 90:16 Reveal Your work to Your servants, And Your splendour to their children.

Psa 90:17 And let the pleasantness Of יהוה our Elohim be upon us, And confirm the work of our hands for us; O confirm the work of our hands!

Armor of YHWH our Elohim

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>