

Greetings, today our manna is from Numbers 14; Psalm 50; Isaiah 3 & 4; Hebrews 11.

May 6 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Numbers 14

The people choose to listen to the evil report and let the majority rule. They cry out, grumble, and complain once again saying:

The People Rebel

Num 14:1 Then all the congregation lifted up their voices and cried, and the people wept that night.

Num 14:2 And all the children of Yisra'el grumbled against Mosheh and against Aharon, and all the congregation said to them, "If only we had died in the land of Mitsrayim! Or if only we had died in this wilderness!

Num 14:3 "And why is יהוה bringing us to this land to fall by the sword, that our wives and children should become a prey? Would it not be better for us to turn back to Mitsrayim?"

Num 14:4 And they said to each other, "Let us appoint a leader, and let us turn back to Mitsrayim."

Num 14:5 Then Mosheh and Aharon fell on their faces before all the assembly of the congregation of the children of Yisra'el.

Num 14:6 And Yehoshua son of Nun, and Kalëb son of Yephunneh, who were among those who had spied out the land, tore their garments,

Num 14:7 and they spoke to all the congregation of the children of Yisra'el, saying, "The land we passed through to spy out is an exceedingly good land.

Num 14:8 "If יהוה has delighted in us, then He shall bring us into this land and give it to us, 'a land which is flowing with milk and honey.'

Num 14:9 "Only, do not rebel against יהוה, nor fear the people of the land, for they are our bread. Their defence has turned away from them, and יהוה is with us. Do not fear them."

Num 14:10 But all the congregation said to stone them with stones. Then the esteem of יהוה appeared in the Tent of Appointment before all the children of Yisra'el.

Num 14:11 And יהוה said to Mosheh, "How long shall I be scorned by these people? And how long shall I not be trusted by them, with all the signs which I have done in their midst?"

Num 14:12 "Let Me strike them with the pestilence and disinherit them, and make of you a nation greater and mightier than they."

Moses Intercedes for the People

Num 14:13 And Mosheh said to יהוה, “Then the Mitsrites shall hear it, for by Your power You brought these people up from their midst,

Num 14:14 and they shall say to the inhabitants of this land they have heard that You, יהוה, are in the midst of these people, that You, יהוה, are seen eye to eye and that Your cloud stands above them, and You go before them in a column of cloud by day and in a column of fire by night.

Num 14:15 “Now if You shall kill these people as one man, then the nations which have heard of Your report shall speak, saying,

Num 14:16 Because יהוה was not able to bring this people to the land which He swore to give them, therefore He slew them in the wilderness.’

Moses and Aaron fall on their faces before the assembled congregation of Israel and two of the 12 that had gone to spy out the land, Joshua and Caleb, tear their garments to show their grief and dismay over the words spoken by the people.

Joshua and Caleb repeat the good report. They tell the people that the land was exceedingly good, and that YHWH would give them the land; only do not rebel against YHWH or fear the people in the land.

The crowd’s response was rage calling to stone them! Immediately, YHWH’s esteem appears in the Tent of Appointment before all the people of Israel and speaks to Moses. Once again, the people had provoked YHWH to the point of wanting to wipe them out. He wanted to strike them with pestilence and disinherit them due to their rebellion, stubbornness, and hard-heartedness.

Moses intercedes to YHWH and He relents but by no means will He leave them unpunished. Moses didn’t want the surrounding nations to ever think or say that YHWH was not powerful enough to lead them into the promise land, so He slew them. No, instead Moses repeats YHWH’s words spoken in Exodus 34.

Num 14:17 “And now, I pray, **let the power of יהוה be great, as You have spoken, saying,**

Num 14:18 יהוה is patient and of great loving-commitment, forgiving crookedness and transgression, but by no means leaving unpunished;^a visiting the crookedness of the fathers on the children to the third and fourth *generation*.’ **Footnote: ^aThis is confirmed in Exo 34:7 and in Jer 30:11.**

Num 14:19 “**Please forgive the crookedness of this people, according to the greatness of Your loving-commitment, as You have forgiven this people, from Mitsrayim even until now.**”

The Punishment:

Num 14:28 “Say to them, ‘As I live,’ declares יהוה, ‘as you have spoken in My hearing, so I do to you:

Num 14:29 **The carcasses of you who have grumbled against Me are going to fall in this wilderness, all of you who were registered, according to your entire number, from twenty years old and above.**

Num 14:30 None of you **except Kalēb son of Yephunneh, and Yehoshua son of Nun,** shall enter the land which I swore I would make you dwell in.

