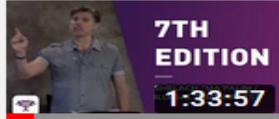


Week 37: Shelach ‘Send for yourself’: Numbers 13-15:41; Joshua 2; Psalm 95; Ezekiel 20; Mark 10:1-45; Hebrews 3:7-19



7th Edition - Shelach "Ma'palim / illegal immigrants"
Torah to the Tribes

T4 7th Edition Video Teaching on Shelach ‘Send for yourself’: <https://youtu.be/SRAgl4hDHFw>

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Summaries and Insights by Libby Lingenfelter

Numbers 13 YHWH instructs Moses to send spies into Canaan

Brief highlights in relation to sending spies into Canaan from T4 video excerpt:

This Torah Parsha is about:

1. The Battle between believing YHWH's Words or believing our own eyes.
2. This Parsha is also about occupying the land. In our day we still see illegal immigrants and spies.

At the time of Yahusha was Yahusha using the Torah to combat the spies and illegal immigrants such as modern-day secret societies?

We need to be secure within our boundaries of Scripture.

By what rights do we have to go into the land? Scripturally – we are Israel born from above.

YHWH and Covenant Torah – matters

Numbers 13:1 – Send men.... This is YHWH's permissive will not His perfect will. See: Deut 31:22 We will send men before us... So, the IDEA originated with the men, not Moses nor YHWH. It originated with Israel themselves.

YHWH used their ‘senses’ to first test the leaders going in and then the people. The names of the spies that gave an evil report tell a story in themselves - you will see today that those that ‘say they are Jews and are not’ desire to bring in a “Prince” – the anti-messiah under the power of sa_tan .

Spies Sent into Canaan

Num 13:1 And יהוה spoke to Mosheh, saying,

Num 13:2 “Send men to spy out the land of Kena'an, which I am giving to the children of Yisra'ël. Send one man from each tribe of their fathers, every one a leader among them.”

And so, it was:

Num 13:3 And by the mouth of יהוה Mosheh sent them from the Wilderness of Paran, all of them men who were heads of the children of Yisra'ël.

Num 13:4 And these were their names. **From the tribe of Re'ubēn:** Shammua, son of Zakkur.

Num 13:5 **From the tribe of Shim'on:** Shaphat, son of Hori.

Num 13:6 **From the tribe of Yehudah:** **Kalēb, son of Yephunneh.**

Num 13:7 **From the tribe of Yissasakar:** Yig'al, son of Yosēph.

Num 13:8 **From the tribe of Ephrayim:** **Hoshēa, son of Nun.**

Num 13:9 **From the tribe of Binyamin:** Palti, son of Raphu.

Num 13:10 **From the tribe of Zebulun:** Gaddi'el, son of Sodi.

Num 13:11 **From the tribe of Yosēph, from the tribe of Menashsheh:** Gaddi, son of Susi.

Num 13:12 **From the tribe of Dan:** Ammi'el, son of Gemalli.

Num 13:13 **From the tribe of Asher:** Shethur, son of Miqa'el.

Num 13:14 **From the tribe of Naphtali:** Nahbi, son of Wophsi.

Num 13:15 **From the tribe of Gad:** Geu'el, son of Maqi.

Num 13:16 These are the names of the men whom Mosheh sent to spy out the land. And Mosheh called Hoshēa the son of Nun, Yehoshua. **[Joshua as we see one of the sent ones in Num. 13:8]**

Num 13:17 And Mosheh sent them to spy out the land of Kena'an, and said to them, "Go up here into the South, and go up to the mountains,

Num 13:18 and see what the land is like, and the people who dwell in it, whether strong or weak, whether few or many,

Num 13:19 and whether the land they dwell in is good or evil, whether the cities they inhabit are in camps or strongholds,

Num 13:20 and whether the land is rich or poor, and whether there are forests there or not. And you shall be strong, and bring some of the fruit of the land." Now the time was the season of the first-fruits of grapes.

Num 13:21 So they went up and spied out the land from the Wilderness of Tsin as far as Rehob, near the entrance of Hamath.

Num 13:22 And they went up through the South and came to Hebron. And Ahiman, Sheshai, and Talmai, the descendants of Anaq, were there. Now Hebron had been built seven years before Tso'an in Mitsrayim.

Num 13:23 And they came to the wadi Eshkol, and cut down from there a branch with one cluster of grapes. And they bore it between two of them on a pole, also of the pomegranates and of the figs.

Num 13:24 That place was called the wadi Eshkol, because of the cluster which the men of Yisra'el cut down from there.

Report of the Spies

Num 13:25 And they returned from spying out the land after forty days.

Num 13:26 And they went and came to Mosheh and Aharon and all the congregation of the children of Yisra'el in the Wilderness of Paran, at Qadēsh. And they brought back word to them and to all the congregation, and showed them the fruit of the land.

Num 13:27 And they reported to him, and said, “We went to the land where you sent us. And truly, it flows with milk and honey, and this is its fruit.

Num 13:28 “But the people who dwell in the land are strong, and the cities are walled, very great. And we saw the descendants of Anaq there too.

Num 13:29 “The Amalēqites dwell in the land of the South, while the Hittites and the Yebusites and the Amorites dwell in the mountains. And the Kena'anites dwell by the sea and along the banks of the Yardēn.”

Their assignment:

1. Go up here into the South, and
2. Go up to the mountains,
3. See what the land is like, good or evil; and are the cities in camps or strongholds
4. Is the land rich or poor; are there forests or not
5. The people who dwell in it are like, whether strong; weak; few; or many
6. Be strong; bring some the fruit of the land back [It was the season of the first fruits of grapes.]

The territory covered:

1. The Wilderness of Zin as far as Reḥob, near the entrance of Ḥamath
2. Went up through the South and came to Ḥebron
 - a. And Aḥiman, Shēshai, and Talmi, **the descendants of Anaq, were there**. Now Ḥebron had been built seven years before Tso'an in Mitsrayim.
3. To the wadi Eshkol, meaning 'cluster'
 - a. Where they cut down from there a branch with one cluster of grapes. And they bore it between two of them on a pole, also of the pomegranates and of the figs.

They **return after 40 days** with their report:

Persons giving a report reflect their own perception and their level of their faith.

1. The land truly flowed with milk and honey, and the fruit they brought back verified that fact.
2. The people who dwell in the land are strong; and the descendants of Anaq 'neck' were there too.
 - a. [Note: The word "Anakim" refer to the people of Anak and to "people with long neck" and giants. The word "Anak" in Arabic means "Neck" or tall people with long neck. (a)]
3. The cities were great and walled.
4. Amalēqites dwell in the land of the South
5. Hittites and the Yebusites and the Amorites dwell in the mountains.
6. Kena'anites dwell by the sea and along the banks of the Yardēn."

a. **Some additional notes for further research and vetting:**
Giants, Valley of the

From the earliest times, a three-mile-long vale that begins at the top of the valley of Hinnom and stretches south along the road to Bethlehem was known as the "Valley of the Rephaim," or "Valley of the Giants." Today it is called the Baqa'. (See Israel's Wars with the Giants)

Gibborim, House of (See Israel's Wars with the Giants)

Gibeonites

The Gibeonites, who tricked Israel into signing a treaty with them at the time of the conquest (Joshua = (Josue) 9:3-27), are classified mainly as Amorites = (Amorrhites) and Hivites = (Hevites), but, according to the Septuagint, they are identified also with the giant Horim, who had formerly lived in Edom. (See Israel's Wars with the Giants) **Goliath** (See David vs Goliath) (a) https://www.earlychurchofjesus.org/newtest/arabian_giants.htm

The Good Report:

Num 13:30 And **Kalēb** silenced the people before Mosheh, and said, **“Let us go up at once and take possession, for we are certainly able to overcome it.”**

The Evil Report:

Num 13:31 But the men who had gone up with him said, **“We are not able to go up against the people, for they are stronger than we.”**

Num 13:32 And they gave the children of Yisra'ēl an **evil report** of the land which they had spied out, saying, “The land through which we have gone as spies is a land eating up its inhabitants, and **all the people whom we saw in it are men of great size.**”

Num 13:33 “And we saw there the Nephilim, sons of Anaq, of the Nephilim. And **we**

were like grasshoppers in our own eyes, and so we were in their eyes.”

