

Greetings, today our manna is Deut. 28:20-68; Psalm 119:25-48; Isaiah 55; Matthew 3.

June 23 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Deuteronomy 28:20-68

The curses that would come with disobedience to the Book of the Law are wrapped up in these final verses of Deuteronomy 28. We will see in our future studies that during the reign of King Solomon, obedience waned. After the death of King Solomon, Israel divided into two houses. Ten tribes made up the northern kingdom of Israel and two tribes made up the southern kingdom of Judah.

Both kingdoms filled their cups with disobedience and iniquity toward the commands of YHWH. Israel was exiled to Assyria and Judah was later exiled to Babylon. Judah lasted about 145 years longer than Israel. The sieges were brutal, and the curses played out as written below in Deuteronomy 28. Israel eventually was dispersed worldwide and is referred to as the ‘ten lost tribe.’ Judah would return to Jerusalem to rebuild the temple and the wall during the Ezra and Nehemiah time period.

This would set the stage for the coming Messiah. Even with His presence and the many miracles He performed, many did not believe. By the time Messiah walked on this earth, the temple system was corrupt and those that said they were ‘Jews’ and were not worked in conjunction with the Roman government. The scribes and the Pharisees began to oppose Yahusha violently; some blasphemously accused him of casting out demons in the name of Beelzebub.

With the rejection of Yahusha, the ‘national curse’ would come upon Jerusalem. Jerusalem would be destroyed and burned to the ground.

The only firsthand account of the destruction of Jerusalem in approximately 68-70 A.D. is by Jewish historian Josephus Flavius. Here is an excerpt, and the full reading can be accessed at: <http://www.eyewitnesstohistory.com/jewishtemple.htm>

“... While the Temple was ablaze, the attackers plundered it, and countless people who were caught by them were slaughtered. There was no pity for age and no regard was accorded rank; children and old men, laymen and priests, alike were butchered; every class was pursued and crushed in the grip of war, whether they cried out for mercy or offered resistance.

Through the roar of the flames streaming far and wide, the groans of the falling victims were heard; such was the height of the hill and the magnitude of the blazing pile that the entire city seemed to be ablaze; and the noise - nothing more deafening and frightening could be imagined.

There were the war cries of the Roman legions as they swept onwards en masse, the yells of the rebels encircled by fire and sword, the panic of the people who, cut off above, fled into the arms of the enemy, and their shrieks as they met their fate. The cries on the hill blended with those of the multitudes in the city below; and now many people who were exhausted and tongue-tied as a result of hunger, when they beheld the Temple on fire, found strength once more to lament and wail. Peraea and the surrounding hills, added their echoes to the deafening din. But more horrifying than the din were the sufferings.

The Temple Mount, everywhere enveloped in flames, seemed to be boiling over from its base; yet the blood seemed more abundant than the flames and the numbers of the slain greater than those of the slayers. The soldiers climbed over heaps of bodies as they chased the fugitives."

So now, we read the wrap up of Deuteronomy 28. The following is what disobedience to the [Book of the Law](#) would bring; and what finally actually did happen.

Deu 28:20 “יהוה sends on you the curse, the confusion, and the rebuke in all that you set your hand to do, until you are destroyed and until you perish quickly, because of the evil of your doings by which you have forsaken Me.

Deu 28:21 “יהוה makes the plague cling to you until He has consumed you from the land which you are going to possess.

Deu 28:22 “יהוה strikes you with wasting disease, and with inflammation, and with burning, and with extreme heat, and with the sword, and with blight, and with mildew. And they shall pursue you until you perish.

Deu 28:23 “And your heavens which are over your head shall be bronze, and the earth which is under you iron.

Deu 28:24 “יהוה makes the rain of your land powder and dust; from the heavens it comes down on you until you are destroyed.

Deu 28:25 “יהוה causes you to be defeated before your enemies – you go out one way against them and flee seven ways before them. And you shall become a horror to all the reigns of the earth.

Deu 28:26 “And your carcasses shall be food for all the birds of the heavens and the beasts of the earth, with no one to frighten them away.

Deu 28:27 “יהוה shall strike you with the boils of Mitsrayim, with tumours, with the scab, and with the itch, from which you are unable to be healed.

Deu 28:28 “יהוה shall strike you with madness and blindness and bewilderment of heart.