Num 14:31 **But your little ones,** whom you said would become a prey, I shall bring in, and **they shall know the land which you have rejected.**

Num 14:32 But as for you, **your carcasses are going to fall in this wilderness.**

Num 14:33 And **your sons shall be wanderers in the wilderness forty years,** and shall bear your whorings, until your carcasses are consumed in the wilderness.

Num 14:34 **According to the number of the days in which you spied out the land, forty days – a day for a year, a day for a year – you are to bear your crookednesses forty years, and you shall know My breaking off.**

Num 14:35 I am יהוה, I have spoken, I shall do this **to all this evil congregation who are meeting against Me: In this wilderness they are consumed, and there they die.’ ”**

Num 14:36 And the men whom Mosheh sent to spy out the land, who returned and made all the congregation grumble against him by bringing an evil report of the land,

Num 14:37 even those men who brought the evil report about the land, died by the plague before יהוה.

Num 14:38 Of those men who went to spy out the land, only Yehoshua son of Nun, and Kalēb son of Yephunneh remained alive.

As for the 10 men **that brought the evil report** and had made the people grumble against YHWH; He would kill them with the plague. Only Joshua and Caleb, whom he notes had a different spirit and followed YHWH completely, would He spare.

YHWH tells Moses where he should lead the people.

Num 14:25 “Since the Amalēqites and the Kena’anites are dwelling in the valley, **turn back tomorrow and set out into the wilderness by the Way of the Sea of Reeds.**”

Upon the people hearing their punishment, suddenly the people have ‘repentant’ hearts and agree to go fight the Amaleqites and Kenaanites. Moses’ warns them not to do so for YHWH was no longer with them. Once again, they do not heed the words of Moses and the people go up the mountain to fight; but the ark of the covenant of YHWH and Moses remained in the camp.

Israel Defeated in Battle

Num 14:39 And when Mosheh spoke these words to all the children of Yisra’ël, the people mourned greatly.

Num 14:40 And they rose up early in the morning and went up to the top of the mountain, saying, “See, we have indeed sinned, but we shall go up to the place which יהוה had spoken of!”

Num 14:41 But Mosheh said, “Why do you now transgress the mouth of יהוה, since it does not prosper?”

Num 14:42 “Do not go up, lest you be smitten by your enemies, for יהוה is not in your midst.

Num 14:43 “Because the Amalēqites and the Kena’anites are there before you, and you shall fall by the sword. Because you have turned away from יהוה, יהוה is not with you.”

Num 14:44 But they presumed to go up to the mountaintop, but neither the ark of the covenant of יהוה nor Mosheh left the camp.

Num 14:45 So the Amalēqites and the Kena’anites who dwelt in that mountain came down and struck them, and beat them down, even to Hormah.

Those that went to fight without the watch care of YHWH, were easily defeated. Without YHWH, we can do nothing.

Psalm 50

May we not ‘let our mouths loose to evil.’ As an example, we recall what happened to the 10 spies with the evil report! With our greater understanding of the Melchizedek Priesthood; we, as His kingdom of priests, will be held to a higher standard. We are no longer ‘playing church’ we are conducting kingdom business. We should be careful.

Are we prepared to see His esteem? When He comes, there will be astronomical events like never before! Such events could very well be caused by Planet 7X perturbing earth's atmosphere; and probably was the cause of past biblical astronomical events! **YHWH is King of the Universe and He can use His universe however He desires.** Just ask Sodom and Gomorrah! The following scriptures make this very clear! We should look up for our redemption draws nigh. And above all we should love YHWH and love one another.

Luk 21:25 “And there shall be signs in the sun, and moon, and stars, and on the earth anxiety of nations, in bewilderment at the roaring of the sea, and agitation.”

Luk 21:26 men fainting from fear and the expectation of what is coming on the earth, for the powers of the heavens shall be shaken. Hag 2:6, Hag 2:21.