What was their crime? Their crime was **what they related to the people** when they **RETURNED**. Their words were not objective but ‘subjective.’ V. 28 – ‘Nevertheless...or ‘But..’

Inhabitants are strong, great, and their cities are walled. What they didn’t understand was that there were no righteous ones so Canaan’s defenses would have been USELESS and YHWH would have given Israel victory.

We must have perspective when end-time tribulation happens. We must be STABLE in our understanding to have VICTORY. YHWH is stronger than ALL.

You shall Not RAISE a false report. Exodus 23:1 – YHWH would have given them victory and deliverance.

This was nothing more than 10 propagandists spying out the land. This contradiction shows you the world view today! There is an onslaught of fiction; false flags; we have been ‘played.’

.....

Illegal immigrant are without the Ark or the Ruach HaKodesh and without our High Priest after the Melchizedek Order – Yahusha.

No Ark

No Mediator

You are an illegal immigrant!

One more thing – the ability to HOLD THE BIRTHRIGHT – WHICH BELONGS TO JOSEPH – EPHRAIM.

.....

Illegal immigrants do not go through the Door; they try to climb over another way.

Numbers 14

The people choose to listen to the evil report and let the majority rule. They cry out, grumble, and complain once again saying:

The People Rebel

Num 14:1 Then all the congregation lifted up their voices and cried, and the people wept that night.

Num 14:2 And all the children of Yisra’el grumbled against Mosheh and against Aharon, and all the congregation said to them, “If only we had died in the land of Mitsrayim! Or if only we had died in this wilderness!

Num 14:3 “And why is הוה' bringing us to this land to fall by the sword, that our wives and children should become a prey? Would it not be better for us to turn back to Mitsrayim?”

Num 14:4 And they said to each other, “Let us appoint a leader, and let us turn back to Mitsrayim.”

Num 14:5 Then Mosheh and Aharon fell on their faces before all the assembly of the congregation of the children of Yisra’el.

Num 14:6 And Yehoshua son of Nun, and Kalēb son of Yephunneh, who were among those who had spied out the land, tore their garments,

Num 14:7 and they spoke to all the congregation of the children of Yisra’el, saying, “The land we passed through to spy out is an exceedingly good land.

Num 14:8 “If יהוה has delighted in us, then He shall bring us into this land and give it to us, ‘a land which is flowing with milk and honey.’

Num 14:9 “Only, do not rebel against יהוה, nor fear the people of the land, for they are our bread. Their defence has turned away from them, and יהוה is with us. Do not fear them.”

Num 14:10 But all the congregation said to stone them with stones. Then the esteem of יהוה appeared in the Tent of Appointment before all the children of Yisra’el.

Num 14:11 And יהוה said to Mosheh, “How long shall I be scorned by these people? And how long shall I not be trusted by them, with all the signs which I have done in their midst?

Num 14:12 “Let Me strike them with the pestilence and disinherit them, and make of you a nation greater and mightier than they.”

Moses Intercedes for the People

Num 14:13 And Mosheh said to יהוה, “Then the Mitsrites shall hear it, for by Your power You brought these people up from their midst,

Num 14:14 and they shall say to the inhabitants of this land they have heard that You, יהוה, are in the midst of these people, that You, יהוה, are seen eye to eye and that Your cloud stands above them, and You go before them in a column of cloud by day and in a column of fire by night.

Num 14:15 “Now if You shall kill these people as one man, then the nations which have heard of Your report shall speak, saying,

Num 14:16 Because יהוה was not able to bring this people to the land which He swore to give them, therefore He slew them in the wilderness.’

Moses and Aaron fall on their faces before the assembled congregation of Israel and two of the 12 that had gone to spy out the land, Joshua and Caleb, tear their garments to show their grief and dismay over the words spoken by the people.

Joshua and Caleb repeat the good report. They tell the people that the land was exceedingly good, and that YHWH would give them the land; only do not rebel against YHWH or fear the people in the land.

The crowd's response was rage calling to stone them! Immediately, YHWH's esteem appears in the Tent of Appointment before all the people of Israel and speaks to Moses. Once again, the people had provoked YHWH to the point of wanting to wipe them out. He wanted to strike them with pestilence and disinherit them due to their rebellion, stubbornness, and hard-heartedness.

Moses intercedes to YHWH and He relents but by no means will He leave them unpunished. Moses didn't want the surrounding nations to ever think or say that YHWH was not powerful enough to lead them into the promise land, so He slew them. No, instead Moses repeats YHWH's words spoken in Exodus 34.

Num 14:17 “And now, I pray, let the power of יהוה be great, as You have spoken, saying,

Num 14:18 יהוה is patient and of great loving-commitment, forgiving crookedness and transgression, but by no means leaving unpunished;^a visiting the crookedness of the fathers on the children to the third and fourth *generation*.’ Footnote: ^aThis is confirmed in [Exo 34:7](#) and in [Jer 30:11](#).

Num 14:19 “Please forgive the crookedness of this people, according to the greatness of Your loving-commitment, as You have forgiven this people, from Mitsrayim even until now.”

The Punishment:

Num 14:28 “Say to them, ‘As I live,’ declares יהוה, ‘as you have spoken in My hearing, so I do to you:

Num 14:29 The carcasses of you who have grumbled against Me are going to fall in this wilderness, all of you who were registered, according to your entire number, from twenty years old and above.

Num 14:30 None of you except Kalēb son of Yephunneh, and Yehoshua son of Nun, shall enter the land which I swore I would make you dwell in.

Num 14:31 But your little ones, whom you said would become a prey, I shall bring in, and they shall know the land which you have rejected.

Num 14:32 But as for you, your carcasses are going to fall in this wilderness.

Num 14:33 And your sons shall be wanderers in the wilderness forty years, and shall bear your whorings, until your carcasses are consumed in the wilderness.

Num 14:34 According to the number of the days in which you spied out the land, forty days – a day for a year, a day for a year – you are to bear your crookednesses forty years, and you shall know My breaking off.

Num 14:35 I am יהוה, I have spoken, I shall do this to all this evil congregation who are meeting against Me: In this wilderness they are consumed, and there they die.’ ”

Num 14:36 And the men whom Mosheh sent to spy out the land, who returned and made all the congregation grumble against him by bringing an evil report of the land,

Num 14:37 even those men who brought the evil report about the land, died by the plague before יהוה.

Num 14:38 Of those men who went to spy out the land, only Yehoshua son of Nun, and Kalēb son of Yephunneh remained alive.

As for the 10 men that brought the evil report and had made the people grumble against YHWH; He would kill them with the plague. Only Joshua and Caleb, whom he notes had a different spirit and followed YHWH completely, would He spare.

YHWH tells Moses where he should lead the people.

Num 14:25 “Since the Amalēqites and the Kena’anites are dwelling in the valley, **turn back tomorrow and set out into the wilderness by the Way of the Sea of Reeds.**”

Upon the people hearing their punishment, suddenly the people have ‘repentant’ hearts and agree to go fight the Amaleqites and Kenaanites. Moses’ warns them not to do so for YHWH was no longer with them. Once again, they do not heed the words of Moses and the people go up the mountain to fight; but the ark of the covenant of YHWH and Moses remained in the camp.

Israel Defeated in Battle

Num 14:39 And when Mosheh spoke these words to all the children of Yisra’ēl, the people mourned greatly.

Num 14:40 And they rose up early in the morning and went up to the top of the mountain, saying, “See, we have indeed sinned, but we shall go up to the place which יהוה had spoken of!”

Num 14:41 But Mosheh said, “Why do you now transgress the mouth of יהוה, since it does not prosper?”

Num 14:42 “Do not go up, lest you be smitten by your enemies, for יהוה is not in your midst.