Deu 28:29 “And you shall be groping at noon, as a blind man gropes in darkness, and not prosper in your ways. And you shall be only oppressed and plundered all the days, with no one to save you.

Deu 28:30 “You become engaged to a wife, but another man does lie with her. You build a house, but do not dwell in it. You plant a vineyard, but do not use its fruit.

Deu 28:31 “Your ox is slaughtered before your eyes, but you do not eat of it. Your donkey is violently taken from before you, and it is not given back to you. Your sheep are given to your enemies, with no one to save them.

Deu 28:32 “Your sons and your daughters are given to another people, and your eyes look and fail for them all day long, and your hand powerless.

Deu 28:33 “A people whom you have not known eat the fruit of your land and all your labors. And you shall be only oppressed and crushed all the days.

Deu 28:34 “And you shall be maddened because of the sight which your eyes see.

Deu 28:35 “יהוה strikes you in the knees and on the legs with evil boils of which you are unable to be healed, and from the sole of your foot to the top of your head.

Deu 28:36 “יהוה brings you and the sovereign whom you set over you to a nation which neither you nor your fathers have known, and there you shall serve other mighty ones, wood and stone.

Deu 28:37 “Thus you shall become an astonishment, a proverb, and a mockery among all the peoples to which יהוה drives you.

Deu 28:38 “You take much seed out into the field but gather little in, for the locust consumes it.

Deu 28:39 “You plant vineyards, and shall labor, but you neither drink of the wine nor gather, for the worm eats it.

Deu 28:40 “You have olive trees in all your border, but do not anoint with oil, for your olives drop off.

Deu 28:41 “You bring forth sons and daughters, but they are not with you, for they go into captivity.

Deu 28:42 “Locusts possess all your trees and the fruit of your ground.

Deu 28:43 “The sojourner who is among you rises higher and higher above you, but you come down lower and lower.

Deu 28:44 “He lends to you, but you do not lend to him. He is the head, and you are the tail.

Deu 28:45 “And all these curses shall come upon you, and they shall pursue and overtake you, until you are destroyed, because you did not obey the voice of יהוה your Elohim, to guard His commands and His laws which He commanded you.

Deu 28:46 “And they shall be upon you for a sign and for a wonder, and on your seed, forever.

Deu 28:47 “Because you did not serve יהוה your Elohim with joy and gladness of heart for all the plenty,

Deu 28:48 you shall serve your enemies whom יהוה sends against you, in hunger, and in thirst, and in nakedness, and in need of all. And he shall put a yoke of iron on your neck until he has destroyed you.

Deu 28:49 “יהוה shall bring a nation against you from afar, from the end of the earth, as swift as the eagle flies, a nation whose language you shall not understand,

Deu 28:50 a fierce-looking nation, which shall show no regard for the elderly nor show favour to the young,

Deu 28:51 and they shall eat the fruit of your livestock and the fruit of your land, until you are destroyed. They leave you no grain, nor new wine, nor oil, nor the increase of your cattle or the offspring of your flocks, until they have destroyed you.

Deu 28:52 “And they shall besiege you at all your gates till your high and fenced walls, in which you are trusting, come down in all your land. And they shall besiege you at all your gates in all your land which יהוה your Elohim has given you.

Deu 28:53 “And you shall eat the fruit of your own body, the flesh of your sons and your

daughters whom יהוה your Elohim has given you, in the siege and distress in which your enemies distress you.

Deu 28:54 “The man among you who is tender, and who is very delicate, his eye is evil against his brother, against the wife of his bosom, and against the rest of his children whom he leaves behind,

Deu 28:55 against giving any of them the flesh of his children that he eats, because it is all that has been left to him in the siege and distress with which your enemy distresses you in all your gates.

Deu 28:56 “The tender and the delicate woman among you, who has not tried to set the sole of her foot on the ground because of her delicateness and tenderness, her eye is evil against the husband of her bosom, and against her son, and against her daughter,

Deu 28:57 and against her seed which comes out from between her feet, and her children whom she bears, for she eats them in secret for lack of all, in the siege and distress with which your enemy distresses you in all your gates.

Deu 28:58 “If you do not guard to do all the Words of this Torah that are written in this book, to fear this esteemed and awesome Name, יהוה your Elohim,

Deu 28:59 then יהוה shall bring upon you and your descendants extraordinary plagues, great and lasting plagues, and grievous and lasting sicknesses.