Luk 21:27 “And then they shall see **the Son of Adam coming in a cloud** Dan 7:13 with power and much esteem.

Luk 21:28 “And when these matters begin to take place, look up and lift up your heads, because your redemption draws near.”

YHWH Himself Is Judge

Psa 50:1 Ĕ Elohim יהוה shall speak, And He shall call the earth From the rising of the sun to its going down.

Psa 50:2 From Tsiyon, the perfection of loveliness, Elohim shall shine forth.

Psa 50:3 Our Elohim comes, and is not silent – A fire consumes before Him, And it shall be very stormy all around Him.

Psa 50:4 He calls to the heavens from above, And to the earth, to rightly rule His people:

Psa 50:5 “Gather My lovingly-committed ones together to Me, Those **who have made a covenant with Me** by slaughtering.”

Psa 50:6 Then the heavens declared His righteousness, For Elohim Himself is Judge. Selah.

Psa 50:7 “Hear, O My people, and I speak, O Yisra’el, and I witness against you: I am Elohim, your Elohim!

Psa 50:8 “I do not reprove you for your slaughterings, And your ascending offerings are continually before Me.

Psa 50:9 “I do not take a bull from your house, Nor goats out of your pens.

Psa 50:10 “For every beast of the forest is Mine, The cattle on a thousand hills.

Psa 50:11 “I know all the birds of the mountains, And all moving in My field are Mine.

Psa 50:12 “If I were hungry, I would not speak to you; For the world is Mine, and all that fills it.

Psa 50:13 “Do I eat the flesh of bulls, Or drink the blood of goats?

Psa 50:14 “Slaughter thanksgiving to Elohim, And pay your vows to the Most High.

Psa 50:15 “And call upon Me in the day of distress – Let Me rescue you, and you esteem Me.”

But to the wrong...

Psa 50:16 But to the wrong Elohim said, “What right have you to recite My laws, Or take My covenant in your mouth,

Psa 50:17 “While you hated instruction And cast My Words behind you?

Psa 50:18 “When you saw a thief, you were pleased with him, And you take part with adulterers.

Psa 50:19 “You let your mouth loose to evil, And your tongue frames deceit.

Psa 50:20 “You sit, speak against your brother; You slander your own mother’s son.

Psa 50:21 “You have done this, and I kept silent; You have thought that I was altogether like you – I rebuke you, and set it in order before your eyes.

Psa 50:22 “Understand this please, you who forget Eloah, Lest I tear you in pieces, With no one to deliver:

Psa 50:23 “Whoever slaughters praise esteems Me; And to him who prepares a way, I show the deliverance of Elohim.”

Isaiah 3

Judgment

Isa 3:1 For look, the Master, יהוה of hosts, is turning aside from Yerushalayim and from Yehudah the stock and the store, **all the supply of bread and all the supply of water;**

Eze 4:16 And He said to me, “Son of man, see, **I am going to cut off the supply of bread in Yerushalayim, and they shall eat bread by weight and with fear, and drink water by measure and with dread,**

Eze 4:17 so that **they lack bread and water,** and **shall be appalled with one another, and be consumed in their crookedness.**

Judgment on Judah and Jerusalem

Isa 3:2 the mighty man and the man of battle, the judge and the prophet, and the diviner and the elder;

Isa 3:3 the commander of fifty and the highly respected man, and the counsellor and the skilled craftsman, and the clever enchanter.

Isa 3:4 “And I shall make youths their heads, and children shall rule over them.

Isa 3:5 And the people shall exert pressure, man on man, man on his neighbour; the young rise up against the older, and the lightly esteemed against the highly esteemed.”

Isa 3:6 When a man takes hold of his brother in the house of his father, by the garment, *and says*, “Come, be a chief over us, and let this ruin be under your hand,”

Isa 3:7 he shall swear in that day, saying, “I am not a healer, for in my house is neither bread nor garment; do not make me a chief of the people.”

Isa 3:8 For **Yerushalayim has stumbled, and Yehudah has fallen**, because their tongue and their doings are against יהוה, to provoke the eyes of His esteem.

Isa 3:9 The look on their faces witnesses against them, and they declare their sin as Sedom [Sodom]; they do not hide it. Woe to their being! For they have brought evil upon themselves.