Num 14:43 “Because the Amalēqites and the Kena’anites are there before you, and

you shall fall by the sword. Because you have turned away from יהוה, יהוה is not with you.”

Num 14:44 But they presumed to go up to the mountaintop, but neither the ark of the covenant of יהוה nor Mosheh left the camp.

Num 14:45 So the Amalēqites and the Kena'anites who dwelt in that mountain came down and struck them, and beat them down, even to Ḥormah.

Those that went to fight without the watch care of YHWH, were easily defeated. Without YHWH, we can do nothing.

Numbers 15

In Numbers 15, YHWH speaks to Moses on how to do the sacrifices when they come into the land of their dwelling, that YHWH was giving them.

He reviews what to do when making an offering by fire to יהוה

- a. an ascending offering or a slaughtering
- b. to accomplish a vow or as a voluntary offering
- c. or in your appointed times to make a sweet fragrance to יהוה, from the herd or the flock

For a lamb or a young goat for an ascending or a slaughtering offering they were also to bring:

1. a grain offering of one-tenth *of an ĕphah* of fine flour mixed with one-fourth of a hin of oil
2. and one-fourth of a hin of wine as a drink offering

For a ram for an ascending or a slaughtering offering they were also to bring:

1. a grain offering two-tenths *of an ĕphah* of fine flour mixed with one-third of a hin of oil,
2. and as a drink offering you bring one-third of a hin of wine as a sweet fragrance to יהוה.

To prepare a young bull as an ascending offering, or as a slaughtering to accomplish a vow, or as a peace offering to יהוה

1. a grain offering of three-tenths *of an ĕphah* of fine flour mixed with half a hin of oil,
2. bring as the drink offering half a hin of wine as an offering made by fire, a sweet fragrance to יהוה.

Laws About Sacrifices

Num 15:1 And יהוה spoke to Mosheh, saying,

Num 15:2 “Speak to the children of Yisra’el, and say to them, ‘When you have come into the land of your dwellings, which I am giving you,

Num 15:3 and you make an offering by fire to יהוה, an ascending offering or a slaughtering, to accomplish a vow or as a voluntary offering or in your appointed times, to make a sweet fragrance to יהוה, from the herd or the flock,

Num 15:4 then he who brings near his offering to יהוה shall bring near a grain offering of one-tenth of an *ěphah* of fine flour mixed with one-fourth of a hin of oil,

Num 15:5 and one-fourth of a hin of wine as a drink offering you prepare with the ascending offering or the slaughtering, for each lamb.

Num 15:6 Or for a ram you prepare as a grain offering two-tenths of an *ěphah* of fine flour mixed with one-third of a hin of oil,

Num 15:7 and as a drink offering you bring one-third of a hin of wine as a sweet fragrance to יהוה.

Num 15:8 And when you prepare a young bull as an ascending offering, or as a slaughtering to accomplish a vow, or as a peace offering to יהוה,

Num 15:9 then shall be brought with the young bull a grain offering of three-tenths of an *ěphah* of fine flour mixed with half a hin of oil,

Num 15:10 and bring as the drink offering half a hin of wine as an offering made by fire, a sweet fragrance to יהוה.

Num 15:11 **This is what is done for each young bull, for each ram, or for each lamb or young goat.**

Num 15:12 According to the number that you prepare, so **you do for each one** according to their number.

For the native Israelite or the stranger sojourning, it is emphasized that **all go by one law; one Torah.**

Num 15:13 Let all who are native do so with them, in bringing near an offering made by fire, a sweet fragrance to יהוה.

Num 15:14 And when a stranger sojourns with you, or whoever is among you throughout your generations, and would make an offering made by fire, a sweet fragrance to יהוה, as you do, so he does.

Num 15:15 One law is for you of the assembly and for the stranger who sojourns with you – a law forever throughout your generations. As you are, so is the stranger before יהוה.

Num 15:16 One Torah and one right-ruling is for you and for the stranger who sojourns with you.’ ”

Num 15:17 And יהוה spoke to Mosheh, saying,

Num 15:18 “Speak to the children of Yisra’el, and say to them, ‘When you come into the land to which I bring you,

Num 15:19 then it shall be, when you eat of the bread of the land, that you present a contribution to יהוה’.

[Contribution offering when they eat of the bread](#) when coming into the land which YHWH brings them to.

Num 15:20 Present a cake of the first of your dough as a contribution – as a contribution of the threshing-floor you present it.

Num 15:21 Of the first of your dough you are to give to יהוה a contribution throughout your generations.

Rom 11:16 Now if the first-fruit is set-apart, the lump is also. And if the root is set-apart, so are the branches.

Laws About Unintentional Sins

Num 15:22 And when you sin by [mistake](#),^a and do not do all these commands which יהוה has spoken to Mosheh, [Footnote: ^a Num 15:22-31 show the difference between sinning by mistake \(unintentional sin\) on the one hand, and sinning defiantly \(intentional sin\) on the other hand. Sinning by mistake is also dealt with in Lev 4:1-35.](#)

Num 15:23 all that יהוה has commanded you by the hand of Mosheh, from the day יהוה gave command and onward throughout your generations,

Num 15:24 then it shall be, if it is done by mistake, without the knowledge of the congregation, that all the congregation shall prepare one young bull as an ascending offering, as a sweet fragrance to יהוה’, with its grain offering and its drink offering, according to the right-ruling, and one male goat as a sin offering.

Num 15:25 Then the priest shall make atonement for all the congregation of the children of Yisra’el, and it shall be forgiven them, for it was by mistake. And they shall bring their offering, an offering made by fire to יהוה’, and their sin offering before יהוה’, for their mistake.

Num 15:26 And it shall be forgiven all the congregation of the children of Yisra’el and the stranger who sojourns in their midst, because all the people did it by mistake.

Num 15:27 And if a being sins by mistake, then he shall bring a female goat a year old as a sin offering.

Num 15:28 And the priest shall make atonement for the being who strays by mistake,

when he sins by mistake before יהוה, to make atonement for him, and it shall be forgiven him.

Num 15:29 For him who does *whatever* by mistake there is one Torah, both for him who is native among the children of Yisra'el and for the stranger who sojourns in their midst.

Num 15:30 But the being who does *whatever* defiantly, whether he is native or a stranger, he reviles יהוה, and that being shall be cut off from among his people.

Num 15:31 Because he has despised the word of יהוה, and has broken His command, that being shall certainly be cut off, his crookedness is upon him.' ”

A Sabbathbreaker Executed

Num 15:32 And while the children of Yisra'el were in the wilderness, they found a man gathering sticks on the Sabbath day.

Num 15:33 And those who found him gathering sticks brought him to Mosheh and to Aharon, and to all the congregation.

Num 15:34 And they put him in under guard, because it had not been declared what should be done to him.

Num 15:35 And יהוה said to Mosheh, “The man shall certainly be put to death, all the congregation stoning him with stones outside the camp.”

Num 15:36 And all the congregation brought him outside the camp and stoned him with stones, as יהוה commanded Mosheh, and he died.

Tassels on Garments

Num 15:37 And יהוה spoke to Mosheh, saying,

Num 15:38 “Speak to the children of Yisra'el, and you shall say to them to make *tzitzit*^b on the corners of their garments throughout their generations, and to put a blue cord in the *tzitzit*^b of the corners. **Footnote:** ^bSee Explanatory Notes - “Tzitzit”.

Num 15:39 “And it shall be to you for a *tzitzit*^b, and you shall see it, and shall remember all the commands of יהוה and shall do them, and not search after your own heart and your own eyes after which you went whoring, **Footnote:** ^bSee Explanatory Notes - “Tzitzit”.

Num 15:40 so that you remember, and shall do all My commands, and *be set-apart unto your Elohim*.^c **Footnote:** ^cAlso see [Exo 20:6](#), [Deu 7:9](#), [Deu 11:1](#), [Deu 30:16](#), [Neh 1:5](#), [Dan 9:4](#), [1Jn 5:2-3](#), [2Jn 1:6](#).