Deu 28:60 “And He shall bring back on you all the diseases of Mitsrayim, of which you were afraid, and they shall cling to you,

Deu 28:61 also every sickness and every plague, which is not written in the book of this Torah, יהוה does bring upon you until you are destroyed.

Deu 28:62 “And you shall be left with few men, although you had become as numerous as the stars of the heavens, because you did not obey the voice of יהוה your Elohim.

Deu 28:63 “And it shall be, that as יהוה rejoiced over you to do you good and increase you, so יהוה does rejoice over you to destroy you and lay you waste. And you shall be plucked from off the land which you go to possess.

Deu 28:64 “And יהוה shall scatter you among all peoples, from one end of the earth to the other, and there you shall serve other mighty ones, which neither you nor your fathers have known, wood and stone.

Deu 28:65 “And among those nations you are to find no rest, nor have a resting place for the sole of your foot. But there יהוה shall give you a trembling heart, and failing eyes, and sorrow of being.

Deu 28:66 “And your life shall be hanging in suspense before you, and you shall fear night and day, and not be certain of your life.

Deu 28:67 “In the morning you say, ‘Oh, that it were evening!’ And at evening you say, ‘Oh, that it were morning!’ because of the fear of your heart, with which you fear, and because of the sight which your eyes see.

Deu 28:68 “And יהוה shall bring you back to Mitsrayim in ships, by a way of which I said to you, ‘You are never to see it again.’ And there you shall be sold to your enemies as male and female slaves, but no one to buy.”

Psalm 119:25-48

It is only by doing these daily devotionals that we are discovering so much more about His Word. What a pleasure to walk with brothers and sisters in finding these pearls of great wisdom.

Truly, the heart's desire of the Psalmist, is to not only know His laws, but have His Word transform his life.

Psa 119:25 Dalet My being has been clinging to the dust; Revive me according to Your word.

Psa 119:26 I have recounted my ways and You answered me; Teach me Your laws.

Psa 119:27 Make me understand the way of Your orders; That I might meditate on Your wonders.

Psa 119:28 My being has wept from grief; Strengthen me according to Your word.

Psa 119:29 Remove from me the way of falsehood, And favour me with Your Torah.

Psa 119:30 I have chosen the way of truth; Your right-rulings I have held level.

Psa 119:31 I have clung to Your witnesses; O יהוה, do not put me to shame!

Psa 119:32 I run the way of Your commands, For You enlarge my heart.

Psa 119:33 Hē Teach me, O יהוה, the way of Your laws, And I observe it to the end.

Psa 119:34 Make me understand, that I might observe Your Torah, And guard it with all my heart.

Psa 119:35 Make me walk in the path of Your commands, For I have delighted in it.

Psa 119:36 Incline my heart to Your witnesses, And not to own gain.

Psa 119:37 Turn away my eyes from looking at falsehood, And revive me in Your way.

Psa 119:38 Establish Your word to Your servant, Which leads to the fear of You.

Psa 119:39 Turn away my reproach which I dread, For Your right-rulings are good.

Psa 119:40 See, I have longed for Your orders; Revive me in Your righteousness.

Psa 119:41 Waw And let Your loving-commitments come to me, O יהוה; Your deliverance, according to Your word,

Psa 119:42 So that I answer my reprover, For I have trusted in Your word.

Psa 119:43 And do not take away from my mouth The word of truth entirely, For I have waited for Your right-rulings;

Psa 119:44 That I might guard Your Torah continually, Forever and ever;

Psa 119:45 That I might walk in a broad place, For I have sought Your orders;

Psa 119:46 That I might speak of Your witnesses before sovereigns, And not be ashamed;

Psa 119:47 That I might delight myself in Your commands, Which I have loved;

Psa 119:48 That I might lift up my hands to Your commands, Which I have loved; While I meditate on Your laws.

Isaiah 55

The Compassion of YHWH

Isa 55:1 “Oh everyone who thirsts, come to the waters. And you who have no silver, come, buy and eat. Come, buy wine and milk without silver and without price.

Mat 13:44 “Again, the reign of the heavens is like treasure hidden in a field, which a man having found it, hid, and for joy over it he goes and sells all that he has and buys that field.