Isa 3:10 “Say to the righteous it is well, for they eat the fruit of their doings.

Isa 3:11 **“Woe to the wrong – evil! For the reward of his hand is done to him.**

Isa 3:12 “My people! Youths exert pressure on them, and women rule over them. O My people! *Your leaders lead you astray,*^a and swallow the way of your paths.” **Footnote:**

^aSee [Isa 9:16](#).

Isa 3:13 יהוה **shall stand up to plead, and is standing to judge the peoples.**

Isa 3:14 יהוה enters into judgment with the elders of His people and its heads, “It is you who have eaten up the vineyard, the plunder of the poor is in your houses.

Isa 3:15 “What do you mean by crushing My people and grinding the faces of the poor?” declares the Master, יהוה of hosts.

Isa 3:16 And יהוה says, “Because the daughters of Tsiyon are haughty, and walk with outstretched necks and seductive eyes, walking and mincing as they go, making a jingling with their feet,

Isa 3:17 therefore יהוה shall smite with a scab the crown of the head of the daughters of Tsiyon, and יהוה expose their nakedness.”

Isa 3:18 In that day יהוה takes away the finery of the anklets, and the headbands, and the crescents,

Isa 3:19 the pendants, the bracelets and the veils,

Isa 3:20 the headdresses, and the leg ornaments, and the sashes, and the perfume bottles, and the amulets,

Isa 3:21 the rings, and the nose jewels,

Isa 3:22 the costly robes, and the cloaks, and the shawls, and the purses,

Isa 3:23 the mirrors, and the fine linen, and the turbans, and the large veils.

Isa 3:24 And it shall be: Instead of a sweet fragrance, a smell of decay; and instead of a belt, a rope; and instead of well-set hair, baldness; and instead of a festal robe, a girding of sackcloth; and branding instead of loveliness.

Isa 3:25 **Your men shall fall by the sword, and your strength in battle.**

Isa 3:26 And her gates shall lament and mourn, and **she, deserted, shall sit on the ground.**

These will be desperate times.

Isaiah 4

The Branch of YHWH

Isa 4:1 And in that day seven women shall take hold of one man, saying, “We shall eat our own food and wear our own clothes; only let us be called by your name, to take away our reproach.”

The Branch of YHWH Glorified

Isa 4:2 In that day the **Branch of יהוה** shall be **splendid and esteemed**. And the fruit of the earth shall be excellent and comely for the **escaped ones^a** of Yisra’el. **Footnote: ^a Joe 2:32, Oba 1:17.**

Joe 2:32 “And it shall be that **everyone who calls on the Name of יהוה** shall be delivered.^b For on **Mount Tsiyon** and in **Yerushalayim** there shall be an **escape^c** as יהוה has said, and among the survivors whom יהוה calls. **Footnotes: ^b Act 2:21, Rom 10:13. ^c Isa 4:2-3, Oba 1:17, Rev 14:1.**

Oba 1:17 “But **on Mount Tsiyon there shall be an escape,^a** and **they shall be set-apart**. And the house of Ya’aqob shall possess their possessions. **Footnote: ^a Isa 4:2-3, Joe 2:32, Rev 14:1.**

Rev 14:1 And I looked and saw **a Lamb standing on Mount Tsiyon**, and with Him **one hundred and forty-four thousand, having His Father’s Name^a written upon their foreheads**. **Footnote: ^aSome texts read: having His Name and His Father’s Name.**

Rev. 14:1 speaks of His Name written upon their foreheads reminds us of the type and shadow described in **Exo 28:36** “And you shall make **a plate** of clean gold and engrave on it, like the engraving of a signet: **SET-APARTNESS TO יהוה**.”

Isa 4:3 And it shall be that he who is left in Tsiyon and **he who remains in Yerushalayim is called set-apart**, everyone who is written among the living in **Yerushalayim**.