Num 15:41 “I am יהוה your Elohim, who brought you out of the land of Mitsrayim, to be your Elohim. I am יהוה your Elohim.”

Laws are then given for unintentional sins; sins done by mistake, for the congregation or for an individual.

1. For the congregation:

- a. All the congregation shall prepare one young bull as an ascending offering, as a sweet fragrance to יהוה
- b. With its grain offering and its drink offering, according to the right-ruling
- c. One male goat as a sin offering
- d. The priest makes atonement for the congregation.
- e. The congregation brings their offering made by fire and their sin offering before YHWH.

2. For an individual:

- a. He shall bring a female goat a year old as a sin offering.
- b. The priest shall make atonement for the individual.

Laws are then given for intentional sins:

1. For an individual:

- a. The being who does *whatever defiantly*, whether he is native or a stranger, he reviles יהוה, and that being shall be cut off from among his people.
- b. Because he has despised the word of יהוה, and has broken His command, that being shall certainly be cut off, his crookedness is upon him.

Sabbath-breaker put to death: The law for breaking the Sabbath had been given previously in Exodus.

Exo 31:14 'And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people.

Exo 31:15 'Six days work is done, and on the seventh is a Sabbath of rest, set-apart to יהוה. Everyone doing work on the Sabbath day shall certainly be put to death.

In Numbers 15:32 a man is found gathering sticks in the wilderness on the Sabbath. He is brought to Moses and put under guard while YHWH is consulted. The verdict is that he was to be put to death by all the congregation stoning him outside the camp; and he died.

Laws about Tzit-Tzits on garments to be as a reminder to prevent whoring and breaking His commandments:

1. Make tzitzit^b on the corners of their garments throughout their generations, and to put a blue cord in the tzitzit^b of the corners.

2. **Reason:** you shall see it, and shall remember all the commands of יהוה and shall do them, and not search after your own heart and your own eyes after which you went whoring, so that you remember, and shall do all My commands, and be set-apart unto your Elohim.

Num 15:41 “I am יהוה your Elohim, who brought you out of the land of Mitsrayim, to be your Elohim. I am יהוה your Elohim.”

Joshua 2

Rahab Hides the Spies

Rahab is within the genealogy of Yahusha HaMashiach:

Mat 1:5 And Salmon brought forth Bo'az by Raḥab, and Bo'az brought forth Oḅēd by Ruth, and Oḅēd brought forth Yishai.

Heb 11:31 By belief, Raḥab the whore did not perish with those who did not believe, having received the spies with peace.

Jas 2:25 In the same way, was not Raḥab the whore also declared right by works when she received the messengers and sent them out another way?

Jos 2:1 And Yehoshua son of Nun secretly sent out two men from Shittim to spy, saying, “Go, see the land, and Yeriho.” And they went, and came to the house of a woman, a whore, and her name was Rahab, and they lay down there.

Jos 2:2 But it was reported to the sovereign of Yeriho, saying, “See, men from the children of Yisra’el have come here tonight to search out the land.”

Jos 2:3 And the sovereign of Yeriho sent to Rahab, saying, “Bring out the men who have come to you, who have entered your house, for they have come to search out all the land.”

Rahab hides the two men sent by Joshua up on her roof under stalks of flax. She covers for them when men sent by the sovereign of Jericho come seeking the two men. She tells the pursuers they left at dark, before the gate was shut; so, the men go and pursue them outside the gate, believing her account.

Jos 2:4 But the woman had taken the two men and hid them. So she said, “The men came to me, but I did not know where they were from.”

Jos 2:5 “Then it came to be as the gate was being shut, when it was dark, that the men went out. I do not know where the men went. Pursue them quickly, so that you overtake them.”

Jos 2:6 But she had brought them up to the roof and hidden them with the stalks of flax, which she had laid out on the roof.

Jos 2:7 And the men pursued them by the way to the Yardēn, to the fords. And they shut the

gate afterwards as soon as the pursuers had gone out.

Jos 2:8 And before they lay down, she came up to them on the roof,

When the pursuers had gone out and the gate was shut, Rahab goes and talks to the two men that Joshua had sent to search out the land.

Jos 2:9 and she said to the men, “**I know that יהוה has given you the land, and that the fear of you has fallen on us, and that all the inhabitants of the land melt away because of you.**”

Jos 2:10 **“For we have heard how יהוה dried up the water of the Sea of Reeds for you when you came out of Mitsrayim, and what you did to the two sovereigns of the Amorites who were beyond the Yardēn, Sihon and Oḡ, whom you put under the ban.**”

Jos 2:11 “And when we heard, our hearts melted, and there was no spirit left in anyone because of you, **for יהוה your Elohim, He is Elohim in the heavens above and on earth beneath.**”

Israel, with YHWH as their Elohim, was a mighty ‘wilderness’ witness to the pagan nations that surrounded them. YHWH had made their name great among the nations and His Name was esteemed. Rahab stated:

- They had heard how YHWH had dried up the Sea of Reeds
- They had heard about the defeat of Sihon and Og
- Their hearts had melted
- No spirit was left in anyone because of Israel, the nation led by YHWH.
- Rahab proclaims: For YHWH your Elohim, He is Elohim in the heavens above and on earth beneath.

Jos 2:12 “And now, please swear to me by יהוה, since I have shown you loving-commitment, that you also show loving-commitment to my father’s house, and shall give me a true token,

Jos 2:13 and shall spare my father, and my mother, and my brothers, and my sisters, and all that they have, and shall deliver our lives from death.”

Jos 2:14 And the men said to her, “Our lives for yours, if you do not expose this matter of ours, then it shall be, when יהוה has given us the land, that we shall treat you in loving-commitment and truth.”

Jos 2:15 So she let them down by a rope through the window, for her house was on the city wall and she dwelt on the wall.

Jos 2:16 And she said to them, “Go to the mountain, lest the pursuers come upon you. And you shall hide **there three days**, until the pursuers have returned, and afterwards go on your way.”

Jos 2:17 And the men said to her, “We are released from this oath of yours which you have made us swear,

Jos 2:18 unless, when we come into the land, **you bind this line of scarlet cord in the window through which you let us down, and unless you bring your father, and your mother, and your brothers, and all your father’s household to your own home.**”

Jos 2:19 “And it shall be that **anyone who goes outside the doors of your house into the street, his blood is on his own head, and we are innocent.** **And anyone who is with you in the house,**

his blood is on our head if a hand is laid on him.

Jos 2:20 **“And if you expose this matter of ours, then we shall be released from your oath which you made us swear.”**

We see several symbolic Messianic references:

- The two spies were to hide in the mountains for **3 days**.
- She made an oath with the representatives of Israel and previously proclaimed her belief in YHWH.
- She was to bind **the scarlet cord** in the window in which she had let them down.
- She was **to gather her people under her roof inside her doors**. This was like the Passover blood being applied to the door posts and the lintels. If they stay inside their dwelling they would be spared. We also could compare this to the safety of Noah’s ark and of course to Yahusha’s finished work.
- We know from our readings in the Book of Matthew that **Rahab is listed in the righteous lineage of Yahusha**: Mat 1:5 And Salmon brought forth Bo’az by Rahab, and Bo’az brought forth Obed by Ruth, and Obed brought forth Yishai.

Jos 2:21 **And she said, “Let it be according to your words.” And she sent them away, and they went. And she bound the scarlet cord in the window.**

Jos 2:22 So they left and came to the mountain, and stayed there three days until the pursuers returned. And the pursuers sought them in all the way, but did not find them.

Jos 2:23 Then **the two men returned and came down from the mountain, and passed over. And they came to Yehoshua son of Nun, and related to him all that had befallen them.**

Jos 2:24 And they said to Yehoshua, **“Truly יהוה has given all the land into our hands, and also, all the inhabitants of the land have melted away because of us.”**

The men return with a good report to Joshua.