Rev 3:18 “I advise you to buy from Me gold refined in the fire,^b so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see. Footnote: ^b [Psa_19:10](#), [Psa_119:72](#) and [Psa_119:127](#), [Pro_30:5](#).

Rev 22:17 And the Spirit and the bride say, “Come!” And he who hears, let him say, “Come!” And he who thirsts, come! And he who desires it, take the water of life without paying!

Isa 55:2 “Why do you weigh out silver for what is not bread, and your labor for what does not satisfy? Listen, listen to Me, and eat what is good, and let your being delight itself in fatness.

Isa 55:3 “Incline your ear, and come to Me. Hear, so that your being lives. And **let Me make an everlasting covenant with you**, the trustworthy loving-commitments of Dawid.

Joh 5:24 “Truly, truly, I say to you, he who hears My word and believes in Him who sent Me possesses everlasting life, and does not come into judgment, but has passed from death into life.

Joh 5:25 “Truly, truly, I say to you, the hour is coming, and now is, when the dead shall hear the voice of the Son of Elohim. And those having heard shall live.

Heb 13:20 And the Elohim of peace who brought up our Master יהושע from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant,

Heb 13:21 make you perfect^d in every good work to do His desire, working in you^e what is pleasing in His sight, through יהושע Messiah, to whom be esteem forever and ever. Amēn.

Isa 55:4 “See, I have given Him as a witness to the people, **a Leader and a Commander** for the people.

Act 3:15 “But you killed the **Prince^b of life**, whom Elohim raised from the dead, of which we are witnesses. Footnote: ^bSee [Act_5:31](#).

 Act 5:31 “Him, a **Prince^b and a Saviour**, Elohim has exalted to **His right hand**, [Psa_110:1](#) to give repentance to Yisra’el and forgiveness of sins. Footnote: ^bSee [Act_3:15](#).

Heb 2:9 But we do see Him who was made for a little while lower than the messengers, יהושע, because of the suffering of death crowned with esteem and respect, that by the favour of Elohim He should taste death for everyone.

Heb 2:10 For it was fitting for Him, because of whom all are and through whom all are, in bringing many sons to esteem, to make the **Prince of their deliverance** perfect through sufferings.

Heb 12:2 looking to the **Prince and Perfecter of our belief, יהושע**, who for the joy that was set before Him endured the stake, having despised the shame, and sat down at the right hand of the throne of Elohim.

Dan 9:25 “Know, then, and understand: from the going forth of the command to restore and build Yerushalayim until **Messiah the Prince** is seven weeks and sixty-two weeks. It shall be built again, with streets and a trench, but in times of affliction.

Isa 55:5 “See, a nation you do not know you shall call, and a nation who does not know you run to you, **because of יהוה your Elohim, and the Set-apart One of Yisra’el, for He has adorned you.**”

Zec 2:11 “And **many nations** shall be joined to יהוה in that day,^b and **they shall become My people**. And I shall dwell in your midst. And you shall know that יהוה of hosts has sent Me to you. Footnote: ^b [Isa 14:1](#), [Isa 56:6-8](#), [Isa 60:3](#), [Eze 47:22-23](#), [Joh 10:16](#), [Act 15:14-17](#).

Zec 8:20 “Thus said יהוה of hosts, ‘Peoples shall yet come, inhabitants of many cities,

Zec 8:21 and the inhabitants of the one go to another, saying, “Let us earnestly go and pray before יהוה, and seek יהוה of hosts. I myself am going.”

Zec 8:22 **And many peoples and strong nations shall come to seek יהוה of hosts in Yerushalayim, and to pray before יהוה.**

Zec 8:23 “Thus said יהוה of hosts, ‘In those days ten men from all languages of the nations take hold, yes, they shall take hold of the edge of the garment of a man, a Yehudi, saying, “Let us go with you, for we have heard that Elohim is with you.” ’^b Footnote: ^b [Joh 4:22](#).