1Pe 2:9 But you are a **chosen race,^b Deu 10:15** a **royal priesthood,^c Isa 61:6** a **set-apart nation,^d Exo 19:6** a **people for a possession,^e Isa 43:2** that you should proclaim the praises of Him who called you out of darkness into His marvellous light, **Footnotes: ^bAlso see Isa 43:20. ^cAlso see Isa 66:21. ^dAlso see Deu 7:6. ^eAlso see Exo 19:5, Tit 2:14.**

1Pe 2:10 who once were **not a people,^f** but now the **people of Elohim;^f** who had **not obtained compassion,^f** but now **obtained compassion.**

Isa 4:4 When **יהוה has washed away** the **filth** of the daughters of Tsiyon, and **rinsed away** the blood of Yerushalayim from her midst, by the spirit of judgment and by the spirit of burning,

In order to partake in Covenant with Yahusha HaMashiach, our High Priest of the Melchizedek order, He must wash us. Like Moses did the washings of Aaron and his sons; our High Priest, YHWH Yahusha, is the one that ordains and consecrates His kingdom of priests, of EVERY tribe, tongue, people, and nation.

Joh 13:8 Kēpha said to Him, “By no means shall You wash my feet, ever!” יהושע answered him, **“If I do not wash you, you have no part with Me.”**

We read:

Eph 5:25 Husbands, love your wives, as **Messiah also did love the assembly and gave Himself for it**, 26 in order to set it apart and cleanse it with the **washing of water by the Word**.^f Footnote: ^f Rev 19:8-9.

Eph 5:27 in **order to present it to Himself a splendid assembly**, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.

Rev 19:7 **“Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself.”**

Rev 19:8 **And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.**

Rev 19:9 And he said to me, **“Write, ‘Blessed are those who have been called to the marriage supper of the Lamb!’ ”** And he said to me, **“These are the true words of Elohim.”**

The following two verses are amazing and further show the type and shadow and parable behind the first Exodus.

Isa 4:5 then יהוה **shall create above every dwelling place of Mount Tsiyon, and above her gatherings, a cloud and smoke by day** and the **shining of a flaming fire by night**, **for over all the esteem shall be a covering**,

Isa 4:6 **and a booth** for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

Let’s read that again. Above every dwelling place of Mt. Zion, and above her gatherings, a cloud and smoke by day and the shining of a flaming fire by night, for over all the esteem shall be a covering, and a booth for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

Hebrews 11 Hall of Faith –

Eph 2:15 Having abolished in His flesh the enmity, 9 even the law of carnal commandments (Book of the

Law) to make in Himself from the two one new man, so making shalom.

By Belief or By Faith!

Heb 11:1 And belief is the substance of what is expected, the proof of what is not seen.

Heb 3:14 For **we have become partakers of Messiah** if we hold fast the beginning of our trust firm to the end,

Heb 11:2 For by this the elders obtained witness.

Heb 11:3 By belief, we understand that the ages were prepared by the word of Elohim, so that what is seen was not made of what is visible.

Act 17:24 “יהוה, who made the world and all that is in it, this One being Master of heaven and earth, does not dwell in dwellings made with hands.^a Footnote: ^aSee [Act 7:48](#).

Heb 11:4 By belief, Hebel offered to Elohim a greater slaughter *offering* than Qayin, through which he **obtained witness that he was righteous**, Elohim witnessing of his gifts. And through it, having died, he still speaks.

1Jn 3:11 Because this is the message that you heard from the beginning, that we should love one another,

1Jn 3:12 not as Qayin who was of the wicked one and killed his brother. And why did he kill him? Because his works were wicked but those of his brother were righteous.

Mat 23:33 “Serpents, brood of adders! How would you escape the judgment of GëHinnom?

Mat 23:34 “Because of this, see, I send you prophets, and wise men, and scholars *of Scripture*.^f Some of them you shall kill and impale, and some of them you shall flog in your congregations and persecute from city to city, Footnote: ^fSee [Mat 13:52](#).

Mat 23:35 so that **on you should come all the righteous blood shed on the earth**, from the blood of righteous Hebel to the blood of Zekaryah, son of Berekyah, whom you murdered between the Dwelling Place and the slaughter-place.

Heb 11:5 By belief, Ḥanoḳ was translated so as not to see death, **“and was not found because Elohim had translated him.”** [Gen 5:24](#) For before his translation he obtained witness, that he pleased Elohim.