Psalm 95

Give praise, honor, glory, esteem, thanksgiving to YHWH! Bow down before Him for He is worthy of all praise! Sing and shout to our Redeemer! When doing so, the 24 elders before His throne bow down and cast their crowns! [Rev. 4:10]

Love Him and ‘guard His charge’; do not harden our hearts as did the generation in the wilderness.

Let Us Sing Songs of Praise

Psa 95:1 Come, let us sing to יהוה! Let us raise a shout to the Rock of our deliverance.

Psa 95:2 Let us come before His face with thanksgiving; Let us raise a shout to Him in song.

Psa 95:3 For יהוה is a great Ėl, And a great Sovereign above all mighty ones.

Psa 95:4 In whose hand are the depths of the earth; The mountain peaks are His also.

Psa 95:5 His is the sea, for He made it; And His hands formed the dry land.

Psa 95:6 Come, let us bow down and bend low, Let us kneel before יהוה our Maker.

Psa 95:7 For He is our Elohim, And we are the people of His pasture, And the sheep of His hand. Today, if you would hear His voice:

Psa 95:8 “Do not harden your hearts as in Meribah, And as in the day of Massah in the wilderness,

Psa 95:9 “When your fathers tried Me, Have proved Me, though they saw My work.

Psa 95:10 “For forty years I was grieved with *that* generation, And said, ‘They are a people who go astray in their hearts, And they do not know My ways.’

Psa 95:11 “As I swore in My wrath, ‘If they enter into My rest...’ ”

He is the Creator of the heavens and earth; He is the omnipotent; omniscient; omnipresent Elohim! He is the Alpha and the Omega, and He is coming again! All the heavens, earth, and creation rejoice! The rocks cry out the trees clap their hands!

The enemy does just the opposite. The enemy says YHWH isn't the Creator of the heavens and earth. The enemy says, there was this cosmic ‘big bang’ and out of ‘chaos’ ‘intelligent design’ was created? Maybe, when YHWH wraps up the heavens like a scroll they will believe; but then it will be too late.

Yahusha [YHWH in Son] first came as the Lamb of Elohim and when He comes again, He will come as the righteous Judge to judge the earth. Activist judges will step aside. He will come as King of kings.

Ezekiel 20 Ezekiel 20 continues in Scroll 2.

EZEKIEL 13 SCROLLS REFERENCE CHART		
PROPHET	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) <small>(of King Jehoiachin's captivity)</small>
2	20:1 - 23:49 (more rebellions of Israel, Judah & Jerusalem with opportunity for restoration)	05/10/07

Israel's Continuing Rebellion – YHWH has Ezekiel confront Israel; and He has a lot to say through him. YHWH acts for His Name’s sake.

Eze 20:1 And it came to be in the seventh year, in the fifth month, on the tenth of the new moon, that certain of the elders of Yisra'el came to inquire of יהוה, and sat before me.

Eze 20:2 And the word of יהוה came to me, saying,

Eze 20:3 “Son of man, speak to the elders of Yisra'el, and say to them, **‘Thus said the Master יהוה,**

- “Have you come to inquire of Me? As I live, I am not being inquired of by you,” declares the Master יהוה.’
- Eze 20:4 “Judge them, son of man, judge them! Make known to them the abominations of their fathers.

Eze 20:5 “And you shall say to them, **‘Thus said the Master יהוה,**

- “On the day when I chose Yisra'el and lifted My hand in an oath to the seed of the house of Ya'aqob, and made Myself known to them in the land of Mitsrayim, I lifted My hand in an oath to them, saying, **‘I am יהוה your Elohim.’**

Eze 20:6 “On that day I lifted My hand in an oath to them, to bring them out of the land of Mitsrayim into a land that I had searched out for them, flowing with milk and honey, the splendor of all lands.

Eze 20:7 “And I said to them,

- ✚ ‘Each one of you, throw away the abominations which are before his eyes,
- ✚ and do not defile yourselves with the idols of Mitsrayim! **I am יהוה your Elohim.’**

Eze 20:8 “But they rebelled against Me, and would not obey Me.

- ❖ All of them did not throw away the abominations which were before their eyes,
- ❖ nor did they forsake the idols of Mitsrayim.
- ❖ So I resolved to pour out My wrath on them to complete My displeasure against them in the midst of the land of Mitsrayim.

Eze 20:9 “But I acted for My Name’s sake, that it should not be profaned before the eyes of the nations among whom they were – before whose eyes I had made Myself known to them, to bring them out of the land of Mitsrayim.

- Eze 20:10 “So I took them out of the land of Mitsrayim, and I brought them into the wilderness.
- Eze 20:11 “And I gave them My laws and showed them My right-rulings, ‘which, if a man does, he shall live by them.’
- Eze 20:12 “And I also gave them My Sabbaths, to be a sign^a between them and Me, to know that I am יהוה who sets them apart. Footnote: ^aSee also [Exo 31:13-17](#).
- Eze 20:13 “But the house of Yisra'el rebelled against Me in the wilderness. They did not walk in My laws, and they rejected My right-rulings, which, if a man does,

he shall live by them.

- And they greatly profaned My Sabbaths.
- Then I said I would pour out My wrath on them in the wilderness, to consume them.
- [Eze 20:14](#) “But I acted for My Name’s sake, not to profane it before the nations, before whose eyes I had brought them out.
- [Eze 20:15](#) “And **I Myself also lifted My hand in an oath to them in the wilderness**, not to bring them into the land which I had given them, flowing with milk and honey, the splendor of all lands,
 - [Eze 20:16](#) because they rejected My right-rulings and did not walk in My laws, and they profaned My Sabbaths. For their heart went after their idols.

[Eze 20:17](#) “And My eye pardoned them, from destroying them. And I did not make an end of them in the wilderness.

- [Eze 20:18](#) “And I said to their children in the wilderness, ‘Do not walk in the laws of your fathers, nor observe their rulings, nor defile yourselves with their idols.
- [Eze 20:19](#) I am יהוה your Elohim. Walk in My laws, and guard My right-rulings, and do them.
- [Eze 20:20](#) And set apart My Sabbaths, and they shall be a sign between Me and you, **to know that I am יהוה your Elohim.**’

[Eze 20:21](#) “But the children rebelled against Me. They did not walk in My laws, and My right-rulings they did not guard to do them, which, if a man does, he shall live by them. They profaned My Sabbaths, so I resolved to pour out My wrath on them to complete My displeasure against them in the wilderness.

- [Eze 20:22](#) “But I held back My hand and acted for My Name’s sake, not to profane it before the eyes of the nations, before whose eyes I had brought them out.
- [Eze 20:23](#) “Also, I Myself lifted My hand in an oath to those in the wilderness, **to scatter them among the nations and disperse them throughout the lands**,
 - [Eze 20:24](#) because they had not done My right-rulings, and they rejected My laws, and they profaned My Sabbaths, and their eyes were on their fathers’ idols.
 - [Eze 20:25](#) “And I also gave them up to laws that were not good, and right-rulings by which they would not live.”^b Footnote: ^b [Psa 81:12](#), [Isa 30:28](#), [Act 7:42](#), [Rom 1:24-28](#), [2Th 2:11](#).
 - [Eze 20:26](#) “And I defiled them by their own gifts, **as they passed all their first-born through the fire, so that I might stun them, so that they know that I am יהוה.**” ’

[Eze 20:27](#) “Therefore, son of man, speak to the house of Yisra’el, and you shall say to them, ‘Thus said the Master יהוה,

- ✚ “In this your fathers have further reviled Me, by committing trespass against Me.
- ✚ Eze 20:28 “When I brought them into the land for which I had lifted My hand in an oath to give them, and they saw all the high hills and all the thick trees, they slaughtered their slaughterings there and provoked Me with their offerings there. And they sent up their sweet fragrance there and poured out their drink offerings there.
- ✚ Eze 20:29 “And I said to them, ‘What is this high place to which you go?’ So its name is called High Place to this day.” ’

Eze 20:30 “Therefore say to the house of Yisra’ël, ‘Thus said the Master יהוה,

- ❖ “Are you defiling yourselves in the way of your fathers?
- ❖ And do you whore after their abominations?
- ❖ Eze 20:31 “For when you lift up your gifts and make your sons pass through the fire, you defile yourselves with all your idols, even to this day.
- ❖ And shall I be inquired of by you, O house of Yisra’ël? As I live,” declares the Master יהוה, “I am not being inquired of by you.
- ❖ Eze 20:32 “And what comes up in your spirit shall never be, when you say, ‘Let us be like the nations, like the tribes in other lands, serving wood and stone.’