Isa 55:6 **Seek יהוה while He is to be found, call on Him while He is near.**

Isa 55:7 **Let the wrong forsake his way, and the unrighteous man his thoughts. Let him return to יהוה, who has compassion on him, and to our Elohim, for He pardons much.**

Isa 55:8 **“For My thoughts are not your thoughts, neither are your ways My ways,” declares יהוה.**

Isa 55:9 **“For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.**

Isa 55:10 **“For as the rain comes down, and the snow from the heavens, and do not return there, but water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater,**

Isa 55:11 **so is My Word that goes forth from My mouth – it does not return to Me empty, but shall do what I please, and shall certainly accomplish what I sent it for.**

Isa 55:12 **“For with joy you go out, and with peace you are brought in – the mountains and the hills break forth into singing before you, and all the trees of the field clap the hands.**

Isa 55:13 **“Instead of the thorn the cypress comes up, and instead of the nettle the myrtle comes up. And it shall be to יהוה for a name, for an everlasting sign which is not cut off.”**

 Jer 50:5 “They shall ask the way to Tsiyon, their faces toward it, **‘Come and let us join ourselves to יהוה, in an everlasting covenant, never to be forgotten.’**

Isa 11:6 And a wolf shall dwell with the lamb, and a leopard lie down with the young goat, and the calf and the young lion and the fatling together, and a little child leads them.

Isa 11:7 And cow and bear shall feed, their young ones lie down together, and a lion eat straw like an ox.

Isa 11:8 And the nursing child shall play by the cobra’s hole, and the weaned child shall put his hand in the adder’s den.

Isa 11:9 **They do no evil nor destroy in all My set-apart mountain, for the earth shall be filled with the knowledge of יהוה as the waters cover the sea.**^a Footnote: ^a Hab 2:14.

Isa 11:10 **And in that day there shall be a Root of Yishai, standing as a banner to the people. Unto Him the nations shall seek, and His rest shall be esteem.**

Matthew 3

John the Immerser Prepares the Way

Mat 3:1 And in those days Yoḥanan the Immerser came proclaiming in the wilderness of Yehudāh,

Mat 3:2 and saying, **“Repent, for the reign of the heavens has come near!”**

Mat 3:3 For this is he who was spoken of by the prophet Yeshayahu, saying, **“A voice of one crying in the wilderness, ‘Prepare the way of יהוה, make His paths straight.’”** Isa_40:3.

We too are making the paths straight in preparing for the return of YHWH. This effort will intensify in the last days as noted in the Book of Revelation by the two witnesses.

Rev 12:14 And **the woman was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished for a time and times and half a time,** Dan_7:25, Dan_12:7 from the presence of the serpent.

Mat 3:4 And Yoḥanan had a garment of camel’s hair, and a leather girdle around his waist. And his food was locusts and wild honey.

Rev 11:3 “And I shall give unto my two witnesses, and they shall prophesy **one thousand two hundred and sixty days, clad in sackcloth.”**

Mat 3:5 Then Yerushalayim, and all Yehudāh, and all the country around the Yardēn went out to him,

Mat 3:6 and they were immersed by him in the Yardēn, confessing their sins.

Mat 3:7 And seeing many of the **Pharisees and Sadducees coming to his immersion, he said to them, “Brood of adders!** Who has warned you to flee from the

coming wrath?

The days in which John the Immerser lived, seem like the days in which we live. There has been an awakening of knowing who we are in Yahusha. YHWH is gathering His people through the New Covenant Confirming Gospel. We understand that we are Israel; we are the temple with the Ruach HaKodesh living in us; we are His kingdom of priests of every tongue, tribe, people, and nation after the order of Melchizedek.

We recently read in our devotional on the Book of Revelation about two of the seven assemblies that were persecuted by those that said they were 'Jews' and were not. This same scenario is happening again as YHWH's people; proclaim and exalt His name and understand that we are Israel; the one new man.

The Sanhedrin [via the Chabad-Lubavitch Sect] were re-established in 2004. The Noahide Laws were signed into U.S. Public Law [102-14] in 1991 cloaked as 'Education Day' under President George. H. W. Bush. 'Education Day' / Noahide Laws, celebrated its 40th anniversary in 2018 from when it was first initiated as a resolution in 1978 under Carter. These laws whenever 'activated' would criminalize free speech, especially toward believers. These man-made laws are being elevated above YHWH's laws by those that say they are Jews and are not and by others that worship Satan instead of YHWH.