Jud 1:14 And Ḥanoḳ, the seventh from Aḡam, also prophesied of these, saying, **“See, יהוה comes with His myriads of set-apart ones.”**

Heb 11:6 But without belief it is impossible to please Him, for he who comes to Elohim has to believe that He is, and that He is a rewarder of those who earnestly seek Him.

Heb 11:7 By belief, Noah, having been warned of what was yet unseen, having feared,

prepared an ark to save his house, through which he condemned the world and became heir of the righteousness which is according to belief.

Mat 24:37 “And as the days of Noah, so also shall the coming of the Son of Adam be.

Mat 24:38 “For as they were in the days before the flood, eating and drinking, marrying and giving in marriage, until the day that **Noah entered into the ark**, [Gen 7:7](#).

Mat 24:39 and they did not know until the flood came and took them all away, so also shall the coming of the Son of Adam be.

2Pe 2:5 and did not spare the world of old, but preserved Noah, a proclaimer of righteousness, and seven others, bringing in the flood on the world of the wicked,

Mat 24:15 “So when you see the **'abomination that lays waste**,^b [Dan 11:31](#) spoken of by Dani'el the prophet, set up in the set-apart place” – he who reads, let him understand

Mat 3:7 And seeing many of the Pharisees and Sadducees coming to his immersion, he said to them, “Brood of adders! Who has warned you to flee from the coming wrath?”

Mat 24:25 “See, I have forewarned you.

Mat 12:41 “Men of Nineweh shall stand up in the judgment with this generation and condemn it, because they repented at the preaching of Yonah, and look, a greater than Yonah is here.

Mat 12:42 “The sovereignty of the South shall rise up in the judgment with this generation and shall condemn it, for she came from the ends of the earth to hear the wisdom of Shelomoh, and look, a greater than Shelomoh is here.

Eze 14:13 “Son of man, when a land sins against Me to commit a trespass, and I shall stretch out My hand against it, and cut off its supply of bread and send scarcity of food on it, and cut off man and beast from it,

Eze 14:14 even though these three men, Noah, Dani'el, and Iyob, were in it, they would deliver only themselves by their righteousness,” declares the Master יהוה.

Eze 14:15 “If I cause an evil beast to pass through the land, and it shall bereave it, and it shall be a wasteland, so that no man passes through because of the beasts,

Eze 14:16 even though these three men were in it, as I live,” declares the Master יהוה, “they would deliver neither sons nor daughters. They alone would be delivered, but the land be a wasteland.

1Pe 3:20 who were disobedient at one time when the patience of Elohim waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight beings, were saved through water,

Gen 7:1 And יהוה said to Noah, “Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation.

Rom 1:17 For in it the righteousness of Elohim is revealed from belief to belief, as it has been written, **“But the righteous shall live by belief.”** [Hab 2:4](#).

Rom 4:13 For the promise that he should be the heir of the world, was not to Abraham or to his seed through the Torah, but through a righteousness of belief.

Php 3:9 and be found in Him, not having my own righteousness, which is of the law, but that which is through belief in Messiah, the righteousness which is from Elohim on the basis of belief,

2Pe 1:1 Shim'on Kěpha, a servant and emissary of יהושע Messiah, to those who have obtained a belief as precious as ours by the righteousness of our Elohim and Saviour יהושע Messiah:

Heb 11:8 By belief, Abraham obeyed when he was called to go out to the place which he was about to receive as an inheritance. And he went out, not knowing where he was going.

Deu 9:5 "It is not because of your righteousness or the uprightness of your heart that you go in to possess their land, but because of the wrong of these nations that יהוה your Elohim drives them out from before you, in order to establish the word which יהוה swore to your fathers, to Abraham, to Yitshaq, and to Ya'aqob.

Neh 9:7 "You are יהוה, the Elohim who chose Abram, and brought him out of Ur of the Chaldees, and gave him the name of Abraham,

Neh 9:8 and found his heart trustworthy before You, and made a covenant with him to give the land of the Kena'anites, the Hittites, the Amorites, and the Perizzites, and the Yebusites, and the Girgashites – to give it to his seed. And You have established Your words, for You are righteous,

Heb 11:9 By belief, he sojourned in the land of promise as a stranger, dwelling in tents with Yitshaq and Ya'aqob, the heirs with him of the same promise,

Joh 14:2 "In My Father's house are many staying places. And if not, I would have told you. I go to prepare a place for you.