YHWH Will Restore Israel – Praise YHWH, His loving commitment fails not! Praise Him for never giving up on us!

Eze 20:33 “As I live,” declares the Master יהוה,

- “do not I, with a mighty hand, with an outstretched arm, and with wrath poured out, reign over you?
- Eze 20:34 “And **I shall bring you out from the peoples and gather you out of the lands where you are scattered, with a mighty hand, and with an outstretched arm, and with wrath poured out.**

Amo 9:9 “For look, I am commanding, and I shall **sift^b** the house of Yisra’ël among all the nations, as one **sifts^b** with a sieve, yet not a grain falls to the ground. Footnote: ^bOr *shake – shakes*.

Amo 9:10 “All the sinners of My people are going to die by the sword, those who are saying, ‘Evil does not overtake us nor meet us.’

- Eze 20:35 “And I shall bring you into the wilderness of the peoples, and shall enter into judgment with you face to face there.
 - Eze 20:36 “As I entered into judgment with your fathers in the wilderness of the land of Mitsrayim, so I shall enter into judgment with you,” declares the Master יהוה.

1Co 10:5 However, with most of them Elohim was not well pleased, for they were laid low in the wilderness.

1Co 10:6 And these became examples for us, so that **we should not lust after evil, as those indeed lusted.**

1Co 10:7 And **do not become idolaters** as some of them, as it has been written, **“The people sat down to eat and to drink, and stood up to play.”** Exo 32:6.

1Co 10:8 **Neither should we commit whoring**, as some of them did, and in one day twenty-three thousand fell,

1Co 10:9 **neither let us try Messiah**, as some of them also tried, and were destroyed by serpents,

1Co 10:10 **neither grumble**, as some of them also grumbled, and were destroyed by the destroyer.

- Eze 20:37 **“And I shall make you pass under the rod, and shall bring you into the bond of the covenant.**
 - Eze 20:38 and **purge the rebels from among you, and those who transgress against Me.** From the land where they sojourn I bring them out, but they shall not come into the land of Yisra’ël. And you shall know that I am יהוה.

Mat 25:32 “And all the nations shall be gathered before Him, and **He shall separate them one from another**, as **a shepherd separates his sheep from the goats.**

Mat 25:33 “And He shall set the sheep on His right hand, but the goats on the left.

Eze 20:39 “As for you, **O house of Yisra’ël,**” **thus said the Master יהוה,**

- ✚ “Go, serve each of you his idols, and afterwards, if you are not listening to Me.
- ✚ **But do not profane My set-apart Name any more with your gifts and your idols.**
- ✚ Eze 20:40 **“For on My set-apart mountain,**

- on the mountain height of Yisra’ël,” **declares the Master יהוה,**
- “there all the house of Yisra’ël, all of them in the land, shall serve Me.

Rev 12:1 And a great sign was seen in the heaven: a woman clad with the sun, with the moon under her feet, and on her head a crown of twelve stars.

- There I shall accept them,
- and there I shall require your offerings
- and the first-fruits of your offerings,
- together with all your set-apart gifts.
- Eze 20:41 “As a sweet fragrance I shall accept you when I bring you out from the peoples.

Amo 9:14 “And I shall turn back the captivity of My people Yisra’ël. And they shall build the waste cities and inhabit them. And they shall plant vineyards and drink wine from them, and shall make gardens and eat their fruit.

- And I shall gather you out of the lands where you have been scattered.
- And I shall be set-apart in you before the nations.

Eze 20:42 “And you shall know that I am יהוה, when I bring you into the land of Yisra’ël, into the land for which I lifted My hand in an oath to give to your fathers.

1Jn 5:20 And we know that the Son of Elohim has come and has given us an understanding, so that we might know the true One. **And we are in the true One, in His Son יהושע Messiah.** This is the true Elohim and everlasting life.

Eze 20:43 “And there you shall remember your ways and all your deeds with which you were defiled. And you shall loathe yourselves in your own sight because of all the evils that you did.”

Eze 20:44 “And you shall know that I am יהוה, when I have dealt with you for My Name’s sake, not according to your evil ways nor according to your corrupt deeds, O house of Yisra’ël,” declares the Master יהוה.’”

Eze 20:45 And the word of יהוה came to me, saying,

Eze 20:46 “Son of man, set your face toward the south, and drop *word* against the south and prophesy against the forest land, the South.

Eze 20:47 “And you shall say to the forest of the South, ‘Hear the word of יהוה! Thus said the Master יהוה,

- “See, I am kindling a fire in you, and it shall devour every green tree and every dry tree in you – the blazing flame is not quenched. And it shall burn all faces from the south to the north.
- Eze 20:48 “And all flesh shall see that I, יהוה, have kindled it, it is not quenched.”

Isa 24:1 See, יהוה is making the earth empty and making it waste, and shall overturn its surface, and shall scatter abroad its inhabitants.

Isa 24:2 And it shall be – as with the people so with the priest, as with the servant so with his master, as with the female servant so with her mistress, as with the buyer so with the seller, as with the lender so with the borrower, as with the creditor so with the debtor;

Isa 24:3 the earth is completely emptied and utterly plundered, for יהוה has spoken this word.

Isa 24:4 The earth shall mourn and wither, the world shall languish and wither, the haughty people of the earth shall languish.

Isa 24:5 For the earth has been defiled under its inhabitants, because they have transgressed the Torot,^a changed^b the law, broken the everlasting covenant.^c Footnotes:
^aTorot - plural of Torah - teaching. ^b Jer 23:36. ^cSee also [Isa 13:9](#), [Isa 13:11](#), [Isa 26:21](#), [Isa 66:24](#), [Mic 5:15](#), [Zep 1:2-18](#).

Isa 24:6 Therefore a curse shall consume the earth, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left.

Eze 20:49 And I said, **“Ah, Master יהוה! They are saying of me, ‘Is he not speaking parables?’ ”**

TSK Cross-reference: Ezekiel 20:49 Is it not his usual custom to deal in enigmas? His figures are not to be understood; we should not trouble ourselves with them. God therefore commands the prophet to declare, in the next chapter, the same things in the plainest terms, so that they should not complain of his parables. [Mat 13:13-14](#); [Joh 16:25](#); [Act 17:18](#)

Mark 10

Teaching About Divorce

Mar 10:1 And rising up from there He came into the borders of Yehudāh by the other side of the Yardēn. And crowds gathered to Him again, and as He usually did, He was teaching them again.

Mar 10:2 And Pharisees came and asked Him, “Is it right for a man to put away his wife?” – trying Him.

Mar 10:3 And He answering, said to them, “What did Mosheh command you?”

Mar 10:4 And they said, “Mosheh allowed a man to **write a certificate of divorce**, [Deu 24:1](#), [Deu 24:3](#) and to put *her* away.”

Deu 24:1 “When a man takes a wife and shall marry her, then it shall be, if she finds no favour in his eyes because he has found a matter of uncoveredness^a in her, and he shall write her a certificate of divorce, and put it in her hand, and send her out of his house, Footnote: ^aProof that she is not a maiden, indicating that she had previously been fornicating. See also [Mat 5:32](#) and [Mat 19:9](#).

Deu 24:2 and if she left his house and went and became another man’s wife,

Deu 24:3 and the latter husband shall hate her and write her a certificate of divorce, and put it in her hand, and send her out of his house, or when the latter husband dies who took her to be his wife,

Deu 24:4 then her former husband who sent her away is not allowed to take her back to be his wife after she has been defiled, for that would be an abomination before יהוה. And do not bring sin on the land which יהוה your Elohim is giving you as an inheritance.