Rev 2:8 "And to the messenger of the assembly in Smyrna write, 'This says the **First and the Last**, Isa 44:6, Isa 48:12 who became dead, and came to life:

Rev 2:9 "I know your works, and pressure, and poverty – yet you are rich – **and the blasphemy of those who say they are Yehudim and are not, but are a congregation of Satan.**

Rev 3:7 "And to the messenger of the assembly in Philadelphia write, 'He who is set-apart, He who is true, He who has the **key of David, He who opens and no one shuts, and shuts and no one opens**, Isa 22:22 says this:

Rev 3:8 "I know your works – see, I have set before you an open door, and no one is able to shut it – that you have little power, yet have guarded My Word, and have not denied My Name.

Rev 3:9 "**See, I am giving up those of the congregation of Satan, who say they are Yehudim and are not, but lie. See, I am making them come and worship before your feet, and to know that I have loved you.**

Mat 3:8 "Bear, therefore, fruits worthy of repentance,

Mat 3:9 and do not think to say to yourselves, 'We have Abraham as father.'^a For I say to you that Elohim is able to raise up children^b to Abraham from these stones.^b

Footnotes: ^aSee Joh 8:33-44, Rom 9:8 and Rom 2:26-29. ^bThe only difference in Hebrew between children and stones is the first letter of the word. Children-banim. Stones-a_hanim.

Mat 3:10 "And the axe is already laid to the root of the trees. **Every tree, then, which**

does not bear good fruit is cut down and thrown into the fire.

Joh 15:6 **“If anyone does not stay in Me, he is thrown away as a branch and dries up. And they gather them and throw them into the fire, and they are burned.”**

Mat 3:11 “I indeed immerse you in water unto repentance, but He who is coming after me is mightier than I, **whose sandals** I am not worthy to bear. He shall immerse you in the Set-apart Spirit and fire.

Mat 3:12 “His winnowing fork is in His hand, and He shall thoroughly cleanse His threshing-floor, **and gather His wheat into the storehouse**, but **the chaff He shall burn with unquenchable fire.”**

What John was implying by saying ‘whose sandals I am not worthy to bear’ related to Yahusha’s authority being much greater. Keep in mind, John the Immerser, was the best qualified for the Aaronic Levitical High Priest. However, He functioned in the wilderness because the temple system was corrupt. The Romans had favored and elected someone that would work with them ~ Caiaphas. Even with John’s great qualifications for his High Priestly position, John knew Yahusha was greater; Yahusha was the Messiah! Yahusha was the Melchizedek. Even the least in the kingdom of Melchizedek priests would be more righteous than the best of the best of the Aaronic Levitical Priesthood. Not on their own accord; but because they had made their garments white in the blood of the Lamb.

The Mikvah of Yahusha

Mat 3:13 Then **יהושע** came from Galil to Yoḥanan at the Yardēn to be immersed by him.

Mat 3:14 But Yoḥanan was hindering Him, saying, “I need to be immersed by You, and You come to me?”

John was very much aware that Yahusha was greater than he.

Mat 3:15 But **יהושע** answering, said to him, **“Permit it now, for thus it is fitting for us to fill all righteousness.”** Then he permitted Him.

John finally grasped the bigger picture. What was taking place was the transference from John, the High Priest of the Aaronic Levitical Priesthood to Yahusha, the High Priest of the Melchizedek Order; thus, John permits it to be so.

This process had to be done to ‘fill all righteousness’ since at that time they were still functioning under the ‘Book of the Law’. As with Moses cleansing Aaron and his sons, so was the process between John the Immerser and Yahusha. There was a priestly consecration process that was to be followed.

In Moses’ day: The priesthood transferred from Melchizedek to Aaronic Levitical. During this time, the Melchizedek priesthood was denigrated; yet ran parallel to the transference reign of the Aaronic Levitical Priesthood.

In John the Immerser’s day: The priesthood transferred from Aaronic Levitical Priesthood back to the reign of the Melchizedek priesthood. The Aaronic Levitical priesthood under the Book of the Law had served its purpose until Yahusha had come.

Heb 7:26 For it was fitting that we should have such a High Priest – kind, innocent, undefiled, having been separated from sinners, and exalted above the heavens,

Mat 3:16 And having been immersed, יהושע went up immediately from the water, and see, the heavens were opened, and **He saw the Spirit of Elohim descending like a dove and coming upon Him,**

Mat 3:17 and see, a voice out of the heavens, saying, “This is My Son, the Beloved, in whom I delight.”

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>