Heb 11:11 By belief also, Sarah herself was enabled to conceive seed, and she bore a child when she was past the normal age, because she deemed Him trustworthy who had promised.

Heb 11:12 And so from one, and him as good as dead, were born **as numerous as the stars of the heaven, as countless as the sand which is by the seashore.** [Gen 15:5](#), [Gen 22:17](#).

Rev 21:2 And I, Yohanan, saw the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband.

Heb 11:12 And so from one, and him as good as dead, were born **as numerous as the stars of the heaven, as countless as the sand which is by the seashore.** [Gen 15:5](#), [Gen 22:17](#).

Gen 15:5 And He brought him outside and said, "Look now toward the heavens, and count the

stars if you are able to count them.” And He said to him, “So are your seed.”

Heb 11:13 In belief all these died, not having received the **promises,^a** but seeing them from a distance, welcomed and embraced them, and confessed that they were aliens and strangers on the earth. **Footnote: ^aSee [Heb 11:39](#).**

Joh 8:56 “Your father Abraham was glad that he should see My day, and he saw it and did rejoice.”

Heb 11:14 For those who speak this way make it clear that they seek a fatherland.

Heb 11:15 And yet, if they had indeed kept remembering that *place* from which they had come out, they would have had the chance to return.

Heb 11:16 But now they long for a better *place*, that is, a heavenly. Therefore Elohim is not ashamed to be called their Elohim, for He has prepared a city for them.

Luk 12:32 “Do not fear, little flock, because your Father did delight to give you the reign.

Heb 11:17 By belief, Abraham, when he was tried, offered up Yitshaq, and he who had received the promises offered up his only brought-forth son,

Rev 3:10 “Because you have guarded My Word of endurance, I also shall guard you from the hour of trial which shall come upon all the world, to try those who dwell on the earth.

Joh 3:16 “For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.

Heb 11:18 of whom it was said, **“In Yitshaq your seed shall be called,”** [Gen 21:12](#). [This is a key Scripture. It was Isaac that was conceived in Sarah through the flayed flesh of Abraham’s covenant circumcision. Abraham was 99 and Ishmael was 13. The covenant seed passed through the flayed skin and Isaac was conceived.]

Rom 9:7 neither are they all children because they are the seed of Abraham, but, **“In Yitshaq your seed shall be called.”** [Gen 21:12](#).

Gen 21:12 But Elohim said to Abraham, “Let it not be evil in your eyes because of the boy and because of your female servant. Whatever Sarah has said to you, listen to her voice, for in Yitshaq your seed is called.

Heb 11:19 reckoning that Elohim was able to raise, even from the dead, from which he received him back, as a type.

Rom 4:17 as it has been written, **“I have made you a father of many nations”** [Gen 17:5](#) – in the presence of Him whom he believed, even Elohim, who gives life to the dead and calls that

which does not exist as existing,

Rom 4:18 who against *all* expectation did believe, in expectation, so that he should become father of many nations, according to what was said, “**So shall your seed be.**” [Gen_15:5](#).

Rom 4:19 And not having grown weak in belief, he did not consider his own body, already dead, being **about a hundred years old** and the deadness of Sarah’s womb,

Rom 4:20 he did not hesitate about the promise of Elohim through unbelief, but was strengthened in belief, giving esteem to Elohim,

Rom 4:21 and being completely persuaded that what He had promised He was also able to do.

Heb 11:20 By belief, Yitshaq blessed Ya’aqob and Ĕsaw concerning that which was to come.

Heb 11:21 By belief, Ya’aqob, when he was dying, blessed each of the sons of Yosĕph, and did reverence on the top of his staff.

Heb 11:22 By belief, Yosĕph, when he was dying, made mention of the outgoing of the children of Yisra’ĕl, and gave orders concerning his bones.

Heb 11:23 By belief, Mosheh, having been born, was hidden three months by his parents, because they saw he was a **comely child,^b** and were not afraid of the sovereign’s command. **Footnote: ^b [Exo_2:2](#).**

Act 7:20 “At that time Mosheh was born, and he was well-pleasing to Elohim. And he was reared three months in the house of his father.