Mar 10:5 And יהושע said to them, “Because of the hardness of your heart he wrote you this command.

Mar 10:6 “However, from the beginning of the creation, Elohim ‘**made them male and female.**’ [Gen 1:27](#), [Gen 5:2](#).

[Gen 1:27](#) And Elohim created the man in His image, in the image of Elohim He created him – male and female He created them.

[Gen 5:2](#) Male and female He created them, and He blessed them, and called their name ‘Adam’ in the day they were created.

Mar 10:7 ‘**For this cause a man shall leave his father and mother and cleave to his wife,**

Mar 10:8 **and the two shall become one flesh,**’ [Gen 2:24](#) so that they are no longer two, but one flesh.

[Gen 2:23](#) And the man said, “This is now bone of my bones and flesh of my flesh. This one is called ‘woman,’ because she was taken out of man.”

[Gen 2:24](#) For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become one flesh.

[Gen 2:25](#) And they were both naked, the man and his wife, yet they were not ashamed.

Mar 10:9 “Therefore what Elohim has joined together, let man not separate.”

Mar 10:10 And in the house His taught ones asked Him about this again.

Mar 10:11 And He said to them, “Whoever puts away his wife and marries another commits adultery against her.

Mar 10:12 “And if a woman puts away her husband and marries another, **she commits adultery.**”^a Footnote: ^aSee footnote [Mat 5:32](#).

The House of Israel and the House of Judah had both been unfaithful to YHWH. They both committed great whoredoms. [In Jeremiah 3:8, YHWH gives the House of Israel a certificate of divorce](#); yet, her sister Judah was more treacherous than she! He sends the House of Judah into exile and burns down her temple and devastates her lands; yet we know, [He relents from making a complete end of her.](#)

In order not to violate the Book of the Law, Yahusha chose to lay down His life and take it back up again to be able to take Israel back as His betrothed; making possible the reunion of the two houses into one stick; Israel, His firstborn; the one new man.

Let the Children Come to Me

Mar 10:13 And they were bringing little children for Him to touch them, but the taught ones were rebuking those who were bringing them.

Mar 10:14 And when יהושע saw it, He was much displeased and said to them, “Let the little children come to Me, and do not forbid them, for of such is the reign of Elohim.

Mar 10:15 **“Truly, I say to you, whoever does not receive the reign of Elohim as a little child, shall certainly not enter into it.”**

Mar 10:16 And taking them up in His arms, laying His hands on them, He blessed them.

We must all come to Him with child-like faith. We come to Him with a sincere and repentant heart. He receives us just as we are, but He refuses to leave us that way. We are no longer our own; but we are betrothed to Him. He lovingly and patiently matures us into His bride.

The Rich Young Man

Mar 10:17 And as He was setting out on the way, one came running, and knelt before Him, and asked Him, “Good Teacher, what shall I do to inherit everlasting life?”

Mar 10:18 And יהושע said to him, “Why do you call Me good? No one is good except One – Elohim.

Mar 10:19 “You know the commands, **‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Do not rob,’ ‘Respect your father and your mother.’**” [Exo 20:12-16](#), [Deu 5:16-20](#).

Exo 20:12 “Respect your father and your mother, so that your days are prolonged upon the soil which יהוה your Elohim is giving you.

Exo 20:13 “You do not murder.

Exo 20:14 “You do not commit adultery.

Exo 20:15 “You do not steal.

Exo 20:16 “You do not bear false witness against your neighbor.

Make note that the 10 Commandments are listed in Covenant Torah. They are in our marriage covenant, [The Book of the Covenant, Exodus 19:4 – Exodus 24:11](#). We see them dove tailed in Deut. 5:16-20 and were to be followed as well under the Book of the Law. The 10 Commandments are a common thread throughout His Word; not the 7 Noahide Babylonian Talmudic Laws being pushed by man but His 10 Commandments.

Mar 10:20 And he answering, said to Him, “Teacher, all these I have watched over from my youth.”

Mar 10:21 And יהושע, looking at him, loved him, and said to him, “One *matter* you lack: Go, sell all you possess and give to the poor, and you shall have treasure in heaven. And come, follow Me, taking up the stake.”

Mar 10:22 But he, being sad at this word, went away grieved, for he had many possessions.

Mar 10:23 And יהושע, looking around, said to His taught ones, “How hard it is for those who have money to enter into the reign of Elohim!”

Mar 10:24 And the taught ones were astonished at His words. And יהושע responding, said to them again, “Children, how hard it is for those who trust in riches to enter into the reign of Elohim!

Mar 10:25 “It is easier for a [camel^b](#) to enter through the eye of a needle than for a rich man to enter into the reign of Elohim.” [Footnote: ^bAramaic “gamla”, which is camel or rope.](#)

Mar 10:26 And they were immeasurably astonished, saying among themselves, “Who then is able to be saved?”

“Who then is able to be save?” The Book of the Law was a combination of Blessings and Curses; Mt. Gerizim and Mt. Ebal. Blessings if you obeyed; but potentially life-taking if you did not.

Only through the precious blood of the Lamb can our garments be washed without spot or blemish. By grace we are save through faith [Eph. 2:8]. Yahusha, our Melchizedek High Priest, made full atonement for our sins on the heavenly altar! While mankind was under the Book of the Law, the Aaronic Levitical High Priest could only cover the sins annually on the Day of Atonement.

It is IMPOSSIBLE for anyone to make it to heaven without faith! Those living prior to Messiah had faith that ‘He would come’; and those living during and after Messiah’s 1st coming, by faith know ‘He did come.’ One must repent and ask for forgiveness of their sins with a sincere heart; and say ‘yes’ to Yahusha.

For YHWH our Elohim so loved us that He sent His only begotten Son. For this reason, nothing in a believer’s life should be placed above Him! He is our top priority each and every day.

Mar 10:27 And looking at them, יהושע said, “With men it is impossible, but not with Elohim, for with Elohim all is possible.”

Mar 10:28 And Kēpha began to say to Him, “See, we have left all and we have followed You.”

Mar 10:29 יהושע said, “Truly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for the sake of Me and the Good News,

Mar 10:30 who shall not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come, everlasting life.

Mar 10:31 “But many who are first shall be last, and the last first.”

When the rich young ruler asked Yahusha which commands; that was actually a very wise question. Yahusha was laying the ‘groundwork’ to elevate the Melchizedek Priesthood back to its reigning position. We know based on Hebrews 7:12 that with a change in priesthood comes a change in law. The Melchizedek Priesthood administers Covenant Torah; or ‘Royal Law’ as stated in James 2. Yahusha is the Melchizedek. Melchizedek is both kingly and priestly.

Jas 2:8 If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.

1Pe 2:9 But you are a **chosen race**,^b Deu 10:15 a **royal priesthood**,^c Isa 61:6 a **set-apart nation**,^d Exo 19:6 a **people for a possession**,^e Isa 43:2 that you should proclaim the praises of Him who called you out of darkness into His marvellous light,
Footnotes: ^bAlso see Isa 43:20. ^cAlso see Isa 66:21. ^dAlso see Deu 7:6. ^eAlso see Exo 19:5, Tit 2:14.

1Pe 2:10 who once were **not a people**,^f but now the **people of Elohim**;^f who had **not obtained compassion**,^f but now **obtained compassion**.^f Hos 1:9-10, Hos 2:23.

Footnote: ^fAlso see Isa 65:1, Hos 1:9, Isa 63:16, Isa 64:8, Rom 9:25-26.

To this day, there is a deep void of understanding about: ‘What law are you under?’ Some would say ‘no law’; others would say ‘all law’; and finally, others would say Covenant Torah [Law]. The last answer is correct.

Well if we are under Covenant Torah, who is our High Priest? _____
Correct. Yahusha. Or do you wait for another? There is no other; except for the counterfeit Anti-messiah.

Well if we are under Covenant Torah and our High Priest is Yahusha, where is His temple? Is it the one being promoted by the Temple Institute? No! We are the temple! There is no need to buy coins to help build a ‘temple’ for the anti-messiah and return to animal blood sacrifices; this would be trampling on the blood of Yahusha!

KJV: 1Co 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:19 What? know ye not **that your body is the temple** of the Holy Ghost *which is in you, which ye have of God, and ye are not your own?*

1Co 6:20 **For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.**

ISR: 1Co 6:18 Flee whoring. Every sin that a man does is outside the body, but he who commits whoring sins against his own body.

1Co 6:19 **Or do you not know that your body is the Dwelling Place** of the Set-apart Spirit who is in you, which you have from Elohim, and you are not your own?

1Co 6:20 **For you were bought with a price, therefore esteem Elohim in your body and in your spirit,^b which are of Elohim. Footnote: ^bSee 1Co 7:23, 1Pe 1:18-19.**

Yahusha answers the rich young ruler by referring to Covenant Torah. He recites several of the commandments stated in the Book of the Covenant; our marriage Ketubah. The 10 Commandments dovetail from the Book of the Covenant into the Book of the Law and into the New Testament. This affirms that the 10 commandments originated under covenant or royal Torah; which means they are still applicable today as we follow Covenant Torah. We can find Covenant Torah details nestled in or weaved throughout the Book of the Law and throughout His Word.

The Book of the Law administered by the Aaronic Levitical Priesthood was a tutor pointing us to Yahusha. Revelation of Yahusha can constantly be found within the Book of the Law; Tabernacle/Temple system. It was a 'parable' [Heb. 9:9], to show us all that Yahusha would fulfill!

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,^a Footnote: a Num 15:15-28.

Heb 9:8 the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,

Heb 9:9 which **was a parable** for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed **until a time** of setting *matters* straight.

Redemption Through the Blood of Yahusha

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 **entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.**

The Righteous Shall Live by Faith

Gal 3:10 For as many as are of works of Torah are under the curse, for it has been written, "**Cursed is everyone who does not continue in all that has been written in the Book of the Torah [Book of the Law], to do them.**" Deu 27:26.

Gal 3:11 And that no one is declared right by Torah before Elohim is clear, for **"The righteous shall live by belief."** Hab 2:4.

Gal 3:12 And the Torah is not of belief, but **"The man who does them shall live by them."** Lev 18:5.

Gal 3:13 Messiah redeemed us from the curse of the Torah, having become a curse for us – for it has been written, **"Cursed is everyone who hangs upon a tree."** – Deu 21:23.

Gal 3:14 in order that the blessing of Abraham might come upon the nations in Messiah יהושע, to receive the promise of the Spirit through belief.

To gain a better understanding between Covenant Torah under the Melchizedek Priesthood and Book of the Law under the Aaronic Levitical Priesthood, one may want to read the book by Dr. David L. Perry, Th. D. 'Back to the Melchizedek Future'.

Yahusha Foretells His Death a Third Time

Mar 10:32 And they were on the way, going up to Yerushalayim, and יהושע was going before them. And they were astonished, and those who followed were afraid. And again **He took the twelve aside and began to say to them what was about to befall Him:**

Mar 10:33 “See, we are going up to Yerushalayim, and the Son of Adam shall be delivered to the chief priests and to the scribes, and they shall condemn Him to death and shall deliver Him to the nations,

Mar 10:34 and they shall mock Him, and flog Him, and spit on Him, and kill Him. And the third day He shall rise again.”

Yahusha did not want his disciples to be caught off guard. He wanted them to know that He had chosen to lay down His life and would take it back up again. He was telling them beforehand that what had been prophesied, would soon happen.

Like us, we know what is to come through the prophecies told for the end times; but, at the same time it seems very surreal. However, tribulation in the end of days will most definitely come as prophesied. We are to stay alert and be watchful.

The Request of James and John

Mar 10:35 And Ya'aqob and Yoḥanan, the sons of Zabḏai, came up to Him, saying, “Teacher, we wish that You would do for us whatever we ask.”

Mar 10:36 And He said to them, “What do you wish Me to do for you?”

Mar 10:37 And they said to Him, “Grant us to be seated in Your esteem, one on Your right hand and the other on Your left.”

Mar 10:38 But יהושע said to them, “You do not know what you ask. Are you able to drink the cup that I drink, and be immersed with the immersion that I am immersed with?”

Mar 10:39 And they said to Him, “We are able.” And יהושע said to them, “You shall indeed drink the cup that I drink, and with the immersion I am immersed with **you shall be immersed,**^c Footnote: ^cSee also [Mat 20:23](#).

Mar 10:40 but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it has been prepared.”

Mar 10:41 And when the ten heard it, they began to be sorely displeased with Ya'aqob and Yoḥanan.

Mar 10:42 And יהושע, calling them near, said to them, “You know that those who think to rule the nations are masters over them, and their great ones exercise authority over them.

Mar 10:43 “But it is not so among you, but whoever wishes to become great among you shall be your servant.

Mar 10:44 “And whoever wishes to be first among you, shall be servant of all.

Mar 10:45 “For even the Son of Adam did not come to be served, but to serve, and to give His life a ransom for many.”

His kingdom functions totally opposite than this world. The more you give in His Name and according to His will; the more will be given unto you. This is not always monetary giving. But all that we do, should be done with love and from a sincere heart, not for any reason of personal gain.

Luk 6:38 “Give, and it shall be given to you. A good measure, pressed down and shaken together and running over shall be put into your lap. For with the same measure with which you measure, it shall be measured back to you.”

Hebrews 3:7-19

The author of Hebrews has torn down the first pillar of Judaism: angelology. Now, the author corrects the audience from elevating Moses to the level of deity; though the author does most certainly agree that Moses was a very trustworthy servant of YHWH.

We never want to elevate religious or worldly leaders to ‘deity or idol level.’ Some may do good things and prove trustworthy; but our hope is in our one and only Savior and there are none besides Him.

The author of Hebrews tells his audience to **closely consider** the Emissary and High Priest of their confession, Yahusha HaMashiach. He goes on to say:

A Rest for the People of Elohim

Heb 3:7 Therefore, as the Set-apart Spirit says, **“Today, if you hear His voice,**

Heb 3:8 do not harden your hearts as in the rebellion, in the day of trial in the wilderness,

Heb 3:9 where your fathers tried Me, proved Me, and saw My works forty years.

The bride of Yahusha HaMashiach should hold fast and not turn away as they did in the wilderness. His bride does not go astray in her heart; she waits for Him in obedience.

Heb 3:10 “Therefore I was grieved with that generation, and said, ‘They always go astray in their heart, and they have not known My ways.’

The author then states a fact. The fact was that they had all become partakers of Messiah. They had entered the New Covenant with Him. They had accepted His proposal; ratified by His blood and partook of the Covenant Confirming meal. Does one after hearing His voice then harden his heart and rebel as in the wilderness? He tells them to hold fast to that very beginning of their trust in Him! **Hold fast!** Don’t turn back! Don’t rebel! **Closely consider** Yahusha HaMashiach, our High Priest of the Melchizedek order!

Heb 3:11 “As I swore in My wrath, ‘If they shall enter into My rest...’ ” Psa 95:7-11.

Heb 3:12 Look out, brothers, lest there be in any of you a wicked heart of unbelief in falling away from the living Elohim,

Heb 3:13 but encourage one another daily, while it is called “Today,” lest any of you be hardened by the deceivableness of sin.

Heb 3:14 For we have become partakers of Messiah if we hold fast the beginning of our trust firm to the end,

Heb 3:15 while it is said, **“Today, if you hear His voice, do not harden your hearts as in the rebellion.”** Psa 95:7-8.

Heb 3:16 For who, having heard, rebelled? Was it not all who came out of Mitsrayim, led by Mosheh?

Heb 3:17 And with whom was He grieved forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

Heb 3:18 And to whom did He swear that they would not enter into His rest, but to those who did not obey?

Heb 3:19 So we see that they were unable to enter in because of unbelief.

Shabbat Shalom, Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>