Heb 11:24 By belief, Mosheh, having become great, refused to be called the son of the daughter of Pharaoh,

Heb 11:25 choosing rather to be afflicted with the people of Elohim than to enjoy the pleasures of sin for a time,

Psa 84:10 For a day in Your courts Is better than a thousand *days*. I have chosen rather to be a doorkeeper In the House of my Elohim, Than to dwell in the tents of the wrong.

Act 20:23 except that the Set-apart Spirit witnesses in every city, saying that chains and pressures await me.

Act 20:24 “But I do not count my life of any value to me, so that I might accomplish my mission with joy, and the service which I received from the Master יהוה, to bear witness to the Good News of the favour of Elohim.

Heb 11:26 deeming the reproach of Messiah greater riches than the treasures in Mitsrayim, for he was looking to the reward.

1Pe 4:14 **If you are reproached for the Name of Messiah, you are blessed, because the Spirit of esteem and of Elohim rests upon you.** On their part He is blasphemed, but on your part He is praised.

Heb 11:27 By belief, he left Mitsrayim, not fearing the wrath of the sovereign, for he was steadfast, as seeing Him who is invisible.

Heb 11:28 By belief, he performed the Pěsaḥ and the sprinkling of blood, lest he who destroyed the first-born should touch them.

Heb 11:29 By belief, they passed through the Red Sea as by dry land, and when the Mitsrites tried it, they were drowned.

Heb 11:30 By belief, the walls of Yeriḥo fell, having been surrounded for seven days.

Heb 11:31 By belief, Raḥaḇ the whore did not perish with those who did not believe, having received the spies with peace.

Heb 11:32 And what more shall I say? For the time would fail me to relate of Giḏ'on and Baraq and Shimshon and Yiphtaḥ, also of Dawiḏ and Shemu'ēl and the prophets,

Heb 11:33 who through belief, overcame reigns, worked righteousness, obtained promises, stopped the mouths of lions,

Heb 11:34 quenched the power of fire, escaped the edge of the sword, out of weakness were made strong, became mighty in battle, put foreign armies to flight.

Heb 11:35 Women received *back* their dead by resurrection. And others were tortured, not accepting release, to obtain a better resurrection.

Heb 11:36 And others had trial of mockings and floggings and more, of chains and imprisonment.

Heb 11:37 They were stoned, they were tried, they were sawn in two, they were slain with the sword. They went about in sheepskins, in goatskins, being in need, afflicted, mistreated,

Heb 11:38 of whom the world was not worthy – wandering in deserts and mountains and caves and holes of the earth.

Jdg 14:5 Then Shimshon went down to Timnah with his father and mother, and came to the vineyards of Timnah, and saw a young lion roaring as it met him.

Jdg 14:6 And the Spirit of יהוה came mightily upon him, and he tore it apart as the tearing apart of a young goat, with naught in his hand. But he did not make known to his father or his mother what he had done.

2Ti 4:17 But the Master stood with me and did strengthen me, so that through me the preaching might be completely accomplished, and that all the nations should hear. And I was **rescued out of the lion's mouth**. [Psa 22:21](#).

1Pe 5:8 Be sober, watch, because your adversary the devil walks about like a roaring lion, seeking someone to devour.

1Pe 5:9 Resist him, firm in the belief, knowing that the same hardships are experienced by your brotherhood in the world.

Heb 11:39 And having obtained witness through the belief, all [these did not receive the promise](#),^c Footnote: ^cSee [Heb 11:13](#).

Heb 11:40 Elohim having provided what is better for us, that they should not be made perfect apart from us.

Luk 10:23 And turning to His taught ones He said, separately, “Blessed are the eyes that see what you see,

Luk 10:24 for I say to you that many prophets and sovereigns have wished to see what you see, and have not seen it, and to hear what you hear, and have not heard it.”

Heb 12:22 But you have drawn near to Mount Tsiyon and to the city of the living Elohim, to the heavenly Yerushalayim, to myriads of messengers,

Heb 12:23 to the entire gathering and assembly of the first-born having been enrolled in heaven, and to Elohim the Judge of all, and to the spirits of righteous men made perfect,

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>